

Boyd Taylor Coolman

Associate Professor of Theology
Boston College
Theology Department
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EMPLOYMENT

Boston College	Associate Professor	2011-
Boston College	Assistant Professor	2005-2011
Yale Divinity School	Visiting Professor	2004-2005
Duke Divinity School	Visiting Assistant Professor	2002-2005

PUBLICATIONS

Monographs

3. *Knowledge, Love, and Ecstasy in Thomas Gallus*, Oxford University Press, 2017.

2. *The Theology of Hugh of St. Victor: An Interpretation*, Cambridge University Press, 2010.

Reviews:

- Elizabeth Powell, *The Expository Times* (2011) 122: 248.
- Ineke van 't Spijker, *Tijdschrift voor Nederlandse Kerkgeschiedenis*
- Björn Gebert and Anette Löffler, *The Medieval Review* 12.04.08.
- Willemien Otten, *The Journal of Religion*, 92.2 (April 2012): 280-282.
- C. Mews, *The Journal of Ecclesiastical History*, 63 (2012): 594-596.
- Richard Cross, *Reviews in Religion and Theology*, 19.3 (2012): 302-04.
- Maura Zátonyi, *Francia-Recensio* (2012), 2
(http://www.perspectivia.net/content/publikationen/francia/francia-recensio/2012-2/MA/coolman_zatonyi/#sdfootnote2anc)

1. *Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre*, Washington, D.C.: Catholic University of America Press, 2004.

Reviews:

- *Theology Digest* (Fall 2004) 258.
- P.L. Urban Jr., *Choice* (January 2005).
- Susanne Kaup, *Archa Verbi* 2 (2005): 205-07.
- Gillian R. Evans, *Journal of Theological Studies* 56.1 (2005): 250-51.
- Keith J. Egan, *Religious Studies Review*, 32.2 (April 2006): 127-128.
- D. Bell, *Speculum: A Journal of Medieval Studies* 81.2 (2006): 496-97.
- Joan M. Nuth, *Theological Studies* 67.2 (June 2006): 459-60.
- Kevin L. Hughes, *The Thomist* 70.3 (2006): 137-39.

Edited Volumes

1. *Trinity and Creation*, Vol. 1 in *Victorine Texts in Translation*, eds., Boyd Taylor Coolman and Dale M. Coulter, Brepols Publishers, 2010.

Reviews:

- Gillian R. Evans, *Journal of Theological Studies* 61.3 (2010), Sept. 3 (online).
- Ineke van't Spijker, *Tijdschrift voor Nederlandse Kerkgeschiedenis* (2011)
- Philip F. O'Mara, *The Medieval Review*. Online: 11.10.05 (2011)
- Aage Rydstrom Poulsen, *American Benedictine Review* (2011)
- Wanda Zemler-Cizewski, *Theological Studies* 73/2 (June 2012): 475-477.
- Rainer Berndt, SJ, *Archa Verbi* 10 (2013).

Peer-Reviewed Articles

11. "On the Subject Matter of Theology in the *Summa halensis* and St. Thomas Aquinas," *The Thomist* 79 (2015): 439-66.
10. "The Comprehensive Scope of Classical Christology in the Twelfth-Century," *The Thomist* 78:2 (2014): 219-45.
9. "In whom I am well pleased: Hugh of St. Victor's Trinitarian Aesthetics," *Pro Ecclesia* 23-N3 (2014): 331-54.
8. "Hugh of St. Victor's Influence on the Halensian Definition of Theology," *Franciscan Studies* 70 (2012): pp. 367-84.
7. "Thomas Gallus," *The Spiritual Senses: Perceiving God in Western Christianity*, eds. Paul Gavrilyuk and Sarah Coakley, Cambridge University Press, 2011, pp. 140-58.
6. "Alexander of Hales," *The Spiritual Senses: Perceiving God in Western Christianity*, eds. Paul Gavrilyuk and Sarah Coakley, Cambridge University Press, 2011, pp. 121-39.
-
5. "Gestimmtheit: Attunement as a Description of the Nature-Grace Relationship in Karl Rahner's Theology," *Theological Studies* 70.4 (2009): 782-800.
4. "The Medieval Affective Dionysian Tradition" in *Re-Thinking Dionysius*, eds., Sarah Coakley and Charles M. Stang, *Modern Theology* 24.4 (2008): 615-32.

