

Arthur R. Madigan, S.J.

Department of Philosophy
Boston College
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Education

Ph.D., University of Toronto, 1979

Dissertation: "The Doctrine of Secondary Substance in Aristotle's *Categories*."
Dissertation Committee: Prof. J.M. Rist, Prof. T.M. Robinson

M.Div., S.T.B., Regis College, Toronto, 1979

M.A., University of Toronto, 1971

A.B. *summa cum laude*, Fordham University, 1969

Specialization

Greek philosophy, especially Plato, Aristotle, and the tradition of commentary and reflection on Aristotle

Areas of Competence

Pre-Socratic philosophy; Hellenistic philosophy; Neoplatonism

Greek language; historical and cultural background to Greek philosophy

Philosophy of the human person; ethics; philosophical issues about God

Research Interests

Aristotle's metaphysics and ethics

The Greek commentators on Aristotle

The relationship between Greek philosophy and Christian faith

Contemporary neo-Aristotelian ethics and political theory

Academic Appointments

Instructor in Philosophy, Fordham College, 1973-74
 Tutor, Faculty of Theology, St. Michael's College, Toronto, spring 1975
 Adjunct Assistant Professor of Philosophy, Le Moyne College, spring 1979
 Assistant Professor of Philosophy, Boston College, 1979-85
 Associate Professor of Philosophy, Boston College, 1985-2002
 Visiting Associate Professor of Classics (Miller Chair), John Carroll University, 1996-97
 Visiting Professor of Philosophy, Katholische Universität Eichstätt, summer 1999
 Francis C. Wade Professor of Philosophy, Marquette University, 1999-2000
 Professor of Philosophy, Boston College, 2002-present
 Albert J. Fitzgibbons Professor of Philosophy, Boston College, 2011-present

Honors

Woodrow Wilson Dissertation Fellow, 1972-73
 Junior Fellow, The Center for Hellenic Studies, Washington, D.C., 1985-86
 Participant, NEH Summer Institute on Aristotle, June-July 1988
 Edmund F. Miller Chair in Classics, John Carroll University, 1996-97
 Francis C. Wade Chair in Philosophy, Marquette University, 1999-2000

Memberships

American Philosophical Association, Eastern Division
 American Catholic Philosophical Association
 Society for Ancient Greek Philosophy
 Jesuit Philosophical Association
 University Faculty for Life

Professional Service

Secretary-Treasurer, Jesuit Philosophical Association, 1987-90
 Executive Council, American Catholic Philosophical Association, 1990-93
 Co-Chair, Local Committee, American Catholic Philosophical Association, 1990-91
 Executive Committee of the ACPA Executive Council, 1991-92
 Co-Book Review Editor (Beginnings, Aristotle, Hellenistic Philosophy), *Ancient Philosophy*, 1988-91
 Associate Editor, *Ancient Philosophy*, 1991-present
 Member of the Board of Directors, International Society for Neoplatonic Studies, 1997-2002
 Executive Council, American Catholic Philosophical Association, October 2011-

Referee/consultant

Journals and series: *American Catholic Philosophical Quarterly*, *Ancient Philosophy*, *International Philosophical Quarterly*, *Journal of the History of Philosophy*, *Medieval and Renaissance Texts and Studies*, *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, *The Review of Politics*, *Theological Studies*, *Theoria* (South Africa), *Transactions of the American Philological Association*.

Publishers: Blackwell, Martinus Nijhoff, State University of New York Press, Peter Lang Publishing, Oxford University Press, University of California Press, University of Scranton Press, Hackett Publishing Company, Continuum.

Foundations: Canada Council, National Endowment for the Humanities, Erasmus Institute (Notre Dame).

External appraiser for Ph.D. dissertations and defenses: University of Toronto (thrice).

Referee on tenure for: Clark University, Loyola University of Chicago, School of Philosophy of the Catholic University of America, University of San Francisco, University of St. Thomas (St. Paul, Minnesota), St. Jerome's University (Waterloo, Ontario), St. Thomas More College (University of Saskatchewan, Saskatoon), Assumption College, Worcester, Mass.

