

## Lisa Sowle Cahill

### Resume

#### EDUCATION

University of Santa Clara, B.A. 1970 (Theology and English Majors)  
 University of Chicago Divinity School, M.A., 1973; Ph.D. 1976  
 Area of major study: Christian Theology  
 Areas of minor concentration: Religion and Literature, New Testament  
 Dissertation Director: James M. Gustafson  
*Euthanasia: A Protestant and a Catholic Perspective*  
 Readers: Langdon Gilkey, David Tracy

#### ACADEMIC POSITIONS

J. Donald Monan, S.J., Professor, Boston College, 1996-present  
 Professor of Theology, Boston College, 1989-present  
 Associate Professor of Theology, Boston College, 1982-1989  
 Assistant Professor of Theology, Boston College, Chestnut Hill, MA, 1976-82  
 Director of Graduate Programs in Theology, Boston College, 1985-1987, 2001-2005  
 Instructor in Theology, Concordia College, Moorhead, MN, 1976  
 Visiting Scholar, Kennedy Institute of Ethics, Georgetown Univ., Fall 1986  
 Visiting Professor of Catholic Theology, Department of Religious Studies, Yale University, Fall 1997.  
 Visiting Professor, Yale Divinity School, Spring 2013  
 Visiting Professor, Dharmaram College, Bangalore, August 2013

#### ACADEMIC AND SCHOLARLY INTERESTS

Method in theological ethics. New Testament and ethics. Christology and Ethics. Ethics of Sex and Gender. Bioethics. Ethics of war and peacemaking. Social ethics, common good and globalization. Catholic social teaching.

#### Journals and Editorial Roles:

##### Current:

*Concilium*, Board of Directors, 1990-2000, 2005-present  
*Journal of Religious Ethics*, Editorial Board, Associate Editor and/or Board of Trustees, 1978-present.  
*Kennedy Institute of Ethics Journal*, Editorial Board, 1990-present  
*Horizons*, Editorial Advisory Board, 1980s-2013.  
 SCM Press, "Re-Visioning Ethics" Series, Editorial Advisory Board, 2008-present  
 Sheed and Ward "Introduction to Theology" Series, Advisory Board, 2004-present  
*Journal of Catholic Social Thought*, Editorial Board, 2011-present  
 International Advisory Board, *Melita Theologica* (Journal of the University of Malta), 2012-present  
*Theology* (SPCK/SAGE), Editorial Board, 2013-present  
 Academic Consultative Group, Loyola Institute, Trinity College, Dublin, 2013-present.

##### Completed:

*Journal of Medicine and Philosophy*, Founding Member, Editorial Board and Board of Directors, 1989-97  
*Interpretation: A Journal of Bible and Theology*, Advisory Council, 1989-95  
*Logos: Christian Perspectives on Philosophic Issues*, Ed. Advisory Board, 1981-92  
*Continuum*, Associate Editor  
*Journal of Law and Religion*, Advisory Committee, Founding Member, 1983-92

### Professional Activities:

Fellow of the American Academy of Arts and Sciences, 1996-present  
 Society of Christian Ethics, President, 1997-98 (Vice President and President Elect, 1996); Board of Directors, 1982-86  
 Catholic Theological Society of America, President 1992-93 (Vice-President, 1990-91, President-Elect 1991-92, Past President 1993-94); Nominating Committee 1996-98; Chair, Moral Theology Steering Committee 1984-87; Bioethics/Healthcare Ethics Steering Committee, 2007-08  
 American Academy of Religion, Ethics Program Committee, 1981-83  
 Board of Trustees, Lasell College, 1988-92  
 Cardinal Bernardin Center, Chicago Theological Union, Advisory Board, current  
 Catholic Common Ground Initiative, Steering Committee, 1998-present  
 Catholic Peacebuilding Network, Scholars Advisory Group, Theology/Ethics of Just Peace Project, Kroc Institute for International Peace Studies, Univ. of Notre Dame, 2005-2010.  
 Catholic Alliance for the Common Good, Advisory Board and Speakers Bureau, 2005-present  
 Barack Obama Catholic Advisory Committee (during 2007-08 presidential campaign)  
 Harvard Divinity School Visiting Committee, 2007-2011.  
 Center for the Study of Catholic Social Thought, Duquesne University, Board of Consultants, 2008-2011.  
 Board of Directors, Public Religion Research Institute, 2009-present  
 National Seminar on Jesuit Higher Education (Advisory Board to Conversations magazine), 2010-present  
 Trinity College Dublin - Loyola Institute, Academic Consultative Group, 2013-present.

### Bioethics Committees and Groups:

Chair, Genetics and Theological Ethics (international study group), 1997-2005  
 International Study Group in Bioethics of the International Federation of Catholic Universities, Steering Committee and Research Committee, 1989-94  
 March of Dimes, National Bioethics Advisory Committee, 1995-2006  
 Ethics Advisory Committee, Faulkner Center for Reproductive Health, 1996-2000  
 National Advisory Board for Ethics in Reproduction, 1992-98  
 Harvard Community Health Plan Institutional Review Board, 1979-85  
 Catholic Health Association, Theology and Ethics Advisory Committee, 1986-90  
 Ethics Committee, Kennedy Project on Aging, Shriver Center for Mental Retardation, The Fernald School, 1986-88

## PUBLICATIONS

### Books:

Between the Sexes: Toward a Christian Ethics of Sexuality (Fortress and Paulist Presses, 1985; seventh printing, 1997, Fortress Press).  
Religion and Artificial Reproduction: Inquiry into the Vatican Instruction on Human Life, with Thomas A Shannon (Crossroad Press, 1988).  
Women and Sexuality (Paulist Press, 1992)  
'Love Your Enemies': Discipleship, Pacifism, and Just War Theory (Fortress Press, 1994)  
Embodiment, Morality, and Medicine, edited with Margaret A. Farley (Kluwer Academic Publishers, 1995)  
Sex, Gender, and Christian Ethics (Cambridge University Press, 1996)  
Christian Ethics: Problems and Prospects, in honor of James M. Gustafson, edited with James Childress (Pilgrim Press, 1996)  
Family: A Christian Social Perspective (Fortress Press, 2000)

Catholic Ethicists on HIV/AIDS Prevention, ed. James F. Keenan, with Jon D. Fuller, Lisa Sowle Cahill, and Kevin Kelly (New York: Continuum, 2000).  
Bioethics and the Common Good (Marquette University Press, 2004)  
Genetics, Theology, Ethics: An Interdisciplinary Conversation, edited (Crossroad, 2005).  
Modern Catholic Social Teaching: Commentaries and Interpretations, ed. Kenneth R. Himes, with Lisa Sowle Cahill, Charles E. Curran, David Hollenbach, and Thomas Shannon, associate eds. (Washington, D.C.: Georgetown University Press, 2005).  
Theological Bioethics: Participation, Justice, and Change (Georgetown University Press, 2005).  
 Winner of the Catholic Press Association First Place Award for Theology, 2005.  
Sexuality and the U.S. Catholic Church: Crisis and Renewal, ed. with John Garvey and T. Frank Kennedy (Crossroad, 2006).  
Global Justice, Christology and Christian Ethics (Cambridge University Press, 2013).

Concilium series volumes:

Aging, Concilium 1991/3, ed. Lisa Sowle Cahill and Dietmar Mieth (London and Philadelphia: SCM Press and Trinity Press International).  
Migrants and Refugees, Concilium 1993/3, ed. Lisa Sowle Cahill and Dietmar Mieth (Maryknoll NY: Orbis Press).  
The Family, Concilium 1995/4, ed. Lisa Sowle Cahill and Dietmar Mieth (Maryknoll NY: Orbis Press).  
The Ethics of Genetic Engineering, Concilium 1998/2, ed. Lisa Sowle Cahill and Maureen Junker-Kenny (Maryknoll NY: Orbis Press).  
Religious Education of Boys and Girls, ed. Werner G. Jeanrond and Lisa Sowle Cahill, Concilium 2002/4 (London: SCM Press).  
Christology, Concilium 2008/3, ed. Andrés Torres Queiruga, Lisa Cahill, Maria Clara Bingemer, Erik Borgman (London: SCM-Canterbury Press).  
Human Nature and Natural Law, Concilium 2010/3, ed. Lisa Sowle Cahill, Hille Haker, Eloi Messi Metogo (London: SCM-Canterbury Press).  
Human Trafficking, Concilium 2011/3, ed. Hille Haker, Lisa Sowle Cahill, Elaine Wainwright (London: SCM-Canterbury Press).  
Gender and Theology, Spirituality, Practice, Concilium series 2012/4, ed. Lisa Sowle Cahill, Diego Irarrazaval, Elaine Wainwright (London: SCM-Canterbury Press)

Edited Journal Issues:

"Theology and Bioethics," Journal of Medicine and Philosophy 17/4 (1992), with an introduction by the editor.  
 "Playing God: Divine Authority and Human Responsibility in Biomedicine," Journal of Medicine and Philosophy 20/5 (1995).  
 "The Status of the Embryo," Journal of Medicine and Philosophy 23/4 (1997).

