INTERNATIONAL SYMPOSIUM ON JESUIT STUDIES

INSTITUTE FOR ADVANCED JESUIT STUDIES

BOSTON COLLEGE

THE JESUITS AND THE CHURCH IN HISTORY

AUGUST 1–3, 2022
Contents

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>WELCOME</td>
<td>1</td>
</tr>
<tr>
<td>SCHEDULE OVERVIEW</td>
<td>2</td>
</tr>
<tr>
<td>PROGRAM</td>
<td>4</td>
</tr>
<tr>
<td>PAST SYMPOSIA</td>
<td>19</td>
</tr>
<tr>
<td>INSTITUTE RESOURCES</td>
<td>20</td>
</tr>
</tbody>
</table>
Welcome

Welcome to the 2022 International Symposium on Jesuit Studies, the sixth annual gathering of scholars organized by the Institute for Advanced Jesuit Studies. Our theme this year is “The Jesuits and the Church in History.”

The Roman Catholic Church is the principal milieu within which the Society of Jesus has operated over the course of its history. In order to effectively manage their interactions with the rest of the world, the Jesuits first had to establish, clarify, and cultivate their relations with this wider Catholic environment. The history of the Society includes moments of success and positive collaboration with the Church; it also contains moments of difficulty, crisis, and even termination, as in the order’s suppression in 1773.

At this symposium, more than sixty scholars from around the world will explore the many aspects of the Society’s relations to the Church, all within the global contexts in which the Jesuit mission grew and operated. A full program of the event’s individual panels and plenary sessions follows.
## Schedule Overview

### Monday, August 1

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 a.m.</td>
<td>Breakfast</td>
<td>TML* Atrium</td>
</tr>
<tr>
<td>9–10:30 a.m.</td>
<td>Welcome and Keynote</td>
<td>TML Auditorium</td>
</tr>
<tr>
<td>10:45–12:15 p.m.</td>
<td>Concurrent Session A</td>
<td>Various</td>
</tr>
<tr>
<td>12:30 p.m.</td>
<td>Lunch</td>
<td>TML Atrium</td>
</tr>
<tr>
<td>2:30–4 p.m.</td>
<td>Plenary Session</td>
<td>TML Auditorium</td>
</tr>
<tr>
<td>4:15–5:45 p.m.</td>
<td>Concurrent Session B</td>
<td>Various</td>
</tr>
<tr>
<td>6:15 p.m.</td>
<td>Visit and Reception</td>
<td>Ricci Institute</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Dinner</td>
<td>TML</td>
</tr>
</tbody>
</table>

### Tuesday, August 2

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 a.m.</td>
<td>Breakfast</td>
<td>TML Atrium</td>
</tr>
<tr>
<td>9–10:30 a.m.</td>
<td>Keynote</td>
<td>TML Auditorium</td>
</tr>
<tr>
<td>10:45–12:15 p.m.</td>
<td>Concurrent Session C</td>
<td>Various</td>
</tr>
<tr>
<td>12:30 p.m.</td>
<td>Lunch</td>
<td>TML Atrium</td>
</tr>
<tr>
<td>2:30–4 p.m.</td>
<td>Plenary Session</td>
<td>TML Auditorium</td>
</tr>
<tr>
<td>4:15–5:45 p.m.</td>
<td>Concurrent Session D</td>
<td>Various</td>
</tr>
<tr>
<td>6:15 p.m.</td>
<td>Dinner</td>
<td>Cruise</td>
</tr>
</tbody>
</table>

*TML = Theology & Ministry Library
The Symposium will join the International Association of Jesuit Universities (IAJU) and the International Federation of Catholic Universities (IFCU) for a concluding Mass celebrated by Father General Arturo Sosa and Cardinal Seán O’Malley.

