

# Curriculum Vitae

## James W. Bernauer, S.J.

### PERSONAL

Date of Birth: August 2, 1944  
Place of Birth: New York City  
Current Status: Director, Center for Christian-Jewish Learning (2008-present)  
Kraft Family Professor (2009-present)  
Professor of Philosophy (1992, tenured 1986)  
Address: Department of Philosophy, Boston College  
Chestnut Hill, MA  
(617) 552-3861

### EDUCATIONAL

- 1975-1980** Ph.D. in Philosophy (1981) at the State University of New York, Stony Brook; research in Paris and courses at the Collège de France, 1978-80
- Dissertation: “The Thinking of History in the Archaeology of Michel Foucault”  
Committee for the dissertation: Professors Hugh Silverman, Dick Howard, William Taylor, Walter Watson
- 1974-1975** S.T.M. in Theology (1976) from Union Theological Seminary's (New York) Program in Psychiatry and Religion
- 1971-1974** M.Div. in Theology awarded “with highest distinction” from Woodstock College (1975); research project in twentieth-century German theology at Eberhard-Karls University from October, 1973 to July, 1974 in Tübingen, Germany
- M.Div. Thesis: “Word and Silence: Foundations of a Theology of Preaching”  
Committee for the thesis: Professors John McNeill, Edward Mally, William Dych, Walter Burghardt
- 1968-1969** M.A. in Philosophy (1970) from St. Louis University  
M.A. Thesis: “Rome and Providence in Saint Augustine's *City of God*: An Essay in the Augustinian Valuation of Political Order”  
Committee for the thesis: Professors Marianne Childress, Vernon Bourke, John Doy

**1964-1968** B.A. in Philosophy (1968) from the College of Philosophy and Letters, Fordham University

## **GRANTS AND AWARDS**

- Teaching Fellowship, S.U.N.Y. at Stony Brook (1975-1978)
- Summer Research Grant, Boston College (1981, 1994, 1996, 2001, 2007)
- Faculty Research Fellowship, Boston College (Spring, 1984)
- Travel Grant, American Council of Learned Societies (Summer, 1988)
- Faculty Research Fellowship, Boston College (Spring, 1992)
- Jesuit Historical Institute Fellowship (Fall, 1992)
- Bannan Foundation Visiting Scholar at Santa Clara University (1994-1995)
- Visiting Jesuit University Professor at Chicago's Loyola University (1999-2000)
- Visiting Jesuit Professor at Chicago's Loyola University (Fall, 2005)
- Zegers Trust Fellowship (2007)

## **TEACHING**

**1980-present** Boston College

### **Courses Taught:**

Core Program:

Philosophy of the Person I & II  
Person and Social Responsibility I & II (Pulse Program)

Elective and Graduate Courses:

The Prison Experience  
Philosophy and History  
Hannah Arendt  
Great Trials in Western Civilization  
Michel Foucault  
The Holocaust: A Moral History  
Self and World  
The Moral Voice of History  
Sexuality: New Histories. Old Ethics?  
Body as Pleasure and Pain  
Fascisms  
Foucault, Religion and the Holocaust  
Hitler: In Search of His Evil  
The Bodily and the Carnal  
The History of Madness  
Philosophical Lives  
Foucault: The Courses at the Collège de France

German-Jewish Thinkers  
On Living Personally  
Jews and Christians  
Foucault & Arendt

Reading Courses:

Arendt  
Foucault  
Kant  
Camus  
Merleau-Ponty  
Ancient Philosophy  
Ethics  
Philosophy and the Problem of the Homeless  
Rescuers of Jews in World War II

## MAJOR AREAS OF INTEREST AND COMPETENCE

- The philosophies of Hannah Arendt and Michel Foucault
- Phenomenology and Structuralism
- Ethics and Political Philosophy
- Philosophy of Religion
- Philosophy of History
- Holocaust Studies
- Jewish Studies, especially German Jewry and Martin Buber

## PUBLICATIONS

### (a) Books

1. Editor of *Amor Mundi: Explorations in the Faith and Thought of Hannah Arendt*. Dordrecht, The Netherlands: Martinus Nijhoff, 1987.
2. Co-editor of *The Final Foucault*. Cambridge, Massachusetts: The MIT Press, 1988. This was originally published as a special issue of *Philosophy and Social Criticism* (Summer, 1987). *The Final Foucault* was published in late 1990 in a Japanese translation by Sanko Sha Ltd. of Tokyo.
3. *Michel Foucault's Force of Flight: Toward an Ethics for Thought*. In the *Contemporary Studies* series published by Humanities Press, 1990. This was published in 1994 in a Japanese translation by Sairyu Sha of Tokyo. It was also published in a Turkish translation: as *Foucault'nun Özgürlük Serüveni* (Istanbul, Turkey: Ayrınti Yayınları, 2005).