Referee on promotion to research professor: University of Georgia.

External reviewer: Department of Philosophy, Mt. Saint Mary's College, Emmitsburg, Maryland (1999, 2006); Department of Philosophy, St. Joseph's University (2012); Program of Liberal Studies, University of Notre Dame (2014).

Department Service in Boston College

Library Representative, 1979-2002
 Executive Committee, 1982-84, 1987-89
 Chair, Committee on Teaching Excellence Awards, 1986-89
 Department Self-Study of Undergraduate Program, 1990-91
 Director of Graduate Programs, Chair of Graduate Committee 1991-95
 Co-Chair, Committee on Teaching Excellence Awards, 1992, 1994
 Hiring/Interview Committee, 1991-92, 1992-93, 1993-94, 1997-98, 1998-99
 Director of Graduate Programs, Chair of Graduate Committee 2001-02
 Recorder for Department Meetings, 2007-present
 Hiring/Interview Committee, 2006-07, 2008-2009, 2010-2011, 2011-2012
 Graduate Committee, 2008-present
 LaBrecque Lectureship Committee, 2008-present
 Department Self-Study (Steering and Future Directions Subcommittees), 2009-2010
 Chair of Department, 2010-present

College Service in Boston College

Faculty Senate, College of Arts and Sciences, 1981-87
 President, Arts and Sciences Faculty Senate, 1986-87
 Chair, Faculty Senate Elections Committee, 1986-89
 Honors Subcommittee, Arts and Sciences Educational Policy Committee, 1987-89

Educational Policy Committee, College of Arts and Sciences, 1990-93
 Secretary, Educational Policy Committee, 1990-91
 Executive Committee, Educational Policy Committee, 1990-91, 1991-92
 Chair, Academic Affairs Subcommittee, Fall 1992
 Arts and Sciences Academic Integrity Committee, 2000-2002
 Catholic Studies Advisory Committee, 2006-present
 Search committee for department chair, endowed chair in Catholic philosophy, 2016-

University Service in Boston College

Council on Liberal Education, 1986-88
 Advisory Committee for Student Affairs Goals for the 90's Study, 1986-87
 Search Committee for Academic Vice-President, 1987
 Search Committee for Dean of the College of Arts and Sciences, 1987-88
 Interview Committee, Search for Director of University Counseling Services, 1988
 Faculty Review Panel, 1990-93
 Honorary Degree Advisory Committee, 1991
 Boston College Representative, Boston Colloquium in Ancient Philosophy, 1991-92
 University Research Council, 1990-93
 Research Expense Grants Committee, 1990-92
 Faculty Grievance Committee, 1998-99
 Academic Vice President's Advisory Committee, 2000-2002
 Graduate School Committee on Improvements to M.A. Programs, 2001-2002
 Faculty Grievance Committee, 2006-2007 (chair, January 2006-June 2007)
 Graduate Educational Policy Committee, 2008-2011
 Director of the Undergraduate Core Program and chair of the University Core Development Committee, 2010-2015
 Assessment Report Development Committee, 2010-present
 Core Renewal Advisory Committee, 2012-2013
 Core Foundations Task Force, 2013-2014

Extramural Service

Board of Trustees, Fairfield University, 1994-2000
 Board of Trustees, International Society for Neoplatonic Studies, 1997-2001
 Board of Members, Canisius High School, Buffalo, N.Y., 1999-2012
 Board, Institute for Ethics in Health Care, Syracuse, N.Y., 2002-2005
 Board of Trustees, McQuaid Jesuit High School, 2002-2005
 Board of Trustees, Le Moyne College, 2002-2008
 Chair of Honorary Degree Committee and member of Executive Committee
 Presidential Search Committee, 2007-2008
 Board of Trustees, University of Scranton, 2003-2009

 Rector (religious superior) of the Jesuit community at Le Moyne College, 2002-2005
 (leave of absence from Boston College)

Publications

Books

Alexander of Aphrodisias on Aristotle, Metaphysics 2 and 3 (with William E. Dooley, S.J.). London: Duckworth, 1992.

