

## DAVID E. STOREY

### Work:

Stokes Hall 216 North  
140 Commonwealth Ave.  
Chestnut Hill MA 02467  
(617)-552-4179  
Email: storeyd@bc.edu  
Personal website: <http://davidestorey.com>

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**Area of Specialization:** Environmental Philosophy

**Area of Concentration:** Continental Philosophy, Asian Philosophy, History of Philosophy, Ethics

### EMPLOYMENT

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Assistant Professor of the Practice of Philosophy, *Boston College*                      Fall 2013-present

- Full time teaching position with a three-year renewable contract

Post-Doctoral Teaching Fellowship, *Fordham University*                      Fall 2011-Spring 2013

### EDUCATION

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*Fordham University*, Bronx, NY                      Fall 2004-Spring 2011

PhD, May 2011

Dissertation Title: "Nature, Nihilism, and Life in Heidegger and Nietzsche:  
Naturalistic Metaphysical Foundations for Environmental Ethics"

M.A., May 2006, Comprehensive Exams in Ancient, Medieval, Modern

*Boston College*, Chestnut Hill, MA                      Fall 2000-Spring 2004

B.A., Philosophy, magna cum laude, May 2004

### PUBLICATIONS

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#### Books

1. *Naturalizing Heidegger: His Confrontation with Nietzsche, His Contributions to Environmental Philosophy* (SUNY Press Series in *Environmental Philosophy and Ethics*, ed. J. Baird Callicott and John Van Buren, 2015).

#### Peer Reviewed Articles

1. "Nietzsche and Ecology Revisited: the Biological Basis of Value," *Environmental Ethics* vol. 38, no. 1, Spring 2016, pp. 19-45.
2. "The Risky Business of Anthropocentric Indirect Arguments: A Response to Kevin Elliott," *Ethics, Policy, and the Environment* vol. 17, no 3, Fall 2014, pp. 1-4.
3. "Heidegger and the Question Concerning Biology: Life, Soul, and Nature in the Early Aristotle Lecture Courses," *Epoché: a Journal for the History of Philosophy* vol. 18, no. 1, Fall 2013, pp. 161-186.

4. "Nietzsche's Non-Reductive Naturalism: Evolution, Teleology, and Value," *Pli: The Warwick Journal of Philosophy* vol. 23, 2012, pp. 128-152.
5. "Zen in Heidegger's Way," *Journal of East-West Thought*, vol. 2, no. 4, 2012, pp. 113-137.
6. "Nihilism, Nature, and the Collapse of the Cosmos," *Cosmos and History: The Journal of Natural and Social Philosophy* vol. 7, no.2, 2011, pp. 6-25.
7. "Spirit and/or Flesh: Merleau-Ponty's Encounter with Hegel," *PhaenEx: Journal of Existential and Phenomenological Theory and Culture* vol. 4, no. 1, Spring/Summer 2009, pp. 59-83.

#### *Invited Articles*

1. "Heidegger and Integral Ecology: Evolution, Cosmology, Panpsychism," *Dancing with Sophia: Integral Philosophy on the Verge* (Albany: SUNY Press, forthcoming 2018).
2. "Breaking the Spell of the Immanent Frame: Charles Taylor's *A Secular Age*," in *Rethinking Secularization: Philosophy and the Prophecy of a Secular Age*, ed. Gary Gabor and Herbert DeVriese (New York: Cambridge Scholars Press, 2009), pp. 177-208.

#### *Review Essays*

1. "Waking Life: Reflections on Evan Thompson's 'Contemplative Neuroscience'" *Comparative and Continental Philosophy* vol. 8, no. 1, Spring 2016, pp. 99-114.
2. "The Uses and Abuses of Metaphysical Language in Heidegger, Derrida, and Daoism," *Comparative and Continental Philosophy* vol. 3, no.1, Spring 2011, pp. 113-124.

#### *Book Reviews*

1. *Nietzsche, Naturalism, and Normativity*, ed. Christopher Janaway and Simon Robertson (Oxford: Oxford University Press, 2012), in *Philosophy in Review* vol. 34, no. 1-2, 2014, pp. 37-39. (invited)
2. *What's So Good About Biodiversity?*, by Donald S. Maier (New York: Springer, 2012), in *Environmental Philosophy* vol. 10, no. 1, Spring 2013, pp. 120-124. (invited)
3. *Nietzsche's Anti-Darwinism*, by Dirk R. Johnson (New York: Cambridge University Press, 2010), in *Environmental Philosophy* vol. 8, no. 2, Fall 2011, pp. 199-203.
4. *Nietzsche's Animal Philosophy*, by Vanessa Lemm (New York: Fordham University Press, 2009), in *New Nietzsche Studies* vol. 8, no. 3, Winter 2011, pp. 196-199.
5. *Integral Ecology: Uniting Multiple Perspectives on the Natural World*, Sean Esbjorn-Hargens and Michael E. Zimmerman (Boston: Integral Books, 2009), in *Environmental Ethics* vol. 32, Spring 2010, pp. 91-94.

