

Theology Doctoral Student Accomplishment  
For Academic Year 2013-2014

Nine Completed Dissertations

**Thomas F. Burke, “Self –Emptying Love: Kenosis, Sacraments and the Church”, directed by Frederick Lawrence**

**Benjamin Durheim, “Christ’s Gift, Our Response: Martin Luther and Louis-Marie Chauvet on the Connection Between Sacraments and Ethics”, directed by John Baldovin, S.J.**

**Katie Grimes, “Christ Divided: White Supremacy as a Corporate Vice in the Body of Christ”, directed by James Keenan, S.J.**

**Michael Jaycox, “Righteous Anger and Virtue Ethics: A Contemporary Reconstruction of Anger in Service to Justice”, directed by James Keenan, S.J.**

**Matthew Kruger, “The Freedom of the Mind for God: Reflexivity and Spiritual Exercises in Thomas Aquinas”, directed by Stephen Brown**

**Emma O’Donnell, “The Liturgical Transformation of Time: Memory and Eschatological Anticipation in Christian and Jewish Liturgy”, directed by John Baldovin, S.J.**

**Erik John Ranstrom, “The Unknown Body of Christ: Towards a Retrieval of the Early Panikkar’s Christology of Religions”, directed by Catherine Cornille**

**Autumn Alcott Ridenour, “Union With Christ for the Aging: A consideration of Aging and Death in the Theology of St. Augustine and Karl Barth”, directed by Lisa Sowle Cahill**

**Raymond Ward, “Collectives in Christian Ethics: A Study of Reinhold Niebuhr and Jacques Maritain”, directed by Lisa Sowle Cahill**

Employment

Jeremy Cruz, Assistant Professor of Theological Ethics at St. John's University (beginning September '14). Adjunct Professor of Theology at Fordham University.

Nichole Flores, Instructor Theology Department, Saint Anselm College

Katie Grimes, Assistant Professor of Theological Ethics, Villanova University

Michael Jaycox, Assistant Professor of Christian Ethics at Seattle University.

Cristina Richie, Adjunct Faculty, *Health Care Ethics* [Lib. 512], Massachusetts College of Pharmacy and Health Sciences, Boston, MA. Spring 2014. [2 sections]

Instructor, *Ethics*, UMASS Boston, Urban Scholar Program, Dorchester, MA. Summer 2013.

Autumn Ridenour, Assistant Professor of Religious and Theological Studies, Merrimack College

Joshua Snyder, 2013-15 Adjunct Theology Lecturer, Labouré College

Brian Traska, part-time faculty position in theology Spring 2014 semester at St. Anselm College in Manchester, New Hampshire.

#### Fellowships and Scholarships

Kevin Brown, Lilly Graduate Fellowship in Humanities and the Arts, Lilly Fellows Program in Humanities and the Arts (2012-2015)

Jeremy Cruz, Visiting Scholar in Fordham University's Center for Ethics Education

C. Tom Fratz, Social Science and Humanities Research Council of Canada Doctoral Fellowship: 2014

Matthew Kruger, Graduate fellow of the Clough Center for Constitutional Democracy at Boston College

Nathaniel Peters, Recipient of the H.B. Earhart Fellowship

Teva Regule, Exploring Catholicism I and II, Boston College, Chestnut Hill, MA - 9/2013 - 5/2014)

Katharine Wrisley Shelby, Recipient of the Fortin Memorial Summer Grant

#### Awards

Michael Cagney, Graduate Student Essay Award at the NEMAAR Conference. 3rd place for the paper, "The Shape of a Catholic Ecological Ethic."

Jillian Maxey, The Donald J. White Graduate Teaching Excellence Award

Nicole Reibe, Sixth Year Dissertation Fellowship

Joshua Snyder, Awarded Dean of Summer Session Teaching Fellowship (2014)

Joshua Snyder, Awarded the Donald J. White Teaching Excellence Award (2014)

Kate Ward, NEMAAR Graduate Student Award for Excellence (best graduate student paper at New England-Maritimes regional meeting of the American Academy of Religion, 2014)

#### Publications

##### Books

Dan DiLeo, Principal publication coordinator of *Environmental Justice and Climate Change: Assessing Benedict XVI's Ecological Vision for the Catholic Church in the United States*. Co-edited by Jame Schaefer, Ph.D. and Tobias Winright, Ph.D. Lanham, MD: Lexington Press, 2013.