3. “Hugh of St. Victor on ‘Jesus Wept’: Compassion as Ideal *humanitas*,” *Theological Studies* 69.3 (2008): 528-556.
2. “The Salvific Affectivity of Christ in Alexander of Hales,” *The Thomist* 71 (2007):1-38.
1. “*Pulchrum Esse*: The Beauty of Scripture, the Beauty of the Soul, and the Art of Exegesis in the Theology of Hugh of St. Victor,” *Traditio: Studies in Ancient and Medieval Thought, History, and Religion*, vol. 58 (2003):175-200.

Chapters in Edited Volumes

13. “Introduction,” Alexander of Hales *Glossa in quatuor libros Sententiarum Petri Lombardi* (ca. 1223–1227), qq. 1-23, translated by Roland Teske, vol. 1 of Dallas Medieval Texts and Translations, [forthcoming, 2017].
12. Chapter: Oxford Handbook for Medieval Mysticism: Spiritual Itineraries [forthcoming].
11. Chapter: *Breviloquium* Project: Creation [forthcoming].
10. “*Magister in hierarchia*: Thomas Gallus as Victorine Interpreter of Dionysius,” *Brill Companion to the Victorines* (Leiden: Brill, 2016).
9. “The Christo-Pneumatic-Ecclesial Character of Twelfth-Century Sacramental Theology” in *The Oxford Handbook on Sacramental Theology*, eds. Hans Boersma and Matthew Levering (Oxford University Press. 2015), pp. 201-217.
8. “‘Transgressing [its] measure ... trespassing the mode and law of its beauty’: Sin and the Beauty of the Soul in Hugh of St. Victor,” in *From Knowledge to Beatitude: St Victor, Twelfth-Century Scholars and Beyond*, eds. Lesley Smith and Ann Matter (University of Notre Dame Press, 2013), pp. 186-203.
7. “Victorine Mysticism” in *The Wiley-Blackwell Companion to Christian Mysticism*, ed., Julia A. Lamm, Wiley-Blackwell (2012), 251-66.
6. “Eucharist,” *Cambridge History of Later Medieval Theology, 1050-1500*, eds. Joseph Wawrykow and Thomas Prügl, Cambridge University Press, [forthcoming].
5. “On the Threshold of High Scholasticism,” *Cambridge History of Later Medieval Theology, 1050-1500*, eds. Joseph Wawrykow and Thomas Prügl, Cambridge University Press, [forthcoming].
-
4. “Introduction,” *Trinity and Creation*, Vol. 1 in *Victorine Texts in Translation*, eds., Boyd Taylor Coolman and Dale M. Coulter, Brepols Publishers, 2010, 23-48.

3. "Harmony of Similar and Dissimilar Things in Richard of St. Victor's *De Emmanuele*," *Transforming Relations: Essays on Jews and Christians throughout History in Honor of Michael A. Signer*, University of Notre Dame Press, 2010.
2. "The Medieval Affective Dionysian Tradition," in Sarah Coakley and Charles M. Stang (eds.), *Re-Thinking Dionysius the Areopagite* (Wiley-Blackwell, 2009), 85-102.
1. "Hugh of St Victor," in Jeffrey P. Greenman, Timothy Larsen, and Stephen Spencer (eds.), *The Sermon on the Mount through the Centuries* (Grand Rapids: Brazos Press, 2007), 72-102.

Encyclopedia Entries

3. "Covenant," *Encyclopedia of the Bible and Its Reception*, eds., Hans-Josef Klauck, Bernard McGinn, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Walfish, Eric Ziolkowski, Berline: De Gruyter (under contract).
2. "William of Auxerre" in *Encyclopedia of Medieval Philosophy*, Springer (on-line resource: <http://www.springerlink.com>), 1405-1407 (2011).
1. "Philip Melanchthon," in Timothy Larsen (ed.), *Biographical Dictionary of Evangelicals*, Leicester, England: Inter-Varsity Press, May 2003.

Reviews

7. eds., Keating and White, *Divine Impassibility and the Mystery of Human Suffering*, *The Thomist* 77 (2012).
6. Giulio D'Onofrio, HISTORY OF THEOLOGY, II: THE MIDDLE AGES. Translated from the Italian by Matthew J. O'Connell. Collegeville, Minn: Liturgical, 2008 in *Theological Studies*, Jun 2011, Vol. 72 Issue 2, p452.
5. Rorem, Paul, *Hugh of St. Victor*. Great Medieval Thinkers (Oxford University, 2009) in *Theological Studies* 71.2 Je (2010): 494-495.
4. Roland J. Teske, S.J., *Studies in the Philosophy of William of Auvergne*. Marquette Studies in Philosophy, 51, ed. Andrew Tallon (Milwaukee: Marquette University, 2006), in *Speculum: A Journal of Medieval Studies* (July 2008) 768-69.
3. Conrad Rudolph, "First, I Find the Center Point": Reading the Text of Hugh of Saint Victor's "The Mystic Ark," *Transactions of the American Philosophical Society*, 94/4 (Philadelphia: American Philosophical Society, 2004), in *Speculum: A Journal of Medieval Studies* (July 2007) 761-62.
2. John R. Sommerfeldt, *Bernard of Clairvaux: On the Spirituality of Relationship*, *Significant Scholarly Studies* (New York/Mahway, N.J.: The Newman Press, 2004) in *Religious Studies Review* 32 (2006): 263.