4. Co-editor of *Michel Foucault and Theology: The Politics of Religious Experience*. Hampshire, U.K.: Ashgate, 2004.
5. Co-editor with E. McGushin and J. Tanke of special issue of *Philosophy and Social Criticism* (September 2005) commemorating the 20<sup>th</sup> anniversary of Michel Foucault's death.
6. Co-editor with Robert Maryks of *The Tragic Couple: Encounters Between Jews and Jesuits* (Leiden: Brill, 2013).

**(b) Scholarly Essays**

1. (Forthcoming) Essays on "Anti-Semitism," "Walter J. Ong," and "Philosophy" in *Cambridge Encyclopedia of the Jesuits*, edited by Thomas Worcester (2015 or 2016).
2. Essays on "Christianity," "Confession," and "Religion" in *The Cambridge Foucault Lexicon*, edited by Leonard Lawlor and John Nale (Cambridge: Cambridge University Press, 2014) 61-63, 75-79, 429-431.
3. "A Jesuit Spiritual Insurrection," in *The Tragic Couple: Encounters Between Jews and Jesuits* (Leiden: Brill, 2013) 203-215.
4. "The Flawed Vision in Claude Lanzmann's *Shoah* and the Corrective Lens of Pierre Sauvage" *Through a Lens Darkly: Films of Genocide and Ethnic Cleansing*, edited by J. Michalczyk (New York: Peter Lang, 2013) 107-114.
5. "Hallucinating Heidegger: Reflections from Hannah Arendt's Thought" *Philosophy and Social Criticism* 39, 9 (November, 2013) 877-883.
6. "Heroic Collective Action: A People's Blessing," *Studies in Christian-Jewish Relations* 6, 1 (2011). Electronic journal.
7. "Secular Self-Sacrifice: on Michel Foucault's Courses at the Collège de France," *Foucault's Legacy*, edited by C.G. Prado (New York: Continuum, 2009) 146-160.
8. "Bonhoeffer and Arendt at 100" *Studies in Christian-Jewish Relations* (2008). Electronic journal.
9. "A Catholic Conversation with Hannah Arendt," *Friends on the Way: Jesuits Encounter Contemporary Judaism*. Edited by Thomas Michel (New York: Fordham University Press, 2007) 142-165.
10. "Philosophizing after the Holocaust," *Jesuit Postmodern: Scholarship, Vocation, and Identity in the 21<sup>st</sup> Century*, edited by Francis Clooney (Lanham: Lexington Books, 2006) 107-127.

11. "Confessions of the Soul: Foucault and Theological Culture," *Philosophy and Social Criticism* 31, 5-6 (2005) 557-572. Translated into French as "Confessions de l'âme: de la conversation théologique avec Michel Foucault," *Cahiers Parisiens* I (2005) 254-274. Republished as "Confessions of the Soul: On Theological Conversation with Michel Foucault." *Tod des Subjekts? Poststrukturalismus und christliches Denken* (Innsbruck: Tyrolia Verlag, 2005) 157-170.
12. "Foucault Now." ("Bugünün Foucault'su: Türkçe baskıya önsöz.æ") New introduction to the Turkish translation of my *Michel Foucault's Force of Flight: Toward an Ethics for Thought* as *Foucault'nun Özgürlük Serüveni* (Istanbul, Turkey: Ayrıntı Yayınları, 2005) 9-17.
13. With Michael Mahon. "Michel Foucault's Ethical Imagination," *Cambridge Companion to Foucault*, 2<sup>nd</sup> edition. Edited by Gary Gutting. Cambridge: Cambridge University Press, 2005, 149-174. A revised and updated version of the essay that appeared in this volume's first edition in 1994. See #25 below.
14. "Continental Philosophy: Living With the 'Night of Truth'?" *Budhi*, VII, 3 (2004): 61-68.
15. "The Holocaust and the Search for Forgiveness: An Invitation to the Society of Jesus?" *Studies in the Spirituality of Jesuits* 36, 2 (2004): 1-41.
16. "Historical Memory: A Continuing of the Resistance?" *Confront! Resistance in Nazi Germany*. Edited by John Michaczkyk. New York: Peter Lang, 2004) 1-4.
17. "Catholicism's Emerging Post-Shoah Tradition: The Case of the Jesuits." *Remembering for the Future: The Holocaust in an Age of Genocide*. Edited by John K. Roth and Elisabeth Maxwell (Hampshire, U.K.: Palgrave, 2001) 381-395.
18. "Spirit and Flesh: Toward a Post-Shoah, Post-Modern Incarnational Ethic." *Good and Evil After Auschwitz: Ethical Implications for Today*. Edited by Jack Bemporad, John Pawlikowski and Joseph Sievers (Hoboken, N.J.:KTAV Publishing, 2000) 257-268.
19. "Michel Foucault's Philosophy of Religion: An Introduction to the Non-Fascist Life." *iichiko* 66 (Spring, 2000) 6-34.
20. "Where was Mary? A Post-Holocaust Inquiry." *Fragmented Devotion: Medieval Objects from the Schnutgen Museum, Cologne*. Edited by Nancy Netzer and Virginia Reinburg (Boston: McMullen Museum of Art, 2000) 77-95.
21. "Cry of Spirit." Foreword to *Religion and Culture: Michel Foucault*. Edited by Jeremy Carrette (New York: Routledge, 1999) xi-xvii.
22. "Our Dangerous Moral Selves: On Nazism's Spiritual-Erotic Seduction and the Emergence of the Holocaust Bystander." *Confronting the Holocaust: A Mandate for*