Daniel P. Horan, OFM, *The Last Words of Jesus: A Meditation on Love and Suffering* (Cincinnati: Franciscan Media, 2013).

Jillian Maxey, Maxey co-edited *Women and Interreligious Dialogue* with Catherine Cornille (Cascade, 2013).

#### Book Chapters

Daniel P. Horan, OFM, "Ninth Sunday in Ordinary Time," "Fifth Sunday of Easter," and "Most Holy Trinity," in *Naked, And You Clothed Me: Homilies and Reflections for Cycle A*, ed. James Knipper (Princeton: Clear Faith Publishing, 2013), 123-128; 181-184; 293-298.

Cristina Richie, "Women in Combat," in *Can War Be Just in the Twenty-first Century?*, eds. Tobias Winright and Laurie Johnston, Orbis Books, accepted for publication; forthcoming fall 2015.

Autumn Ridenour, "Accompanying the Dying: A Framework for the Role of Community in the Care of the Dying" with Lisa Sowle Cahill in Lydia S. Dugdale, ed., *Dying in the Twenty-First Century: Towards a New Ethics Framework for the Art of Dying Well* (Cambridge: MIT Press, forthcoming 2014).

Autumn Ridenour, "What Can We Learn from Augustine and Barth? Implications of the Past for the Future" in *Convictional Civility and the Future of Theological and Cultural Engagement in the Early Decades of the 21<sup>st</sup> Century: Essays in Honor of David S. Dockery*, Nashville, TN: Broadman & Holman, December 2013.

#### Book Reviews

Nicholas DiSalvatore, DiSalvatore, Nicholas. Review of *The Quest for God and the Good Life: Lonergan's Theological Anthropology*. By Mark T. Miller. *Heythrop Journal* 54:5 (2013): 905–6.

Michael Jaycox, Joshua Hordern, *Political Affections: Civic Participation and Moral Theology* forthcoming in *Political Theology*

Cristina Richie, *God's Good World: Reclaiming the Doctrine of Creation*. By Jonathan R. Wilson. *Journal of the Evangelical Theological Society*, 57 no. 1 (2014): 223-227.

Cristina Richie, *A Faith Embracing All Creatures: Addressing Commonly Asked Questions about Christian Care for Animals*. By Tripp York and Andy Alexis-Baker, Eds. *Ellul Forum*, no. 53 (Nov. 2013).

Cristina Richie, *The Bible and Ecology: Rediscovering the Community of Creation*. By Richard Bauckham. *Journal of the Evangelical Theological Society*, 56 no. 3 (2013): 658-664.

Cristina Richie, *Living with Other Creatures: Green Exegesis and Theology*. By Richard Bauckham. *Journal of the Evangelical Theological Society*, 56 no. 3 (2013): 658-664.

Autumn Ridenour, "Book Review of Angela Dienhart Hancock, *Karl Barth's Emergency Homiletic 1932-1933: A Summons to Prophetic Witness at the Dawn of the Third Reich.*" *Theological Studies*, (forthcoming 2014).

Autumn Ridenour, "Book Review of Charles C. Camosy, *Too Expensive to Treat? Finitude, Tragedy, and the Neonatal ICU.*" *Journal of the Society of Christian Ethics*, (forthcoming 2014).

Autumn Ridenour, "Book Review of Richard Mouw, *The Challenges of Cultural Discipleship: Essays in the Line of Abraham Kuyper.*" *Political Theology*, (forthcoming 2014).

Michael Van Zandt Collins, Denise Spellberg, *Jefferson's Qur'an in Theological Studies* (2014, forthcoming).

#### Peer Reviewed Articles

Clint Burnett, "Going Through Hell: Tartarus in Graeco-Roman Culture, Second Temple Judaism, and Philo of Alexandria" *Journal of Ancient Judaism* 4 (2013):352-78.

Clint Burnett, "The Eschatological Prophet of Restoration: Luke's Theological Portrait of John the Baptist in Luke 3:1-6" *Neotestamentica* 47.1 (2013): 1-24.