Alexander of Aphrodisias on Aristotle, Metaphysics 4. London: Duckworth, 1993.

Aristotle, Metaphysics Books Beta and Kappa 1-2. Oxford: Clarendon Press, 1999.

Articles and Chapters in Books

“Plato, Aristotle, and Professor MacIntyre,” *Ancient Philosophy* 3 (1983), 171-83.

“*Metaphysics E 3: A Modest Proposal*,” *Phronesis* 29 (1984), 123-36.

“*Laches and Charmides v. the Craft Analogy*,” *The New Scholasticism* 59 (1985), 377-97.

“*EN IX 8: Beyond Egoism and Altruism?*” *The Modern Schoolman* 62 (1985), 1-20.

“*Syrianus and Asclepius on Forms and Intermediates in Plato and Aristotle*,” *Journal of the History of Philosophy* 24 (1986), 149-71.

“*Dimensions of Voluntariness in EN iii 12, 1119a 21-33*,” *Ancient Philosophy* 6 (1986), 139-52.

“*Alexander of Aphrodisias: the Book of Ethical Problems*,” *Aufstieg und Niedergang der Römischen Welt II* 36 2 (1987), 1260-79.

“*Capax Humani: The Aristotelianism of Martha Nussbaum*,” *Proceedings of the Jesuit Philosophical Association* 50 (1988), 58-92.

“*Plotinus on Personal Individuality: The Early Period*.” Pp. 89-105 of *The Quest for the Individual*, ed. W.J. Carroll, J.J. Furlong, C.S. Mann. New York: Peter Lang, 1990.

Abstract of “*A Reading of Metaphysics Beta, Aporia 11 (1001a 4-1001b 25)*.” P. 155 in *Aristotle: Metaphysics, Biology, Ethics* (Dissemination Document of the National Endowment for the Humanities 1988 Summer Institute on Aristotle's Metaphysics, Biology, Ethics). Council for Philosophical Studies, n.d.

“*Eth. Nic. 9.8: Beyond Egoism and Altruism?*” Pp. 73-94 in *Essays in Ancient Philosophy IV*, ed. J.P. Anton, A. Preus. Albany: State University of New York Press, 1992. (Revised from *The Modern Schoolman* 62 (1985), 1-20.)

Commentary on M.J. Loux, “*Aristotle and Parmenides: An Interpretation of Physics A 8*,” in *Proceedings of the Boston Colloquium in Ancient Philosophy* 8 (1992), 320-26.

“Alexander on Aristotle's Genera and Species as Principles.” Pp. 76-91 in *Aristotle in Late Antiquity (Studies in Philosophy and the History of Philosophy 27)* ed. Lawrence P. Schrenk. Washington, D.C.: Catholic University of America Press, 1994.

“*Philebus* 15b 1-8: A Suggestion.” Pp. 3-15 in *Greek and Medieval Studies in Honor of Leo Sweeney, S.J.*, ed. W.J. Carroll (New York: Peter Lang, 1994).

“Commentary on Witt,” in *Proceedings of the Boston Colloquium in Ancient Philosophy* 11 (1995), 267-72.

“Robert Spaemann's *Philosophische Essays*,” *Review of Metaphysics* 51 (1997), 105-32.

“Aristotelian Commentators.” Pp. 57-61 in *Encyclopedia of Classical Philosophy*, ed. D.J. Zeyl (Westport, CT: Greenwood, 1997).

“An Aristotelian Method for Contemporary Ethics: The Contribution of Martha Nussbaum,” *Budhi* (Manila) 3 (1999), 49-63.

“Robert Spaemann's *Philosophische Essays*,” Afterword to Robert Spaemann, *Happiness and Benevolence*, transl. J. Alberg, S.J. (Notre Dame and London: University of Notre Dame Press, 2000), 201-29. (Revised from *Review of Metaphysics* 51 (1997), 105-32.)

“Aristotle's *Nicomachean Ethics*: One Method or Many Methods?” *PERIPATETIKOS* 4 (2001), 7-24.