Articles and Book Chapters:

(popular or pastoral essays asterisked)

"A 'Natural Law' Reconsideration of Euthanasia," Linacre Quarterly 4(February, 1977) 47-63. Included in On Moral Medicine: Theological Perspectives in Medical Ethics, eds. Stephen E. Lammers & Allen Verhey (Eerdmans, 1987)  
 "Sexual Issues in Christian Theological Ethics: A Review of Recent Studies," Religious Studies Review 4 (January 1979) 1-14. An excerpt is included in Press, 1980)  
 "Within Shouting Distance: Paul Ramsey and Richard McCormick on Method and Morality," Journal of Medicine and Philosophy 4 (1979) 398-417. Included in Robert M. Veatch, ed., Cross-Cultural Perspectives in Medical Ethics: Readings (Boston/Portola Valley: Jones and Bartlett Publishers, 1989) 70-82.  
 "Moral Methodology: A Case Study," Chicago Studies 19 (1980) 171-187. Included in

- A Challenge to Love: Gay and Lesbian Catholics in the Church, ed. Robert Nugent (Crossroad, 1983); revised version in Jeffrey Siker, ed., Homosexuality in the Church (Louisville KY: Westminster/John Knox Press, 1995).
- "Toward a Christian Theory of Human Rights," Journal of Religious Ethics 8 (1980) 277-301.
- "Teleology, Utilitarianism, and Christian Ethics," Theological Studies 42(1981) 601-29.
- "Abortion and Argument by Analogy," Horizons 9 (1982) 271-87.
- "Sex, Marriage, and Community in Christian Ethics," Thought 58 (1983) 72-81.
- "Abortion, Autonomy, and Community," in S. Callahan and D. Callahan, eds., Abortion: Understanding Differences (New York: Plenum Press, 1984) 261-76.
- Included in Abortion and Catholicism: The American Debate, eds. Thomas Shannon and Patricia Jung (Crossroad, 1988).
- "Analysis of the Case Study," in Robert Schmuhl, ed., The Responsibilities of Journalism (Notre Dame: University of Notre Dame Press, 1984) 111-17.
- "Contemporary Challenges to Exceptionless Moral Norms," in Donald McCarthy, ed., Moral Theology Today: Certitudes and Doubts (Kansas City: Pope John Center, 1984) 121-35.
- "Moral Theology and the World Church," Proceedings of the Catholic Theological Society of America 39 (1984) 35-51.
- "Nonresistance, Defense, Violence, and the Kingdom in Christian Tradition," Interpretation 38 (1984) 380-97.
- "Notes on Moral Theology: 1984, The Seamless Garment: Life Issues" Theological Studies 46 (1985) 64-80.
- "Consent in Time of Affliction: The Ethics of a Circumspect Theist," (focus issue on James Gustafson) Journal of Religious Ethics 13(1985) 22-36.
- "Respecting Life and Causing Death in the Medical Context," in D. Mieth and J. Pohier, eds., Concilium: Moral Theology 1985 (Edinburgh: T. & T. Clark, 1985) 29-38.
- "Humanity as Male and Female: The Ethics of Sexuality," in Francis A. Eigo, ed., Called to Love: Towards a Contemporary Christian Ethic (Villanova PA: Villanova University Press, 1985) 75-95.
- \*"Morality: The Deepening Crisis," Commonweal 112 (1985) 496-99.
- "Notes on Moral Theology: 1985, Sexual Ethics, Marriage, and Divorce," Theological Studies 47 (1986) 102-117.
- "Ethical Issues in Medicine: Catholic, Lutheran, and Reformed Perspectives," Second Opinion 2 (1986) 138-49
- "*In Vitro* Fertilization" Ethical Issues in Judaeo-Christian Perspective," Loyola Law Review 32 (1986) 337-56.
- "Canon, Authority, Norms? Recent Studies in Biblical Ethics," a review essay, Interpretation 40 (October, 1986) 414-417.
- "Notes on Moral Theology: 1986, Sanctity of Life, Quality of Life, and Social Justice," Theological Studies 48/1 (1987) 105-23.
- \*"Current Teaching on Sexual Ethics: A Credible Witness?," Studies 76 (1987) 20-28.
- "On the Connection of Sex to Reproduction," in Earl E. Shelp, ed., Sexuality and Medicine II: Ethical Viewpoints in Transition (Dordrecht, Holland: D. Reidel Publishing Company, Philosophy and Medicine Series, 1987)
- \*"Op Ed: The Vatican Document on Bioethics," America 156 (1987) 246-47. To be published in an anthology titled Science and Technology, Greenhaven Press.
- "The Ethical Implications of the Sermon on the Mount," Interpretation 41 (1987) 144-58.
- "Community and Couple: Parameters of Marital Commitment in Catholic Tradition," Commitment to Partnership, ed. William P. Roberts (New York/ Mahwah: Paulist Press, 1987) 81-99. A shortened version appeared as "Divorced from Experience: Rethinking the Theology of Marriage," Commonweal (27 March 1987).
- "Women, Respect for Life, and the American Church," Social Thought 13 (1987) 74-86.
- "The Catholic Tradition: Religion, Morality and the Common Good," The Journal

- of Law and Religion 5 (1987) 75-94.
- "Catholic Sexual Teaching: Context, Function, and Authority," Vatican Authority and American Catholic Dissent, ed. William W. May (New York: Crossroad, 1987) 187-205.
- "Abortion Pill RU 486: Ethics, Rhetoric, and Social Practice," The Hastings Center Report 17/5 (1987) 5-8.
- "Catholicism, Ethics, and Health Care Policy," The Thirty-First Annual Robert Cardinal Bellarmine Lecture, St. Louis University, 1987, Theology Digest 34 (1987) 303-316. (Also appeared in *The Catholic Lawyer*.)
- "Reply to James Gustafson, 'The Consistent Ethic of Life: A Protestant Response'," in Thomas G. Feuchtman, ed., A Consistent Ethic of Life (Kansas City: Sheed and Ward, 1988) 210-17.
- "Women's Work: Family, Church, and Society," the Ninth Annual Moreau Lecture, 1988, 16pp., published privately by King's College (Wilkes-Barre, PA).
- "Ethics in Catholic Higher Education: Academic and Communal," Educational Perspectives 6/1 (1988) 6-15 (a publication of St. Mary's College of California).
- "On Richard McCormick: Reason and Faith in Post-Vatican II Catholic Ethics," Second Opinion (1988) 108-30.
- "The Ethics of Surrogate Motherhood: Biology, Freedom and Moral Obligation," Law, Medicine and Health Care 16 (1988) 65-71. Revised version in Larry Gostin, ed., Surrogate Motherhood: Politics and Privacy (Indiana University Press, 1990) 151-64.
- "On Richard McCormick: Reason and Faith in Post-Vatican II Catholic Ethics," Second Opinion 9 (1988) 108-130.
- "Women, Marriage, Parenthood: What are Their 'Natures'?", Logos: Philosophic Issues in Christian Perspective 9 (1988) 11-35.
- "Catholic Sexual Ethics and the Dignity of the Person: A Double Message?," Theological Studies 50/1 (1989) 120-150.
- "Theological' Medical Morality?: A Response to Josef Fuchs," in E. Pellegrino, J. Langan, and J.C. Harvey, eds., Catholic Perspectives on Medical Morals (Dordrecht, The Netherlands: Kluwer Academic Publishers, 1989), 93-102.
- \*"A Renewed Catholic Theology?," Compass 7/3 (July, 1989) 11-14.
- "Moral Traditions, Ethical Language, and Reproductive Technologies," Journal of Medicine and Philosophy 14 (1989) 497-522.
- "Some Ethical Aspects of Webster," Bio-Law (Summer, 1989).
- "Notes on Moral Theology 1989: Feminist Ethics," Theological Studies 51/1 (1990).
- \*"Books on Ethical Issues," America 162 (1990) 94-100.
- \*"Sex and Gender: The Universal Catechism's Presentation" America 162 (1990) 197-200, 217.
- "Sex, Gender, and Bioethics in the Catechism," in The Universal Catechism Reader: Reflections and Responses, ed. Thomas J. Reese, S.J., 166-83.
- "What Is the Nature of the Unity of Sex, Love, and Procreation?," in Edmund D. Pellegrino, et al., eds., Gift of Life: Catholic Scholars Respond to the Vatican Instruction (Georgetown University Press, 1990) 137-48.
- "The New Testament and Ethics: Communities of Social Change," Interpretation 44/4 (1990) 383-95.
- "Can Theology Have a Role in 'Public' Theological Discourse?," Hastings Center Report 20/4 (1990) 10-14.
- \*"Can We Get Real About Sex?" Commonweal 117 (1990) 497-503.
- "Human Sexuality," in Moral Theology: Challenges for the Future, Essays in Honor of Richard McCormick, S.J., ed. Charles E. Curran (Paulist, 1990) 193-212.
- "Killing Us with Kindness: Technology, Death, and Patient Care," Continuum /2 (1991) 192-96.
- "Notes on Moral Theology: Bioethical Decisions to End Life," 52 Theological Studies (1991) 107-127.
- "Feminism, Theology, and Ethics," CCICA Annual 10: Thoughts on Feminism (1991)

