

## **M. Cathleen Kaveny**

### **Present Position**

Darald and Juliet Libby Professor of Law and Theology  
Boston College (2014–)

### **Academic Experience**

John P. Murphy Foundation Professor of Law and Professor of Theology  
University of Notre Dame (2001–2013)

Associate Professor of Law (1995–2001)  
University of Notre Dame

### **Visiting Professorships and Fellowships**

Visiting Professor, Yale University (Department of Religious Studies and Divinity  
School), fall term 2013.

Visiting Professor, Princeton University (Department of Religion), spring term 2013  
Senior Fellowship, Marty Center, University of Chicago Divinity School  
(2002–2003)

Royden B. Davis Visiting Professor in Interdisciplinary Studies,  
Georgetown University, spring term 1998

### **Legal Experience**

Associate (Health Law Group)  
Ropes & Gray, Boston, MA, 1992–1995

### **Clerkship**

Chambers of the Hon. John T. Noonan, Jr.  
United States Court of Appeals, Ninth Circuit  
San Francisco, CA, 1991–1992

### **Education**

Yale Law School, New Haven, CT  
J.D., 1990 (joint J.D. / Ph.D. program)

Yale Graduate School, New Haven, CT  
Ph.D. in Ethics, 1991

Dissertation: “Neutrality about the Good Life v. the Common Good: MacIntyre, the Supreme Court, and Liberalism as a Living Tradition”

Advisors: George Lindbeck and Gene Outka

Princeton University, Princeton, NJ

A.B., *summa cum laude*, 1984

## Honors and Awards

Whiting Fellowship in the Humanities

Mellon Dissertation Fellowship

Mellon Graduate Fellowship in the Humanities

Yale Council on West European Studies Grant to study Latin in Rome

Phi Beta Kappa

## Editorial Board Membership / Other Membership

### *Academic Journals*

Member of the editorial board of *Religion & Politics* (an online journal of the Danforth Center of Religion & Politics, Washington University – St. Louis)

Member of the board of trustees of the *Journal of Religious Ethics* (2009–); chair, 2011–

Member of the editorial board of the *Journal of Religious Ethics* (2003–)

Member of the editorial board of *The Journal of Peace and Justice Studies*

Member of the editorial board of *The American Journal of Jurisprudence*

Member of the advisory board of *The Journal of Law and Religion* (2001–)

Member of the editorial board of *The Journal of Law and Religion* (1991–2001)

Member of the editorial board of *The Journal of the Society of Christian Ethics* (1995–2001)

Member of the board of contributing editors of *Second Opinion* (1998–2002)

Co-editor (with Kevin Wildes) of an issue of *The Journal of Medicine and Philosophy* on “Commodification and Health Care”

### *Other*

President of the Society of Christian Ethics (2014–2015)

Past President (2015–2016)

Vice-President of the Society of Christian Ethics (2013–2014)

Member of the Board of Trustees, *Commonweal* Magazine, (2014–)

Member of the Selection Committee for the Hunt Prize (for excellence in areas related to Catholic thought, jointly sponsored by *America* Magazine and the Catholic Chaplaincy at Yale University, (2014–)

Member of the Board of Trustees, St. Thomas More, Roman Catholic Chaplaincy at Yale University, (2014–)

Member of the Board of Trustees, Loyola University Maryland (2008–2016)

Chair of the Academic Affairs Committee (2012–2016)  
Vice-Chair of the Board of Trustees (2014–2016)  
Member of the Academic Advisory Board, Department of Religion, Princeton University (2008–)  
Chair, Princeton University Alumni Schools Committee for the State of Indiana, 2007–2012.  
Member of the Catholic - Evangelical Dialogue on the Common Good, convened by Pastor Rick Warren and Cardinal Theodore McCarrick, (2008–2012)  
Member of the Board of Directors, the Society of Christian Ethics (2001–2005)  
Member of the Academic Advisory Council, Institute for Advanced Catholic Studies (2000–2010)  
Member of Catholic Common Ground Initiative National Steering Committee (1998–2008)  
Co-convenor of the Law & Ethics Interest Group, Society of Christian Ethics (1995–)  
Member of the Hastings Center Task Force on Managed Care (1994–1998)  
Member of the Steering Committee for the 1996 Annual Meeting of the American Society of Law, Medicine & Ethics

Columnist for *Commonweal* (2004–)  
Columnist for *Newsweek/Washington Post's* online series “On Faith” (2008–)  
Columnist for the *New York Times's* “Room for Debate” series (2009)

## **Books**

*Ethics at the Edges of Law: Christian Ethics and the American Legal Tradition* (Oxford University Press, forthcoming).

*Prophecy without Contempt: Religious Rhetoric in the Public Square* (Harvard University Press, 2016).

*A Culture of Engagement: Law, Religion, and Morality* (Georgetown University Press, Moral Traditions Series, 2016).

*Law's Virtues: Fostering Autonomy and Solidarity in American Society* (Georgetown University Press, Moral Traditions Series, 2012)

Catholic Press Association, first prize (2013), in the category of “Faithful Citizenship” (books on religion and politics)

Two “Breakfast with an Author” sessions, Society of Christian Ethics, Seattle Washington, January 2014.

Colloquium on the book at University College London, Notre Dame London Centre, May 16-17, 2013

Colloquium on the book at Emory Law School, March 21, 2013

Colloquium on the book at the Brookings Institute, January 31, 2013

Interview on the book, with Marie Griffith, editor of *Religion & Politics*, the online Journal of the Danforth Center, Washington & Lee University, <http://religionandpolitics.org/2013/01/23/roe-v-wade-at-40-an-interview-with-legal-scholar-and-theologian-cathleen-kaveny/>

Colloquium on the book at the Berkley Center, Georgetown University, September 20, 2012

Interview on the book with Melinda Henneberger, *Washington Post*, September 20, 2012, [http://www.washingtonpost.com/blogs/she-the-people/post/religion-culture-wars-and-the-2012-campaign--google-plus-hangout-with-cathleen-kaveny/2012/09/20/540dcbc6-0343-11e2-91e7-2962c74e7738\\_blog.html](http://www.washingtonpost.com/blogs/she-the-people/post/religion-culture-wars-and-the-2012-campaign--google-plus-hangout-with-cathleen-kaveny/2012/09/20/540dcbc6-0343-11e2-91e7-2962c74e7738_blog.html)

## Academic Articles

“Love, Justice and Law: The Strange Case of *Watts v. Watts*,” in Frederick V. Simmons and Brian C. Sorrells, eds., *Love and Christian Ethics: Engagements with Tradition, Theory, and Society* (forthcoming, Georgetown University Press).

“Response to Kevin Flannery,” *American Journal of Jurisprudence*, forthcoming.

“Law and Christian Ethics: Signposts for a Fruitful Conversation” (2015 Presidential Address), forthcoming, *Journal of the Society of Christian Ethics*, vol. 3, no. 2 (fall/winter 2015): 3–32.

“Mercy for the Remarried: What the Church Can Learn from Civil Law,” in *The Canon Law Society of Great Britain and Ireland Newsletter* (September 2015): 11–18 (reprinted from *Commonweal*).

“Mercy, Justice, and Law: Can Legal Concepts Help Foster New Life?,” in George Augustin and Rainer Kirhdörfer, eds., *Familie: Auslaufmodell oder Garant unserer Zukunft* (Herder, 2014), 298–312.

“From A Heart of Stone to a Heart of Flesh: Toward an Epideictic Rhetoric of Natural Law,” in John Berkman and William C. Mattison III, eds., *Searching for a Universal Ethic: Multidisciplinary, Ecumenical, and Interfaith Responses to the Catholic Natural Law Tradition* (Eerdmans, 2014), 229–38.

“The Remnants of Theocracy: The Puritans, the Jeremiad, and the Contemporary Culture

Wars,” *Law, Culture and the Humanities* 9:1 (2013): 59–70.

“Hauerwas and the Law: Is there a Basis for Conversation?,” *Law & Contemporary Problems*, 75:4 (2012): 135–60.