Arturo Sosa, S.J.
SUPERIOR GENERAL OF THE SOCIETY OF JESUS

Cardinal Seán O’Malley, OFM Cap.
ARCHBISHOP OF BOSTON
# Program

**Monday, August 1** | **Foundations**

## 8 A.M.

**Breakfast**

**Theology & Ministry Library (TML) Atrium**

## 9 – 10:30 A.M.

**Welcome**

**TML Auditorium**

William P. Leahy, S.J.  
*University President, Boston College*

Casey C. Beaumier, S.J.  
*Vice President and University Secretary, Boston College*  
*Director, Institute for Advanced Jesuit Studies*

## Keynote

**A Jesuit Cardinal, the Society of Jesus and the Catholic Church (16th–20th Century)**  
*Chair: Emanuele Colombo, DePaul University*

- Pierre Antoine Fabre, *École des hautes études en sciences sociales*  
- Franco Motta, *Università di Torino*
Panel One: Foundations in Mission Lands: The Jesuits and the Local Clergy

**TML AUDITORIUM**

*Chair: Elsa Mendoza, Middlebury College*

- **Desolation and Orphanhood: Experiences and Voices of Suppressed Jesuits Regarding the Papacy**
  – Arturo Reynoso, S.J., ITESO Guadalajara

- **Of Biographies and Miraculous Events: The Relationship between the Eighteenth-Century Province of the Society of Jesus of New Spain and the Novohispanic Church**
  – Hugo Zayas González, Institute of Social Sciences and Humanities - University of Puebla

- **Giulio Mancinelli, S.J. (1537–1618): An Agent of Post-Tridentine Church Between Italy and the Ottoman Empire**
  – Silvia Notarfonso, University of Macerata, Eötvös Loránd University

Panel Two: Early Jesuit Thought on Religion and Translating Catholic Faith in Mission Lands

**TML 112**

*Chair: Claude Pavur, S.J., Institute for Advanced Jesuit Studies*

- **Nadal’s Defense of Jesuit Distinctiveness**
  – Joshua Hinchie, S.J., Loyola University New Orleans

- **From Hierarchical to Popular Church: The Contribution of Jesuits’ Translation of Western Metaphysics in South American Missions (16th–17th Centuries)**
  – Juan Dejo, S.J., University Antonio Ruiz de Montoya

- **Jesuits Teachings of the Immortality of Soul in Late Ming China**
  – Lu Jiang, Sun Yat-sen University
12:30 P.M. LUNCH
TML ATRIUM

2:30 – 4 P.M. PLENARY SESSION

Humanities in a New Light: Interdisciplinary Perspectives on the Jesuit Missions to China
TML AUDITORIUM
Chair: Xiaoxin Wu, Boston College

The Intellectual Virtues of a Comparative Theologian
– Peng Yin, Boston University

From West to East and Back Again: The Re-Europeanization of Chinese Jesuit Imagery in Late 19th Century
– Yifu Liu, Princeton University

Imago Mundi: Transnational Filmmaking and American Jesuit Missions in Early Cold War China
– Joseph Ho, Albion College
Panel Three: History, Law, and Cosmography as Intellectual Strategies for the Catholic Church

**TML Auditorium**

*Chair: Robert Gerlich, S.J., Institute for Advanced Jesuit Studies*

*Church’s Territory: Jesuits’ Geographical Knowledge and Scientific Network in the 18th Century*
– Xiangyi Liu, Pennsylvania State University

*Chronology of Concord: Peter Canisius’ Reverse Church History of Marian Devotion*
– Hilmar Pabel, Simon Fraser University

*The Jesuits and the Law of Church: Francisco Suárez (1548–1617) on Canon Law in His Treatise De Legibus IV*
– Stephan Hecht, Fordham University/ Ludwig-Maximilians Universität München

Panel Four: Sources for the Historiography of Jesuit Relations with the Church in the Modern Period

**TML 112**

*Chair: Thomas Worcester, S.J., Regis College Toronto*

*Jesuit Online Necrology: Understanding the Men who Devoted their Lives to the Society of Jesus and to the Catholic Church, 1814–1970*
– Adrian Vaagenes, Georgetown University
– Matthew Naglak, Boston College

*Jesuits and the Church in Light of the Society’s Roman Archive*
– Robert Danieluk, S.J., Archivum Romanum Societatis Iesu

*“Contemplative likewise in Action”: Jesuit Identity and the Church (16th–17th Centuries)*
– Irene Gaddo, Università del Piemonte Orientale, Italy
6:15 P.M. **RECEPTION**  
**RICCI INSTITUTE, 2125 COMMONWEALTH AVE**  
Visit and reception at the Ricci Institute for Chinese-Western Cultural History

