Wednesday, March 25, 2009 CIT luncheon seminar

Faith: Firm belief in something for which there is no proof

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"Buying stocks in a market like this takes a healthy dose of **faith**..."

New York Times, March 1, 2009

Faith: Firm belief in something for which there is no proof

•Faith seems to be a basic human trait and is in its essence optimistic.

Science at the forefront of its activity is essentially faith-based.

The Nature of Scientific Knowledge

◆All scientific knowledge is empirical, based on experiments and observations leading to hypotheses and theories.

A hypothesis or theory is only applicable in the domain of the performed experiments. (Example Ohm's law)

The theory must be predictive, testable and any contradiction to the theory in the domain of its assumed applicability, invalidates it.

Thomas Huxley: The great tragedy of Science (is) the slaying of a beautiful hypothesis by an ugly fact.

Example of the scientific method



Émilie du Châtelet

<u>b. December 17</u>, <u>1706</u> – <u>d. September 10</u>, <u>1749</u>

Was a superb scientist. Translated and commented on Newtons Principia

Performed key experiments measuring kinetic energy of moving objects dropped into sand.

Based on her experimental results she formulated a hypotheses that kinetic energy is proportional to velocity V^2 and not V as Newton proposed.

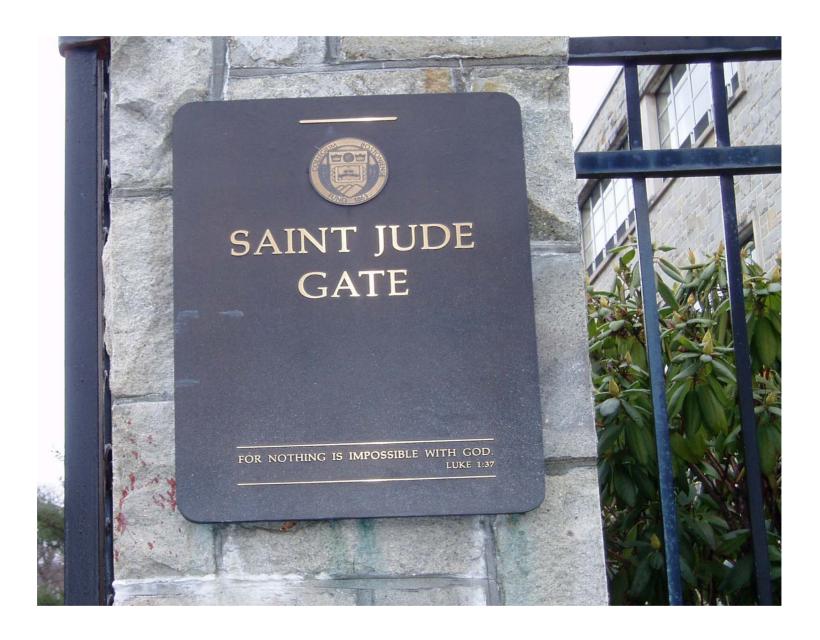
What is the relationship between faith and science?

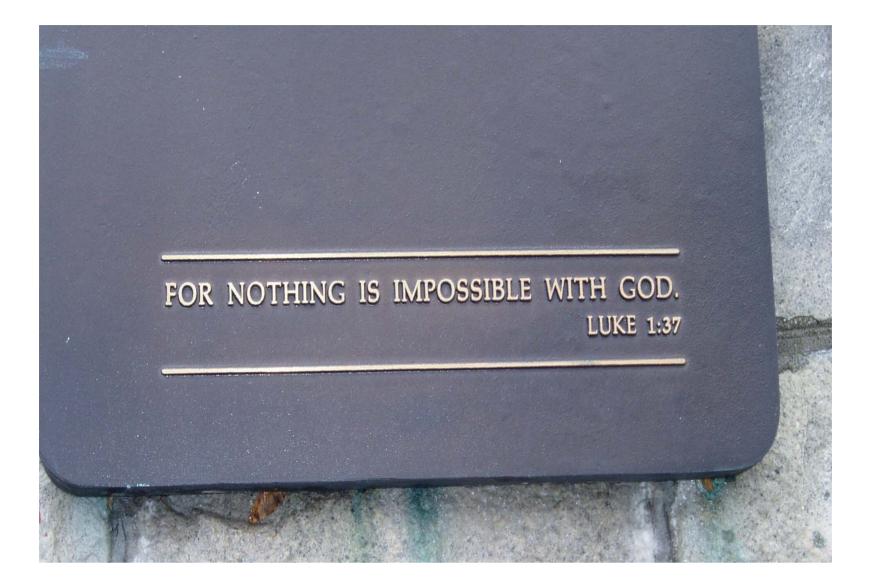
For the purposes of responding to this question I would like to define three categories of faith:

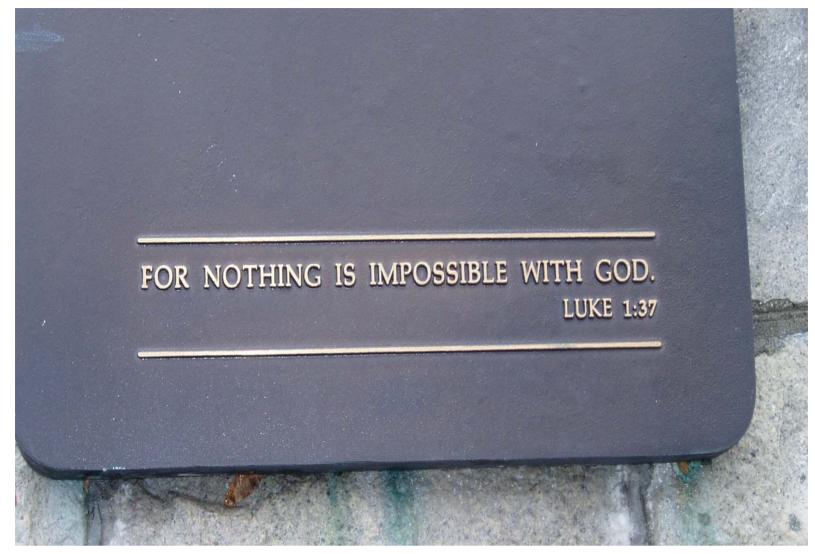
1. Faith that contradicts science

2. Faith that is tangential to science (i.e. does not interact with science; not testable by the methods of science.)

3. Faith that drives science







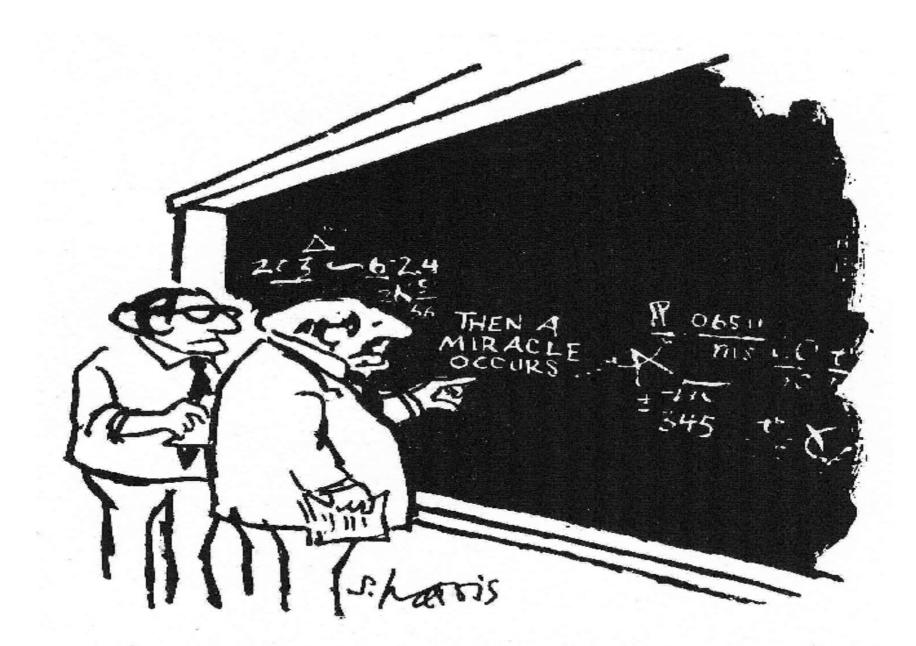
This statement has many possible interpretations including miracles

All religions (that I know) report miraculous events that contradict solidly established scientific principles. (Splitting the red sea, stopping

1. Faith that leads one to believe in such miracles is in contradiction to science.



(However, such faith does not necessarily interfere with a person doing great science.)



"I think you should be more explicit here in step two."

Type 2. Faith

Tangential to science; (Does not interact with science; not testable by methods of science.)

The big questions: Is there meaning to life? Is there a guiding cosmic purpose?

These are not in the domain of science they are in the domain of religion

Type 2 Faith is associated with constructs designed to reconcile and/or merge science with religion.

Pierre Teilhard De Chardin 1881-1955

•Jesuit priest, accomplished geologist, paleontologist

•Integration of faith and evolution.

•He believed there is a purpose in evolution:

•an ever increasing complexity ascending toward increasing consciousness and unification drawn toward the supreme consciousness; the Omega Point (God). Teilhard de Chardin, Pierre



Archive Photos

Some see the World Wide Web as a manifestation of this increasing unification of consciousness.

Highly accomplished physicist; devoted Christian. Changed careers became Anglican priest (later bishop).

QuickTime[™] and a decompressor are needed to see this picture.