“The Spirit of Vatican II and Moral Theology: *Evangelium Vitae* as a Case Study,” in James Heft and John O’Malley, eds., *After Vatican II: Trajectories and Hermeneutics* (Eerdmans, 2012), 43–67.

“The Marginalization of Casuistry,” in Francis Oakley and Michael Lacey, eds., *The Crisis of Authority in Catholic Modernity* (Oxford University Press, 2011), 229–58.

“Down By Law: Engelhardt, Grisez, and the Meanings of Legalism,” in Ana Smith Iltis and Mark J. Cherry, eds., *At the Root of Christian Bioethics: Critical Essays on the Thought of H. Tristram Englehardt, Jr.* (Scrivener Press, 2010), 135–64.

“Prophetic Rhetoric and Moral Disagreement,” in Lawrence S. Cunningham, ed., *Intractable Disputes about the Natural Law: Alasdair MacIntyre and Critics* (University of Notre Dame Press, 2009), 131–66.

“Imagination, Virtue, and Human Rights: Lessons from Australian and American Law,” *Theological Studies* 70 (March 2009) 109–39.

“Prophetic Discourse in the Public Square,” The 2008 Santa Clara Lecture (The University of Santa Clara, 2009), available at:  
[http://www.scu.edu/ignatiancenter/events/lectures/archives/upload/w-09\\_Kaveny\\_Lecture-2.pdf](http://www.scu.edu/ignatiancenter/events/lectures/archives/upload/w-09_Kaveny_Lecture-2.pdf).

“Democracy and Prophecy: A Study in Politics, Rhetoric, and Religion,” in *Law and Democracy in the Empire of Force*, ed. James Boyd White and Jefferson Powell (University of Michigan Press, 2009): 33–57.

“Legalism,” *Thomist* 72 (2008): 443–86.

“Virtuous Decision-Makers and Incompetent Patients: The Case of the Conjoined Twins,” in Maura A. Ryan and Brian F. Linnane, S.J., eds., *A Just & True Love: Feminism at the Frontiers of Theological Ethics: Essays in Honor of Margaret A. Farley* (University of Notre Dame Press, 2008), 338–68.

“Catholic Higher Education in the American Context,” *Current Issues in Catholic Higher Education* 26:1 (2007).

“Erastian and High Church Approaches to the Functions and Methods of the Law: Toward an Integration of the Jurisprudential Categories of Robert E. Rodes, Jr.,” *Journal of Law and Religion* 22:2 (2006–07): 405–32.

- “Prophecy and Casuistry: Abortion, Torture and Moral Discourse” (Giannella Lecture), *Villanova Law Review* 51:3 (2006) 499–579.
- “The NBAC Report on Cloning: A Case Study in Religion, Public Policy, and Bioethics,” in David Guinn, ed., *Handbook on Bioethics and Religion* (Oxford, 2006), 221–47.
- “Diversity and Deliberation: Bioethics Commissions and Moral Reasoning,” *Journal of Religious Ethics* 34:2 (2006): 311–37.
- “Autonomy, Solidarity, and Law’s Pedagogy,” in *The University and the Human in a Pluralistic Age* (2006), 25–41.
- “Between Example and Doctrine: Contract Law and Common Morality,” *Journal of Religious Ethics* 33:4 (December 2005): 669–95.
- “Tax Lawyers, Prophets, and Pilgrims,” in Helen Watt, ed., *Cooperation, Complicity and Conscience* (Linacre Centre, 2005) 65–88.
- “How Catholic Traditions Might Shape University Teaching: The Example of a Catholic American Law School,” in Christopher Garbowski et al., eds., *Catholic Universities in the New Europe* (2005): 157–78.
- “The Order of Widows: What the Early Church Can Teach Us about Older Women and Health Care,” centerpiece of a symposium issue, *Christian Bioethics* 11 (2004): 11–34.
- “Rhetoric, Public Reason and Bioethics: The President’s Council on Bioethics and Human Cloning,” *Journal of Law and Politics* 20:3 (Summer 2004): 489–503.
- “Complicity and Moral Memory,” e-published on the University of Chicago Web Forum, March 2004, <http://marty-center.uchicago.edu/webforum/032004/index.shtml>.
- “Inferring Intention from Foresight,” *Law Quarterly Review* 120 (January 2004) 81–107.
- “Development of Catholic Moral Doctrine: Probing the Subtext,” *University of St. Thomas Law Journal* 1:1 (2003) 234–252.
- “Complicity with Evil,” *Criterion* (Autumn 2003) 20–29.
- “Women’s Health and Human Rights,” in Antonio G. Spanolo and Gabriella Gambino, eds., *Women’s Health Issues*, 2003.
- “Autonomy, Solidarity and Law’s Pedagogy,” *Louvain Studies* 27:4 (winter 2002) 339–58.

“Developing the Doctrine of Distributive Justice: Methods of Distribution, Redistribution and the Role of Time in Allocating Intensive Care Resources,” in H. Tristram Engelhardt, Jr., and Mark J. Cherry, eds., *Allocating Scarce Medical Resources: Roman Catholic Perspectives* (Georgetown University Press, 2002), 177–99.

“Conjoined Twins and Catholic Moral Analysis: Extraordinary Means and Casuistical Consistency,” *Kennedy Institute of Ethics Journal* 12:2 (June 2002): 115–40.

“Living the Fullness of Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life,” (abridged version) in Pontifical Council on Justice and Peace, ed., *Work as Key to the Social Question* (Vatican Press, 2002), 111–28.

“The Case of Conjoined Twins: Embodiment, Individuality, and Dependence,” *Theological Studies* 62 (December 2001): 753–86.

“Living the Fullness of Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life,” *Communio* (winter 2001) 771–819 (slightly revised version of the *Loyola University of Chicago* article).

“Billable Hours and Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life”(the Baker-McKenzie Lecture in Ethics at Loyola University Chicago Law School), *Loyola University of Chicago Law Review* 33 (Fall 2001) 173–220.

“Religious Claims and the Dynamics of Argument,” *Wake Forest Law Review* 36:2 (2001) 423–48.

“Appropriation of Evil: Cooperation’s Mirror Image,” *Theological Studies* 61 (June 2000) 280–313.

“Ethics/Civil Law and the New Millennium,” in Francis A. Eigo, O.S.A., ed., *Ethical Dilemmas in the New Millennium (I)*, (Villanova University Press, 2000), 161–88.

“A Response to John T. Noonan, Jr.,” *Proceedings of the Catholic Theological Society of America*, 1999 (the text of an invited response to Judge Noonan’s paper on development of doctrine in Catholic moral theology, delivered at a plenary session of the CTSA).

“The Public/Private Distinction and the Lewinsky Episode: A Loss of Innocence,” *Annual of the Society of Christian Ethics* (1999): 345–61.

“Commodifying the Polyvalent Good of Health Care,” *The Journal of Medicine and Philosophy* 24:3 (1999): 207–23.

“Two Questions on Assisted Suicide and the Law,” *Quaderni di Diritto e Politica Ecclesiastica* (1998/3): 631–9.

“Cloning and Positive Liberty,” in the *Journal of Law, Ethics, and Public Policy* (1999) 15–35.

“Genetics and Jurisprudence,” in “Notes on Moral Theology 1998,” *Theological Studies* 60:1 (March 1999): 135–47.

Salute Della Donna e Dritti Umani, *Vita e Pensiero* 81:6 (Giugno 1998): 408–17.

“Managed Care, Assisted Suicide and Vulnerable Populations,” *Notre Dame Law Review* 73:5 (July 1998): 1275–1310.

“Genetics and the Future of American Law and Policy,” *Concilium*, 275 (1998): 57–72.

“Assisted Suicide, the Supreme Court, and the Constitutive Function of the Law,” *Hastings Center Report*, September/October 1997.

“Assisted Suicide, Law, and Morality: The Disturbing Pedagogy of *Compassion in Dying* and *Quill*,” in Daniel P. Maher, ed., *The Bishop and the Future of Catholic Health Care: Challenges and Opportunities* (Pope John Center, 1997), 169–87.