Jeremy Cruz, "Respondiendo a las Demandas Históricas: Analyses of the Transformative Legacy of Samuel Ruiz García of Chiapas, México." Introduction to *Journal of Hispanic/Latino Theology* 19 Vol. 1, (Fall 2013): 2-8. Co-authored with Neomi DeAnda and Néstor Medina

Dan DiLeo, "Faithful Citizenship in the Age of Climate Change: Why U.S. Catholics Should Advocate for a National Carbon Tax." *Journal of Catholic Social Thought*. Forthcoming Summer 2014.

Dan DiLeo, "From the Pope to the Pew: Is Papal Teaching on the Environment a Factor in Moving Parishes to Action?" Co-authored with Daniel J. Misleh. *Journal of Religion and Society Supplement Series.9* (2013): 133-45.

C. Tom Fratz, "Invitation to the Triune Conversation: Explorations of Prayer through the Theology of Robert Jenson", *Dialog: a Journal of Theology*, 52:4 (December 2013): <http://onlinelibrary.wiley.com/doi/10.1111/dial.12070/abstract>.

Daniel P. Horan, OFM, "A Rahnerian Theological Response to Charles Taylor's *A Secular Age*," *New Blackfriars* 95 (January 2014): 21-42

Michael Jaycox, "Human Rights and Intrinsic Evil: The Language of Exceptionless Moral Norms in Catholic Theological Ethics" *Horizons*, forthcoming, June 2014.

James P. O'Sullivan, "Josef Fuchs' Revised Natural Law: Possibilities for Social Ethics," *New Blackfriars*, Article first published online: 6 MAR 2014, DOI: 10.1111/nbfr.12077

Cristina Richie, "What Would An Environmentally Sustainable Reproductive Technology Industry Look Like?," *Journal of Medical Ethics*, accepted for publication; forthcoming.

Cristina Richie, "Reading Between the Lines: Infertility and Current Health Insurance Policies in the United States," *Clinical Ethics*, accepted for publication; forthcoming.

Cristina Richie, "'Green' Reproduction, Resource Conservation, and Ecological Responsibility," *Worldviews: Global Religions, Culture, and Ecology*, forthcoming late 2014.

Cristina Richie, "The Present and Future of the ETS: Women's Involvement with the Society, the Journal, and Membership," *Christians for Biblical Equality Annual Evangelical Theological Society Journal*, forthcoming October/ November 2014.

Cristina Richie, "The Augustinian Legacy of the Procreative Marriage: Contemporary Implications and Alternatives," *Journal of Feminist Theology*, forthcoming September 2014.

Cristina Richie, "Disrupting the Meaning of Marriage? Childfree, Infertile and Gay Unions in Evangelical and Catholic Theologies of Marriage," *Theology and Sexuality*, 19 no. 2 (2014): 123-142.

Cristina Richie, "Global Justice and Maternal Resources: Taking a Note From Catholic Social Teachings," *Developing World Bioethics*, early view doi:10.1111/dewb.12060; print forthcoming.

Cristina Richie, "The Human Body as Collateral: Are the Poor More Susceptible to Bio-Exploitation?" *Ethos*, forthcoming Spring 2014.

Cristina Richie, "Symbolism in Asian Statues of the Buddha," *Intermountain West Journal of Religious Studies*, 5 no. 1 (2014): 32-51.

Cristina Richie, "Voluntary Sterilization for Childfree Women: Understanding Patient Profiles, Evaluating Accessibility, Examining Legislation," *The Hastings Center Report*, 43 no. 6 (2013): 36-44.

Cristina Richie, "Building a Framework for Green Bioethics: Integrating Ecology into the Medical Industry," *Health Care Ethics USA*, 21, no. 4 (2013): 7-21.

Autumn Ridenour, "The Coming of Age: Curse or Calling? Toward a Christological Interpretation of Aging as Call in the Theology of Karl Barth and W.H. Vanstone" in *Journal of the Society of Christian Ethics* 33: 4, Fall/Winter 2013.