- the 21<sup>st</sup> Century II*. Edited by Stephen Feinstein et al. (Landham: University Press of America, 1998) 55-70.
23. "Sexuality in the Nazi War Against Jewish and Gay People: A Foucauldian Perspective." *Budhi* II, 3 (1998) 149-168. . This was published in a slightly altered version as "Sexuality in the War Against the Jews: Perspectives from the Work of Michel Foucault." *Contemporary Portrayals of Auschwitz: Philosophical Challenges*. Edited by Alan Rosenberg, James Watson and Detlef Linke (Amherst, N.Y.: Humanity Books, 2000) 211-227.
  24. "Overcoming Violence and Brutality Through a New Seismography of Spirit." *Philosophical Designs for a Socio-Cultural Transformation: Beyond Violence and the Modern Era*. Edited by Tetsuji Yamamoto (Boulder, Colorado: Rowman and Littlefield, 1998) 609 -614.
  25. "After Heidegger: Toward a Post-Fascist Politics of Spirit." *The Holocaust: Remembering for the Future II*. A CD-Rom: January, 1996.
  26. "Por una politica do espirito de Heidegger a Arendt e Foucault." *Sintese Nova Fase* 21, 66 (July-September, 1994) 319-336. The publication, in Portugese of November, 1993 lecture "Toward a Politics of Spirit: From Heidegger to Arendt and Foucault."
  27. With Michael Mahon, "The Ethics of Michel Foucault." *The Cambridge Companion to Foucault*, edited by Gary Gutting (Cambridge, Cambridge University Press, 1994) 141-158. This essay was translated into German and published as "Foucaults Ethik." *Deutsche Zeitschrift für Philosophie* 42, 4 (1994) 593-608.
  28. "An Introduction to Michel Foucault's 'La force de fuir.'" Japanese translation by M. Yamamoto of a previously unpublished introduction to and translation of an essay by Foucault, *iichiko* 31 (Spring, 1994) 49-63.
  29. "Nazi Ethics: On Heinrich Himmler and the Origin of New Moral Careers." In *Remembering for the Future: Working Papers and Addenda*, Vol. II (Oxford: Pergamon Press, 1989) 2071-2082. This was translated into German and published as "Nazi-Ethik: Über Heinrich Himmler und die Karriere der Neuen Moral" *Babylon: Beiträge zur jüdischen Gegenwart* 6 (1989) 46-62. A slightly modified version of this essay was published as "Nazi Ethics" in *Continuum* I, 1(Autumn, 1990) 15-29.
  30. "Beyond Life and Death: On Foucault's Post-Auschwitz Ethic." *Philosophy Today* 32, 2 (Summer, 1988) 128-142. This was translated into French and published as "Par-delà vie et mort: Foucault et l'éthique après Auschwitz" in *Michel Foucault, philosophe* (Paris: Seuil, 1989) 302-326. Reissued in *Critical Essays on Michel Foucault*. Edited By Karlis Racevskis (New York: G. K. Hall, 1999) 190-208.
  31. "Foucault's Binswanger." A review of M. Foucault's *Dream and Existence*. In *Theoretical and Philosophical Psychology* 8, 1 (Spring, 1988) 46-50.