“Pierre Manent: Analyst of Liberalism, Critic of the Modern Self,” *Proceedings of the Jesuit Philosophical Association* 62 (2001), 31-54.

“Catholic Philosophers in the United States Today: A Prospectus.” Occasional Papers of the Erasmus Institute (University of Notre Dame), 2002.

“Commentary on Politis,” in *Proceedings of the Boston Colloquium in Ancient Philosophy* 18 (2002), 175-80.

“The Metaphysical Requirements of Morality. A review of [John M. Rist,] *Real Ethics: Rethinking the Foundations of Morality*,” *International Philosophical Quarterly* 43 (2003), 359-69.

“Aristotelians Meet Liberals: A Review of *Aristotle and Modern Politics*, ed. A. Tessitore,” *Polis* 20 (2003), 138-51.

“Catholic Philosophers in the U.S.” Pp. 555-77 in *The Sheed and Ward Anthology of Catholic Philosophy*, ed. James C. Swindal and Harry J. Gensler, S.J. Lanham, Boulder, New York, Toronto, Oxford: Rowman and Littlefield, 2005. (Expansion of Erasmus Occasional Paper, 2002.)

“Some Directions for Philosophical Reflection.” Pp. 209-30 in *Catholic Universities in the New Europe*, ed. Christopher Garbowski, Piotr Gutowski, and Agnieszka Kijewska. Lublin: Wydawnictwo KUL, 2005.

“Common Goods and the Common Good: A Preliminary Study,” *Proceedings of the Jesuit Philosophical Association* 67 (2005), 19-40.

“Commentary” on Edward C. Halper, “Aristotle's Paradigmatism: *Metaphysics I* and the Difference it Makes,” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 22 (2006), 104-08.

Feature review of Robert Spaemann, *Persons: The Difference between 'Someone' and 'Something'*, *Journal of Religious Ethics* 38 (2010), 373-92.

“Alasdair MacIntyre on political thinking and the tasks of politics.” Pp. 252-63 in *Political Philosophy in the Twentieth Century: Authors and Arguments*, ed. Catherine H. Zuckert. Cambridge: Cambridge University Press, 2011.

“Commentary on Vasiliou,” in *Proceedings of the Boston Colloquium in Ancient Philosophy* 27 (2012), 181-84.

“Alasdair MacIntyre: Reflections on a Philosophical identity, Suggestions for a Philosophical Project.” Pp. 122-44 in *What Happened in and to Moral Philosophy in the Twentieth Century? Philosophical Essays in Honor of Alasdair MacIntyre*. Notre Dame, Indiana: University of Notre Dame Press, 2013.

In progress

A monograph on Aristotle's dialectical practice, tentatively titled *Varieties of Aristotelian Dialectic*.

A monograph on recent and contemporary Aristotelian practical philosophy.

A book of selections from Aristotle in Greek with notes suitable for students with one or two years of Greek.

Reviews

G. Vlastos, *Platonic Studies*, *Thought* 49 (1974), 465-66.

A.A. Long, *Hellenistic Philosophy*, *Thought* 50 (1975), 110-11.

A.P.D. Mourelatos, ed., *The Pre-Socratics*, *Thought* 50 (1975), 446-47.

W.K.C. Guthrie, *A History of Greek Philosophy*, IV, *Thought* 52 (1977), 209-10.