Autumn Ridenour, "Mortality and Finitude: Considering a Christian Interpretation of Death in Relation to the Goals and Aspirations of Modern Medicine" in *Christian Bioethics* Special Issue entitled "Death and Christian Life" (co-edited with Jeffrey Bishop, MD/PhD) (forthcoming 2015).

Kate Ward, Kate Ward and Kenneth R. Himes, O.F.M. "Growing Apart: The Rise of Inequality." *Theological Studies*, March 2014, 75: 118-132.

#### Non Peer Reviewed Articles

Dan DiLeo, "Prudence and Climate Change: How the Church Can Help Our Response to Climate Change." 3 April 2014. <http://millennialjournal.com/2014/04/03/prudence-and-climate-change-how-the-church-can-help-our-response-to-climate-science/>

Dan DiLeo, "Thomistic Virtue Jurisprudence and a National Carbon Tax." *Political Theology Today* 28 Mar. 2014. <http://www.politicaltheology.com/blog/thomistic-virtue-jurisprudence-and-a-national-carbon-tax/>

Dan DiLeo, "Expectations and Hopes for Pope Francis' Ecological Encyclical." *Millennial Journal* 27 Jan. 2014. <http://millennialjournal.com/2014/01/27/expectations-and-hopes-for-pope-francis-ecological-encyclical/>

Dan DiLeo, "Values, Paradigms, and Convictions: Assessing Recent Catholic Sociopolitical Engagement with Anthropological Concepts." *Political Theology Today* 10 Jan. 2014. <http://www.politicaltheology.com/blog/values-paradigms-and-convictions-assessing-recent-catholic-sociopolitical-engagement-with-anthropological-concepts/>

Dan DiLeo, "The Feast of St. Francis: Avoiding 'Birdbath Franciscanism' Through Environmental Advocacy." *Political Theology Today* 4 Oct. 2013. <http://www.politicaltheology.com/blog/the-feast-of-st-francis-avoiding-birdbath-franciscanism-through-environmental-advocacy/>

Dan DiLeo, "The Pope Francis Interview: Preaching the Gospel and Recovering the Consistent Ethic of Life." *Millennial Journal* 26 Sept. 2013. <http://millennialjournal.com/2013/09/26/the-pope-francis-interview-preaching-the-gospel-and-recovering-the-consistent-life-ethic/>

Dan DiLeo, "Melting Ice, Mending Creation: A Catholic Approach to Climate Change." *Millennial Journal* 20 Sept. 2013. <http://millennialjournal.com/2013/09/20/melting-ice-mending-creation-a-catholic-approach-to-climate-change/>

Daniel P. Horan, OFM, "Visiting the Real 'Merton's Heart,'" *Bonaventure: The Magazine of St. Bonaventure University* (Winter 2014): 5.

Daniel P. Horan, OFM, "The Intimate Journey of Relationship with God," *C21 Resources Magazine* (Spring 2014): 36-37.

Daniel P. Horan, OFM, "Saint Francis and Pope Francis: Models of Evangelical Poverty for Young Adults," *Engaging Minds, Hearts, and Hands for Faith* 15 (Fall 2013): 2-4.

Michael Jaycox, "Human Rights and Intrinsic Evil: The Language of Exceptionless Moral Norms in Catholic Theological Ethics" *Horizons*, forthcoming, June 2014.

Matthew Kruger, "Aquinas, Hadot, and Spiritual Exercises" *New Blackfriars*

Nathaniel Peters, "Bread of Sorrow," *America*, February 10, 2014.

Nathaniel Peters, "Richard John Neuhaus, Father," *First Things*, January 2014

Cristina Richie, "The Scandal of the Evangelical [Female] Mind," *The Chronicle of Higher Education*, 59 no. 39 (2013): A37-A38.

#### Other

Dan DiLeo, "Fostering Just Sustainability through Ignatian Spirituality" in *Just Sustainability: Technology, Ecology, and Resource Extraction*. Edited by Andrea Vicini, S.J., Ph.D. and Christiana Z. Peppard, Ph.D.; Series Editor James F. Keenan, S.J., Ph.D. Under contract with Orbis Press.