32. "Michel Foucault's Ecstatic Thinking." *The Final Foucault* (The MIT Press, 1988) 45-82.
33. With Thomas Keenan, "The Works of Michel Foucault, 1954-1984." (A Bibliography) *The Final Foucault* (The MIT Press, 1988) 119-158.
34. "The Prisons of Man: An Introduction to Foucault's Negative Theology." *International Philosophical Quarterly XXVII*, 4 (December, 1987) 365-380.
35. "The Faith of Hannah Arendt: *Amor Mundi* and its Critique-Assimilation of Religious Experience." In *Amor Mundi: Explorations in the Faith and Thought of Hannah Arendt* (Martinus Nijhoff, 1987) 1-28.
36. "Oedipus, Freud, Foucault: Fragments of an Archaeology of Psychoanalysis." In *Pathologies of the Modern Self: Postmodern Studies on Narcissism, Schizophrenia and Depression*, edited by David M. Levin (New York University Press, 1987) 349-362.
37. "On Reading and Mis-Reading Hannah Arendt." *Philosophy and Social Criticism 11*, 1 (Summer, 1985) 1-34.
38. "America's Foucault." *Man and World 16* (1983) 389-405.
39. "Foucault's Political Analysis." *International Philosophical Quarterly XXII*, 1 (March, 1982) 87-95.
40. "Foucault at the Collège de France II: A Course Summary." Foucault's text, translated with an introduction. *Philosophy and Social Criticism 8,3* (Fall, 1981) 349-359.
41. "Foucault at the Collège de France I: A Course Summary." Foucault's text, translated with an introduction. *Philosophy and Social Criticism 8,2* (Summer, 1981) 235-242.
42. "Is it useless to revolt?" Translation with an introduction of Foucault's "Inutile de se soulever?" *Philosophy and Social Criticism 8*, 1 (Spring, 1981) 3-9.

**(c) Other Publications**

1. "Seriality: A Ground for Social Alienation?" Translation, from the German, of Ingbert Knecht. In *Jean-Paul Sartre: Contemporary Approaches to His Philosophy*, edited by Hugh Silverman and Frederick Elliston (Pittsburgh: Duquesne University Press, 1980) 188-208.
2. "Eichmann Twenty Years Later." *Commonweal* (July 31, 1981) 436-438.
3. David Wyman's *The Abandonment of the Jews: America and the Holocaust 1941-1945* (New York: Pantheon, 1984) Review in *America* (August 3-10, 1985) 73-75.

4. "Michel Foucault's Quest for Freedom." *Commonweal* (January 17, 1986) 17-20.
5. "Fidelity and Freedom: Philosophical Observations." *Assembly 1989: Jesuit Ministry in Higher Education* (Washington: Jesuit Conference, 1990) 37-40.
6. "Children's Voices." A review of Debórah Dwork's *Children With a Star: Jewish Youth in Nazi Europe* (Yale University Press, 1991) *Continuum II*, (1992) 202-205.
7. Didier Eribon's *Michel Foucault* (Cambridge, MA: Harvard University Press, 1991). Review in *America* (May 16, 1992) 441-442.
8. Gavin I. Langmuir's *Toward a Definition of Antisemitism* (Berkeley: University of California Press, 1991). Review in *Theological Studies* 53, 2 (June, 1992) 349-351.
9. "Michel Foucault's Thought of Askesis." An interview conducted by Yukito Takimoto and published, in Japanese, in *iichiko* 31 (Spring, 1994) 6-12.
10. "Meeting God: From Ignatius of Loyola to Michel Foucault." *Promise Renewed: Jesuit Higher Education for a New Millennium*. Edited by Martin Tripole (Chicago: Loyola University Press, 1999) 245-255.
11. "Review Essay: An Uncritical Foucault? Foucault and the Iranian Revolution." *Philosophy and Social Criticism* 32, 6 (2006) 781-786.
12. Review of Elisabeth Young-Bruhl, *Why Arendt Matters* (Yale University Press, 2006). In *Notre Dame Philosophical Reviews* (April, 2007). Electronic journal
13. Review of Frank Coppa, *The Papacy, The Jews and the Holocaust* (Washington: Catholic University of America, 2006) in *Theological Studies* 68, 2 (June, 2007) 441-442.
14. "A Conversation with James Bernauer." Interview conducted by Edward McGushin in *Foucault Studies* 15 (February, 2013) 95-109.
15. Review of *Beyond the Walls: Abraham Joshua Heschel and Edith Stein on the Significance of Empathy for Jewish-Christian Dialogue* by Joseph Palmisano in *Theological Studies* 74, 3 (September, 2013) 735-736.
16. Review of *Preaching in Hitler's Shadow: Sermons of Resistance*, edited by Dean G. Stroud in *Theological Studies* 75, 4 (December, 2014) 945.
17. Review of *European Anti-Catholicism in a Comparative and Transnational Perspective*. *European Studies*, edited by Yvonne Maria Werner and Jonas Harvard. Forthcoming in *Journal of Jesuit Studies* 2,2 (2015) 305-306.



18. Review of *Bridges: Documents of the Christian-Jewish Dialogue*, volume I, *The Road to Reconciliation 1945-1985*) and volume II, *Building a New Relationship (1986-2013)*, edited by Franklin Sherman. *Theological Studies* 76,3 (2015) 616-618.