## **COURSES TAUGHT**

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*Boston College*

Fall 2013-Present

PERSPECTIVES ON WESTERN CULTURE (9 sections, 2013-2018)

Year-long Great Books course that examines the Western philosophical and

theological traditions with a view to the question, “What is the best way to live?” Focus on classical and modern political philosophy and ethics. Authors include Plato, Aristotle, Augustine, Aquinas, Hobbes, Machiavelli, Locke, Rousseau, Kant, Mill, Marx, Nietzsche, and Freud.

#### ENVIRONMENTAL ETHICS (Spring 2015, Spring 2016)

Inquiry into ethical theory focusing on normative theories related to the environment, such as anthropocentrism, biocentrism, and ecocentrism; consideration of economic, political, scientific, and ethical dimensions of contemporary environmental problems such as hydraulic fracturing, renewable energy, and climate change.

#### HUMANITY’S PLACE IN NATURE (Fall 2016)

Introduction to philosophy and ethics that focuses on the connections between nature and ethics. Examines the evolution of the idea of nature throughout the Western tradition through studying key ancient, medieval, and modern thinkers such as Aristotle, Aquinas, Bacon, and Darwin. Includes a primer on environmental ethics in preparation for the spring semester on climate change.

#### HOW TO SAVE THE WORLD: ETHICS OF CLIMATE CHANGE (Spring 2018)

Investigation of the ethics of climate change in relation to climate science, economics, energy policy, psychology, and national and international politics and policy.

#### SCIENCE AND ETHICS OF CLIMATE CHANGE (Spring 2017)

Team-taught interdisciplinary course examining the foundations of climate science, the moral and policy dimensions of climate change, and the relationships between them.

#### KORU MINDFULNESS (3 sections, Fall 2017)

A non-credit, four-week course teaching an evidence-based curriculum in meditation and mindfulness skills for college student.

*Woods College of Advancing Studies at Boston College*

Fall 2014-Present

#### PHILOSOPHICAL ETHICS (Fall 2015, Fall 2016)

Survey of major ethical theories—e.g., virtue ethics (Aristotle), utilitarianism (Mill), deontology (Kant)—contemporary commentators (e.g., James Rachels, Michel Sandel, and Russ Shafer-Landau) and case studies, e.g., abortion, famine relief, just war/counterterrorism.

#### BASIC PROBLEMS OF PHILOSOPHY (Fall 2014)

Introduction to the Western and Eastern philosophical traditions that explores the notion of philosophy as a way of life. Examines selected works of key thinkers such as Plato, Aristotle, Epicurus, Marcus Aurelius, St.

Augustine, Confucius, and the Buddha.

*Fordham University*, Post-Doctoral Teaching Fellow  
Teaching Fellow

Fall 2011-Summer 2013  
Spring 2007-Spring 2011

ENVIRONMENTAL ETHICS (3 sections, 2012-13)

Survey of major areas in environmental ethics, e.g., animal rights, biocentrism, ecocentrism, and deep ecology, and case studies, e.g., climate change, Keystone XL pipeline, and sustainable business. Cross-listed with Environmental Science, Environmental Policy, and Urban Studies programs

PHILOSOPHICAL ETHICS (9 sections, 2007-2012)

Survey of major ethical theories—e.g., virtue ethics (Aristotle), utilitarianism (Mill), deontology (Kant)—contemporary commentators (e.g., James Rachels, Michel Sandel, and Russ Shafer-Landau) and case studies, e.g., abortion, famine relief, just war/counterterrorism).

PHILOSOPHY OF HUMAN NATURE (11 sections, 2008-2013)

Introduction to logic and survey of Asian, ancient, medieval, and modern approaches to human nature that covers philosophers such as Plato, Aristotle, Buddha, Confucius, Augustine, Aquinas, Descartes, Hume, Hobbes, and Nietzsche.