J. Dillon, *The Middle Platonists*, *Thought* 54 (1979), 107-08.

A. Kenny, *The Aristotelian Ethics*, *International Philosophical Quarterly* 20 (1980), 111-12.

J. Annas, *Aristotle's Metaphysics M and N*, *Thought* 56 (1980), 226-28.

A. Edel, *Aristotle and His Philosophy*, *International Philosophical Quarterly* 23 (1983), 218-20.

T. Irwin, *Plato. Gorgias*, *The New Scholasticism* 58 (1984), 380-82.

- T. Engberg-Pedersen, *Aristotle's Theory of Moral Insight*, *International Philosophical Quarterly* 24 (1984), 327-29.
- L.P. Gerson, ed., *Graceful Reason* (Owens Festschrift), *Ancient Philosophy* 5 (1985), 136-40.
- J.C.B. Gosling, C.C.W. Taylor, *The Greeks on Pleasure*, *The Modern Schoolman* 64 (1987), 213-14.
- B.A.F. Hubbard, E.S. Karnofsky, *Plato's Protagoras. A Socratic Commentary*, *The Modern Schoolman* 64 (1987), 227-28.
- R. Patterson, *Image and Reality in Plato's Metaphysics*, *The Modern Schoolman* 65 (1988), 145-46.
- J. Cleary, ed., *Proceedings of the Boston Area Colloquium in Ancient Philosophy, I*, *The Modern Schoolman* 65 (1988), 290-92.
- R. Sorabji, ed., *Philoponus and the Rejection of Aristotelian Science*, *International Philosophical Quarterly* 29 (1989), 233-35.
- M. Frede, *Essays in Ancient Philosophy*, *The Modern Schoolman* 67 (1990), 155-57.
- M. Baldassarri, *La logica stoica. IV. Sesto Empirico*, *Ploutarkhos* 6 (1990), 66-68.
- K. Maly, P. Emad, *Heidegger on Heraclitus. A New Reading*, *The Modern Schoolman* 68 (1990), 96-98.
- A.F. Ashbaugh, *Plato's Theory of Explanation*, *The Modern Schoolman* 69 (1991) 73-75.
- E.C. Halper, *One and Many in Aristotle's Metaphysics*, *Review of Metaphysics* 46 (1992-93), 157-58.
- J.M. Rist, *The Mind of Aristotle*, *Ancient Philosophy* 13 (1993), 435-39.
- L. Sweeney, *Divine Infinity in Greek and Medieval Thought*, *American Catholic Philosophical Quarterly* 68 (1994), 562-64.
- J. Dunne, *Back to the Rough Ground: 'Phronesis' and 'Techne' in Modern Philosophy and in Aristotle*, *International Philosophical Quarterly* 35 (1995), 103-05.
- R. Sorabji, *Animal Minds and Human Morals: Origins of the Western Debate*, *Graduate Faculty Philosophy Journal* 18 (1995), 241-44.
- R. Weiss, *Socrates Dissatisfied. An Analysis of Plato's Crito*, *International Philosophical Quarterly* 39 (1999), 237-38.
- R. Bodéüs, *Aristotle and the Theology of the Living Immortals*, *Bryn Mawr Classical Review* (on-line journal, <http://ccat.sas.upenn.edu/bmcr>), 2001.02.29.
- C.L. Hancock and B. Sweetman, eds., *Faith and the Life of the Intellect*, *International Philosophical Quarterly* 44 (2004), 266-68.

Thomas Aquinas. *Commentaries on Aristotle's "On Sense and What Is Sensed" and "On Memory and Recollection,"* translated with introductions and notes by Kevin White and Edward M. Macierowski. *Review of Metaphysics* 59 (2005-2006), 403-04.

G.E. Karamanolis, *Plato and Aristotle in Agreement? Platonists on Aristotle from Antiochus to Porphyry.* *International Philosophical Quarterly* 47 (2007), 243-45.

Michel Crubellier and André Laks, eds. *Aristotle's Metaphysics Beta* (Proceedings of the 16th Symposium Aristotelicum). *Classical Review* 60 (2010), 372-74.

Miira Tuominen, *The Ancient Commentators on Plato and Aristotle.* Forthcoming in *International Philosophical Quarterly* 51 (2011), 526-28.

Lloyd P. Gerson, ed., *The Cambridge History of Philosophy in Late Antiquity.* *Notre Dame Philosophical Reviews* (<http://ndpr.nd.edu/news/27054-the-cambridge-history-of-philosophy-in-late-antiquity/>).

Kevin L. Flannery, S.J., *Action and Character according to Aristotle: The Logic of the Moral Life.* Forthcoming in *Theological Studies.*

Jon Miller, ed., *The Reception of Aristotle's Ethics.* Forthcoming in *Polis.*

Lambros Malafouris, *How Things Shape the Mind: A Theory of Material Engagement.* Forthcoming in *The Review of Metaphysics.*

Edited works

Proceedings of the Jesuit Philosophical Association 50 (1988).