## LECTURES AND COMMENTARIES

1. "The Challenge of Hannah Arendt: Is Evil Banal?" Jesuit Philosophical Association, St. Louis University, April 3, 1981.
2. "Comments on Prof. Nancy Fraser's 'Foucault and the Problem of the Normative Foundations of Post-Modern Social Critique: A Post-Humanist Political Rhetoric?'" Society for Phenomenology and Existential Philosophy, Northwestern University, Oct. 29, 1981.
3. "The Prisons of Man: A Reading of Michel Foucault." College of the Holy Cross, February 23, 1982.
4. Seminar and lecture on Michel Foucault at Boston University's Program in Social Criticism and Social Evolution, April 22, 1982.
5. "Foucault and the Question of Psychosis: Fragments of an Archaeology of Psychoanalysis." Society for Phenomenology and the Human Sciences, Pennsylvania State University, October 30, 1982.
6. "From Oedipus to Proteus: Response to Charles Scott's 'Speech and the Unspeakable in the Place of the Unconscious.'" Association for the Philosophy of the Unconscious at the American Philosophical Association Meeting, Baltimore, December 28, 1982.
7. "Human Cells: An Interpretation of Michel Foucault." Presented at Boston College's Philosophy Department Colloquium, November 4, 1983.
8. "A Shadow Self or the Self's Shadow?" Comments on Prof. Bernard Dauenhauer's "*I and Mine*." Society for Phenomenology and Existential Philosophy, Georgia State University, October 19, 1984.
9. "Michel Foucault's Politics of Self-Knowledge." St. Louis University, February 15, 1985.
10. "A New Genealogy of Ethics, the Final Project of Michel Foucault (1926-1984)." Jesuit Philosophical Association, Marquette University, April 12, 1985.
11. "Beyond Life and Death: On Foucault's Post-Auschwitz Ethic." International Conference on Foucault as Philosopher held in Paris in January, 1988.

12. "Nazi Ethics: On Heinrich Himmler and the Origin of New Moral Careers." International Conference on the Holocaust held in Oxford, England in July, 1988.
13. "On Nazi Ethics." Society for the Philosophical Study of the Genocide and the Holocaust at the meeting of the American Philosophical Association (December, 1988).
14. "Michel Foucault's Politics of the Self." The Bernard Lonergan Memorial Lecture sponsored by the Lonergan University College at Concordia University, Montreal (March 8, 1989).
15. "Fidelity and Freedom: Philosophical Observations." Assembly 1989: Jesuit Ministry in Higher Education (June 7, 1989).
16. "The Three Seductions of Nazi Morality: Critical Perspectives from the Works of Hannah Arendt." Society for the Philosophical Study of the Genocide and the Holocaust at the meeting of the American Philosophical Association (December, 1990).
17. "Toward a Politics of Spirit: From Heidegger to Arendt and Foucault." The Stephen F. McNamee Lecture at Georgetown University, November 12, 1993.
18. "Does the Holocaust teach specific lessons for a Catholic practice?" Society for Philosophers in Jesuit Education at the meeting of the American Philosophical Association (December, 1993).
19. "After Heidegger: Toward a Post-Fascist Politics of Spirit." International Conference, "Remembering for the Future II," held in March, 1994 in Berlin.
20. "Our Dangerous Moral Selves: On Nazism's Spiritual-Erotic Seduction." A Bannan Foundation Lecture at Santa Clara University, February 2, 1995.
21. "Our Dangerous Moral Selves." Presentation at the March, 1996 Conference "Confronting the Holocaust: A Mandate for the Twenty-First Century."
22. "Christian Eroticism and the Nazi Destruction of Jewish and Gay People." Presentation to the Society for the Philosophic Study of Genocide and the Holocaust at the Central Meeting of the American Philosophical Association, April 25, 1996.
23. "The Holocaust and the Future of Christian Moral Formation." A Jubilee Lecture at Le Moyne College, September 19, 1996.
24. "Sexuality in the War Against the Jews: Perspectives from the Work of Michel Foucault." A Presentation at the 1996 International Conference of the Society for the Philosophical Study of Genocide and the Holocaust, October 7-9, 1996 in Bonn, Germany.