7 P.M. **DINNER**  
**TML**  
Tuesday, August 2 | Early Modern Period

8 A.M.  **BREAKFAST**

TML ATRIUM

9 – 10:30 A.M.  **KEYNOTE**

TML AUDITORIUM

The Expulsion and Return of the Jesuits to Venice, 1606–1657: A Test of Loyalty Between the Papacy and the Jesuits

– Paul Grendler, *University of Toronto Emeritus*
Panel Five: Foundations and Relations among Jesuits and the Clergy in Local Contexts (16th–17th Centuries)

**Panel Five: Foundations and Relations among Jesuits and the Clergy in Local Contexts (16th–17th Centuries)**

**Chair:** Emanuele Colombo, DePaul University

**Founding a Jesuit College in the Kingdom of Naples (16th–17th Centuries): Local Strategies, Global Conflicts**
- Niccolò Guasti, Università di Modena e Reggio Emilia

**Ambivalent Reception: Reflections on Jesuit Foundations from the Local Catholic Church in the Austrian Jesuit Province in the First Half of the 17th Century**
- Zsófia Kádár, Universität Wien

**New Network of the Jesuit Stations in the Orient Planned by the Polish Royal Couple in the 1650s**
- Natalia Królikowska-Jedlińska, University of Warsaw

Panel Six: Catholic Journals and Jesuits between Local and National Politics in the 19th Century

**Panel Six: Catholic Journals and Jesuits between Local and National Politics in the 19th Century**

**Chair:** Elisa Frei, Goethe-Universität Frankfurt - Boston College

**Carlo Passaglia, S.J.’s Magazine Il Mediatore (1862–66): Political Activism, Religion and Theology in Post-Unification Italy**
- Laura Madella, University of Parma, Italy

**19th Century Boston Jesuit History Seen in the Story of Mary Jane Regan (1842–1925)**
- Barbara Adams Hebard, Boston College

**The Restored Jesuits, the Church, and the State in 19th-Century New York**
- James Roberts, Boston College
2:30 – 4 P.M.  

**PLENARY SESSION**

The Jesuits and Politics in the Early Modern Church  
**TML AUDITORIUM**  
*Chair: Stefania Tutino, University of California, Los Angeles*

**Jesuits and Papal Nepotism in 17th Century**  
– Flavio Rurale, *University of Udine, Italy*

“I Obey, but I do not Comply?”: Jesuit Missionary Practice in China after the Papal Suppression of the Chinese Rites  
– Adam Włodarski, *University of Warsaw*

A Stab in the Back?: The Role of the (Lower) Secular and Regular Clergy in the Suppression of the Society of Jesus in 1773  
– Joep van Gennip, *Tilburg University, Netherlands*
Panel Seven: Jesuit Spirituality and Identity between the Catholic Church and Reformation

**TML AUDITORIUM**

*Chair: Andrew Barrette, Boston College*

- *Edmund Arrowsmith, S.J. and the English Catholic Mission: Ministry, Martyrology, and Hagiography in his Life and Afterlife*
  – Robert Scully, S.J., *Le Moyne College*

- *Training the Secular Clergy: The Practice of Institutionalized Spiritual Exercises in Early Modern France*
  – Judith Lipperheide, *University of Hamburg*

- *‘The World is Our Cloister:’ Assessing the Parallels between the Society of Jesus and the Carthusians*
  – Henry Shea, S.J., *Boston College*
  – Stephen Molvarec, S.J., *Boston College*

Panel Eight: Jesuits and Catholic Missions in Late Ming China and Early-Modern Japan

**TML 112**

*Chair: Hilmar Pabel, Simon Fraser University*

- *Early Jesuits and Other Religious Orders in the Archidiocese of Goa: Cooperation, Competition, and Conflict (1540–75)*
  – Bradley Blankemeyer, *Independent Scholar*

- *What Saint Francis Xavier and Giovanni Battista Sidoti Brought to Japan*
  – Aiko Okamoto-MacPhail, *Indiana University*