- 76-87.
- "Marriage: Institution, Relationship, Sacrament," in One Hundred Years of Catholic Social Thought: Celebration and Challenge, ed. John A. Coleman, S.J. (Orbis, 1991) 103-119.
- "Is Catholic Ethics Biblical? The Example of Sex and Gender," Warren Lecture Series in Catholic Studies, No. 20 (published by The University of Tulsa, Warren Center for Catholic Studies, 1992).
- "Theology and Bioethics: Should Religious Traditions Have a Public Voice?," Journal of Medicine and Philosophy 17 (June, 1992) 263-272.
- \*"Sex, The Vatican and André Guindon," Compass: A Jesuit Journal 10/3 (July/August 1992) 31-33.
- "Women and Men Working Together in Jesuit Institutions of Higher Learning," Initiatives 54/4 (1992) 25-33. (Also appeared in Conversations on Jesuit Higher Education (Fall 1993).
- "Theological Contexts of Just War and Pacifism: A Response to J. Bryan Hehir," Journal of Religious Ethics 20 (Fall 1992) 259-65.
- "On Richard McCormick: Reason and Faith in Post-Vatican II Catholic Ethics," Theological Voices in Medical Ethics, ed. Allen Verhey and Stephen Lammers (Eerdmans, 1993) 78-105.
- "Notes on Moral Theology:1992, " "The Embryo and Fetus: New Moral Contexts," Theological Studies (March 1993) 124-42.
- \*"Abortion, Sex, and Gender: The Church's Public Voice," The John Courtney Murray Forum Lecture 1993, America (5/22/93).
- \*"Beyond 'The Sphere for which She Was Intended'," Santa Clara Magazine (Summer 1993).
- "Feminist Ethics and the Challenge of Cultures," Presidential Address, Proceedings of the Catholic Theological Society of America Volume 48 (1993) 65-83.
- \*"Veritatis splendor," Commonweal (10/22/93).
- \*"Veritatis splendor: Reflections of a Catholic Feminist," The Tablet (12/93). Later published as "Accent on the Masculine," in John Wilkins, ed. Understanding Veritatis Splendor (London: SPCK, 1993); John Wilkins, ed., Considering Veritatis Splendor (Pilgrim Press, 1994); and in Charles E. Curran and Ricahrd A. McCormick, S.J., eds., John Paul II and Moral Theology (Paulist, 1998).
- "Christian Ethics," in Contemporary Catholic Theology in Feminist Perspective, ed. Catherine Mowry LaCugna (HarperCollins, 1993).
- "Marriage," in Commentary on the Catechism of the Catholic Church, ed. Michael J. Walsh (Cassell).
- "Scripture, Moral Community, and Social Criticism," in Wealth: Western Perspectives, ed. Paul Schervish (Auburn Press, 1994).
- "Sex and Gender: Catholic Teaching and the Signs of Our Times," Milltown Studies (Autumn 1994) 31-52.
- "Feminism, the Bible, and Sexual Ethics," Interpretation (January 1995) 5-16.
- "'Embodiment' and Moral Critique: A Christian Social Perspective," in Lisa Sowle Cahill and Margaret A. Farley, eds., Embodiment, Morality, and Medicine (Kluwer Academic Publishers, 1995).
- "Discipleship, Pacifism, and Just War Theory," The Albert Cardinal Meyer Lectures: I. "The Sermon on the Mount as a Basis for Christian Social Ethics," and II. "War and Peace in Roman Catholic Perspective" (Mundelein IL: St. Mary of the Lake Seminary, 1995).
- "Sex and Gender Ethics as New Testament Social Ethics," in John W. Rogerson, Margaret Davies, and M. Daniel Carroll R., eds., The Bible in Ethics (Sheffield Academic Press, 1995).
- \*"Disputed Questions: Authority, Priesthood, Women," Commonweal 23/2 (1996) 14.
- "Playing God': Religious Symbols in Public Places, The Journal of Medicine and Philosophy 20/4 (1995).
- "Kingdom and Cross: Christian Moral Community and the Problem of Suffering," 1996 Sprunt Lecture, Union Theological Seminary in Virginia, Interpretation 50/2 (1996).

- "Moral Concerns about Institutionalized Gamete Donation," in Cynthia B. Cohen, ed., New Ways of Making Babies : The Case of Egg Donation (Indiana University Press, 1996).
- "Catholic Commitment and Public Responsibility," in Gerard Magill and R. Randall Rainey, S.J., eds., Abortion and Public Policy: An Interdisciplinary Investigation within the Catholic Tradition (Creighton University Press, 1996).
- "James M. Gustafson," A New Handbook of Christian Theology, ed. Donald W. Musser (Abingdon, 1996)
- "The Use of Scripture in Theological Ethics," in Christian Ethics: Problems and Prospects, ed. Lisa Sowle Cahill and James F. Childress (Pilgrim Press, 1996).
- "Catholic Universities: A View from Christian Ethics," in Finding God in All Things in Michael J. Himes and Stephen J. Pope, eds. (Crossroad Herder, 1996).
- "Justice, Gender and the Market," in Outside the Market No Salvation?, Concilium 1997/2, ed. Dietmar Mieth and Marciano Vidal (Maryknoll NY: Orbis) 133-42.
- "The Unity of the Church: Women's Experience," for The Church in Fragments: Which Way Unity?, ed. G. Ruggieri and M. Tomka, Concilium 1997/3
- "Beyond MacIntyre," Religion and Values in Public Life 5 (1997)
- "The Status of the Embryo and Policy Discourse," J. of Medicine and Philosophy 22 (1997)
- "Natural Law: A Feminist Reassessment," in Is There a Human Nature?, ed. Leroy S. Rouser (Notre Dame: University of Notre Dame Press, 1997)
- "The New Reproductive Technologies: A Catholic Perspective," in P. Jersild, D. Johnson, P. Beattie Jung, S. Jung, eds., Moral Issues and Christian Responses, 6th ed., (Harcourt Brace, 1998). (A revised version of "The New Reproductive Technologies: A Catholic Perspective," Santa Clara Magazine, Winter 1989).
- "Genetics in Context: Beyond Autonomy and the Market," in Politics and the Life Sciences, March 1998
- "Community Versus Universals: A Misplaced Debate in Christian Ethics," Society of Christian Ethics Presidential Address, 1998, Annual of the SCE.
- "Goods for Whom? Defining Goods and Expanding Solidarity in Catholic Approaches to Violence," for the fiftieth anniversary issue of the Journal of Religious Ethics (1998).
- "Euthanasia: The Practical and Social Significance of Double Effect," in Todd A. Salzman, ed., Method and Catholic Moral Theology: The Ongoing Reconstruction (New York: Fordham University Press, 1999)
- "The New Biotech World Order," Hastings Center Report 29/2 (1999)
- \*"Silencing of Nugent, Gramick," America (August 14-21, 1999)
- \*"Women, Catholic Ethics, and the Real World," America (Nov. 27, 1999)
- "Jesus, Christ, and Ethics," in David R. Bauer and Mark Allan Powell, eds., Who Do You Say That I Am? Biblical Witnesses to Christ in Theological and Pastoral Perspective (Westminster John Knox Press, 1999)
- "Religion, Theology and Bioethics," in J. Sugarman and D. Sulmasy, eds., Methods in Medical Ethics (Georgetown University Press, 2001)
- "Gender and Strategies of Goodness: The New Testament and Ethics," Journal of Religion (July 2000)
- "No Human Cloning: A Social Ethics Perspective," Hofstra Law Review, (May 1999) 101-115
- "AIDS, Justice and the Common Good," in James F. Keenan, S.J., ed. With Jon D. Fuller, S.J., M.D., Lisa Sowle Cahill, and Kevin Kelly, Catholic Ethicists on HIV/AIDS Prevention (Continuum, 2000)
- "The New Biotech World Order," Hastings Center Report 29/2 (1999) 45-48.
- "Christian Character, Biblical Community and Human Values," in Character Ethics and Biblical Interpretation, ed. William Brown (Eerdmans,)
- "Twenty-Five Years of Moral Theology," 25<sup>th</sup> anniversary issue, Horizons 25 (1999)
- \*"Finding Common Ground: Religion's Role in the Ethics Committee," Park Ridge Center Bulletin 8 (March/April 1999)
- \*"Catholic Social Ethics and Healthcare: Good News and Bad," Health Progress (July 1999).
- "Jews and Catholics in the Public Arena: Perspectives for the New Millenium," in Remembering for the Future, ed. John Pawlikowski