<http://catholicethics.com/bookseries>

Nichole Flores "The Invisible Woman: Seeing Migrant Women Through the Eyes of Christ" in *America Magazine*, October 28, 2013

Nichole Flores, "Government Shutdown is a big deal for needy women and children" on the Washington Post On Faith Blog, October 4, 2013. (Co-authored with BC Theology alum Meghan Clark)

Daniel P. Horan, OFM, "Beyond Essentialism and Complementarity: Toward a Theological Anthropology Rooted in *Haeceitas*," *Theological Studies* 75 (March 2014): 94-117.

Daniel P. Horan, OFM, "Bonaventure's Theology of Prophecy in the *Legenda Major*: Sources and Interpretation," *Antonianum* 89 (2014): 39-70.

Teva Regule, "Encountering God Through the Icon: The Ecumenical Significance and Reception of Orthodox Iconography," in *Orthodox Handbook on Ecumenism: Resources for Theological Education*, Pantelis Kalaitzidis, Thomas FitzGerald, Cyril Hovorun, Aikaterini Pekridou, Nikolaos Asproulis, Guy Liagre, Dietrich Werner, eds. (Volos/Geneva/Oxford: Volos Academy Publications/WCC Publications/Regnum Books International, 2014.)

Cristina Richie, "The Holy Spirit," in *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*, ed. Joseph Laycock, ABC-CLIO Press, forthcoming 2014.

Regular columnist for *America* magazine and *Give Us this Day*.

Daniel P. Horan, OFM, "Faith, Hope, and Zombies," *America* (August 12-19, 2013): 31.

#### Professional Appointments

Clint Burnett, Graduate Student Representative to the Executive Committee of the New England and Eastern Canada Regional SBL from 2013-current

Jillian Maxey, Convener for the Christianity and Judaism Consultation of the CTSA.

Teva Regule, Institute Faculty: *Exploring the Ancient Baptismal Liturgies*, Pappas Patristics Summer Institute, Brookline, MA - 7/2013

Nicole Reibe, 2014-2015 Boston College-Ecole Normale Supérieure (Paris) exchange student

#### Professional Memberships

Michael Van Zandt Collins, American Academy of Religion

#### Professional Leadership

Jeremy Cruz, Board member in the Academy of Catholic Hispanic Theologians in the United States. Steering Committee member for the Latino/a Religion, Culture and Society Group in the American Academy of Religion.

#### Professional Presentations

At international and National Conferences

Jonathan Bailes, "Deconstructing Idols and Informing Worship: The Mystery and Goodness of God in Gregory of Nyssa's *Contra Eunomium*," 38<sup>th</sup> International Patristic, Medieval, and Renaissance Conference, Villanova University (October 2013)

Jonathan Bailes, "Constrained by Love: Pseudo-Dionysius and the Aporia of a Contingent Creation," 4<sup>th</sup> Annual Florovsky Society Patristic Symposium, Princeton University (February 2014)

Jonathan Bailes, "Paul's Doctrine and David's Script: Augustine's Performative Interpretation of Justification in Psalm 32," North American Patristics Society Conference (May 2014)

Kevin Brown, "Listen to Your Sisters: Adopting the Dialogical Discernment of Women Religious in Response to the Clergy Sexual Abuse Crisis." College Theology Society Annual Meeting: Latrobe, PA. June 1, 2014

Clint Burnett, "IUPPITER VS YHWH: Messianic Numismatic Propaganda of the Second Bellum Iudaicum" 2014 Annual Meeting of the New England and Eastern Canada Region of SBL, April 25 2014.

Stephanie Corigliano organized the panel: "Engaging the Jungle Physician: Hermeneutics and Practice in Patañjali's *Yogasūtra*," and presented the paper (within that same panel), "Love and Detachment: Developing the Rhetoric of Modern Yoga." *American Academy of Religion, Regional Conference*, Baltimore, MD. November, 2013.

Dan DiLeo, "Recognizing Climate Change as a Pro-Life Issue in Catholic Theology." 2013 College Theology Society Annual Convention. June 2013 Creighton University, Omaha, Nebraska.

<https://www.collegetheology.org/annual-convention-6>



Nicholas DiSalvatore, "Lost in Transposition? A Response to Matt Petillo at Lonergan on the Edge 2013." Presented at Marquette University's "Lonergan on the Edge" conference, Sept 21–22, 2013

Nichole Flores, "Guadalupe in the Public Square: Religious Affections and Aesthetics in Public Conversation," Selected Session at the 2013 Catholic Theological Society of America Annual Convention: "Conversion." Miami, FL – June 2013.