1. David Aers, *Sanctifying Signs: Making Christian Tradition in Late Medieval England*, (Notre Dame, IN.: The University of Notre Dame Press, 2004), in *Religious Studies Review* 33.3 (2007): 250.

INVITED PRESENTATIONS

- “The Significance of Thomas Aquinas for the Catholic Intellectual Tradition” given to the President’s Seminar, Sacred Heart University, Fairfield, CT, October, 2014.
- “Exquisite Sculptings: Hugh of St. Victor’s Integrated Program of Body-Soul Formation” Loyola University Chicago, March 21, 2011.
- “The Significance of Thomas Aquinas for the Catholic Intellectual Tradition” given to the President’s Seminar, Sacred Heart University, Fairfield, CT, January 14, 2011.
- “The Significance of Thomas Aquinas for the Catholic Intellectual Tradition” given to the President’s Seminar, Sacred Heart University, Fairfield, CT, January 15, 2010.
- “Into Great Silence: A Panel on Monastic Life,” Boston College, October 10, 2007

PROFESSIONAL RESPONSIBILITIES

- Book Review Editor (medieval division) *Religious Studies Review*
Reviews Submitted:
2011- 10 reviews
- “Boston Colloquy in Historical Theology” co-founder in 2006 (with Stephen F. Brown, Boston College)
- “Victorine Texts in Translation” co-founder in 2007 (with Dale M. Coulter, Regent University)

MEMBERSHIP IN PROFESSIONAL SOCIETIES

- American Church History Society
- The Medieval Academy of America
- The Society for the Study of the Bible in the Middle Ages
- The North American Patristics Society
- American Academy of Religion

COURSES

Undergraduate

- Introduction to Christian Theology I-II (Boston College)
- Jesus through the Centuries (Boston College/University of Notre Dame)

Graduate

- Introduction to Medieval Theology (Boston College)
- Medieval Eucharist (Boston College/Duke Divinity)
- Franciscan Theology in the Thirteenth Century (Boston College)

- Late Medieval Mysticism: The Pseudo-Dionysian Tradition (Boston College)
- The Theology of Hugh of St. Victor (Boston College)
- Women Theologians of the Medieval Church (Boston College)
- History of Christian Thought, 450-1650 (Yale Divinity)
- Medieval Theological Aesthetics (Duke Divinity)
- Theology and Politics in the Middle Ages (Duke Divinity)
- Love in the Middle Ages (Duke Divinity)
- Holy Spirit in Christian Tradition: Early and Medieval (Duke Divinity)
- Exegesis of the Old Testament: Early and Medieval (Duke Divinity)
- Twelfth-Century Theology: Anselm, Bernard, and Abelard (Duke Divinity)
- The Work of Christ in Athanasius, Anselm, and Luther (Duke Divinity)

EXTERNAL SERVICE TO GUILD

- External Tenure Reviewer: **Aaron Canty**, Saint Xavier University (Chicago), 2011-2012.
- External Tenure Reviewer: **Dale Coulter**, Regent University, 2012-2013
- External Tenure Reviewer: **Josh Benson**, Catholic University of America, 2013-2014
- External Tenure Reviewer: **Mark Clark**, Catholic University of America, 2014-2015

- External manuscript reviewer for monograph publication:
 - Corey Barnes, PIMS
 - Bernhard Blankenhorn, CUA
 - Aaron Canty, CUA
 - Davis, UND

UNIVERSITY SERVICE

- Church in the Twenty-First Century Steering Committee, 2013-present
- Faculty sponsor: Pro-Life Club (2009-2015)
- Faculty Technology Representative 2008-2009; 2009-2010; 2011

DEPARTMENTAL SERVICE

- Historical Theology/History of Christianity Area Convener, 2012-present
- Director of Undergraduate Studies, 2012-2015
- Executive Committee 2006-2007; 2007-2008; 2012-2013; 2013-2014; 2015
- EPC Committee 2006-2007; 2007-2008; 2009-2010; 2010-2011
- Curriculum Committee 2009-2010
- “*Ad Theologiam*” development and implementation of department website.
- Presentation: “Preparation and Strategies for Interviewing” (Theology dept., spring, 2005)
- Presentation: “Preparation and Strategies for Interviewing” (Theology dept., spring, 2006)
- Presentation: “Preparation and Strategies for Interviewing” (Theology dept., spring, 2007)