- "Rights as Religious or Secular: Why Not Both?" J of Law and Religion, Volume XIV, No. 1, 1999-2000.
- "Gender and Christian Ethics," for Robin Gill, ed., Cambridge Companion to Christian Ethics (Cambridge University Press, 2000)
- "Sexuality, Christian Theology, and the Defense of Moral Practices," Modern Theology 16/3 (2000).
- "Grisez on Sex and Gender: A Catholic Feminist Perspective," The Revival of Natural Law: Philosophical, theological and ethical responses to the Finnis-Grisez School, ed. Nigel Biggar and Rufus Black (Ashgate, 2000)
- \*"Living Together, Christian Morality, and Pastoral Care," INTAMS Review 6/1 (2000).
- "Social Ethics of Embryo and Stem Cell Research," Women's Health Issues 10/3 (May-June 2000)
- "Mother Teresa: Postmodern Saint or Christian Classic?," Criterion 39/3 (2000).
- \*"The Genome Project: More Than a Medical Milestone," America 183/4 (August 12, 2000)
- \*"Stem Cells: A Bioethical Balancing Act," America 184/10 (March 26, 2001).
- "Cloning and Sin: A Niebuhrian Social Analysis and a Catholic, Liberationist Response," in Ron Cole-Turner, ed., Cloning: Religious Perspectives (Westminster/John Knox Press, 2001)
- "Genetics, Individualism, and the Common Good," in A. Holderegger and J. P. Wils, eds., Interdisziplinäre Ethik: Grundlagen, Methoden, Bereiche (Freiburg, Switzerland and Freiburg, Germany: Universitätsverlag and Verlag Herder, 2001).
- "Religion and Theology," in Methods in Medical Ethics, ed. Jeremy Sugarman and Daniel Sulmasy. (Georgetown University Press, 2001).
- "Using Augustine in Contemporary Sexual Ethics: A Response to Gilbert Meilaender," Journal of Religious Ethics 29/1 (2001).
- "Sexuality: Personal, Communal, Responsible," in Embracing Sexuality: Authority and Experience in the Catholic Church, ed. Joseph Selling (Ashgate, 2001).
- "A Christian Social Perspective on the Family," Mennonite Quarterly Review 75/2 (2001).
- "Genetics, Commodification, and Social Justice in the Globalization Era," Kennedy Institute of Ethics Journal 11/3 (2001).
- \*"John Paul II and U.S. Catholic Women," Boston College Magazine (April 2001)
- \*"Is This Just War? Two Catholic Perspectives on the War in Afghanistan" (Interview with Lisa Sowle Cahill and Michael Baxter), U.S. Catholic (December 2001).
- "Christian Just War Development: Tensions and Development," Concilium 2001/2.
- "Catholic Consensus on Critical Care, Patient Welfare and the Common Good," Christian Bioethics 7/2 (2001).
- "The Danger of Violence and the Call to Peace," in Strike Terror No More, ed. John Berquist (Chalice Press, 2002).
- "Sexual Ethics," in A Call to Fidelity: On the Moral Theology of Charles E. Curran, ed. James Walter, Timothy O'Connell, and Thomas A. Shannon (Georgetown University Press, 2002).
- "Genetics, Ethics and Feminist Theology: Some Recent Directions," J. of Feminist Studies in Religion 18/2 (Fall 2002).
- "Marriage: Developments in Catholic Theology and Ethics," Theological Studies 64/1 (2003).
- "Just Peacemaking: Theory, Practice, and Prospects," The Journal of the Society of Christian Ethics 22 (2003).
- "Bioethics, Theology, and Social Change," Journal of Religious Ethics 31/3 (2003) 363-398.
- "Biotech and Justice: Catching Up with the Real World Order," Hastings Center Report 34/4 (2003) 33-44.
- "Hacia una Etica Global," Selecciones de Teologia 168/42 (2003) 343-354. (Summary translation of a 2002 article in Theological Studies.) The original article was also reprinted in Japanese.
- "Richard McCormick and the Dilemma of Modern Medicine," The Story of Bioethics: From Seminal Works to Contemporary Explorations, Eran Klein and Jennifer Walter, eds., (Washington, D.C.: Georgetown University Press, 2003) 131-148.
- "Women's Health and Human Flourishing," Women's Health Issues, ed. Elio Sgreccia