“The Limits of Ordinary Virtue: The Limits of the Criminal Law in Implementing *Evangelium Vitae*,” in Kevin Wm. Wildes, S.J. and Allan Mitchell, eds., *Choosing Life: A Dialogue on Evangelium Vitae*, (Georgetown University Press, 1997), 132–49.

“Assisted Suicide, Euthanasia, and the Law,” in “Notes on Moral Theology 1996,” *Theological Studies* 58 (March 1997): 124–48.

“Thiemann and Public Argument,” *Journal for Peace and Justice Studies* 7:2 (1997): 33–53.

“Discrimination and Affirmative Action,” in “Notes on Moral Theology 1995,” *Theological Studies* 57 (June 1996): 286–301.

“Distributive Justice in the Era of the Benefit Package: The Dispute over the Oregon Basic Health Services Act,” in Kevin Wm. Wildes, S.J., ed., *Critical Choices and Critical Care: Catholic Perspectives on Allocating Resources in Intensive Care Medicine* (Kluwer, 1995), 163–85.

“Listening for the Future in the Voices of the Past: John T. Noonan, Jr. on Love and Power in Human History,” (expanded version) *Journal of Law and Religion* 11:1 (1994–1995): 203–28.

“Ethical Issues in Health-Care Restructuring,” in “Notes on Moral Theology 1994,” *Theological Studies* 56 (March 1995): 136–50 (written in collaboration with James



Keenan, S.J.).

“Listening for the Future in the Voices of the Past: John T. Noonan, Jr. on Love and Power in Human History,” *Religious Studies Review* 18:2 (April 1992).

Toward a Thomistic Perspective on Abortion and the Law in Contemporary America,” *The Thomist* 55 (1991): 343-96.

“Obscenity, Communal Values, and the Law: Joel Feinberg and the Failure of Liberalism,” *The Annual of the Society of Christian Ethics* (1989): 93–112.

### **Articles for a General Audience**

“Mercy for the Remarried,” *Commonweal*, August 14, 2015 (reprinted in the *Canon Law Society of Great Britain and Ireland Newsletter*).

“That ‘70s Church: What it Got Right,” *Commonweal*, October 24, 2014.

“‘A Minefield’: The Troubling Implications of the Hobby Lobby Decision,” *Commonweal*, August 15, 2014.

“No Academic Question: Should the CTSA Seek ‘Conservative’ Views?” *Commonweal* (web), June 16, 2014.

“The Single Issue Trap,” *Commonweal*, September 28, 2012.

“Religious Liberty,” (cover), a symposium with, Bill Galston, Douglas Laycock, Michael Moreland, Peter Steinfels, and Mark Silk, *Commonweal*, June 15, 2012.

“Fifty Years Later: Have Laity Made a Difference?” in *The Spirit of Renewal: Vatican II and the Future of Catholic Philanthropy* (Washington DC: FADICA, 2012).

“Can We Talk about Abortion,” (cover) an exchange with Dennis O’Brien and Peter Steinfels, *Commonweal*, September 23, 2011.

“Catholicism and Feminism,” *America*, February 28, 2011. This article was the subject of a podcast interview with the editors of *America*.

“A First Step?” *Commonweal*, January 15, 2011.

“Catholics as Citizens,” *America*, November 1, 2010. This article was the subject of a web forum, with by Lisa Sowle Cahill, John Coleman, S.J., and Lisa Fullam.

“Be Not Afraid: The ‘Vagina Monologues’ on Catholic Campuses,” *Commonweal*, March 13, 2009.

“Bad Law: What FOCAIs –and Isn’t,” *Commonweal*, January 30, 2009.

“Intrinsic Evil and Political Responsibility,” *America*, October 27, 2008, reprinted in Nicholas J. Cafardi, ed., *Voting and Holiness*, Paulist Press, 2011.

“Striking a Balance between the ‘Already’ and the ‘Not Yet,’” in the *Report on a Theological Dialogue on the Principle of Cooperation*, (Catholic Health Association of the United States) (2007).

“Salvation and the Sopranos: Is Redemption Possible?” *Commonweal*, February 9, 2007.

“The Perfect Storm,” *America*, May 8, 2006.

“Educating in Hope for Wisdom and Justice,” *Origins* 35:23 (November 17, 2005) (Origins is the documentary service of the National Conference of Catholic Bishops).

“The Church and Benedict XVI: What Can We Hope For?” *Commonweal*, May 6, 2005.

“How Views of Law Influence the Pro-Life Movement,” *Origins* 34:35 (February 17, 2005).

Response to Oscar Cardinal Rodriguez Maradiaga on “The Congregation on Doctrine’s Letter on the Collaboration on Men and Women: A Starting Point for Dialogue?” in *Women of Faith: A Conference on Participation and Leadership* (FADICA, 2005).

“Young Catholics,” *Commonweal*, November 17, 2004.

“What Women Want,” *Commonweal*, November 7, 2003 (cover).

“Wholesomeness, Holiness and Hairspray,” *America*, March 3, 2003.

“Friendship and Desire: Augustine Reviews Will & Grace,” *Commonweal*, September 27, 2002 (cover).

“Jurisprudence and Genetics,” *Health Progress*, March–April 2001. \

“Law, Morality, and Common Ground,” *America*, December 9, 2000 (cover).

“Older Women and Health Care: An Emerging Issue for Feminism and Catholic Social Teaching,” *America*, September 12, 1998.

“Last Rights: Dying Gracefully,” *Church* (Summer 1998).

***Newsweek/Washington Post* “On Faith” Columns**

“Clashes of Conscience,” December 1, 2009.

“Being True To God’s Call-Not Man’s,” October 24, 2008.

“Canon Law and Jesus Christ,” July 10, 2008.

“Greed Is Not Good,” May 28, 2008.

“The Surprising Lessons of the Past,” May 23, 2008.

***New York Times* “Room for Debate” Columns**

“Does Obama Have a Friend in the Vatican,” July 10, 2009.

“Why the Vatican Wants Anglicans,” October 20, 2009.

***Commonweal* Columns**

“Playing the Princess,” *Commonweal*, May 1, 2014.

“Married to the Past,” *Commonweal*, November 14, 2014.

“Caught in the Gap,” *Commonweal*, June 1, 2014.

“The ACLU Takes on the Bishops,” *Commonweal*, January 11, 2014.

“An Ethic of Life, Not Purity,” *Commonweal* (online), November 24, 2013.

“The Big Chill,” *Commonweal*, October 25, 2013.

“Reading the Tea Leaves,” *Commonweal*, April 12, 2013.

“Is the Government ‘Defining Religion’?,” *Commonweal*, January 25, 2013.

“Catholic Kosher,” *Commonweal*, June 1, 2012.

“Regret is Not Enough,” *Commonweal*, January 27, 2012.

“More than a Refuge,” *Commonweal*, November 4, 2011.

“Dignity and the End of Life,” *Commonweal*, July 15, 2011.

“Sick Minds” (with Meg Kaveny), *Commonweal*, March 11, 2011.

“A Horrific Crime,” *Commonweal*, December 17, 2010.

“The Long Goodbye,” *Commonweal*, October 22, 2010.

“A Darkening,” *Commonweal*, May 7, 2010.

“Peaceful and Private,” *Commonweal*, March 12, 2010.

“Truth or Consequences,” *Commonweal*, January 15, 2010.

“Risk and Responsibility,” *Commonweal*, November 6, 2009.

“Moving Beyond the Culture Wars,” *Commonweal*, September 11, 2009.

“Rules are Not Enough,” *Commonweal*, June 19, 2009.

“The Right to Refuse,” *Commonweal*, May 8, 2009.

“Teacher or Remedy,” *Commonweal*, November 7, 2008.

“Bad Evidence,” *Commonweal*, September 12, 2008.

“A Flawed Analogy,” *Commonweal*, June 20, 2008.

“The Right Questions,” *Commonweal* May 9, 2008.

“The New Feminism?” *Commonweal*, March 28, 2008.

“Justice or Vengeance,” *Commonweal*, February 15, 2008.

“Coopted by Evil,” *Commonweal*, November 23, 2007.