Nichole Flores, "Cultivating Freedom in the Global Economy: A Moral Response to Modern Day Slavery," at the Academy of Catholic Hispanic Theologians of the United States Annual Colloquium: "The Good News, La Buena Nueva: An ACHTUS Jubilee (1988-2013)." Miami, FL – June 2013.

Daniel P. Horan, OFM, "Revisiting Merton's Heart: A New Look at the Franciscan Influence of His Life, Thought, and Writing," a keynote address delivered at the conference *Merton as Model and Mirror: Coming Home and Going Forth* at St. Bonaventure University in St. Bonaventure, NY (21 June 2014).

Daniel P. Horan, OFM, "Saint Francis, Pope Francis, and the Name of God," the keynote address delivered at the Franciscan Mission Service annual World Care Benefit and Celebration in Washington, DC (11 April 2014).

Daniel P. Horan, OFM, "The Joy of Writing, the Road to Friendship: Following the Path of the Unpublished Correspondence of Thomas Merton and Naomi Burton Stone," a keynote address delivered at the 10<sup>th</sup> General Conference of the Thomas Merton Society of Great Britain and Ireland in Oakham, UK (6 April 2014).

Daniel P. Horan, OFM "A Franciscan in Blue Jeans: How Thomas Merton Became and Remained a Franciscan," the annual *Ignatius E. Brady Memorial Lecture*, St. Bonaventure University in St. Bonaventure, NY (1 November 2013).

Daniel P. Horan, OFM, "Franciscan Spirituality: Perspectives from Dating God to Pastoral Ministry," the keynote address for the annual National Chapter of the Secular Franciscan Order at Savior Pastoral Center in Kansas City, KS (17 October 2013).

Daniel P. Horan, OFM, "Ministry and *Minoritas*: Reconceiving Holy Orders according to the Franciscan Tradition," a paper delivered at the College Theology Society conference at St. Vincent's College in Latrobe, PA (29 May – 1 June 2014).

Daniel P. Horan, OFM, "Humans as 'Poor in Creation': Animality, Kinship, and the (De)constructive Promise of Jacques Derrida for a Theology of Creation," a paper delivered at the American Academy of Religion conference in Baltimore, MD (23-26 November 2013).

Daniel P. Horan, OFM, "Poverty, Power, and Postmodernity: Reconsidering the *Vita Evangelica* in Light of Francis of Assisi and Michel Foucault," a paper delivered at the 2014 Koinonia Forum annual conference at Princeton Theological Seminary in Princeton, NJ (21-22 March 2014).

Michael Jaycox, "The Civic Virtues of Social Anger: A Critically Reconstructed Normative Ethic for Public Life," at the January 2015 conference of the Society of Christian Ethics.

Jaisy Joseph, World Catholicism Week 2014, Depaul University, Chicago IL (Apr 7-10, 20) "Negotiations of the Existential In-Between: SyroMalabar Catholics in Diaspora"

Conor Kelly, "Insufficient Alone: Combining Niebuhr and Ramsey for an Improved Augustinian Realism," American Academy of Religion Annual Meeting, Baltimore, November 23-26, 2013.

Joel Kemp, "Making A Case: Ezekiel 16, Juridical Diction, and Judahite Identity." NE/EC SBL Conference, April 2014

Kathleen Mroz, "Dangerous Crossroads: Schillebeeckx, Pope Francis, and the Future of Feminist Theology." Edward Schillebeeckx Centenary Conference. Radboud University Nijmegen, the Netherlands. August 27-30, 2014. (Co-presenter with Megan Loumagne).

Teva Regule, "The Monastery and Applied Liturgical Renewal: An Analysis of the Liturgical Reform Efforts of New Skete Monastery and Their Implications for Contemporary Parish Practice," Orthodox Theological Society Meeting, Pittsburgh, PA, 10/2013 and The Sophia Institute Conference, New York, NY, 12/2013.