- (Rome: Societa Editrice Universo, 2003) 93-103.
- "Paternidade/maternidade em perspectiva," Bioetica: Poder e Injustica, ed. Volnei Garrafa and Leo Pessini (Sao Paulo: Sociedade Brasileira de Bioetica, Centro Universitario Sao Camilo, Edicoes Loyola, 2003) 379-385.
- "On Being a Catholic Feminist," Santa Clara Lecture 9/3 (2003) (published by Bannan Center for Jesuit Education, Santa Clara University). (A selection was published in *Santa Clara Magazine*, Fall 2004.)
- \*"The Council as Seen from a Catholic Girls' School," Vatican II: Forty Personal Stories, William Madges and Michael J. Daley, eds. (Mystic CT: Twenty-Third Publications, 2003)22-24.
- "Feminist Theology, Catholicism, and the Family," in Full of Hope: Critical Social Perspectives on Theology, ed. Magdala Thompson (NY/Mahwah NJ: Paulist Press, 2003).
- "Christology, Ethics, and Spirituality," in Thinking of Christ: Proclamation, Explanation, Meaning, Tatha Wiley, ed. (New York and London: Continuum, 2003).
- "Stem Cells and Social Ethics: Some Catholic Contributions," Nancy Snow, ed., Stem Cell Research: New Frontiers in Science and Ethics (Univ. of Notre Dame Press, 2003).
- "A 'Mother of Sons' in Israel and in Matthew's Jewish-Christian Community," in Jacob Neusner, ed., When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini (Brill/Leiden, 2004).
- "Realigning Catholic Priorities: Bioethics and the Common Good," America, September 13, 11-13 (2004).
- "Nature, Sin, and Society," in Is Human Nature Obsolete? Genetics, Bioengineering, and the Future of the Human Condition, ed. Harold Baillie and Timothy Casey (MIT Press, 2004) 339-65.
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- "Philosophy and Religion: Do Activists for Women's Health Need Them?," for Globalization, Women and Health in the 21<sup>st</sup> Century, ed. Ilona Kickbusch, Kari A. Hartwig, and Justin M. List (New York and Hampshire, England: Palgrave Macmillan, 2005).
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- "Embodying God's Image: Created, Broken, and Redeemed," 2003 Sharpe Lecture, University of Chicago Divinity School, in Humanity before God: Contemporary Faces of Jewish, Christian and Islamic Ethics, ed., William Schweiker, Michael Johnson and Kevin Jung (Minneapolis: Fortress Press, 2006).
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- “Bioethics, Relationships, and Participation in the Common Good,” in Carol Taylor and Roberto Dell’Oro, eds., Health and Human Flourishing: Religion, Medicine and Moral Anthropology (Washington, D.C.: Georgetown University Press, 2006)
- “Theology’s Role in Public Bioethics,” in Handbook of Bioethics and Religion, ed. David E. Guinn (Oxford and New York: Oxford University Press, 2006).
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- “AIDS, Global Justice, and Catholic Social Ethics,” in AIDS, Concilium 2007/3, ed. Regina Ammicht-Quinn and Hille Haker (London: SCM Press) 91-101.
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- “Practical Hope: Today’s Challenge,” in Johann Verstraeten, ed., Scrutinizing the Signs of the Times and Interpreting them in the Light of the Gospel (Orbis and Novalis, 2007) 311-25.
- “Moral Theology: From Evolutionary to Revolutionary Change,” in James F. Keenan, ed., Moral Theology and the World Church (Continuum, 2007) 221-27.
- \*“Hope: A Practical Virtue,” Ben Birnbaum, ed., Take Heart: Catholic Writers on Hope in Our Time (Crossroad, 2007) 20-25.
- \*“Forward,” in John Witte, M. Christian Greene, Amy Wheeler, eds., The Equal Regard: Family and Its Critics (Eerdmans, 2007) xviii-xx.
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- “Religion and Politics: U.S.A.,” Theological Studies 70/1 (March 2009) 186-91.
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- "Moral reason, community belonging, and global justice," in John Perry, ed., God, the Good, and Utilitarianism (Cambridge University Press).
- "Vatican II, Moral Theology and Social Ethics," in Andrea Vicini, SJ and Massimo Faggioli, eds., The Legacy of Vatican II
- "Accompanying the Dying: A Framework for the Role of Community in the Care of the Dying," with Autumn Ridenour, in Lydia Dugdale, ed., Art of Dying (Oxford).
- "Nigel Biggar and the Renewal of Just War Tradition," Soundings.
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- "Catholic Feminist Ethics and Philosophy," *Journal of Religious Ethics* (2015).
- "Catholic Social Teaching as Political Theology," *Cambridge Companion of Political Theology*
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#### Books:

- 'Love Your Enemies': Just War, Pacifism and Peacebuilding (Fortress Press, scheduled for 2014). This is a revision of 'Love Your Enemies': Discipleship, Just War Theory, and Pacifism (Fortress, 1994).

#### Chapters and Journal articles:

- "Catholic Feminism and Traditions: Renewal, Reinvention and Replacement," Plenary Address, Society of Christian Ethics, January 2014, to appear in Journal of the Society of Christian Ethics.
- "Feminist Theological Ethics and Philosophy," for focus issue of J of Religious Ethics.
- "Catholic Social Teaching as Political Theology," for Cambridge Companion to Political Theology (Cambridge University Press)

#### Encyclopedia and Dictionary articles (select):

- Major articles on "Abortion" and "Sexual Ethics," brief article on "Excommunication" for *Dictionary of Christian Ethics*, eds. James Childress and John Macquarrie (Westminster, 1986); articles on "Abortion" and "Infertility Therapies" for the *Dictionary of Pastoral Care and Counseling*, ed. John Patton (Abingdon, 1989); article on "Marriage" for the *New Dictionary of*

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 "Family" and "Procreation" for *Dictionnaire de Theologie*, ed. Jean-Yves Lacoste (Presses Universitaires de France, 1996). "Marriage" and "Objectivity," for *Dictionary of Feminist Theologies*, ed. L. Russell and S. Clarkson. "NT and Sexual Ethics," *International Catholic Bible Commentary*, ed. Kannengeiser and Bright (Liturgical Press, 1998).

### Book Reviews

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- Harold P. Ford and Francis X. Winters, S.J., *Ethics and Nuclear Strategy?*, in *Religious Media Today* Winter/Spring (1978) 37.
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- James Nelson, *Embodiment: An Approach to Sexuality and Christian Theology*, in *Journal of Religion*, 59 (1979) 490-92.
- Paul Ramsey, *Ethics at the Edges of Life*, in *Linacre Quarterly* 46 (1979) 87-89.
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- Richard A. McCormick, S.J., and Paul Ramsey, eds., *Doing Evil to Achieve Good*; and Charles Curran and Richard A. McCormick, S.J., eds., *Readings in Moral Theology No. 1: Moral Norms and Catholic Tradition*, in *Horizons* 7 (1980) 367-68.
- Carolyn Merchant, *The Death of Nature: Women, Ecology, and the Scientific Revolution*, in *America* 143 (1980) 147-48.
- Daniel Maguire, *A New American Justice*, in *America* 143 (1980) 195.
- Joseph Fletcher, *Humanhood*; and Tom L. Beauchamp and James F. Childress, *Principles of Biomedical Ethics*, in *Journal of Religion* 61 (1981) 113-15.
- Richard McCormick, *How Brave a New World? Dilemmas in Bioethics*, in *Anglican Theological Review* 63 (1981) 351-52.
- Stanley Harakas, *For the Health of Body and Soul*, in *Journal of Ecumenical Studies* 18 (1981) 351-52.
- Mary P. Burke, *Reaching for Justice: The Women's Movement*, in *America* 145 (1981) 78-79.
- John Boswell, *Christianity, Social Tolerance, and Homosexuality: Gay People In Western Europe from the Beginning of the Christian Era to the Fourteenth Century*; Edward Batchelor, ed., *Homosexuality and Ethics*; and *Human Sexuality and Personhood*, Proceedings of the Workshop for the Hierarchies of the United States and Canada, in *America* 146 (1982) 17-20.
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- Donald Evans, *Struggle and Fulfillment: The Inner Dynamics of Religion and Morality*, in *Journal of the American Academy of Religion* 50 (1982) 330.
- James F. Gustafson, *Ethics from a Theocentric Perspective, Vol. I: Theology and Ethics*, in *Theology Today* (1982) 204-06.
- Bernard Häring, *Free and Faithful in Christ: Moral Theology for Clergy and Laity*, in *Horizons* 9 (1982) 392-93.
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- Charles E. Curran, *Moral Theology: A Continuing Journey*, in *Journal of Religion* 64 (1984) 403-04.
- Beverly Wildung Harrison, *Our Right to Choose: Toward a New Ethic of Abortion*, in *Horizons* 11 (1984) 200.
- Joseph L. Allen, *Love and Conflict: A Covenantal Model of Christian Ethics*, in *Theology Today* 42 (1985) 129.
- Charles E. Curran and Richard A. McCormick, eds., *Readings in Moral Theology No. 4: The Use of Scripture in Moral Theology*, in *Horizons* 12 (1985) 419-20.
- Hans Lotstra, *Abortion: A Catholic Debate in America*, *America* 152 (1985) 259-60.
- Barry Brunstman, *New Hope for Divorced Catholics: A Concerned Pastor Offers Alternatives to Annulment*, in *Theological Studies* 46 (1986) 754-55.
- Eric Fuchs, *Sexual Desire and Love: Origins and History of the Christian Ethic of Sexuality and Marriage*, in *Journal of Religion* 66 (1986) 215-16.
- James P. Hanigan, *As I Have Loved You: The Challenge of Christian Ethics*, in *Theology Today* 43 (1986) 460-61.
- Beverly Wildung Harrison, *Making the Connections: Essays in Feminist Social Ethics*, in *Journal of the American Academy of Religion* 44 (1986) 584-86.
- Ronald Lawler, Joseph Boyle, Jr., and William E. May, *Catholic Sexual Ethics: A Summary, Explanation, and Defense*, in *Theology Today* 42 (1986) 560.
- Daniel Maguire, *Catholicism and Modernity*, in *Horizons* 13 (1986) 371-75.
- Margaret A. Farley, *Personal Commitments: Beginning, Keeping, Changing*, *Anglican Theological Review* 69 (1987) 320-22.
- Josef Fuchs, S.J., *Personal Responsibility and Christian Morality*, in *The Heythrop Journal* 28 (1987) 100-101.
- Stanley Hauerwas, *Suffering Presence: Theological Reflections on Medicine, the Mentally Handicapped, and the Church*; Howard Levine, *Life Choices: Confronting the Life and Death Decisions Created by Modern Medicine*; Judith Jarvis Thomson, *Rights, Restitution, and Risk*; Jeff Lyon, *Playing God in the Nursery*, in *America* 157 (1987) 250-53.
- William H. Masters, et al., *Masters and Johnson on Sex and Human Loving*; Morton Kelsey and Barbara Kelsey, *Sacrament of Sexuality: The Spirituality and Psychology of Sex*; J. Douglas Butler and David F. Walbert, eds., *Abortion, Medicine, and the Law*, in *America* 157 (1987) 446-448.
- Pinchas Lapide, *The Sermon on the Mount*, in *Religious Studies Review* 13 (1987) 157.
- John T. Noonan, Jr., *Contraception: A History of Its Treatment by the Catholic Theologians and Canonists*, enlarged edition, in *Journal of Religion* 67 (1987) 583-85.
- Rosemary Radford Ruether and Rosemary Skinner Keller, eds., *Women and Religion in America: A Documentary History 3: 1900-1968*; Rosemary Radford Ruether, *Women-Church: Theology and Practice of Feminist Liturgical Communities*, Denise Lardner Carmody, *The Double Cross: Ordination, Abortion and Catholic Feminism*, in *Theological Studies* 48 (1987) 554-57.
- "Review Symposium: Margaret Farley, *Personal Commitments: Beginning, Keeping, Changing*, in *Anglican Theological Review* 69 (1987) 320-22.
- Vincent Genovesi, *In Pursuit of Love*, in *Religious Studies Review* 14 (1988) 145.
- James Wm. McLendon, Jr., *Systematic Theological Ethics*, in *Interpretation* 42 (1988) 212-14.
- James P. Hanigan, *Homosexuality: The Test Case for Christian Ethics*, in *Theological Studies* 49 (1988) 787-88.
- Charles Curran, *Tensions in Moral Theology*; David Hollenbach, *Justice, Peace and Human Rights*; and Eugene Webb, *Philosophers of Consciousness*, in *America* 160 (1989) 455-57.