Proceedings of the Jesuit Philosophical Association 51 (1989).

Proceedings of the Jesuit Philosophical Association 52 (1990).

Presentations

"Recent Work on Greek Political Thought." Boston College Antiquities Group, 6 March 1980.

"Cicero on Political Duty." Assumption College, Worcester, Mass., 8 December 1981.

"Towards a Theory of Will: the Socratic Dialogues." Boston Area Colloquium in Ancient Philosophy, 24 March 1982.

"On the Interpretation of Plato's *Gorgias*, and its Relevance to Philosophy Today." Boston College Philosophy Department Colloquium, 29 March 1982.

"Simplicii in Categorias Proemium." Boston College Antiquities Group, 30 November 1982.

"Alasdair MacIntyre's *After Virtue*." Jesuit Philosophical Association, New York City, 8 April 1983.

“Syrianus and Asclepius on *Metaphysics* B 2, 997a 34-998a 19.” International Society for Neoplatonic Studies, Long Beach, California, 23 March 1984.

“Recent Work on Aristotle’s Ethics.” Jesuit Philosophical Association, Pittsburgh, Pennsylvania, 6 April 1984.

Commentary on Martha Nussbaum, “Therapeutic Arguments: Epicurus and Aristotle.” Boston Area Colloquium in Ancient Philosophy, 12 April 1984.

“*EN IX 8: Beyond Egoism and Altruism?*” Society for Ancient Greek Philosophy, New York City, 27 October 1984.

“Syrianus and Asclepius on Being and Unity.” International Society for Neoplatonic Studies, Chicago, Illinois, 25 April 1985.

Commentary on Alasdair MacIntyre, “Practical Rationalities.” Washington Philosophy Club, Washington, D.C., 22 February 1986.

“Report on Work in Progress (Alexander, Aristotle, Heraclitus).” Center for Hellenic Studies, Washington, D.C., 27 February 1986.

Commentary on W.W. Fortenbaugh, “Aristotle’s Distinction Between Moral Virtue and Practical Wisdom.” Society for Ancient Greek Philosophy, New York City, 27 October 1986.

“J. Finnis, *Natural Law and Natural Rights*, XIII.” Jesuit Philosophical Association, Buffalo, N.Y., 27 March 1987.

“Aristotle on Why We Should Be Good: *Nicomachean Ethics IX 8*.” Stonehill College, North Easton, Mass., 1 April 1987.

“Finnis on Ethics and God: Beyond Teleology and Deontology?” Stonehill College, North Easton, Mass., 1 April 1987.

“Plotinus on Personal Individuality: The Early Period.” International Society for Neoplatonic Studies, New York City, 28 December 1987.

“Did Aristotle Know the Difference Between Contradiction and Paradox?” Boston College Antiquities Group, 24 March 1988.

Discussion of “*Capax Humani: The Aristotelianism of Martha Nussbaum*.” Jesuit Philosophical Association, Louisville, Kentucky, 8 April 1988.

“Plotinus and the Responsibility of Time.” International Society for Neoplatonic Studies, Cincinnati, Ohio, 29 April 1988.

“A Reading of *Metaphysics* Beta, Aporia 11 (1001a 4-1001b 25).” National Endowment for the Humanities Summer Institute on Aristotle's *Metaphysics*, Biology, Ethics, Durham, New Hampshire, 30 June 1988.

“Plotinus on Providence and Responsibility: *Enn. III 3 3-5*.” International Society for Neoplatonic Studies / American Philological Association, Baltimore, Maryland, 6 January 1989.

“Alexander on Aristotle’s *Genera and Species as Principles*.” Franklin J. Matchette Lecture Series, Catholic University of America, Washington, D.C., 1 December 1989.

Commentary on M.J. Loux, “Aristotle and Parmenides: An Interpretation of *Physics A 8*.” Boston Area Colloquium in Ancient Philosophy, Clark University, Worcester, Mass., 23 April 1992.

