

**BOSTON COLLEGE**

CENTER FOR CHRISTIAN-JEWISH LEARNING

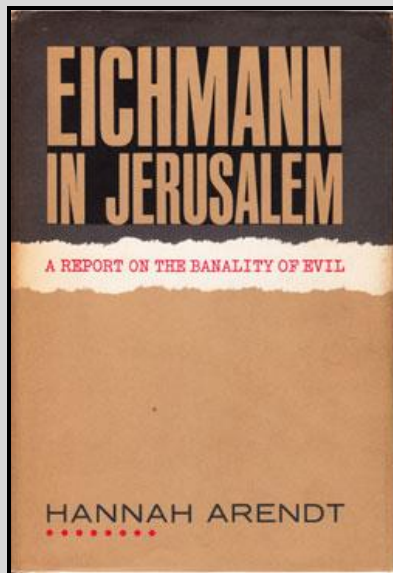
*with the generous support of the Agoos Charity Fund presents*

**Encountering Afresh the Mystery of Good and Evil:  
New Documentary Films by Pierre Sauvage  
and Enduring Jewish, Christian, and Secular Perspectives**

April 22-23, 2013

Corcoran Heights Room

Boston College Chestnut Hill Campus



The Center for Christian-Jewish Learning

[www.bc.edu/cjlearning](http://www.bc.edu/cjlearning)

**ENCOUNTERING AFRESH THE MYSTERY OF GOOD AND EVIL:**  
*New Documentary Films by Pierre Sauvage  
and Enduring Jewish, Christian, and Secular Perspectives*

**April 22-23, 2013  
Corcoran Heights Room  
Boston College Chestnut Hill Campus**

**Conference Chair:** James Bernauer, S.J., Kraft Family Professor,  
Director, Center for Christian- Jewish Learning

**APRIL 22**

**4:00-5:30 p.m.** **Keynote Presentation**  
*Three Righteous Christians* and selections from  
*And Crown Thy Good: Varian Fry in Marseille*  
Pierre Sauvage, Chambon Foundation and Varian Fry Institute

**5:30-5:45 p.m.** **Break**

**5:45-7:00 p.m.** **Panel Responses and Discussion**  
Serena Parekh McGushin, Northeastern University  
Marian St. Onge, Independent Scholar  
Micah Lott, Boston College  
Pamela Berger, Boston College

**APRIL 23**

**10:00 a.m.-12:00 p.m.** **Conference Presentations**

Chair: T. A. Perry, Corcoran Visiting Professor

"Levinas and Fackenheim: Evil, Suffering and the Holocaust"  
Michael Morgan, Indiana University

"Augustine, the Trinity and Trans-figurative Cries"  
Douglas Finn, Boston College

Chair: Arthur Madigan, S.J., Fitzgibbons Professor,  
Department of Philosophy

"Home to Roost" (Fitzgibbons Lecture)  
Patricia Owens, University of Sussex

**12:00 p.m.** **Lunch**

**12:15-1:00 p.m.** **Concluding Roundtable Discussion**



The Center for Christian-Jewish Learning is devoted to the multifaceted development and implementation of new relationships between Christians and Jews that are based not merely on toleration but on full respect and mutual enrichment. This defining purpose flows from the Mission of Boston College and responds to the vision expressed in Roman Catholic documents ever since the Second Vatican Council.

The building of new, positive relationships between Jews and Christians requires sustained collaborative academic research. Therefore, under the Center's auspices scholars and thinkers representing diverse Jewish and Christian perspectives engage in intense and ongoing study of all aspects of our related yet distinct traditions of faith and culture.

Educationally, we are committed to the goal that "Jews and Judaism should not occupy an occasional and marginal place in [Christian religious education]: their presence there is essential and should be organically integrated" (*Notes*, 2). We are convinced that Jews and Christians enrich and deepen their respective identities by joint educational endeavors. The Center is thus dedicated to conducting educational research and to offering programs, both in the university and the wider community, in which Christians and Jews explore their traditions together.

In short, the Center applies the scholarly resources of a Catholic university to the task of encouraging mutual knowledge between Christians and Jews at every level (*Notes*, 27).

[*Notes* = Pontifical Commission for Religious Relations with the Jews, *Notes on the Correct Way to Present Jews and Judaism in Preaching and Teaching in the Roman Catholic Church* (1985).]

### **CONTACT THE CENTER**

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