- "Books on Ethical Issues," *America* 162 (1990) 94-100.
- John Shelby Spong, *Living in Sin? A Bishop Rethinks Human Sexuality*, in *Interpretation* 44 (1990) 324, 326.
- Harlan L. Beckley and Charles M. Swezey, *James M. Gustafson's Theocentric Ethics: Interpretation and Assessments*, in *Interpretation* 44 (1990)97.
- Charles E. Curran, *Catholic Higher Education, Theology, and Academic Freedom, America*. 164(1991) 19-22.
- Sharon D. Welch, *A Feminist Ethic of Risk*, *Theology Today* 47(1991)458-60.
- Ann Loades, ed., *Feminist Theology: A Reader*, *Interpretation*. 46/2 (1992) 214, 216.
- Richard Miller, *Interpretations of Conflict*, in *Horizons* (Spring, 1993).
- Patricia Beattie Jung, and Ralph F. Smith, *Heterosexism: An Ethical Challenge*, in *Theological Studies*. 56/1 (1995).
- A.E. Harvey, *Promise or Pretence? A Christian's Guide to Sexual Morals*, in *Studies in Christian Ethics*, 1996.
- L. Gregory Jones, *Embodying Forgiveness: A Theological Analysis*, in *Commonweal* 123/5 (1996).
- Hans Dieter Betz, *The Sermon on the Mount*, in *Bible Review*, August 1996.
- Carol S. Robb, *Equal Value: An Ethical Approach to Economics and Sex*, (Boston: Beacon Press, 1995), in *Theology Today*
- Susan Parsons, *Feminism and Christian Ethics* (Cambridge University Press, 1995), in *Interpretation*
- John Dear, *The God of Peace : Toward a Theology of Nonviolence* (Orbis, 1994), in *Pro Ecclesia*
- Stephen C. Barton, *The Family in Theological Perspective* (T&T Clark, 1996), in *Studies in Christian Ethics*, 10/1 (1997)
- Paula M. Cooley, *Family, Freedom & Faith: Building Community Today* (Westminster John Knox Press, 1996), in *Journal of Religion*, 77/4 (1997).
- J. Patout Burns, ed., *War and Its Discontents: Pacifism and Quietism in the Abrahamic Traditions* (Georgetown University Press, 1996), in *Horizons*, 24/1 (1997).
- Rita Nakashima Brock and Susan Brooks Thistlethwaite, *Casting Stones: Prostitution and Liberation in Asia and the United States* (Fortress, 1996), in *Theology Today*
- Richard B. Miller, *Casuistry: A Poetics of Practical Reasoning*, in *Journal of Religion*, 78/3 (1998).
- Kathy Rudy, *Sex and the Church: Gender, Homosexuality, and the Transformation of Christian Ethics* (Beacon Press, 1997), for *Theology Today* 54/4 (1998).
- Jeffrey Siker, *Scripture and Ethics: Twentieth-Century Portraits* (Oxford University Press, 1997), for *Horizons*
- Cristina Traina, *Feminism and Natural Law*, for *Religious Studies Review*
- Adrian Thatcher, *Marriage After Modernity*, for *J of Religion*
- Jeffrey P. Kahn, Anna C. Mastroianni, and Jeremy Sugarman, *Beyond Consent: Seeking Justice in Research*, for *Hastings Center Report*
- Martha Nussbaum, *Sex and Social Justice*, for *America*
- Audrey Chapman, *Unprecedented Choices*, for *Theology Today*

#### Selected Public Lectures:

- The Earl Lectures, Pacific School of Religion, Berkeley, California (1983)
- "Moral Theology and the World Church," Plenary Address, CTSA (1984)
- Paper on "Exceptionless Moral Norms," at a theological workshop for the Catholic hierarchies of the U.S. and Canada, sponsored by the Pope John Center with a grant from the Knights of Columbus, Dallas (1984)
- Bellarmino Lecture, St. Louis University (1987)
- Theological Symposium on Joseph Cardinal Bernardin's "Consistent Ethic of Life," with response by Bernardin, Loyola University of Chicago (1987)
- Paper on the works of Michael Walzer, with a response from Walzer,