“Review of *The Coming of the Greeks* by Robert Drews.” Boston College Antiquities Group, 8 December 1992.

“What Can *megalopsukhia* Tell Us About *phronêsis*?” Institute of Global Cultural Studies Conference on Ancient and Medieval Philosophy, Binghamton University, 30 October 1993.

“Varieties of Aristotelian Dialectic.” Boston Colloquium for the Philosophy of Science, Boston University, 15 February 1994.

Commentary on Charlotte Witt, “Aristotle and the Megarians.” Boston Area Colloquium in Ancient Philosophy, Brown University, 2 March 1995.

“Narrative and Argument in Alasdair MacIntyre and Charles Taylor.” Perspectives Program Faculty Workshop, Boston College, 18 April 1995 (read in my absence).

“Die persönliche Individualität in Plotins Frühschriften.” Conference on Geschichte und Vorgeschichte der modernen Subjektivität, Eichstätt, Germany, 19 September 1995.

“Where Did the Greeks Come From? And Why Should Anybody Care?” John Carroll University, Cleveland, Ohio, 15 April 1996.

“Law without Lawyers: Life and Litigation in Classical Athens.” John Carroll University, Cleveland, Ohio, 14 November 1996.

“A Mirror for Feminists: the Heroines of Greek Tragedy.” John Carroll University, Cleveland, Ohio, 17 April 1997.

“America’s Discontent and the Sources of the Modern Self: Reflections on Sandel’s *Democracy’s Discontent*.” Perspectives Workshop, Boston College, 15 May 1997.

“Philoponus’ Criticism of Plato’s *Republic* in the *De aeternitate mundi contra Proclum*.” Aristotle Commentators Summer School, Institute of Classical Studies, University of London, 19 June 1997.

“Rationality Runs Amok: Responses to the Greek Sophists.” John Carroll University, Cleveland, Ohio, 17 November 1997.

“Robert Spaemann and the Antinomies of Happiness.” Jesuit Philosophical Association, Pittsburgh, Pa., 27 March 1998.

“Aristotle’s *Nicomachean Ethics*: One Method or Many Methods?” Society for Aristotelian Studies / World Congress of Philosophy, Boston, 12 August 1998.

“Les principes des choses: sont-ils particuliers ou universels? La solution d'Aristote dans sa *Métaphysique*, Mu 10.” Association des Sociétés Philosophiques de la Langue Française, Université Laval, Québec, 19 August 1998.

“Dialectic in Aristotle’s *Metaphysics*.” Xavier University, Cincinnati, Ohio, 4 February 1999.

Commentary on Lynde and Harry Bradley Lecture by Charles Taylor, Boston College, 19 March 1999.

“Ist Alasdair MacIntyre ein Kommunitarist?” Katholische Universität Eichstätt, 15 July 1999.

“The Future of Aristotelian Politics: Alasdair MacIntyre and Martha Nussbaum.” Francis C. Wade Lecture, Marquette University, 27 October 1999.

“Some Questions about the Common Good.” Faculty seminar paper, Marquette University, 28 February 2000.

“Making Sense of the Common Good, Or, Does Catholic Social Teaching Rest on a Mistake?” Francis C. Wade Lecture, Marquette University, 15 March 2000.

Commentary on Nicholas Wolterstorff, “Religious Reasons, Liberal Theory, and Coercion.” Bradley Lecture Series, Boston College, 16 February 2001.

“Reflections on Robert Audi, *Religious Commitment and Secular Reason*.” Boisi Center for Religion in American Public Life, Boston College, 20 March 2001.

“The Activities of Catholic Philosophers in the United States Today: A Prospectus.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 23 May 2001.

“Pierre Manent: Analyst of Liberalism, Critic of the Modern Self.” Jesuit Philosophical Association, Albany, N.Y., 9 November 2001.

“The Common Good and the Culture of Life.” Conference on the Culture of Life, University of Notre Dame, 30 November 2001.

Commentary on Vasilis Politis, “Aristotle on *Aporia* and the Possibility of Metaphysical Inquiry.” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Worcester, Mass., 11 April 2002.