“The Bishops and the 2008 Election,” *Commonweal*, September 28, 2007.

“Model Atheist,” *Commonweal*, July 13, 2007.

“Regulating Abortion,” *Commonweal*, May 4, 2007.

“The Trouble with the Ashley Treatment,” *Commonweal*, February 23, 2007.

“Contraception, Again,” *Commonweal*, December 15, 2006.

“Undue Process,” *Commonweal*, November 3, 2006.

“Family Feuds,” *Commonweal*, September 22, 2006.

“Could the Church Have Gotten it Wrong?,” *Commonweal*, July 14, 2006.

“When Does Life Begin? Two Pro-Life Philosophers Disagree,” *Commonweal*, March 24, 2006.

“Perverted Logic: Behind the Administration’s Torture Memo,” *Commonweal*, February 28, 2006.

“Letter v. Spirit,” *Commonweal*, December 16, 2005.

“Why Pro-life?” *Commonweal*, November 4, 2005.

“The Martyrdom of John Roberts,” *Commonweal*, September 9, 2005.

“Either/Or?” *Commonweal*, July 15, 2005.

“Crime or Tragedy?” *Commonweal*, March 25, 2005.

“Remembering the Mormons,” *Commonweal*, January 14, 2005.

“Unspeakable Sins,” *Commonweal*, November 5, 2004.

“Watch Your Mouth,” *Commonweal*, August 13, 2004.

## **Book Reviews**

*In Search of the Good: A Life in Bioethics* and *The Roots of Bioethics: Health, Progress, Technology, Death*, both by Daniel Callahan, *America*, February 17, 2014.

*A Time to Die: The Place for Physician Assistance*, by Charles F. McKhann, M.D., *60 Theological Studies*, (December 1999).

*Embodying Forgiveness*, by L. Gregory Jones, *53 Theology Today* (January 1997).

*The Moral Tradition of American Constitutionalism*, by H. Jefferson Powell, *Theological Studies* 55 (December 1994).

*The Word and the Law*, by Milner S. Ball, *Theological Studies* 55 (June 1994).

*Is There a Christian Ethics?*, by Lucien Richard, O.M.I., *Theology Today* 46 (April 1989).

*Foundations of Christian Ethics*, by John C. Dwyer, *Theology Today* 46 (October 1988).

*A History and Theory of Informed Consent*, by Tom L. Beauchamp and Ruth R. Faden, *Religious Studies Review* 14 (January 1988).

### **Invited Academic Lectures and Papers**

“Faith and Citizenship: A Challenge for American Catholics,” and “How Should Believers Speak Truthfully in the Public Square?,” Shannon Lectures, Nazareth College, March 2015.

“The Anti-Apocalyptic Ethic of Gaudium et Spes,” keynote address, at conference on “The Church in the Modern World,” Teaching and Understanding Gaudium et Spes after Fifty Years,” University of St. Thomas, March 2015.

“Religion, Conscience, and the Public Square: Thirty Years after Cuomo's Notre Dame Speech,” Health Care Distinguished Lecture, St. Louis University, February, 2015.

“Toward a Fruitful Conversation: What Secular Law and Christian Ethics Can Say to Each Other,” Presidential Address, Society of Christian Ethics, Chicago, January 2015.

A Conversation with Cardinal Walter Kasper, Fordham University, May 2014.

“Prophetic Rhetoric in the Public Square.” A Deitchman Family Lecture on Religion and Modernity.” College of the Holy Cross, April 2014

“Autonomy, Solidarity, and Catholic Health Care.” Lecture to the Theology and Ethics Colloquium of the Catholic Health Association, March 2014, St. Louis, MO.

“Prophetic Discourse in the Public Square.” Catholic Theological Union, March 2014.

“Prophecy, Civility, and Truth,” Myser Prize and Lecture on Catholic Identity, St. Catherine University, April 2013 (rescheduled because of weather for October 2013).

“Catholics in the Public Square: Prophecy, Civility, and Truth,” University of Portland, October 2012.

“Voting, Religious Liberty, and the Common Good,” University of Santa Clara/Jesuit School of Theology at Berkeley, October 2012.

“Prophecy, Civility, and Truth: Politics, Rhetoric, and the Contraception Mandate,” the

Fall 2012 Bioethics Lecture, Loyola Marymount University, October 2012.

“Prophecy, Civility, and Truth: A Reflection on the Upcoming Election,” the 2012 Commitment to Justice Lecture, Loyola University Maryland, September 2012.

“Voting, Religious Liberty, and the Common Good,” Fordham University, September 2012.

“Prophecy, Civility, and the Common Good,” a Killeen Chair Lecture, St. Norbert College, September 2012.

Keynote presenter, 26<sup>th</sup> Annual Theology and Ethics Colloquium, Catholic Health Association, “The Principle of Cooperation: Starting Block or Stumbling Block,” St. Louis, March 2012.

“Conscience and its Limits in Health Care,” Seton Hall Law School, February 2012.

“Love, Justice, and Law,” St. John’s Law and Religion Colloquium, February 2012.

“Catholics and the Public Square: Prophecy, Civility, and Truth,” Dominican University, February 2012.

“Hauerwas and the Law: Is There a Basis for Conversation?” at a conference on “Theological Engagement with the Law” Duke Law School, September 2011.

“Notes toward a Prophecy without Contempt,” at the annual meeting of Evangelicals and Catholics for the Common Good, Georgetown University, September 2011.

“Reflections on Catholicism, Genetics, and Culture,” at the launch meeting of Contending Modernities (an interdisciplinary project on Catholicism, Islam, and secular thought), London, England, July 2011.

“Conscience and its Limits in Health Care,” at a symposium on conscience organized by the Brookings Institute in Washington DC, June 2011.

“Pilgrims or Prophets: the Duties of a Catholic Citizen,” Yale Law School and (again) at the St. Thomas More Center (the Yale Catholic Chaplaincy), April 2011.

“Conscience and its Limits in Health Care,” the inaugural Patricia Townsend Meador Lecture, Vanderbilt University, March 2011.

“Conscience and its Limits in Health Care,” the bi-annual ethics lecture, St. Edward’s University (Texas), February 2011.

“Principle, Prudence, and Public Policy: The Bishops and the Health Care Debate,” the 17<sup>th</sup> Annual Markoe-DePorres Lecture, Creighton University, October 2010.

“A Divided Catholic Community and American Political Discourse,” a Fr. Gabriel Richard Lecture, University of Michigan, October 2010.

“Love, Justice and Law: The Strange ‘Divorce’ Case of *Watts v. Watts*,” presented at a faculty and graduate colloquium in the Department of Religion of Princeton University, October 2010.

“Love, Justice and Law: The Strange ‘Divorce’ Case of *Watts v. Watts*,” the Institute of Advanced Studies in Culture, the University of Virginia, September 2010.

“Law, Morality, and the Culture Wars,” (the 3<sup>rd</sup> Annual Commonweal Lecture), Fairfield University, March 2010.

“Law Morality and the Culture Wars,” St. Louis University, March 2010.

“Moral Theology in the Public Square,” St. Louis Law School, March 2010.

“Law, Morality, and the Culture Wars,” Stanford University, January 2010.

“Law, Morality and the Culture Wars,” Dominican Pacific School of Theology, January 2010.

“Seeing and Specifying Basic Rights: Case Studies from the Common Law,” Natural Law Lecture, Fordham University, October 2009.

“Catholic Health Care and Cooperation with Evil,” University of St. Thomas (MN), April 2009.

“Religious Discourse in a Pluralistic Society,” Notre Dame Centre - London, April 2009.

“Law, Morality and Catholicism,” Michigan State University, January 2009.

Prophetic Discourse in the Public Square, the Santa Clara Lecture, at the University of Santa Clara, November 2008.

“Imagination, Human Rights, and the Law,” at a conference on “Social Justice and Human Rights: Social Science, Public Policy and Christian Faith,” at the University of Chicago, November 2008.

“A Catholic Perspective on Torture,” at the “National Summit on Torture,” Mercer University, September 2008.