plenary session of the Society of Christian Ethics (1988)  
 Address on Catholic Education and honorary degree, at 125th Anniversary Celebration of  
 Saint Mary's College of California, Moraga (1988)  
 Moreau Lecture, King's College, Wilkes-Barre, PA (1988).  
 Newman Lecture, University of Lowell (1988)  
 "The Ethics of the New Reproductive Techniques," Department of  
 Philosophy, University of Santa Clara (1988)  
 Mullen Lecture, Saint Mary Seminary, Cleveland (1988)  
 Testimony to The Human Fetal Tissue Transplantation Research Panel, National  
 Institutes of Health, Bethesda MD, September 15, 1988. Written statement  
 published in an appendix to the report of the panel.  
 Hastings Center Consultation on Theology and Bioethics (May and November, 1989)  
 Williamson Lecture, University of Kansas Medical Center (October, 1989)  
 Kelly Lecture, St. Michael's College, Toronto (November, 1989)  
 Reinhardt Lecture, Stanford University (February, 1990)  
 Presidential Lecture Series, University of Santa Clara (February, 1990)  
 Inaugural Lecture on Contemporary Culture and Christian Thought,  
 Merrimack College (April, 1990)  
 Commencement Address, University of Santa Clara (June, 1990)  
 The Newman Lecture, University of Rochester (October, 1990)  
 Christian Culture Series, Assumption University, Windsor, Ontario  
 (March, 1991)  
 Keynote Address, Association of Jesuit Colleges and Universities, Conference on  
 Collaboration (April 1991)  
 The Madaleva Lecture, Saint Mary's College, Indiana (April, 1992)  
 The Warren Lecture, University of Tulsa (March 1992)  
 Endowed Professorship of Catholic Thought, University of Toledo (May 1992)  
 Lilly Conference on Theological Education, University of Chicago (Jan. 1993)  
 Christian Commitment Series, Cleveland Ecumenical Institute (Feb. 1993)  
 Abortion and Public Policy, St. Louis University (March 1993)  
 John Courtney Murray Lecture, Fordham University (May 1993)  
 Conference on Death and Dying, Duquesne University and St. Joseph's Medical Center,  
 May, 1993.  
 Address for the Spanish Association of Feminist Theologians' first convention,  
 Barcelona, 1993.  
 Keating Lecture, St. Peter's College, NJ, March 1994  
 "Sex and Gender: Catholic Teaching and the Signs of Our Times," Twenty-Fifth  
 Anniversary Celebration, Milltown Institute, Dublin, April, 1994.  
 "Christian Feminism and Global Dialogue," *Concilium* Theological  
 Conference, Princeton NJ, May, 1994  
 Albert Cardinal Meyer Lecture Series, "Discipleship, Pacifism, and Just War Theory,"  
 University of St. Mary of the Lake/Mundelein Seminary, March 1995.  
 "Feminist Ethics and Biblical Communities," Colloquium on the Use of the Bible in  
 Ethics, Department of Biblical Studies, Sheffield University, England, April 1995.  
 "Sex, Gender, and the Common Good," Plenary Address, College Theology Society, June  
 1995  
 Bartlett Lecture, "The Family: A Christian Perspective," Yale Divinity School,  
 October 1995  
 Armstrong Lectures, Kalamazoo College, October, 1995  
 Sprunt Lecture, "Kingdom and Cross: Christian Moral Community and the Problem of  
 Suffering," Union Theological Seminary, Richmond, January, 1996.  
 Boston University Institute for Philosophy and Religion, "Natural Law: A Feminist  
 Reassessment," April 1996.  
 Tate-Willson Lectures, "Sex, Gender, and Christian Ethics," Southern Methodist  
 University, April, 1996  
 Commencement Address. Jesuit School of Theology at Berkeley, 1996  
 Feminist Theology Series, Spring Hill College, Mobile, Alabama, November, 1996



Killeen Chair Lecture, St. Norbert's College, De Pere WI, March 1997  
 "Women's Health and Human Flourishing," Conference on Women's Health Issues, The Vatican, Pontifical Academy for Life, February, 1998  
 Chancellor's Address, Regis College, Toronto, November, 1998  
 Flannery Lecturer, Gonzaga University, March 1999  
 Faculty-student seminar on transcultural ethics, Oxford U, Christ Church Feb 1999  
 Loyola Colloquium Lecture, Thomas More Center, U of Conn, April 1999  
 Brauer Lecture and seminar at the U of Chicago Divinity School, May 1999  
 Presentation at "Issues for the Millenium: Human Cloning," School of Law, BU, June 1999  
 October, 1999, plenary address at a Mennonite Conference on the Family, Goshen College, Goshen IN  
 Presentation at AAR on "Academic Freedom and Religious Institutions", Nov 99  
 Plenary address at Catholic Health Association, annual convention, June 1999  
 Erasmus Institute (University of Notre Dame), Working Group on The Common Good and Catholic Social Teaching  
 "Just Peacemaking," Society of Christian Ethics, 2000 annual convention  
 "Genetics, Commodification, and Social Justice in the Globalization Era," panel on "Who's Afraid of Commodification", Society of Christian Ethics, 2001 annual convention  
 "Human Genome Questions," The Founder's Lecture, Woods Hole Marine Biological Laboratories, July 2001  
 "What Is Sex For? A Dialogue Between Christian Tradition and Contemporary Culture," delivered as the Twentieth Annual Aquinas Lecture, The Aquinas Institute of Theology, St. Louis MO, January 2002; and as the Michael G. Lawler Lecture in Theology, Creighton University, March 21, 2002.  
 Annual Feminist Liberation Theology Lecture at Episcopal Divinity School  
 "Putting Parenthood in Perspective, presentation on reproductive technologies at the World Congress of Bioethics, Brasilia, November 2002  
 "Ethics of Allowing to Die," and "Genetics," November Lectures at the University of Toledo, in honor of Richard McCormick.  
 "Just war Theory Today: The Case of Iraq," Lecture at Chicago Theological Union, January 2003  
 "On Being a Catholic Feminist," Lecture at Duquesne University (March 2003), and Santa Clara Lecture, Bannan Institute, University of Santa Clara, CA (April 2003)  
 "Just War Theory and Peacemaking Today," John Carroll University, November 2003.  
 "Catholic Common Good and Global Ethics," Johns Hopkins University, Institute for Global Studies, April 2004  
 "Just War Theory and Christian Tradition," Saint Louis University, September 2004  
 "Catholic Social Tradition: What Difference Does It Make?," Catholic Studies Lecture, Duke, October 2004  
 "Bioethics and the Common Good," Marquette Theology Lecture, Marquette University, March 2004  
 Society of Christian Ethics, "Genetic Patents and Just Access," January 2007:  
 "War and Peacebuilding: Global Challenges for Christian Ethics," Bellarmine Lecture, Bellarmine University, February 2007  
 "Global Bioethics and the Common Good," Frankfurt University, Germany, May 2007  
 "Sexual Integrity: What Does It Require of US?," Liverpool Hope University College, Liverpool UK, May 2007  
 Catholic Theological Society June 2007: Focus session on my 2005 book Theological Bioethics. (Georgetown).  
 "Health Care and Justice," Gardner Lecture, Atheneum of Ohio (Archdiocesan Seminary), November 2007  
 "Jesuit Education and Feminist Theology: A Long and Mostly Happy Marriage," Tagliabue Lecture, St. Peter's College, October 2007  
 Response to Baruch Brody, "The Indeterminacy of Jewish Ethics," Society of Jewish Ethics, January 2008

- "Theological Bioethics: Participation, Justice, and Change," keynote address for Catholic Health Care Ethics: Clinical, Social and Global Concerns, Loyola University School of Medicine (Chicago), February 2008
- "Catholics and Health Care: Justice, Faith and Hope," Conference on Catholic Social Teaching and Health Care, Villanova University, March 2008
- "A Theology of Peacebuilding," Conference on the Future of Catholic Peacebuilding, plenary paper, University of Notre Dame and Catholic Relief Services, April 08
- "Christian Theology and Ethics," Plenary Paper, Concilium annual meeting, Muenster, June 2008
- "Global Bioethics: Challenges for Catholic Social Teaching," keynote address for Priorities of Social Justice for Global Health Ethics, Duquesne University, September 2008
- "The Bible, Ethics, and the Outsider: Response to Four Papers," Society of Biblical Literature, Ethics and Biblical Interpretation Consultation, Boston, October 2008
- Society of Christian Ethics, Chicago, January 2009
- \*"Identity and Truth" panel
- \*"Public Bioethics and Theology: A Conversation"
- Health Care Ethics Group, session on my book, Theological Bioethics: Participation, Justice and Change; with response and development by David Gushee, Mercer University.
- "Religion and Politics: U.S.A.," Presidential Lecture Series, Santa Clara University, January 2009
- Harvard Conference on Faith-based Initiatives, presentation on Catholicism and Reproductive Issues, March 2009
- "From Just War Theory and Pacifism to Peacebuilding," and seminar on atonement theologies and ethics, Siena College, April 2009
- "From Just War Theory to Peacebuilding," Fordham University, April 2009
- "Catholics and Health Care Reform," Marist College, April 2009
- Participation in American Academy of Arts and Sciences seminar on Science, Ethics, and the Public, May 2009
- "Hope in Action: Living for the Common Good," University of Notre Dame, September 2009
- "Religious Identity, Justice, and Hope: The Case of Peacebuilding," University of Chicago 500<sup>th</sup> Commencement Celebration, Divinity School speaker; and seminar on my work with current students, October 2009
- "Natural Law, Common Goods, and Justice," KU Leuven conference on the theology of creation, October 2009
- "Justice for Women and Catholic Social Teaching," Marquette University, November 2009
- "Benedict XVI and the U.S. Bishops: Political Differences and the Difference They Make," Boisi Center for Religion and American Public Life, Boston College, January, 2010
- "From *Humanae vitae* to Hook-ups: The Generation Gap in Catholic Sexual Teaching," Harvard Memorial Chapel, February 2010
- "Catholicism and Sexual Morality: Bridging the Generation Gap," St. Francis de Sales Major Seminary, Hales Corner WI, April 2010
- Response to "[Actuosa participatio as right and duty of every baptized Christian](#)," Martin Stuflesser, Wuerzburg University, Boston College Conference on "Liturgy, Ethics, and the Interpretation of Vatican II," March 2010.
- "The Political Sources and Goals of Theology," Institut-Catholique-de-Paris, March 2010
- "Catholic Bioethics and End of Life Issues," Boston College Conference on Aging, April 2010
- "Catholics and Health Care: Justice, Faith and Hope," Canisius Lecture, LeMoyné University, April 2010
- Symposium on *Contending Modernities: Catholic, Muslim and Secular: Women and Gender Subgroup* Co-Chair, University of Notre Dame, Kroc Center, May 2010
- "Theology, Feminism, and Social Justice in Bioethics," Founders of Bioethics Conference, Edinboro University, June 2010
- Response to Bishop Michael William Warfel (Great Falls-Billings, Montana), Cardinal Bernardin Lecture, Catholic Common Ground Initiative, Chicago, June 2010