From an interview:

"I didn't leave science because I was disillusioned, but felt I'd done my bit for it after about twenty-five years.

...Let me say first of all that I admire Teilhard as someone of integrity who sought to hold together his science and his religious experience, but the details of how he did it don't correspond to how I would try to do it myself. I think it's very important to maintain the classical Christian distinction between the Creator and creation." Highly accomplished physicist devoted Christian. Changed careers became Anglican priest (later bishop).

Polkinghorn describes theological concepts in the language of physics; **specifically Quantum Mechanics**

QuickTime[™] and a decompressor are needed to see this picture.

Rev Dr John Polkinghorne, KBE FRS

He regards mind, soul and body as different aspects of the same underlying reality -- "dual aspect monism" there is only one stuff in the world (not two - the material and the mental) but it can occur in two contrasting states (material and mental phases, a physicist might say) which explain our perception of the difference between mind and matter." There are several other prominent thinkers (often scientists) among them Freeman Dyson, Alfred North Whitehead who developed and believe in cosmic concepts and systems that are often beautiful and compelling but in essence cannot be tested or proved. Belief in these constructs depends on faith that is

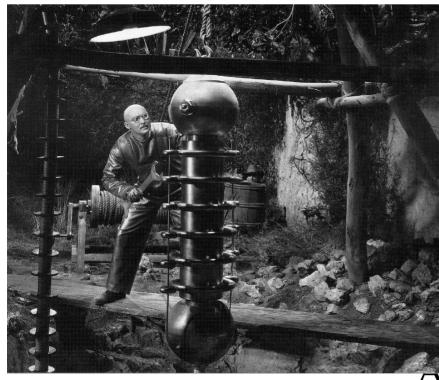
tangential to science (type 2). Such beliefs do not contradict or interact with science; they are not testable by methods of science.

POLKINGHORNE AND DYSON WERE AWARDED THE TEMPLETON FOUNDATION PRIZE

This year's winner (\$1.42 million) was Bernard d'Espagnat:

"I believe we ultimately come from a superior entity to which awe and respect is due and which we shouldn't try to approach by trying to conceptualize too much," he said. "It's more a question of feeling."

What then is the faith that drives science?



On the simplest level, to launch a project one must have faith (belief without proof) that the project will be successful. Sometimes it is and sometimes it is not.

After more then 20 years of research by thousands of people there is still no cure or vaccine for AIDS. But there is a deeper faith that has motivated science on for the past 200 years.

A faith that there is a unifying principle underlying the diversity of phenomena encountered in nature.

Until recently this has been a largely successful quest.

One of the earliest successes:

The motion of planets is governed by the same laws that govern the motion of objects on earth.

But now this quest for unification has hit a stone wall

Up till about ten years ago there was a large measure of confidence that there were four forces operant in nature:

- Gravitational Force
- Electro-magnetic Force
- Weak Force
- Strong Force

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The challenge was to unify the four forces by finding one set of equations that would govern all of them.

Einstein struggled most of his life to unify gravity and electro-magnetism with no success.

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Julian Schwinger Sin-Itiro Tomonaga Richard Feynman Murray Gell-Mann Steven Weinberg Abdus Salam Sheldon Glashow By the 1960's the Electro-magnetic, the weak and the strong forces were unified. By the "Standard Model" but

Electro-magnetic Force

- Weak Force
- Strong Force

The Standard Model cannot deal with the

Gravitational Force

Julian Schwinger Sin-Itiro Tomonaga Richard Feynman Murray Gell-Mann Steven Weinberg Abdus Salam Sheldon Glashow

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•Disappointment!!

During the past 50 years 1000's of physicist have attempted to formulate a viable model such as String Theory that would include gravity.

- Electro-magnetic Force
- Weak Force
- Strong Force

So far without success

Gravitational Force

Ten years ago an unforeseen fascinating complication developed:

The expansion of the universe is observed to accelerate due to some mysterious anti-gravity force.

and

Some unknown dark matter permeates the universe.

96% of the universe is composed of this mysterious dark matter and energy

•The universe we can observe and know constitutes only 4% of it all.

Ten years ago an unforeseen complication developed;
The expansion of the universe is observed to accelerate due to some mysterious anti-gravity force and
some unknown dark matter permeates the universe.

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Gravitational Force Dark Energy (Force) Dark Matter Ten years ago an unforeseen complication developed; The expansion of the universe is observed toaccelerate and some unknown dark matter permeates the universe.

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The Standard Model cannot deal with the **Gravitational Force Dark Energy Dark Matter** 96% of the universe is composed of this mysterious dark unknown matter and energy?

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For some this is a source of frustration

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The Standard Model cannot deal with the **Gravitational Force Dark Energy Dark Matter**

But most people working in this field are excited by the new developments and retain their faith that there is a unifying principle governing the universe. QuickTime™ and a decompressor are needed to see this picture.