- *Translating “Buddhist-Christian” Hagiography in the Late Ming: The Story of Barlaam and Josaphat*
  – Yi Wang, *University of Cambridge*
We invite you to a narrated Boston Harbor dinner cruise. The shuttle will be departing from the front of St. Ignatius Church at 6:15 p.m. Dinner and drinks will be provided. The cruise will last for two hours and a shuttle will be provided to return to campus.
Panel Nine: Dying in Asia for the Church: Jesuits and Martyrdom in the Early Modern Period

TML Auditorium

Chair: Natalia Królikowska-Jedlińska, University of Warsaw

Martyrdom in the Library: The Books of the Early Modern Jesuit Novitiate in Mainz
– Elisa Frei, Goethe-Universität Frankfurt - Boston College

Jesuits and Martyrdom in Japan
– Carla Tronu Montané, Kansai Gaidai University, Japan

Why Did most Jesuits Survive the Martyrdom of 1597?: The Diplomatic Policy of the Toyotomi Administration and the Martyrdom of the ‘26 Martyrs of Japan’
– Yurika Takano, University of Tsukuba, Japan
Panel Ten: Jesuit Universities as Catholic Institutions in the Global, Contemporary Context

**TML 112**

Chair: Barton Geger, S.J., Institute for Advanced Jesuit Studies

*Responding to “Hungers in the Church and the World”: Fordham University’s Graduate School of Religion and Religious Education and the Renewal of Religious Education in the Post-Vatican II Church”*
– Dennis Gunn, Iona College

*French Jesuit Missions in Sub-Saharan Africa: Which link with the Church and its Global Mission? The Example of a Local Initiative: the INADES”*
– Barbara Baudry, EHESS and EOF Jesuit Province

*The Cursillo Retreat and Fourth Day Spirituality in the Catholic Church: The Role of the Society of Jesus and Ignatian Spirituality”*
– Chris Miller, Boston College
Panel Eleven: Jesuits in the Context of Church Politics

**TML Auditorium**

*Chair: Claude Pavur, S.J., Institute for Advanced Jesuit Studies*

**Popes and Jesuits vs. Nationalism, ca. 1848–1978**
– Tom Worcester, S.J., Regis College Toronto

**Obedience in the Church and in the Society of Jesus**
– Jörg Nies, S.J., Pontifical Gregorian University

**A Problematic Partnership: Jesuit Priests, Diocesan Clergy, and the Ministry to Enslaved People in the Maryland Province**
– Elsa Mendoza, Middlebury College

Panel Twelve: Cultural Transitions and Political Adaptation in National Contexts

**TML 112**

*Chair: Robert Gerlich, S.J., Institute for Advanced Jesuit Studies*

**The Making of Christian Sheshan (Zô-sè), 1863–1947**
– Hsin-fang Wu, National Chengchi University, Taiwan

**Psychology in Catholic Pedagogical Humanism: Manuals and Printed Materials for the Training of Teachers in Brasil (1920–60)**
– Raquel Assis, Universidade Federal de Minas Gerais

**The Jesuits and the Public Sphere in Contemporary India**
– Neil Lincoln Tannen, St. Joseph’s University, India
Panel Thirteen: Philosophy, Theology, and Spirituality and the Second Vatican Council

**TML 319**

*Chair:* Joshua Hinchie, S.J., Loyola University New Orleans

*Reflections on the Jesuit College of Eegenhoven and its Role in the Second Vatican Council*
– Andrew Barrette, Boston College

*From Suspicious Reformer to the Suspicion of Reform: The Enigmatic Case of Henri de Lubac*
– Carlos Alvarez, S.J., Instituto de Teología y Estudios Religiosos, Universidad Alberto Hurtado, Chile

*Henri de Lubac, the Jesuits of Lyon-Fourvière, and Pope Pius XII: the Humani generis crisis of 1950 and the problem of method*
– Philip Moller, S.J., Campion Hall, University of Oxford

**12:30 P.M. LUNCH**

**TML ATRIUM**

**2:30 – 4 P.M. PLENARY SESSION**

The Jesuit and the Church: Trajectories and Perspectives

**TML AUDITORIUM**

*Chair:* Cristiano Casalini, Institute for Advanced Jesuit Studies

– John O’Malley, S.J., Georgetown University
– Mark Lewis, S.J., Pontifical Gregorian University, Rome
– Nelson Minnich, Catholic University of America
– Stefania Tutino, University of California, Los Angeles

