

A.T.C. re Federico

- disagreement with John P.

Can't agree N.T. or Xn message is "fulfillment" -

at best a branch of original tree (message, revelation)

that reaches out to those ~~beyond~~ outside the orig. covenant;
or alienated from God generally.

✓ This is still triumphalism: Xty is still the ultimate revelation
(N.T. supplies means of understanding O.T.)

Do we or do we not want Jews to continue to be with us, to
worship, to teach, to believe as they do?

Distinction between "undue proselytism" + "Xn witness" does
not meet the basic issue: the Xn claim that in Xst
the church community has the
Xst as central figure

Q is the fundamental one: must we feel an obligation, a need, to share our faith/belief? to "seek to show [others] how in Xst has come 'the light that enlightens every man'"? (What is basis for it?)

Is it not enough to testify to ~~the~~ a sense of the Divine ~~and~~ the divine presence? (Is this not what Xst gain from sense of Xst? ~~to~~ there more than Jews - & others - may have on other grounds?)

Built-in absolutism re Xst as the living God, the reveals, etc.

p. 281 - (121) col 2 - what are "internal constraints"?

(121) " " " " - "God invites men to respond freely to His call"

"to serve him in spirit & in truth"

- Isn't God inviting you to respond in the way He set out for them? & aren't they responding?

So why must Xst "witness" to them about their way?

We need to respect & honor the ways of God with others, & their responses - as long as those ways serve God by serving others, & by not harming or threatening others

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13. constraints: psych., moral, cultural (1) -

which destroy or reduce personal judgment, free will, & full autonomy

" " " " "judgment" of
14. vs. "discriminate" vs Jewish people or their faith

15. reject any act or threat to change Jew. relig. faith by certain means - Freedom of conscience is "inalienable right" -

(But ok to change relig. belief by acceptable "witness")

apparently, This does not accept Jew. place or own mission in world!

282 B.1 - ch's obligate to bear witness; (But this is church saying
this!)

282. B.3. "wish to fulfill mission out of love;"
if others (gens) don't want it, where's love then?

283. B.6, ^{the} underscutes dialogue: it's just one of several means of
communicating ^{the} witness

B.7 - no exclusivism, universalism, or self-sufficiency -
avoiding relativism :-)

→ no - it's time we adopted relativism!

- ch's recognition of being "a pilgrim on this earth" -
276. 2 (# 3+4) - "Passover theme in salvific history" -
- ch's "Passover exodus is still happening" - ?
- "continual living of the paschal event"
- "a continual 'memorial' of the Passover"
- "Xn + ... paschal spirituality"

What does all this mean? Is this an "indeed" usurpation of a ^{new} specific event in Jewish history - & of central significance for J. faith + birth as a community - and application of terminology to Xty?

276. I, # 1 - "ch claims 2-fold mission ..." : But on our terms!
- "The binding command is present in both testaments: - but in quite different forms (as ch. developed N.T. - abandoned + belittled the Law / mitzvot
- A. "ch takes as belonging to her the sublime command of ^{to make known name of the God} the O.T." - how belonging? not to accept on own terms or observe - but only as "incorporated" [how?], "fulfilled" [how?] + "delivered again in N.T."

277. 2. "people God has chosen for his plans ... is obliged to bring other peoples ... to invoke name of God" : Ch. prohibited Jews from fulfilling this obligation - & took it for itself in a way that did not do "it" only through the grace of the one Lord" - i.e. we have to ask if the ch's mission + vocation (which Feb. celebrates) was an invalid one. - & whether this does not throw doubt on the entire f & role of the ch. (Midrash says a present event

throws light on, + has influence on, past events!)

277.7 - Xst's "before of salvato" their love

277.8. - Xst's apostles intended to "involve" + associate
Israel in "the 'Passover' celebration"

278.9. (1st part) why connect?

278.10. "Xn Passover" must in future signify, of