“Priests, Kings, and Prophets,” Candlemas Lecture, Boston College February 2008.

“Priests, Kings, and Prophets: Religion, Morality, and Law in a Pluralistic Society,” at the 25<sup>th</sup> Anniversary celebration of Emory University’s Center of Law and Religion, October 2007.

“Imagination, Hope, and Human Rights,” the launch lecture for the Institute of Legal Studies of the Australian Catholic University, delivered in Melbourne, Brisbane, and Sydney, Australia, June 2007.

“Democracy and Prophecy: A Study in Politics, Rhetoric, and Religion,” invited presentation at a conference on “*Law and Democracy in the Empire of Force*,” at the University of Michigan Law School April 2007.

“Prophecy and Casuistry,” faculty workshop, Columbia Law School, October 2006.

“Prophecy and Casuistry,” St. Thomas More Lecture, Yale University, November 2006.

“Salvation and the Sopranos: Is Redemption Possible?” delivered at Corpus Christi Parish (the parish of the University of Toledo) October 2006.

“Prophecy and Practical Reasoning: Abortion, Torture, and Moral Discourse,” University of Notre Dame, July 2006.

“Prophecy and Casuistry: Abortion, Torture, and Moral Discourse,” concurrent session, at an international conference on “Catholic Theological Ethics and the World Church,” in Pauda, Italy, July 2006.

“From the Right to Die to the Culture of Life,” Invited panelist at the opening plenary of the 30<sup>th</sup> Annual Health Law Teachers Conference, June 2006.

“Prophecy, Casuistry, and Development of Doctrine,” plenary panelist, along with John Noonan and Margaret Farley, at the College of the Holy Cross, May 2006.

“Prophecy and Casuistry: Abortion, Torture and Moral Discourse,” keynote address delivered at a conference at Florida State University, March 2006.

“Salvation and the Sopranos: Is Redemption Possible?” delivered at Regis College, in October 2005.

“The Virtue of Hope and Catholic Higher Education,” keynote address, inauguration of Brian Linnane as the 24<sup>th</sup> president of Loyola College Maryland, October 2005.

“Salvation and the Sopranos: Is Redemption Possible?” John Carroll University, October 2005.

“Natural Law in Bits and Pieces: Reflections on Chapter Six of The Empty Throne,” presentation on Sophie van Bijsterveld’s *The Empty Throne: Democracy and the Rule of Law*, at the Soeterbeeck Study Center of Radboud University Nijmegen, the Netherlands, June 2005.

“Complicity and Moral Memory,” invited plenary talk at a conference on Complicity, Oxford University, June 2005.

“Charity in the House of God,” commencement address, Dominican House of Studies, May 2005.

“Can Law Be a Humanistic Discipline?,” invited lecture for the Inaugural Lecture Series for Loyola University - New Orleans’s new President, Kevin Wildes, S.J., April 2005.

“Prophecy and Casuistry: Abortion, Torture, and Moral Discourse,” Giannella Lecture, Villanova Law School, February 2005.

“*Roe v. Wade*: Future Prospects for the Pro-Life Movement,” Villanova University, January 2005.

“Salvation and the Sopranos: Is Redemption Possible?,” plenary address delivered at the annual meeting of the North American Academy of Liturgy in Lexington, Kentucky, January 2005.

“What Contract Law Can Teach Social Contractarians and their Critics,” invited paper presented at a symposium “Democracy and Tradition,” at the University of Tennessee, October 2004.

“How Catholic Traditions Might Shape University Teaching: The Example of a Catholic American Law School,” invited presentation at a conference on Catholic Traditions in History, Literature and Philosophy, Lublin, Poland, September 2004 (co-sponsored by the Catholic University of Lublin and the University of Notre Dame Erasmus Institute).

“Diversity and Deliberation: The Role of Presidential Commissions on Bioethics,” University of Richmond, in March 2004.

“Positive Law and the Common Good,” (at the Aquinas Symposium), St. Mary’s College, February 2004.

“Cooperation with Evil: What’s (Not) at Stake,” Linacre Centre for Health Care Ethics/ University of Cambridge, July 2003.

“The Human Person and the Problem of the Siamese Twins,” Katholieke Universiteit Leuven, Faculty of Theology, May 2002.

“The Pedagogic Function of the Law,” invited lecture delivered at the Katholieke Universiteit Leuven, Faculty of Theology, in May 2002.

“Intention, Foresight, and Murder,” invited lecture delivered at Oxford University’s annual jurisprudence conference, March 2002.

“The Chronicle of Wasted Time: A Liturgical Challenge to the Commodification of Time in the Western Professional Life,” delivered at a conference on “Work as Key to the Social Question: The Great Social and Economic Transformations and the Subjective Dimension of Work,” in Vatican City, September 2001.

“Beyond the Harm Principle: The Role of Law as a Moral Teacher in a Pluralistic Society,” the Brennan Lecture in Applied Ethics, Georgetown University, April 2001.

“Billable Hours and Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life,” the School, Baker-McKenzie Lecture in Ethics, Loyola University of Chicago Law School, February 2001.

“Ethical and Legal Challenges of Genetic Engineering,” the Villanova Lecture, St. Thomas University (FL), October 2000.

“Religious Claims and the Dynamics of Argument,” Wake Forrest University, October 2000.

“Developing the Doctrine of Distributive Justice: Methods of Distribution, Redistribution and the Role of Time in Allocating Intensive Care Resources,” Villanova Law School, April 2000.

“Billable Hours and Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life,” presented to the Law and Ethics interest group at the Society of Christian Ethics, Washington, DC in January 2000.

Invited by the president-elect of the CTSA (Margaret Farley) to respond to John T. Noonan’s paper on development of doctrine at a plenary session of the Catholic Theological Society of America, Miami, FL, June 1999.

“Ethics/Civil Law and the New Millennium,” Villanova Theology Institute, June 1999.

“Billable Hours and Ordinary Time: A Critique of the Instrumentalization of Time in Professional Life,” John Carroll University/Cardinal Suenens Program, March 1999.

“Private Lives and Public Values,” closing plenary of the annual meeting of the Society of Christian Ethics, in San Francisco, CA, January 1999.

“The Role of Time in Distributive Justice,” Erasmus Institute, University of Notre Dame, December 1998.

“Religious Claims and the Dynamics of Argument,” University of Virginia, April 1998.

“Religious Claims and the Dynamics of Argument,” Davis Lecture, Georgetown University, April 1998.

“Religious Claims and the Dynamics of Argument,” University of Richmond, March 1998.

“Women’s Health and Human Rights,” keynote Address delivered at an international conference sponsored by the Vatican on “Women’s Health and Human Rights,” Rome, February 1998.

“The Purpose of Argument in Civil Society, the Place of Religiously Based Argument,” Annual Meeting of the Catholic Commission on Intellectual and Cultural Affairs, South Bend, IN, October 1997.

“The Supreme Court’s Assisted Suicide Decisions: What They Say and What They Mean,” University of Portland, September, 1997.

“The Role of Time in Distributive Justice,” invited paper delivered at a conference on distributive justice and intensive care resources, Schaan, Liechtenstein, August–September 1997.

“Assisted Suicide and the Law,” Georgetown University, April 1997.

“Economic Pressures: Managed Care and the Poor,” Catholic University of America, March 1997.

“Euthanasia Initiatives,” delivered at a conference on “The Bishop and the Future of Catholic Health Care,” Dallas, in February 1997.

“Christian Perspectives on End-of-Life Issues,” University of Toronto, October 1996.

“Health Care: A Commodity or a Basic Right?” delivered at a conference on “Managed Care: A Catholic Perspective,” Georgetown University Medical Center, May 1996.

“Social Teachings, Health Care and Stewardship,” delivered at the Eighth Bi-Annual Meeting of the International Association of Catholic Medical Schools, Loyola University Medical Center, May 1996.

“The Civil Law and the Moral Law,” delivered at a conference on *Evangelium Vitae* sponsored by Georgetown University, November 1995.

“The Case against Violence against Abortion Providers,” delivered at the annual meeting of the Catholic Theological Society of America, New York City, June 1995.