**CONCLUSIONS**
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>4:30 P.M.</td>
<td><strong>MASS WITH FATHER GENERAL ARTURO SOSA &amp; CARDINAL SEAN O’MALLEY</strong>&lt;br&gt;ST. IGNATIUS CHURCH</td>
<td></td>
</tr>
<tr>
<td></td>
<td>The Symposium will join the International Association of</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jesuit Universities (IAJU) and the International Federation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>of Catholic Universities (IFCU) for a concluding evening of</td>
<td></td>
</tr>
<tr>
<td></td>
<td>celebration at Boston College.</td>
<td></td>
</tr>
<tr>
<td>5:30 P.M.</td>
<td><strong>RECEPTION</strong></td>
<td>CONTE FORUM</td>
</tr>
<tr>
<td>6:30 P.M.</td>
<td><strong>DINNER AND PROGRAM</strong></td>
<td>CONTE FORUM</td>
</tr>
<tr>
<td>8:30 P.M.</td>
<td><strong>FIREWORKS</strong></td>
<td>LOWER CAMPUS</td>
</tr>
</tbody>
</table>

*All participants must check-out by 11 a.m. on Thursday, August 4th.*
Past International Symposia on Jesuit Studies

2015
Exploring Jesuit Distinctiveness
Boston

2016
Encounters Between Jesuits and Protestants in Africa
Nairobi
Co-organized with the Jesuit Historical Institute in Africa

2017
Encounters Between Jesuits and Protestants in Asia and the Americas
Boston

2018
Francisco Suárez (1548–1617): Jesuits and Complexities of Modernity
Seville
Co-organized with the Universidad Loyola Andalucía

2019
Engaging Sources: The Tradition and Future of Collecting History in the Society of Jesus
Boston
Institute Resources

Featured Academic Resources

**Portal to Jesuit Studies**
The Portal collaborates with publishers, institutions, and scholars to provide informed direction to some of the richest primary sources and most important recent scholarship on the Society of Jesus. Content of various websites are all available through the Portal’s single aggregate search engine.

**Digital Indipetae Database**
The Digital Indipetae Database is an online open access resources that collects the indipetae of both the Old and New Society. Users can search the letters by a number of facets — the full text, a sender’s name or location, the date a letter was sent, the destination desired, and the names of saints quoted among the others.

**Jesuit Online Bibliography**
The Jesuit Online Bibliography is a free, collaborative, multilingual, and fully searchable database of bibliographic records for scholarship in Jesuit Studies produced in the 21st century. This project provides the citations, abstracts, subject categories, and direct links to books, book chapters, journal articles, book reviews, and other works related to the study of Jesuit history, spirituality, educational heritage, and pedagogy.

**Institute of Jesuit Sources**
The Institute of Jesuit Sources, specializes in preserving, maintaining, and expanding for scholars around the world important texts and studies in Jesuit history, spirituality, and pedagogy. It publishes Jesuit primary sources in English translation, monographs on the Jesuits, and auxiliary literature in Jesuit Studies.
Featured Programs

**Fellowship Program**
The Institute offers in-residence fellowships to facilitate the research, completion, and/or publication of academic work related to the Society of Jesus. Preference will be given to applications that propose publication projects for the Institute of Jesuit Sources and IJS Studies during their fellowship at the Institute. There are semester-long and year-long fellowships.

**Jesuit Studies Café**
The Institute and its collaborating partners at the University of Lisbon and the Italian German Historical Institute, invite you to join informal conversations with the world’s preeminent scholars working on the history, spirituality, and educational heritage of the Society of Jesus. These virtual discussions are unique opportunities to learn more about the newest and most interesting scholarship in Jesuit Studies.

**Certificate in Jesuit Studies**
The graduate-level certificate program is designed to develop a deep, informed understanding of the spirituality, history, pedagogy, leadership methods, and other aspects associated with the Society of Jesus and its apostolates. Certificate students will draw from both historical and contemporary sources and be prepared as leaders informed with an advanced understanding of the heritage and vision of Jesuit leadership.

Learn more at bc.edu/iajs