*William Paterson University*, Wayne, NJ, Instructor

Fall 2010-Fall 2011

INTRODUCTION TO PHILOSOPHY (4 sections)

Training in basic logic and critical reasoning skills and surveys ancient and modern thought, including classical Indian and Chinese philosophy.

*Center for Talented Youth, Johns Hopkins University*, Bristol, RI, Instructor Summer 2007

EASTERN PHILOSOPHY (1 section)

An introduction to the major Eastern traditions, including Buddhism, Taoism, and Confucianism.

*Boston College*, Chestnut Hill, MA, Teaching Assistant

Spring 2003

**THESES DIRECTED**

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Maura Lester, "The Ethical Case for Fossil Fuel Divestment," Boston College Fall 2016-Spring 2017 (honors thesis)

Jiwoon Kong, "Kant, Music, and Aesthetics," Boston College, Fall 2015-Spring 2016 (senior thesis)

Grace Son, "Philosophy of Imagination," Boston College, Fall-Spring 2015 (senior thesis)

James Baylor, "Existentialism," Boston College, Spring 2014 (independent study)

## PRESENTATIONS

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1. "Consider the Podcast: The Hard Case of Tim Ferriss," 4<sup>th</sup> *Biannual Public Philosophy Network Conference*, Boulder, CO, February 9<sup>th</sup>, 2018.
2. "Can Democracy Solve the Climate Problem?" (invited) *Educating for Democracy: Philosophy and Society at the Crossroads*, Boston College, November 8<sup>th</sup>, 2017.
3. "Heidegger and the Question of Nature" (invited) *Heidegger and Nature Workshop*, Australian Catholic University, June 16<sup>th</sup>, 2017.
4. "Naturalizing Heidegger: A Response to Critics," 20<sup>th</sup> *Annual International Association for Environmental Philosophy* at SPEP, Salt Lake City, UT, October 24<sup>th</sup>, 2016.
5. "Wisdom at Work: Philosophy in the Agora," 11<sup>th</sup> *East-West Philosophers' Conference*, Honolulu, HI May 26<sup>th</sup>, 2016.
6. "Integrating Multiple Perspectives on Environmental Problems: An Experiment in Environmental Pedagogy and the Value of Philosophy for Environmental Studies," *Association for Environmental Studies and Sciences*, San Diego, CA, June 27<sup>th</sup>, 2015.
7. "Waking, Dreaming, Awakening: Reflections on Evan Thompson's 'Contemplative Neuroscience' and 'Quantum Phenomenology,'" 10<sup>th</sup> *Annual Comparative and Continental Philosophy Circle*, Reykjavik, Iceland, May 15<sup>th</sup>, 2015.
8. "Integral Ecology: A New Epistemology of Environmental Problems," 18<sup>th</sup> *Annual International Association for Environmental Philosophy* at SPEP, New Orleans, LA, October 21<sup>st</sup>, 2014.
9. "Enlightenment and the Emotions: William James and the Varieties of Buddhist Experience," *The Role of the Emotions in Religious Experience: Philosophical and Theological Approaches*, Konstanz, Germany, July 21<sup>st</sup>, 2014.
10. "Beyond the Ivory Tower," (invited) 9<sup>th</sup> *Annual Comparative and Continental Philosophy Circle*, Santa Barbara, CA, March 21<sup>th</sup>, 2014.
11. "Hans Jonas' Solution to Nihilism: Life as the Missing Link between Ethics and Ontology," 17<sup>th</sup> *Annual International Association for Environmental Philosophy* at SPEP, Eugene, OR, October 28<sup>th</sup>, 2013.
12. "Meditation Before Class" (invited), video presentation produced with the Fordham University Center for Teaching Excellence, viewable online: <http://www.youtube.com/watch?v=3sb5oRq5GsU>.
13. "Philosophy as a Way of Life: A Response to Nihilism" (invited), Boston College Philosophy Department, Chestnut Hill, MA, March 18<sup>th</sup>, 2013.
14. "Integral Ecology and Continental Environmental Thought: Toward an Intelligible Cosmos," *International Association for Environmental Philosophy* at the *American Philosophical Association*, Atlanta, GA, December 29<sup>th</sup>, 2012.
15. Commentator on "From Science to Environmental Value: An Argument for a Critical Understanding of the Normative Role of Biodiversity," by Nicolae Morar, Ted Toadvine, and Brendan Bohannon, *International Society for Environmental Ethics* at the *American Philosophical Association*, Atlanta, GA, December 29<sup>th</sup>, 2012.
16. "Nietzsche's Non-Reductive Naturalism: Evolution, Teleology, Value" 16<sup>th</sup> *Annual International Association for Environmental Philosophy* at SPEP, Rochester, NY,