“Distributive Justice in the Era of the Benefit Package: The Dispute over the Oregon Basic Health Services Act,” delivered at an international conference on bioethics sponsored by the Borja Institute of Bioethics in Barcelona, Spain, April 1993.

“Secrets Temporal, Secrets Eternal: Lawyers, Priests, and the Duty of Confidentiality,” delivered at the annual meeting of the Society of Christian Ethics, Philadelphia, PA, January 1992.

“Neutrality about the Good Life v. the Common Good,” delivered at the annual meeting of the American Academy of Religion, Anaheim, CA, November 1989.

“Obscenity and the Law: Joel Feinberg and the Failure of Liberalism,” delivered at the annual meeting of the Society of Christian Ethics, South Bend, IN January 1989.

“Intention and Deterrence: Anscombe and Hollenbach on Nuclear Ethics,” delivered at the annual meeting of the Society of Christian Ethics, Boston, January 1987.

### **Academic Presentations**

“Cake Wars, Hobby Lobby, and Complicity-Based Religious Freedom Claims,” Yale Law School, in its Debating Law & Religion Series, April, 2015.

“Corporations, Individuals, and the Common Good: The Uncertainties of Religious Freedom after the Supreme Court Hobby Lobby Decision,” Center for Human Rights and International Justice, Boston College, October 2014.

“Prophetic Rhetoric in the Public Square,” Boisi Center, Boston College, October 2014.

“Religious Liberty from Theological and Legal Perspectives,” at the Fall International Symposium, Center of Theological Inquiry, Princeton, NJ, September 2014.

Panelist on “Business, Ethics, and American Health Care Reform,” Boisi Center, Boston College, April 2014.

Presentation at Ethics Colloquium, Department of Theology, Boston College, March 2014.

Presentation at event celebrating the 100<sup>th</sup> anniversary of the birth of Paul Ramsey, Millsaps College, Jackson, MS, with Stanley Hauerwas and Jeffrey Stout, December 2013.

Colloquium on Chapter 6 of *Prophecy without Contempt*, Department of Religious Studies, Yale University, December 2013.

Colloquium on medical ethics, with Thomas Duffy, M.D. (Yale Medical School), at Yale Divinity School, November 2013.

Colloquium on “Love, Justice and Law: The Strange ‘Divorce’ Case of *Watts v. Watts*,” Yale Divinity School, November 2013.

Colloquium on *Law’s Virtues*, organized by Professor John Tasioulas, University College London, London, May 2013.

Colloquium on Chapter 5 of *Prophecy without Contempt*, Department of Religion, Princeton University, April 2013.

Colloquium on Law, Ethics, and Theology, Boston College Law School, April 2013.

Remarks at closing panel, conference on “Zionism and Law,” Princeton University, March 2013.

Colloquium on *Law’s Virtues*, Brookings Institute, Washington, DC, January 2013.

“The Theological Roots of Religious Liberty,” presentation at the Roman Catholic Theology and Ethics Group of the annual meeting of the Society of Christian Ethics, Chicago, January 2013.

Presentation on *Law’s Virtues*, at a lunch colloquium on my book at *First Things*, New York City, October 2012.

“Contraception and Conscience: A Symposium on Religious Liberty, Women’s Health, and the HHS Rule on Provision of Birth Control Coverage for Employees,” panelist at day-long conference at Georgetown University Law Center, September 2012.

“Law’s Virtues: Fostering Autonomy and Solidarity in American Society,” presentation at a symposium on my book at Georgetown University, September 2012.

“Catholic Perspectives on Religious Liberty,” panelist at conference sponsored by the Berkley Center for Religion, Peace, & World Affairs, Georgetown University, September 2012.

“Religious Liberty,” panelist at special plenary session of the Catholic Theological Society of America, St. Louis, June 2012.

“On the Farley case,” panelist at a special plenary session of the Catholic Theological

Society of America, in St. Louis, in June 2012.

“Catholics, Evangelicals, and the American Future,” a panel discussion, Georgetown University, May 2012.

“Is Religious Liberty under Threat in America?” a panel discussion with Bryan Hehir and Vincent Rougeau, Boston College, April 2012.

“Ageless Grace: Women in Leadership in the Church and the World,” Woodstock Forum, Georgetown University, March 2012.

“Catholicism in the Public Square,” a presentation at a conference on “Evangelicals and Catholics for the Common Good,” Georgetown University, November 2010.

“Catholicism and Feminism,” a presentation at a conference on “Contending Modernities: Catholic, Muslim, Secular,” sponsored by the University of Notre Dame in New York City, November 2010.

“Abortion, Law, and Morality,” a presentation at a conference “Open Hearts, Open Minds, and Fair Minded Words,” at Princeton University, October 2010.

“Retrieving and Reframing Casuistry,” a presentation at an international meeting of Catholic moral theologians in Trent, Italy, entitled “Catholic Theological Ethics in the World Church,” July 2010.

“Natural Law,” a presentation at the Ethics and Catholic Theology Group at the Annual Meeting of the Society of Christian Ethics in San Jose, CA January 2010.

“Evangelicals and Catholics,” a presentation at the Annual Meeting of the Society of Christian Ethics in San Jose, CA, January 2010.

“Prophetic Discourse and the Law,” a presentation at the Ethics and Law Group at the Annual Meeting of the Society of Christian Ethics San Jose, January 2010.

“Prophecy, Moral Discourse, and Vatican II,” a presentation at a symposium at the University of Southern California, February 2009.

“Integrating the Arts in Teaching Law and the Humanities,” a presentation before the Board of Trustees of the University of Notre Dame, February 2009.

“Drama, Law, and Morality: Reflections on 1984 and the War on Terror,” presentation to the Advisory Council of the DeBartolo Center for the Performing Arts, University of Notre Dame, October 2008.

“Catholics and Voting,” a Commonweal Lecture, the University of Wyoming, October 2008.

“Catholics and Popular Culture: Can there be Engagement?” a Commonweal Lecture, the University of Wyoming, October 2008.

Presentation on “Cooperation with Evil,” Boston College Law School, October 2007.

Keynote presentation, on Catholic identity, at the annual meeting of the Association of Catholic Colleges and Universities, February 2007.

Presentation at “State of Mind: The Intellectual Life of American Catholics” at Boston College, April 2006.

Presentation on “Between Example and Doctrine: Contract Law and Common Morality,” at a Religion Department Colloquium at Princeton University, October 2005.

Presentation on Religious Discourse in the Public Square, at Fordham University’s 40<sup>th</sup> Anniversary of Vatican II Conference, October 2005.

Presentation on “The *Devotio Moderna* and The Devotio Post-Moderna,” at the Utrecht and Museum Het Catharijneconvent, in Utrecht, the Netherlands, June 2005.

“Compassionate Respect and the Law: The Impact of Margaret Farley’s Work for Legal Reflection,” presentation at a conference honoring Margaret Farley at Yale Divinity School, April 2005.

“Catholic Universities and Culture,” presentation at the Catholic University of America, March 2004.

“Billable Hours and Ordinary Time,” presentation before the Catholic Law Students Association, University of Chicago Law School, May 2003.

“Complicity with Wrongdoing,” University of Chicago Divinity School (Wednesday Lunch), April 2003.

Presentation on “The Crisis in the Catholic Church,” at the Annual Meeting of the Society of Christian Ethics in Pittsburgh, PA, January 2003.

Presentation on The Case of Conjoined Twins: Embodiment, Individuality, and Dependence,” University of Notre Dame, March 2002.

A Tradition of Hope: Catholicism and the Intellectual Life,” presentation delivered at the retreat for new Notre Dame faculty, August 2000.



“Medicine and Market: The Role of Regulation,” presentation to an international working group on “Medicine and the Market,” sponsored by the Hastings Center, Santiago, Chile in March 2000.

Panelist at two sessions of the Fourth Annual Catholic Common Ground Conference, on “The Church in the Public Arena,” Jacksonville, FL, in March 2000.