25. "Christian Eroticism and the Nazi Destruction Of Jewish and Gay People: A Foucauldian Perspective." A Boston College Jesuit Institute Lecture, October 30, 1996.
26. "Sexuality in the War Against Jewish and Gay People: A Foucauldian Perspective." A presentation in November, 1996 at the De Paul University Conference Celebrating the 20<sup>th</sup> Anniversary of Foucault's first volume in his history of sexuality series.
27. "The Risks of Hannah Arendt: A Response to Richard Bernstein's *Hannah Arendt and the Jewish Question*." A Presentation to the Society for the Philosophic Study of Genocide and the Holocaust at the American Philosophical Association in Atlanta in December, 1996.
28. "Overcoming Violence and Brutality through a New Seismography of Spirit" at the New York International Conference "Philosophical Designs for the Twenty-First Century." Sponsored by Tokyo's Ecole des Hautes Etudes en Sciences Culturelles (March, 1997).
29. "Spirit and Flesh: Toward a Post-Shoah, Post-Modern Incarnational Ethic." Presentation to the International Symposium on "Good and Evil After Auschwitz: Ethical Implications for Today" at the Pontifical Gregorian University in Rome (September, 1997).
30. "Christian Eroticism." Presentation to the Seminar in Ethics of the Joint Doctoral Program of Weston Jesuit School of Theology, Andover Newton Seminary and Boston College (November, 1997).
31. "Foucault, Sexuality and the Holocaust." A Presentation to the Department of Philosophy at Loyola University, Chicago (April 6, 1998).
32. "The Banality of Goodness." Participation in a panel discussion at the Boston College Law School.
33. "The Church, Sexuality and the Holocaust." Seminar presentation at St. Clement's Seminary (October 29, 1998).
34. "Called to Jerusalem Again: A Contemporary Discernment of the Jesuit Vocation to Friendship with the Jewish People." Presentation to the Conference "Jesuits and Jews: Towards Greater Fraternity and Commitment" in Krakow, Poland (December 28, 1998).
35. "Foucault and the Religious Question." A lecture at the Ateneo de Manila University in Manila, the Philippines (June, 1999).
36. "How Personal Should Philosophy Be?" A seminar at the Ateneo de Manila University in Manila, the Philippines (June, 1999).

37. "Michel Foucault's Philosophy of Religion." A presentation to the Ecole des Hautes Etudes en Sciences Culturelles in Tokyo, Japan (July, 1999).
38. "On Foucault and Religion." Presentation at the Meeting of the American Academy of Religion in Boston (November, 1999).
39. "Fragmented Visions of the Medieval Past: Art and the Healing of Jewish-Christian Memory." Opening lecture at the Boston College McMullen Museum exhibit "Fragmented Devotion: Medieval Objects from the Schnutgen Museum of Cologne" (February, 2000).
40. "Michel Foucault's Philosophy of Religion." A presentation to the Loyola University of Chicago conference "Michel Foucault: Religious Explorations" (April, 2000).
41. "Flynn as Cartographer." Presentation at the Symposium "Borders Between Sartre and Foucault: The Work of Thomas Flynn" at the Meeting of the International Association for Philosophy and Literature (May, 2000).
42. "An Ethic and Moral Formation that are Repentant: Catholicism's Emerging Post-Shoah Tradition." Presentation to the Conference "Remembering for the Future 2000: The Holocaust in an Age of Genocide" (Oxford, July, 2000).
43. "Speaking Frankly: On Foucault's Study of Christianity." Commentary at the Inaugural Session of the Foucault Circle at the Pacific Division of the American Philosophical Association in San Francisco, March 29, 2001.
44. "Our Dangerous Spiritual Selves." A lecture presented at St. John's Seminary in Boston (April 2, 2001) and at Nazareth College in Rochester (April 6, 2001).
45. "After Christendom: The Holocaust and Catholicism's Current Search for Forgiveness." A lecture presented at the Conference "Toward a Deeper Understanding of Forgiveness" (Holy Cross College, September 15, 2001).
46. "Michel Foucault: Philosopher of the Christian Present?" A lecture presented at John Carroll University (February 27, 2003).
47. "Michel Foucault: Philosopher of the Christian Present?" A lecture presented to the "Foucault Circle Meeting" in Cleveland (March 1, 2003).
48. "Continental Philosophy: Living With the 'Night of Truth'?" A presentation at the Conference "Continental Philosophy: Towards the Future?" at Boston College (September 13, 2003).
49. "Michel Foucault's Philosophy of Religion." A presentation at Harvard University's Humanities Center (October 6, 2003).