Teva Regule, "Women and the Canons of the Church: A Difficult Relationship," International Conference of the Volos Academy for Theological Studies, Volos, Greece, 5/2014.

Nicole Reibe, "Achard of St. Victor: Pastoral and Pictorial Pedagogue" International Society for the Study of Medieval Theology, University of Gottingen, Gottingen, Germany- June 2014

Nicole Reibe, "Theosis/Kenosis: The Ethics of Achard of St. Victor" Patristic, Medieval, Renaissance Conference, Villanova, PA- October 2013

Cristina Richie, "The Promiscuous Term Paper: CV Building through Effective Use of Seminar Papers," Presented to the Graduate Student Roundtable at the American Academy of Religion [AAR] National Conference, accepted; forthcoming November 2014.

Cristina Richie, "The Suffering of Jesus Christ in Jürgen Moltmann and Jon Sobrino's Christologies," Presented to the Evangelical Theological Society [ETS] National Meeting, November 2013.

Cristina Richie, "The Present and Future of the ETS: Women's Involvement with the Society, the Journal, and Membership," Presented to the Evangelical Theological Society [ETS] National Meeting, November 2013.

Autumn Ridenour, "A Christian Theology of Embodiment, Suffering, and Death in Relation to the Practice of Medicine," Third Annual Conference on Medicine and Religion, The University of Chicago, March 7-9, 2014.

Autumn Alcott Ridenour, "Union with Christ: Toward a Christological Virtue Ethics Rooted in the Theologies of Augustine and Barth," American Academy of Religion, Philosophy of Religion Papers Section, "On the 'Architecture' of Christian Ethics, November 22-25, 2014.

Autumn Ridenour, "Can Limits Contribute to Health and Human Flourishing? Mortality, Aging and Goals of Modern Medicine," Center for Bioethics & Human Dignity 20<sup>th</sup> Annual Summer Conference, Trinity International University, July 18-20, 2013.

Joshua Snyder, *Inspirited Bodies: The Implications of a Christian Theology of Embodiment for Health Care Practices*," *Third Annual Conference on Medicine and Religion*, University of Chicago, March 2014.

Michael Van Zandt Collins "Exercising the Heart: Ibn 'Atā' Allāh's *Kitāb al-Hikam* and Shādhilī practice." Paper presented at Spiritual Exercises (Nineteenth Annual Joint Postgraduate Conference on Religion and Theology, University of Bristol, UK), 7 March, 2014

Kate Ward, "Whiteness as Moral Risk: A Virtue Perspective." American Academy of Religion New England-Maritimes Regional Meeting, Boston, MA, April 26, 2014.

Katharine Wrisley Shelby, "The Praxis and Respite of Love: The Seraphic Doctor's Place in the Medieval Affective Dionysian Tradition." Sponsored by the Franciscan Institute. 49th International Congress on Medieval Studies. Kalamazoo, MI. May 9, 2014

Katharine Wrisley Shelby, "Reforming the Soul through Franciscan Models of Holiness: François de Meyronnes and the Sermones de Sanctis." International Medieval Sermon Studies Society Symposium. Cracow (Przegorzaly), Poland. July 19, 2014.

#### Professional Presentations

At Regional and Local Conferneces andSettings

Kevin Brown, "Media and Magisterium in the Age of Francis: Challenges and Opportunities." Theological Research and the Church, Conference in Practical Theology, Boston University School of Theology: Boston, MA. March 22, 2014.

Clint Burnett, "Subterranean Fiery Punishment and the Giants in the Dead Sea Scrolls and 2 Peter and Jude: A Proposal of Origins" Dead Sea Scrolls: Life in Ancient Times Graduate Symposium; Brandeis University, October 6, 2013.

Clint Burnett, "To the One Who Conquers I Shall Give a Magical Stone?" Ways of Knowing Graduate Conference on Religion; Harvard Divinity School, October 25-26, 2013.

Michael Cagney, Paper presented at the NEMAAR (New England Maritimes Region of the American Academy of Religion) Conference. 26 April 2014 Title: The Shape of a Catholic Ecological Ethic

Dan DiLeo, "Climate Change Policy and the Virtues of Autonomy and Solidarity." 2014 New England-Maritimes American Academy of Religion (NEMAAR) Regional Meeting. To be delivered 26 April 2014, Boston College School of Theology and Ministry, Boston Massachusetts.