- November 5<sup>th</sup>, 2012.
17. "Comparative Mythology, Comparative Philosophy: Joseph Campbell, Ken Wilber, and the Meaning of Myth," *7<sup>th</sup> Annual Comparative and Continental Philosophy Circle*, San Diego, CA, March 10<sup>th</sup>, 2012.
  18. "Heidegger's Early Encounters with Aristotle" (invited), New York City Consortium Phenomenology Reading Group, New School for Social Research, March 5<sup>th</sup>, 2012.
  19. "How to Become Professionally Versatile in Graduate School" (invited), Fordham University Graduate School of Arts and Sciences Orientation, August 23<sup>rd</sup>, 2011.
  20. "Heidegger's Naturalism: Life, Soul, and Nature in the Early Aristotle Lectures," *Martin Heidegger: Nature, Art, Technology*, Messkirch, Germany, May 25<sup>th</sup>, 2011.
  21. "From Comparison to Convergence: Reflections on Steven Burik's Comparisons of Heidegger, Derrida, and Daoism," *6<sup>th</sup> Annual Comparative and Continental Philosophy Circle*, Cork, Ireland, March 5<sup>th</sup>, 2011.
  22. "Hans Jonas' Philosophy of Nature: Phenomenology or Metaphysics?" *14<sup>th</sup> Annual Meeting for the International Association for Environmental Philosophy at SPEP*, November 7<sup>th</sup>, 2010.
  23. "Heidegger and the Question Concerning Biology: Evolution and the Human/Animal Divide," *21<sup>st</sup> Century Heidegger Conference*, University College Dublin, Sept. 11<sup>th</sup>, 2010.
  24. "Nietzsche and Nishitani on Overcoming Naturalism," *Collegium Phaenomenologicum* Participant's Conference, Citta di Castello, Italy, July 11<sup>th</sup>, 2010.
  25. "Integral Ecology vs. Heidegger: Cosmology, Panpsychism, and Evolution," *13<sup>th</sup> Annual Meeting for the International Association for Environmental Philosophy at SPEP*, Arlington, VA, November 1<sup>st</sup>, 2009.
  26. "A Deeper Humanism: A Comparison of Nietzsche's *Übermensch* and the Bodhisattva of Mahayana Buddhism," *Uehiro Cross-Currents Comparative Graduate Philosophy Conference*, University of Hawai'i Manoa, March 19<sup>th</sup>, 2009.
  27. "Zen in Heidegger's Way," *Uehiro Cross-Currents Comparative Graduate Philosophy Conference*, University of Hawai'i Manoa, March 19<sup>th</sup>, 2008.
  28. "Matter, Metaphysics, and Goo: Against Prime Matter in Aristotle's Natural Philosophy," *Fourth International Conference on Ancient and Medieval Philosophy*, Fordham University, October 20<sup>th</sup>, 2007.
  29. "Method in Gadamer's *Truth and Method*," *Long Island Philosophical Society*, October 13<sup>th</sup>, 2007.
  30. "Husserlian Phenomenology: Modern or Postmodern?" *University of Calgary Philosophy Graduate Conference*, September 28<sup>th</sup>, 2007 (*in absentia*).

### Responses

"Taking Nature Seriously in the Anthropocene," Donald S. Maier,  
*International Society for Environmental Ethics*, Allenspark, CO June 18<sup>th</sup>, 2014.

### Talks to Campus and Student Groups

"What is Integral Spirituality?" *Boston College School of Theology and Ministry*, April 2016

“Mindfulness and Leadership (or, how to be less crazy and more present)” *Emerging Leader Program*, Boston College, March 2016  
“Ethics and the Environment,” *EcoPledge Green Week*, Boston College, April 2015  
“What is Spiritual Exercise? Ignatian and Buddhist Perspectives” Ignition Guest Lecture, Boston College, April 2015  
“Finding Happiness at Boston College,” *Faculty Connections*, Boston College, February 2015

## **AWARDS AND HONORS**

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Minor Grant (\$2500), Institute for Liberal Arts, *Boston College*, Fall 2017  
Kolvenbach Grant (\$1,000), *Boston College*, 2015  
Research Fellowship, *Fordham University*, 2009-2010  
Presidential Scholarship, *Fordham University*, 2004-2009, 2010-2011  
Summer Fellowship, *Fordham University*, Summer 2008, Summer 2010  
Travel Grant, *Fordham University*, Spring 2008, Spring 2009, Fall 2010, Spring 2011