50. "Michel Foucault's Philosophy of Religion." A presentation at the State University of New York at Stony Brook Conference "Celebrating Twenty-Five Years of Philosophy Doctorates" (October 11, 2003).
51. "Confessions of the Soul." A Presentation at the International Conference "Foucault nouveaux deployments," University of Paris (June 14, 2004).
52. "Foucault In Iran." Commentator on the discussion by the authors, J. Afary and K. Anderson, of *Foucault and the Iranian Revolution: Gender and the Seductions of Islamism* (Chicago: University of Chicago Press, 2005). Loyola University of Chicago, November 4, 2005.
53. "A Catholic Conversation with Hannah Arendt." Presentation for the Conference "The Relevance of Modern Jewish Thought for Jewish-Christian Relations." July 18-23, 2005 in Bad Schönbrun, Switzerland.
54. "Bonhoeffer and Arendt at 100." A Presentation for the Conference "Dietrich Bonhoeffer for Our Times." Boston College, September 17-18, 2006.
55. "Jesuits and Jews: The Holocaust and the Catholic Church's Search for Forgiveness." Invited lecture, the College of the Holy Cross (November 20, 2006).
56. "On Losing Our Lives." A Presentation at the Foucault Circle Meeting (Los Angeles, March 2007).
57. "German-Jewish Culture in New York" at the conference "Diaspora, Secularization, Modernity" sponsored by "Jesuits in Dialogue with Jews" (Rome) (July, 2007)
58. "Secular Self-Sacrifice: On Michel Foucault's Courses at the Collège de France." A keynote address at the Conference "A Foucault for the 21<sup>st</sup> Century," University of Massachusetts, Boston (April 17, 2008).
59. "From European Anti-Semitism to German Anti-Jewishness" at the Conference "Honoring Stanislaw Musial" Jagiellonian U., Krakow (March 4-6, 2009).
60. "Collective Action: A People's Philosophy?" Boston College Graduate Philosophy Conference (March 19, 2010)
61. "Hallucinating Heidegger: Reflections from Hannah Arendt." "Heidegger and Politics." Boston College Workshop on Contemporary Philosophy (October 9, 2010).
62. "Hitler's Anti-Semitic Hatred: A Political-Religious Hypothesis." Lessons and Legacies Conference on the Holocaust, Florida Atlantic University (November 5, 2010).
63. Commentary on "German Catholics Negotiate National Socialism." American Catholic

Historical Association Meeting (Boston, January 7, 2011).

64. "Collective Action." Society for Marginal Theory, Boston Meeting (April 16, 2011).
65. "A Spiritual Insurrection: Yad Vashem's 'Righteous Among the Nations.'" Presentation to Jewish-Christian Dialogue" in Wellesley.
66. "The World: The Faith of Hannah Arendt." Presentation in the Interdisciplinary Symposium of Trinity College, Hartford (Oct. 18, 2011).
67. "Suicidal Existence: Women, Violence, Death." "On Violence: Ethical, Political and Aesthetic Perspectives," a conference of the Boston College Clough Center for the Study of Constitutional Democracy (March 15, 2014).
68. "Suicidal Existence: Reflections on Women in the Holocaust." A Presentation at the Foucault Circle Conference at Malmö University, Malmö, Sweden (June 7, 2014).
69. *Bach: St. John Passion*: Participation in a Panel Discussion on Anti-Semitism at a performance of the Passion by the Boston Baroque at Jordan Hall (February 27, 2015).
70. "Comment on Mark Jordan's *Convulsing Bodies: Religion and Resistance in Foucault*." Presentation at the Center for World Religions, Harvard University (March 10, 2015).
71. "How could these crimes take place in such a civilized country as Germany? Is this exactly the wrong question to be asking?" Presentation at the d'Alazon Discussion Series at Assumption College in Worcester (April 22, 2015).
72. "*Nostra Aetate*: A Catholic and Jewish Peace Treaty or a Spiritual Breakthrough?" Presentation at the Boisi Center of Boston College (October 14, 2015).
73. "Jesuit Kaddish: Encounters Between Jesuits and Jews and Why These Might Matter to Us." Presentation at the College of the Holy Cross (October 26, 2015).
74. "*Nostra Aetate*: A Catholic and Jewish Truce or a Spiritual Breakthrough?" Presentation at the 2015 Louis J. Kuriansky Conference at the Center for Judaic and Middle Eastern Studies, University of Connecticut, Stamford (November 10, 2015).
75. "The Ignatian Charism in Our Work: On Jewish-Christian Dialogue." A panel discussion at the forum "The Ignatian Charism for Dialogue" sponsored by the National Jesuit Office for Interfaith Dialogue. December 5, 2015 at Boston College.