“Alasdair MacIntyre: Criticism and Contradiction.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 8 May 2002.

“Charles Taylor and the Search for Moral Sources.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 9 May 2002.

“Agreements and Disagreements, or, Where Do We Go from Here?” Pázmány Péter Catholic University, Piliscsaba, Hungary, 9 May 2002.

“Roger Haight and the Tasks of Theology Today.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 28 April 2003.

“Robert Sokolowski and the Theology of Disclosure.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 28 April 2003.

“Two Conceptions of Theology and Their Philosophical Presuppositions.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 29 April 2003.

“Theology, History, and the Question of Foundations.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 30 April 2003.

“The Common Good and Contemporary Liberalism.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 1 March 2004.

“Michael Novak’s Personalist Liberalism and the Common Good.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 1 March 2004.

“David Hollenbach’s Communitarian Liberalism and the Common Good.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 2 March 2004.

“What Have We Learned?” Pázmány Péter Catholic University, Piliscsaba, Hungary, 3 March 2004.

“Aristotle’s Handling of *endoxa* in *NE* IX 4 and *EE* VII 6.” Central European University, Budapest, Hungary, 3 March 2004.

“Some Directions for Philosophical Reflection.” Catholic University of Lublin, Poland, 17 September 2004.

“The Bourgeois Aristotelianism of Mortimer Adler.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 18 April 2005.

“The New Natural Law Theory of Grisez, Finnis, and Boyle.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 19 April 2005.

“The Liberal Aristotelianism of Martha Nussbaum.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 20 April 2005.

“What Have We Learned? Where Do We Go from Here?” Pázmány Péter Catholic University, Piliscsaba, Hungary, 20 April 2005.

“What Happens to Aristotelian Teleology in the Twentieth Century?” Boston Colloquium in Medieval Philosophy, Boston College, 12 September 2005.

Commentary on Jerry Z. Muller, “Specious divisions of academic labor: what we lose when we separate the history of philosophy, cultural critique, and political thought from religious criticism and the critique of religion.” Bradley Lecture Series, Boston College, 23 September 2005.

“Common Goods and the Common Good: A Preliminary Study.” Jesuit Philosophical Association, Notre Dame, Indiana, 28 October 2005.

Commentary on Edward C. Halper, “Aristotle’s Paradigmatism: *Metaphysics* I and the Difference it Makes.” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, 17 November 2005.

“Thomism and Personalism: The Philosophy of Robert Spaemann.” Yves Simon Lecture Series, Lumen Christi Institute, University of Chicago, 16 February 2006.

“Thomism and Personalism in the Thought of Robert Spaemann: Spaemann’s Understanding of the Person.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 6 March 2006.

“Can a Thomist Be a Personalist?” Hungarian Society of Saint Thomas Aquinas, Faculty of Theology, Pázmány Péter Catholic University, Budapest, 7 March 2006.

“Thomism and Personalism in the Thought of Robert Spaemann: Basic Theses of Spaemann’s Ethics.” Pázmány Péter Catholic University, Piliscsaba, Hungary, 8 March 2006.

“What Happens to Aristotelian Teleology in the Twentieth Century?” Saint Anselm College, Manchester, New Hampshire, 4 April 2006.

“Robert Spaemann’s Interpretation of Modernity.” Conference “Modernity: Yearning for the Infinite,” University of Notre Dame, 1 December 2006.

Commentary on Susan D. Collins, “Aristotle’s Political Science and the Problem of the Regime.” Bradley Lecture Series, Boston College, 15 February 2008.

Commentary on Robert C. Bartlett, “Aristotle’s Inquiry into Happiness in the *Nicomachean Ethics*.” Bradley Lecture Series, Boston College, 7 November 2008.

“Alasdair MacIntyre: Reflections on a Philosophical Identity, Suggestions for a Philosophical Project.” University College Dublin, 7 March 2009.

“Utilitarian Thinking and Common Good Thinking: What Exactly is the Difference?” Conference “The Summons of Freedom,” University of Notre Dame, 13 November 2009.

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