“The Law and Ethics of Physician Incentives,” presentation delivered at a conference on Medicine and the Market sponsored by the Hastings Center, Tel Aviv, Israel, December 1998.

Discussant at a session on health care reform at the annual meeting of the Catholic Theological Society of America, in Washington, DC, June 1994.

Respondent to a paper on Dorothy Day delivered to the Roman Catholic Theology and Ethics Interest Group, at the annual meeting of the Society of Christian Ethics, Atlanta, January, 1998.

Genetics and the Law,” presentation delivered at a session of the annual meeting of the Catholic Theology Society of America, Minneapolis, June 1997.

“Ethics and Managed Care,” presentation at a grand rounds at Loyola Medical Center, Maywood, IL, December 1996.

“Religious Values, Cultural Symbols, and the Law,” presentation delivered to a conference on Religion and Biotechnology at the Hastings Center, October 1996.

Respondent to Professor Hadley Arkes’s paper “Axioms and Accidents,” at a conference on “Natural Law and Contemporary Public Policy,” Cleveland, April 1996.

Discussant of Donald Shriver’s *An Ethic for Enemies*, at the annual meeting of the Society of Christian Ethics, Albuquerque, January 1996.

Moderator at a conference on “Women and Men, Human Rights and Spirituality,” Hamline University School of Law and the *Journal of Law and Religion*, October 1995.

“The execution of Robert Alton Harris,” presentation given to the joint Boston College / Weston School of Theology doctoral program in ethics, December 1993.

Respondent at the Business Ethics Section of the annual meeting of the American Academy of Religion, Washington, DC, November 1993.

Commentator on Milner S. Ball’s *The Word and the Law*, at a conference on “Law, Ethics, and Religion” Hamline University School of Law and *The Journal of Law and Religion*, St. Paul, October 1993.

Commentator on capital punishment, at the doctoral colloquium for students in ethics, Department of Religious Studies, Yale University, October 1993.

Presenter on “Distributive Justice and Health Care,” at a conference on “Ethics and Health Care” at Villanova University, December 1992.

### **Other Participation at Academic Conferences**

Co-organizer and moderator, morning panel at a conference on “Why Libertarianism isn’t Liberal,” Boston College School of Theology and Ministry, April 2015.

Co-organized a session on criminal sentencing at the Ethics and Law Group of the Society of Christian Ethics, in Chicago, January 2013.

Organized and moderated an interdisciplinary session on “Military Intervention to Remedy Gross Violations of Human Rights,” to celebrate the outgoing editors of the *Journal of Religious Ethics*, at the annual meeting of the Society of Christian Ethics, in Washington, D.C. in January 2012. The session featured a talk by noted just war theorist James Turner Johnson, and responses by scholars in international law and Islamic Studies.

Organized a session on the “Ethics of Lobbying,” for the Society of Christian Ethics’ Law & Religion group, featuring Thomas Reese, S.J. and prominent religious lobbyists Simone Campbell and Richard Cizik, Washington, D.C., January 2012.

## **Presentations before Professional Groups**

Presentation on Catholic health care and moral theology at the meeting of the board of trustees of the Catholic Health Association of America, Chicago, September 2015.

Presentation at a colloquium for Catholic Charities USA on DOMA and Catholic identity, Alexandria VA, November 2014.

Presentation on “Exploration of Church Teaching and the Realities Facing Catholic Charities Agencies Today,” at the 2014 Spring Gathering of the Council of Diocesan Directors of Catholic Charities USA, Alexandria, VA, March 2014.

Presentation at a colloquium for Catholic Charities on cooperation with evil, Alexandria, VA, October 2013.

Presentation to the staff of Catholic Relief Services on cooperation with evil, Baltimore, December 2012.

Three-lecture presentation to the Board of Directors of Dignity Health Care on aspects of the Catholic moral tradition, Law Vegas, November 2012.

Response to Nicholas Cafardi’s presentation on “The Laity and Vatican II,” at “The Spirit of Renewal: Vatican II and the Future of Catholic Philanthropy,” sponsored by FADICA, February 2012.

Response to Oscar Cardinal Rodriguez Maradiaga’s presentation on “The Congregation on Doctrine’s Letter on the Collaboration of Men and Women: A Starting Point for Dialogue?” at “Women of Faith: A Conference on Participation and Leadership,” sponsored by FADICA, January 2005.

Presentation to the “New President’s Seminar,” at the University of Notre Dame, June 2004.

Two presentations before a closed conferences consisting of scholars, bishops, and other church officials at a conference on “Restoring Trust” at the University of Notre Dame, November 2002.

“Complicity with Wrongdoing,” a presentation before the ethics committee of the Sisters of Providence Health System, Seattle, September 2002.

“A Response to Audrey Chapman on Genetics and Religion,” presentation delivered at the mid-winter meeting of FADICA, January 2001.

“Ethical and Legal Challenges of Genetic Engineering,” presentation at Holy Cross Hospital in Ft. Lauderdale, FL, October 2000.

“End-of-Life Decision-Making,” presentation before members of the Cleveland Bar, sponsored by the John Carroll University continuing education program, March 1999.

“Cloning and Positive Freedom,” presentation delivered at a symposium on “The Ethical and Legal Aspects of Cloning,” sponsored by the Notre Dame Club of Washington, DC and Notre Dame Law School, November 1998.

“Whose Constitution is it, Anyway?” presentation delivered at plenary session of the annual meeting of the Catholic Press Association, New Orleans, June 1998.

“Assisted Suicide and Persons with Disabilities,” presentation delivered at a conference on assisted suicide sponsored by the Governor’s Commission on Disabilities, Manchester, NH, March 1998.

Panelist at a conference on “Covering Religion in the 21<sup>st</sup> Century,” at the Center for Religion and the News Media, a joint program of Medill School of Journalism at Northwestern University and Garrett-Evangelical Theological Seminary,” December 1997.

“Assisted Suicide, Morality, and Law,” presentation delivered at a program offering continuing legal education credit to lawyers sponsored by Notre Dame Law School, June 1997.

Panelist on “Religious Views of Physician Assisted Suicide,” a media briefing on physician assisted suicide sponsored by the Park Ridge Center for the Study of Health, Faith, and Ethics, June 1997.

“Assisted Suicide and the Law,” presentation delivered to an ethics conference for the Sisters of Mercy Health System, Tulsa, OK, April 1997.

Invited presentation on managed care at the Notre Dame Bioethics Conference, March 1997.

“Assisted Suicide and Women,” presentation sponsored by the Women’s Legal Forum at the University of Notre Dame, February 1997.

“Ethics and the Use of Severity-Adjusted Data,” delivered at a conference on “Severity Adjustment: Who Needs It . . . And Why?” sponsored by the Institute for Healthcare Improvement and the Massachusetts Health Data Consortium, Boston, MA, May 1994.

“Ethics and Managed Care,” presentation delivered at the annual dinner of the Ethics Advisory Committee of Holy Cross Hospital, Silver Spring, MD June 1995.

Moderator at a conference on “Ethical Issues in the Health Care Reform Debate,”

Stonehill College, March 1994.

## **Presentations before a General Audience**

Panelist at a discussion on “Fortress or Field Hospital? The Synod Takes on the Family,” sponsored by Commonweal, September, 2015.

“Religious Belief and Positive Disruption,” talk at the TEDxChange event sponsored by the Gates Foundation, Seattle, April 2013.

The McCormick Lectures in Moral Theology (part 1: “Law as a Moral Teacher”; part 2: “Abortion, Euthanasia, and Constitutional Law,” at Corpus Christi Parish, University of Toledo, November 2011.

Panel presentation on “Religion and American Public Life: The 50<sup>th</sup> Anniversary of JFK’s Houston Speech on the Separation of Church and State” as part of the “Saturday Scholars Series” at the University of Notre Dame, September 2010.

“Civil Disobedience,” presentation before two showings of the play “The Catonsville Nine,” by the Actors’ Gang at the DeBartolo Performing Arts Center at the University of Notre Dame, February 2010.

“1984 and the War on Terror,” presentation before two showings of the play “1984,” by the Actors’ Gang at the DeBartolo Performing Arts Center at the University of Notre Dame, January 2009.