- Doctoral Advisees:
 - Jordan Wood, Boston College (2014-present)
 - Justin Coyle, Boston College (2014-present)

- Dissertation Direction:
 - Andrew Salzmann, Boston College (2010-2015)
 - Nicole Reibe, Boston College (2012-2015)

- Samuel Keyes, Boston College (2013-present)
- Nathaniel Peters, Boston College (2014-present)
- Clifton Stringer, Boston College (2016-present)
- Dissertation Committee Service:
 - Nicholas Cohen, Boston College (2009)
 - James Arinello, Boston College (2010)
 - John Slotemaker, Boston College (2011)
 - Matthew Kruger, Boston College (2013)
 - Derek Michaud, Boston University (2014)
 - Nicholas DiSalvatore, Boston College (2016)
 - Kevin Johnson, Boston College (2010-2014; dropped out)
 - Craig Tichelkamp, Harvard Divinity School (2014-present)
 - Katie Wrisley Shelby, Boston College (2015-present)
- Comprehensive Exam Committee Service:
 - Nicholas Cohen, Boston College
 - Anne Marie Anderson, Boston College
 - Amanda Osheim, Boston College
 - Kathryn Oneill, Boston College
 - James Arinello, Boston College
 - John Slotemaker, Boston College
 - Rachel Nelson, Boston College
 - Kevin Vander Schel, Boston College (2009)
 - Megan Anechiarico, Boston College (2009)
 - Kevin Johnson, Boston College (2010)
 - Veronica Tierney, Boston College (2010)
 - Stephen Okey, Boston College (2010)
 - Andrew Salzmann, Boston College (2010)
 - Christopher Riedel, Boston College (History department) (2011)
 - Nicholas Disalvatore, Boston College (2011)
 - Matthew Kruger, Boston College (2011)
 - Nicole Reibe, Boston College (Spring, 2012)
 - Daryn Henry, Boston College (Fall, 2012)
 - Sam Keyes, Boston College (Spring 2013)
 - Craig Tichelkamp, Harvard Divinity School (Spring 2014)
 - Axel Marc Takács, Harvard Divinity School (Fall 2014)
 - Nathaniel Peters, Boston College (Spring 2014)
 - Won-Jae Hur, Boston College (Fall 2014)
 - Jaisy Joseph, Boston College (Spring 2015)
 - Dan Horan, Boston College (Spring 2015)
 - Katherine Wrisley Shelby, Boston College (Spring 2015)
 - Jonathan Bailes, Boston College (Spring 2015)
 - Ty Monroe, Boston College (Spring 2016)
 - Clifton Stringer, Boston College (Spring 2016)

UNIVERSITY-WIDE SERVICE

- Presentation: “Strategies for the Academic Job Search” (University grad students, fall 2006)
- Presentation: “Theology at Boston College,” Accepted Eagle Day, (April 19, 2009)
- Participant: Halftime, (2007)

- Participant: Intersections Seminar, (2007)
- Undergraduate Advising (2006-2007; 2007-2008)

DEPARTMENT AWARDS

- Undergraduate Research Fellowship (spring, 2015 – John (“Jack”) Marriott)
- Undergraduate Research Fellowship (summer, 2013 – Mark Hertenstein)
- Undergraduate Research Fellowship (fall, 2013 – Mark Hertenstein)
- Undergraduate Research Fellowship (summer, 2008 - Scott Molony)
- Undergraduate Research Fellowship (spring, 2006 - Jeffrey Peloquin)

EDUCATION

University of Notre Dame Ph. D.: History of Christianity 2001
(Notre Dame, IN)

Dissertation: *Spiritual Apprehension: The Spiritual Senses and the Knowledge of God in the Theology of William of Auxerre*

Director: Joseph Wawrykow

- Received the designation ‘Passed with Distinction’ for dissertation.
- Received the designation ‘Passed with High Honors’ for comprehensive examinations.

Princeton Theological Seminary. Master of Divinity: Historical Theology 1995
(Princeton, NJ)

- Graduated *magna cum laude* from Princeton Theological Seminary.
- Received German Academic Exchange Service (DAAD) Stipend for Language Study at Goethe Institute.

Wheaton College Bachelor of Arts: Philosophy/Economics 1989
(Wheaton, IL)