## DISSERTATION DIRECTION

1. "The Theme of Natality in the Thought of Hannah Arendt" by Patricia Bowen-Moore. Ph.D. awarded in May, 1985. This was published in 1989 as *Hannah Arendt's Philosophy of Natality* by Macmillan-St. Martin's Press.
2. "Foucault's Nietzschean Genealogy: A Study of Foucault's Nietzschean Problematic, 1961-1975," by Michael Mahon. Ph.D. awarded in January, 1989. A revised version of this was published in 1992 by the State University of New York Press as *Foucault's Nietzschean Genealogy: Truth, Power, and the Subject*.
3. "Michel Foucault: Resistance and the Rethinking of the Subject. A Study of The Intellectual, The Body and The Truth" by David McMenamin. Ph.D. awarded in May, 1994.
4. "Michel Foucault's Parrhesia and the Question of Ethics" by Konrad Kebung. Ph.D. awarded in September, 1994. This was published as a book in Indonesian.
5. "The Politics of the Personal in Michel Foucault: Writing on Ourselves and Inventing an As Yet Uncertain Mode of Being" by Luis David. Ph.D. awarded in May, 1996.
6. "The Poetic Subject: Foucault's Genealogy of Philosophy" by Edward McGushin. Ph.D. awarded in May, 2002. A revised version of this was published in 2007 as *Foucault's Askesis: An Introduction to the Philosophical Life* (Northwestern University Press).
7. "The Centrality of Human Plurality in Hannah Arendt's Philosophy of Political Action and its Relevance for the Current Indonesian Political Situation" by A. S. Pitoyo. Ph.D. awarded in December, 2004.
8. "The Phenomenological Analysis of Human Rights in the Work of Hannah Arendt" by Serena Parekh. Ph.D. awarded in May, 2006. A revised version of this was published as *Hannah Arendt and the Challenge of Modernity* (Routledge, 2008).
9. "Michel Foucault and Visual Culture: Toward a Genealogy of Modernity" by Joseph Tanke. Ph.D. awarded in May, 2007. A revised version of this was published as *Foucault's Philosophy of Art: A Genealogy of Modernity* (New York: Continuum, 2009).
10. "The View from Below: Political Concepts in Foucault" by Sean Ferrier. Ph.D. awarded in May, 2008.
11. "The Art of Governing: The Critical Ethics of Michel Foucault" by Richard Lynch. Ph.D. awarded in December, 2012.

## OTHER ACTIVITIES

Consultant for a special issue on Michel Foucault of the *Review of Existential Psychology and Psychiatry* (1986)

Reader for the Penn State University Press, the State University of New York Press, Macmillan Press, Indiana University Press, McGill University Press, Continental Philosophy Review, Northwestern University Press, Stanford University Press and Routledge Press.

Advisor to the students in the Master's Program of the Department of Philosophy (1980-1986); Director of Graduate Studies in the Department of Philosophy (1987-1991)

Consulting Editor, *Philosophy and Social Criticism* (1988-present)

Member, Executive Board for the Philosophic Study of Genocide and the Holocaust (1988-present)

Member, National Seminar on Jesuit Higher Education (1990-1993)

Moderator, Departmental Colloquia (1981-1985)

Member, Board of Directors of the Jesuit Corporation at Boston College (1994-1996, 2009-present)

Member of three Jesuit Institute Interdisciplinary Faculty Seminars: Alienation of Intellectuals from Religion within American Culture, Catholicism/Feminism, Jewish-Christian Relations

Member, Board of Trustees for Saint Joseph's University in Philadelphia (1991-1994)

Organizer and Director of the Michel Foucault Circle at Boston College (1997-present)

Organizer of an International Scholars' Colloquium: "Michel Foucault, Religious Explorations" (Chicago, April 26, 2000)

Member of Seminar "Complicity and Confession: Post-Holocaust Christian Interpretations of Guilt and Forgiveness" sponsored by the Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum (May 17-23, 2006)

Member, Christian Scholars Group (2011-present)



Member, Editorial Board of *Journal of Jesuit Studies* (2014-present)

## **COMMITTEES**

Affirmative Action Council (1982-1984); Subcommittee on Interracial Climate Issues

Executive Committee of the Department of Philosophy (1981-1983, 1984-1986, 1987-1989, 1990-1991)

Black Studies Advisory Committee (1982-1983)

Faculty Senate (Fall 1984-Spring 1988)

Chairman, Department Committee for selecting recipients of Teaching Excellence Awards (1984, 1985, 1991)

Philosophy Department Hiring Committee (1987, 2013, 2015)

Member, Advisory Board of the Jesuit Institute (1987-1996)

Member, Jesuit Institute's Grants Committee (1988)

Member, Faculty Grievance Committee (1991-1993)

University Research Council (1993); Subcommittee on Research Expense Grants

Member, Promotions Committee of the College of Arts & Sciences (1996-1998)

Member, Boston College Committee for the Catholic Intellectual Tradition (2007-2009)

Member, Vice-Provost's Advisory Research Committee

## **MEMBERSHIPS**

- American Philosophical Association
- Society for Phenomenology and Existential Philosophy
- Jesuit Philosophical Association
- Membre de l'Association pour le Centre Michel Foucault
- Member, Board of Advisors, The Foucault Society