“Catholics, Politics, and the Common Good,” talk at St. Clement’s Church, in Chicago, September 2008.

“Prophets and Pragmatists: Conflicting Rhetorical Styles on Abortion, Stem Cell Research, War, and Torture,” talk at the Parish of St. Theresa in Briarcliff Manor, NY, April 2006.

“What Women Want: Christianity, Buffy, and the New Feminists,” Christ College (The Honors College), Valparaiso University, September 2004.

“Buffy, Jesus, and You,” presentation to Theology on Tap, sponsored by the University of Notre Dame campus ministry, January 2004.

“Wholeness and Hope,” presentation before a general audience at a conference on the future of the Church jointly sponsored by St. Mary’s College and the Catholic Common Ground Initiative, January 2004.

“Wholesomeness, Holiness, and Hairspray,” presentation at the annual religious education conference for the diocese of Providence, RI, March 2003.

“Complicity with Evil,” Hesburgh Lecture, Boca Raton, FL, February 2003.

“Women, Healthcare, and the Challenges of Aging,” presentation before the spouses of the members of the Notre Dame Board of Trustees, at the University of Notre Dame, October 2000.

“Assisted Suicide and Women,” presentation at a conference on “The Feminine Genius and the Culture of Life,” in Washington, D.C., March 2000.

“Durable Powers of Attorney and Living Wills,” presentation at the Logan Center for guardians of persons with disabilities in South Bend, IN, November 1998.

“Catholic Common Ground,” presentation delivered at Good Shepherd Parish in Falls Church, VA, March 1998.

“The Supreme Court and Assisted Suicide,” presentation at symposium sponsored by Elkhart General Hospital, in Elkhart, IN, October 1997.

“Ethical and Legal Issues in Managed Care,” presentation delivered at the Indiana Continuity of Care Conference, in South Bend, IN in October 1996.

Presenter at a conference on “Religion and Biotechnology,” sponsored by the Hastings Center, in Briarcliff Manor, NY, June 1996.

“End of Life Issues: A Catholic Perspective,” presentation delivered in a Bioethics Lecture Series sponsored by Education - Parish - Service and the Sovereign Military Order of Malta, New Canaan, CT, April 1996.

### **Opinion/Editorial Pieces**

“What is the Vatican Saying about Women? Conservative Catholics Might Be Surprised,” *Washington Post* (Sunday Outlook Section), August 15, 2004.

“Kevorkian and Women,” *USA Today*, October 21, 1996.

“The Doctor’s Call” (co-authored with John P. Langan, S.J.), *New York Times* 15 July 1996.

### **Television/Media**

TEDEx Talk, Gates Foundation, Seattle, WA, April 3, 2013,

Long interview, *Religion & Politics*, Danforth Center, Washington & Lee University, January, 2013.

Webcast, “She the People,” *Washington Post*, September, 2012

Guest on the Daily Show with Jon Stewart, March 1, 2012.

Several television appearances on local and national stations connection with the death of Pope John Paul II, April, 2005.

Co-host (with R. Scott Appleby) of “Catholic Common Ground,” a weekly half-hour television series exploring timely and controverted issues in the Catholic Church. It will air on the Odyssey Network beginning in October 1998.

Panelist on *CNN and Company* program on cloning, January 22, 1998.

Invited participant in the first annual Catholic Common Ground Project, and selected participant in the Catholic Common Ground Teleconference, the Odyssey Channel, March 10, 1997.

Interviewed by “Today’s Life Choices” for a series on Religion and Culture, appearing on the Odyssey Channel in November, 1997.

Interviewed by Rev. William Maestri in a two-hour video entitled “Assisted Suicide and the Health Care Revolution,” published by Alba House, Canfield, OH, in 1997.

## **Courses Taught**

### **At Boston College**

Contracts (Law School)

Bioethics and the Law (Law School)

Complicity (Law School/Ph.D. program)

Faith, Morality, and Law (Law School/Ph.D. program)

### **At Yale**

Introduction to Catholic Moral Thought (undergraduate lecture course)

Faith, Morality, and Law (Yale Divinity School/Yale Law School)

### **At Princeton**

Catholic Moral Theology (undergraduate lecture course)

Law and Religion (graduate seminar)





## **At Notre Dame**

### *In the Law School*

“Contracts I” (3 credits)

“Contracts II” (3 credits)

Contracts (4 credits) (new course, 2008 –)

“Ethics and Law at the End of Life” (upper level law school seminar)

“Minority Religions and the Constitution”

“Mercy and Justice”

“Complicity”

“Faith, Morality, and Law”

### *In the Theology Department*

“Faith, Law, & Morality” (intensive master’s summer course)

“Mercy and Justice” (both at the doctoral and upper level undergraduate levels)

“Ethics at the End of Life” (undergraduate lecture course)

## *At Georgetown*

“Ethics and Law at the End of Life” (undergraduate seminar)

## Service

### **Boston College**

Member of the search committee for a position in Lonergan Studies, 2014-2015 Member of the Faculty Committee working with Art and Science, an outside consulting firm regarding the Law School.

### **Notre Dame**

#### *University Service*

Regularly participated in the Provost's New Faculty Orientation. Steering Committee, Institute of Advanced Study (2012–)  
Member of the Niebuhr Award Selection Committee (2010–  
Member of the Moreau Beatification Committee (2007)  
Member of the Provost's committee on Catholic identity (2007)  
Member of the President's ad hoc committee on gender relations (2006–)  
Outside Monitor, tenure appeal case (2006)  
Member of the Laetare Medal Committee (2004–2005, 2006–2008 )  
Member of the Church Study Committee (2002–04)  
Member of the Advisory Board, the Erasmus Institute (1997–2004 )  
Member of the Steering Committee, *Today's Life Choices* television series, Golden Dome Productions (1997–2002)  
Member of the Provost's Task Force on Enriching Catholic Intellectual Life (1998–1999)  
Committee for the Protection of Human Subjects (1997–1999)

#### *Law School Service*

Admissions Committee (2009–2010)  
Curriculum Committee (2007–2009)  
Dean Review Committee (2003–2004)  
Promotions Committee (2003–2004) (vice chair)  
Strategic Planning Committee (2002)  
Goals and Priorities Committee in preparation for American Bar Association Accreditation Visit (2000–2002)  
Promotions Committee (2001–2002) (vice-chair)  
Curriculum Committee (1999–2000)  
Admissions Committee (1997–1998)

#### *Academic Service*

Organized an interdisciplinary symposium with Evangelical and Catholics scholars from Calvin College, Wheaton College, and Notre Dame on Lew Daly's book, February 2010.

Principal organizer of an interdisciplinary panel discussion, “Sex and the City of God,” February 2007.

Organized an interdisciplinary symposium around Professor Margaret Farley’s book, *Just Love*, November 2006.

Organized and moderated the talk, “Is Latin Really Dead? Why the Academy and the Church should preserve the Latin language, by Vatican Latinist Reginald Foster, OCD, August 2006.

Organized and moderated a Law School/Theology Department Panel on *Interpreting the Bible and the Constitution*, February 2006.

Organized an interdisciplinary symposium around Professor James Darsey’s book, *The Prophetic Tradition and Radical Rhetoric in America*, September 2005.

Organized and moderated Law School panel on the Terri Schiavo case, Notre Dame Law School, March 2005.

Co-organizer (with Jennifer Herdt) an interdisciplinary symposium around Princeton Professor Jeffrey Stout’s book, *Democracy and Tradition*, November 2004.

Co-organizer (with Vincent Rougeau) “Law & . . .” Interdisciplinary colloquium series (2003–2007).

### **Other Academic Service**

Chairing the Search Committee for a new general editor of the *Journal of Religious Ethics* (2009–10).

Manuscript reviewer for Journal of the Kennedy Institute of Ethics, Theological Studies, Journal of Religious Ethics, Journal of Medicine and Philosophy, Journal of the Society of Christian Ethics, as well as Oxford University Press, Georgetown University Press, Cambridge University Press and Yale University Press.