"Dissent, Witness, and Public Theology" panel during Symposium on Cultures of Faith and Public Theology, Irish School of Ecumenics (Trinity College) and Concilium, Dublin Ireland, June 2010

"Theology and Ethics," Catholic Theological Ethics and the World Church, Trent, July 2010

"Catholic Social Teaching, Bioethics and Justice," Catholic Studies Series, College of St. Scholastica, Duluth, September 2010.

Catholic Bioethics and Social Justice, comprising three Hanley Lectures, St. Paul's College University of Manitoba, October 2010.

1. Global Bioethics: Challenges for Catholic Social Teaching
2. Reading *Dignitatis Personae* (2008 Vatican Document on Bioethics)
3. Catholic Social Teaching and 'Women's Health Issues'

"Global Evils or the Common Good: Is There Any Hope?," Christopher Mooney Lecture, Fairfield University, November 2010

"Mary Daly as Feminist Theologian," Boston College Mary Daly Day (March 2011)

"Global Bioethics: Challenges for Catholic Social Teaching," John Collins Harvey Lecture, Georgetown (April 2011)

"Goods and Justice," Oxford University conference on the work of Peter Singer (May 2011)

"Theological Ethics as Political Ethics," Cambridge University Conference on "The Future of Theological Ethics" (May 2011)

"Catholic Social Teaching, Bioethics and Justice," College of the Holy Cross (February 2012)

"Gender Studies and Catholic Social Thought: New Conversation Partners," College of St. Benedict/St. John's University (March 2012)

"Health Care and Justice: Where Are the 'Catholic' Political Priorities?," St. Cloud Newman Center (March 2012)

"*Dignitatis Humanae* and the Legacy of Vatican II," panel, Georgetown University Berkley Center (September 2012)

"Just and Unjust Peace," panel, Georgetown University Berkley Center (September 2012)

"Contraception and Conscience: The Burden on Religious Exercise," panel, Georgetown University Law Center (September 2012)

"Health Care, Bioethics, and Justice," Michigan State University (October 2012)

"Sovereign No More? Jean Bethke Elshtain's Gifford Lectures, *Sovereignty: God, State, Selves*," University of Chicago Divinity School (October, 2012)

Annual Bernardin Lecture, Elmhurst College (November 2012)

"Peacebuilding: A Practical Strategy of Hope," Villanova University (November 2012)

"Suffering and Bioethics," Institute for Catholic Bioethics, St. Joseph's University (November, 2013).

"Catholic Feminists and Traditions: Renewal, Reinvention, Replacement," Plenary Address, Society of Christian Ethics, Seattle, January 2014.

#### At the Kennedy Institute of Ethics and/or Georgetown University:

International Study Group on Science and Theology: Reproductive Biology (1983)

Transdisciplinary Symposium on Philosophy of Medicine: Foundational Issues in Catholic Perspectives on Medical Morals (1986)

International Symposium on the Vatican Instruction on Human Life and Procreation (1987)

Distinguished Lecture Series on Jesuit Education (1988)

Task Force for the proposed Center for the Advanced Study of Ethics (1989-90)

April 2002 Conference at the Kennedy Institute of Georgetown University, to celebrate its 25<sup>th</sup> Anniversary: Presentation of the work of Richard A. McCormick as a major figure in the "founding" of bioethics.

Presenter for Conference on A Theological Anthropology for Bioethics (2004), Center for Clinical Ethics

#### U.S. Bishops

Pre-Synod Symposium, St. Mary's College, Indiana; sponsored by NCCB for consultation with episcopal delegates to the October, 1987 International Synod on the Laity in Rome (1987)

Theological and Episcopal Conference on Marriage and Divorce (4 bishops, 6 theologians), Chicago (1987)  
 Consultation with NCCB Committee on Education, on preparation of pastoral document on AIDS, Washington, D.C. (1987)  
 Paper on the mandatum and Catholic universities, at the NCCB, 1990

### **Boston College**

#### Selected University Committees and Department Administration:

##### **Current:**

Convener of Ethics Doctoral Seminar, Theology Dept.  
 Theology Department Executive Committee, 2012-13, 2013-14.  
 Theology Department History Search Committee, 2013-14

##### **Completed:**

Search Committee for A&S Dean, 1979-80  
 University Planning Committee, 1981-82  
 Director of Graduate Programs in Theology, 1985-87, 2001-2005  
 Search Committee for University Librarian, 1985-86  
 The Jesuit Institute at Boston College, Advisory Board, 1987-2008  
 Ad Hoc Student Grievance Committee, Graduate School of A & S (1989)  
 University Committee on the Core Curriculum, 1989-91  
 Arts and Sciences Promotions Committee, 1990-92  
 Advisory Committee to the Board of Trustees Presidential Search Committee, 1994  
 Search Committee for T. P. O'Neill Chair in American Politics, 1996  
 Steering Committee, Women's Studies Program, 1998-2008  
 The Church in the Twenty-First Century, Advisory Committee, 2002-06  
 Co-Chair, Sexuality Lecture Series Committee  
 Advisory Board, Women's Resource Center  
 Search Committee for the Ratigan Chair, Endowed Chairs Advisory Group, 2004  
 Director of Graduate Programs in Theology, 2001-2005  
 Humanities Committee, Boston College Strategic Planning Process  
 Academic Vice President Search Committee 2005  
 Arts and Sciences Promotion and Tenure Committee, 2008-2010.  
 C21 Series on Women Advisory Group  
 Theology Department, Systematics position, 2011-12  
 Theology Dept. Graduate EPC, 2011-12, 2012-13.

##### Jesuit Institute Continuing Seminars:

Feminism and Catholicism  
 HIV/AIDS and the Catholic Church  
 Justice in Jesuit Higher Education  
 Women, Religion, and Global Justice  
 Knowledge, Power, and Genetics (co-sponsored with the Institute for the Liberal Arts)

#### Honorary Degrees and Honors:

##### Honorary Degrees:

St. Mary's College, Moraga CA 1988  
 Lasell College, Newton MA 1988  
 University of Santa Clara, Santa Clara CA 1990  
 Jesuit School of Theology, Berkeley CA 1996  
 St. Peter's College, Jersey City NJ 1998  
 Regis College, Toronto Canada 1998

Providence College, Providence RI 1999  
Catholic Theological Union, Chicago 1999  
LaSalle University, Philadelphia PA 2003  
LeMoyne College, 2009  
College of the Holy Cross, 2012

Awards and Honors:

Christian Culture Award, Assumption College, 1991  
Alumna of the Year 1999, University of Chicago Divinity School  
Ignatian Award 2001, Santa Clara University  
Mother Seton Award, College of St. Joseph (Ohio), 2001  
College of St. Catherine, Myser Award, 2007  
John Courtney Murray Award, Catholic Theological Society of America, 2008  
Divinity School Speaker, 500<sup>th</sup> Commencement Celebration, University of Chicago, 2009

PERSONAL INFORMATION

Married to Lawrence R. Cahill, attorney, 3/25/72.  
Children: Charlotte (6/5/78), James (5/20/82), Donald and William (7/2/83), Ae Gregory (7/9/85).  
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Phone: 617-552-3890/3880.