<https://www.aarweb.org/node/159>

Dan DiLeo, "Reading the Signs of the Times: Connecting Climate Change, Environmental Refugees, and the New Evangelization." 2013 *Prophets on the Borders: The Challenge of Evangelization Today* conference hosted by Pax Romana-ICMICA, BC TGSA, Emerging Theologians, The Inner Room. Boston, MA. 21 June 2013. <http://paxromana2013.eventbrite.com/>

C. Tom Fratz, Society of Biblical Literature Regional Meeting "Encoding the Apocalypse: Revelation 1:12-20 as a Case Study for Digital Annotations and Display of Intertextual Allusion"

Katherine Jackson, "Liberation Virtues," NEMAAR, April 2014

Conor Kelly, "Ways of Knowing Right and Wrong: Structures of Sin, Socialization, and Conscience Formation," Ways of Knowing Graduate Conference on Religion, Harvard Divinity School, October 25-26, 2013.

Jillian Maxey, Priest, Prophet and King: Rabbi Abraham Joshua Heschel's Threefold Witness to 20<sup>th</sup> c. America," *History, Nationalism, and Community in Modern Judaism panel*, History of Religion Conference, Boston College, March 28-29, 2014

Megan McCabe, "The Family in Drag: the Gospel Constitution of Christian Family" at the CTS this May.  
Kathleen Mroz, "Catholic and Feminist: New Voices on the Future of the Church", Harvard Divinity School, Women's Studies in Religion Program National Leadership Conference, February 7, 2014

Kathleen Mroz, "Knowing Thy Self: The Importance of Religious Social Location in Comparative Theology." Engaging Particularities Conference, March 20, 2014.

Kathleen Mroz, "Is There a Place for God in the Parody? A Feminist Theological Critique of Judith Butler's Gender Performance Theory" American Academy of Religion- New England- Maritime Religion. April 26, 2014.

Nicole Reibe, "A Challenge to Achard of St. Victor's Association with Peter Lombard's *Homo Assumptus* Opinion" New England-Maritime American Academy of Religion, Boston Massachusetts, April 2014

Nicole Reibe, "Feminist Theologies as Common Good" Engaging Particularities XII, Boston, Massachusetts, March 2014

Cristina Richie, "A Feminist Critique of the Medicalization of Women's Infertility," Presented to the American Academy of Religion [AAR], New England Maritime Regional Conference, April 2014

Cristina Richie, "In-Vitro Fertilization: Beyond Bioethics," Presented to the Evangelical Theological Society [ETS] Northeast Region, March 2014.

Cristina Richie, "Disrupting the Meaning of Marriage? Childfree, Infertile and Gay Unions in Evangelical Theologies of Marriage," Presented to the Boston Queer Theological Forum, April 2014

Michael Van Zandt Collins, "Illuminated Ways of Teaching: Suhrawardī and Henry of Ghent on the Role of the Theologian." Paper presented at Engaging Particularities Conference: Pedagogy and Practice (the

Twelfth Annual Graduate Student Conference in the Areas of Comparative Theology, (Boston College), 20 March, 2014.

Michael Van Zandt Collins, "Corrupting the Land: The Case for Reading Surat al-Fajr Ecologically." Paper presented at New England-Maritime Region, American Academy of Religion Conference, 26 April, 2014

Katherine Wrisley Shelby, "Reforming the Soul through Franciscan Models of Holiness: François de Meyronnes and the Sermones de Sanctis." Boston College and Durham University Medieval Studies Post-Graduate Conference. May 5, 2014.

Daniel Vos, "Whose Land Is It Anyway? The Shunammite and the King in 2 Kings 8:1–6" at the regional SBL meeting.

#### Blog Co-founders and Writers

Clint Burnett, AD FONTES <http://www.clintburnett.com>

Jeremy Cruz, Contributor to Fordham University's Ethics and Society blog and to the blog Teología en Conjunto.

Nichole Flores, "Catholic Moral Theology," Contributor, August 2013-present.

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Cristina Richie, Contributes to blogs at *Hastings Center Forum*, *Political Theology Today*