## **REVIEWER**

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-*Philosophy East and West*  
-*Journal of Agricultural and Environmental Ethics*  
-*Environmental Ethics*  
-*Techné: Research in Philosophy and Technology*  
-*Comparative and Continental Philosophy*  
-*Epoché: A Journal of the History of Philosophy*  
-*Environmental Philosophy*  
-*Constructivist Foundations*

## **PROFESSIONAL SERVICE AND TRAINING**

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Podcast: “Wisdom at Work: Bringing Philosophy Back to Life”, Winter 2018  
Koru Mindfulness Center Teacher Certification Training, Durham, NC, Summer 2017  
Resilience Project Committee, Boston College, Fall 2015-Fall 2017  
Fulbright Interview Committee, Boston College, Fall 2015  
“Halftime” (Student Retreat), Boston College Center for Student Formation  
-Faculty Facilitator, August 25<sup>th</sup>-27<sup>th</sup>, 2015  
Summer Session on Contemplative Pedagogy, *Association for Contemplative Mind in Higher Education*, August 2<sup>nd</sup>-7<sup>th</sup>, 2015, Smith College, Northampton, MA.  
350 Massachusetts  
-Co-coordinator for *Climate Legacy Campaign*, July 2014-December 2014  
-community organizing around state energy and environmental policy  
Pre-Major Advisor, College of Arts and Sciences, Boston College  
-Fall 2014-present  
“Meeting of the Minds,” Boston College Philosophy Department  
-Faculty Facilitator, Spring 2014, Spring 2015

Ignition, Boston College Student Organization  
-Faculty Advisor, January 2014-present  
LeaderShape Institute (Student Retreat), Boston College  
-Faculty Cluster Facilitator, January 2014  
Objective Imagination Enterprises  
-Advisor, August 2013-present  
Socrates Café Brooklyn  
-Founder and Facilitator, November 2012-Spring 2013  
Certificate in Health Care Ethics, July 2012  
-Fordham University  
Certified Philosophical Counselor  
-American Philosophical Practitioners Association, July 2011  
Professional Versatility Committee, Fordham University  
-Founder and Chair, Spring 2011-Spring 2012  
Jesuit Pedagogy Seminar, Fordham University, Spring 2011  
-Interdisciplinary seminar on theory, methods, and applications of Jesuit pedagogy  
Interfaith Zen Sitting and Discussion Group, Fordham University  
-Founder and Facilitator, January 2011-Present  
“Writing Across the Curriculum” Workshop, William Paterson University, January 2011  
Higher Education Opportunity Program, Fordham University  
-Workshop Designer and Facilitator, “What is Critical Thinking? How to Read and Write Philosophy,” October 18 and November 8, 2010  
-Tutor, January 2010-Spring 2011  
American Ages Undergraduate Lecture Series, Fordham University  
-Advisory Board Member, Spring 2009-Spring 2011

## REFERENCES

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John Van Buren, Professor of Philosophy, Director of Environmental Studies Program,  
Fordham University  
Collins Hall, Room 111  
441 East Fordham Rd.  
Bronx NY 10458  
718-817-3301  
[evanburen@fordham.edu](mailto:evanburen@fordham.edu)

Michael E. Zimmerman, Emeritus Professor of Philosophy, University of Colorado at  
Boulder  
303-492-1931  
[michael.e.zimmerman@colorado.edu](mailto:michael.e.zimmerman@colorado.edu)

Jason Wirth, Associate Professor of Philosophy, Seattle University  
Casey Hall 415  
901 12<sup>th</sup> Ave.  
Seattle WA 98122  
206-296-2135



[wirthj@seattleu.edu](mailto:wirthj@seattleu.edu)

Ronald Tacelli, S.J., Associate Professor of Philosophy, Boston College (Teaching Reference)

314 Stokes Hall North  
140 Commonwealth Ave.  
Chestnut Hill MA 02467  
617-552-3859

[tacelli@bc.edu](mailto:tacelli@bc.edu)

Ann V. Murphy, Associate Professor of Philosophy, University of New Mexico (Teaching Reference)

Humanities 547  
1 University of New Mexico  
Albuquerque NM 87131  
718-817-3321  
[anmurphy@fordham.edu](mailto:anmurphy@fordham.edu)