

ANGELA KIM HARKINS

Associate Professor of New Testament, Ecclesiastical Faculty
Boston College School of Theology and Ministry
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PROFESSIONAL DETAILS

Professional Employment:

2015	Associate Professor, Ecclesiastical Faculty, Boston College School of Theology and Ministry
2014-2016	Marie Curie International Incoming Fellow, European Commission, Dept. of Theology and Religion, University of Birmingham (England)
2013-2016	Honorary Fellow, Dept. of Theology and Religion, Durham University (England)
2011-2015	Associate Professor, Dept. of Religious Studies, Fairfield University (<i>on leave 2013-2015</i>)
2006-2011	Assistant Professor, Dept. of Religious Studies, Fairfield University
2003-2006	Assistant Professor, Department of Theology, Duquesne University
2002-2003	Instructor, Department of Theology, University of Notre Dame

Education:

2003	Ph.D. in Theology, University of Notre Dame Christianity and Judaism in Antiquity, supervisor: James C. VanderKam Major area: Hebrew Bible and Dead Sea Scrolls, Exams passed with honors Minor area: Liturgical Studies; Textual Criticism; Syriac Exegesis
1997-1998	M.A. in Theology, University of Notre Dame, <i>magna cum laude</i> Biblical Studies, Concentration in Ancient Languages Hebrew University, Jerusalem, Israel Fulbright Research Supervisor: Emanuel Tov
1994	B.A. Honors in Theology, Loyola University, Chicago, <i>magna cum laude</i> Minor area: Philosophy

Honors and Other Distinctions:

2014	Marie Curie International Incoming Fellow, European Commission, €309,235 (2014-2016; fellowship left 7 mos. early to take job post at BC)
2011	Fairfield University College of Arts and Sciences, Distinguished Teaching Award
2011	Honorary Faculty Member of <i>Alpha Mu Gamma: National Collegiate Foreign Language Honor Society</i> , nominated by student members of the society
2010	Wabash Center for Teaching in Religion and Theology, pre-tenured fellow (2010-2011)
2001	Excellence in Teaching Award. Kaneb Center. University of Notre Dame.
1997	Fulbright Fellow for research at Hebrew University, Jerusalem
1997	Research Fellow, Orion Center for the Study of the Dead Sea Scrolls, Jerusalem, Israel
1997	Interuniversity Fellow in Jewish Studies, Brooklyn College, for study in Jerusalem, Israel
1994	Theology Department Undergraduate Award, Loyola University, Chicago
1993	<i>Alpha Sigma Nu</i> . National Jesuit Universities Honor Society

Languages:

Ancient	Biblical and Qumranic Hebrew, Aramaic (including Syriac), Greek, Coptic, Latin
Modern	French, German (reading only), Modern Hebrew, Arabic (2 years), Korean (spoken)

SCHOLARSHIP

Monograph:

2012 *Reading with an 'T' to the Heavens: Looking at the Qumran Hodayot through the Lens of Visionary Traditions*. Ekstasis: Religious Experience from Antiquity to the Medieval Period 3; Berlin: de Gruyter Press.

- 2018 Paperback edition published by De Gruyter

Edited Collections:

- 2015 *Religious Experience and the Dead Sea Scrolls*. Edited with Mladen Popović. *Dead Sea Discoveries* 22.3.
- 2014 *The Watchers in Jewish and Christian Traditions*. Edited with Kelley Coblenz Bautch, John Endres, S. J. Minneapolis: Fortress Press.
- 2014 *The Fallen Angels Traditions: Second Temple Developments and Reception History*. Edited with Kelley Coblenz Bautch and John Endres, S.J. CBQMS 53. Washington, D.C.: The Catholic Biblical Association.
- 2012 *A Teacher for All Generations: Essays in Honor of James C. VanderKam*. 2 Vols. General Ed, Eric F. Mason; Vol. 1 edited by Samuel Thomas, Alison Schofield, and Eugene C. Ulrich; Vol. 2 edited by Kelley Coblenz Bautch, Angela Kim Harkins and Daniel Machiela. Supplements to the Journal for the Study of Judaism 153. Leiden: Brill.

Publications in Scholarly Refereed Journals (*as Angela Y. Kim):

16. "Ritualizing Jesus' Grief at Gethsemane." *Journal for the Study of the New Testament* 41.2 (2018): 177-203.
15. "Another Look at the Cave 1 Hodayot: Was CH I Materially Part of the Scroll 1QHodayot^a?" *Dead Sea Discoveries* 25.2 (2018): 185-216.
14. "The Pro-social Role of Grief in Ezra's Penitential Prayer." *Biblical Interpretation* vol. 24.4-5 (2016): 466-491.
13. "The Odes of Solomon as Solomonic Pseudepigrapha." *Journal for the Study of the Pseudepigrapha* 25.4 (2016): 247-273.
12. "Ritual Mourning in Daniel's Interpretation of Jeremiah's Prophecy." *The Journal of Cognitive Historiography* 2.1 (2015): 14-33.
11. "The Emotional Re-experiencing of the Hortatory Narratives found in the Admonition of the *Damascus Document*." *Dead Sea Discoveries* 22 (2015): 285-307.
10. "A Fitting Inheritance for Job's Daughters in the *Testament of Job*." *The Journal Henoch: Studies in Judaism and Christianity from Second Temple to Late Antiquity* 36.1 (2014): 64-85.
9. "The Performative Reading of the Hodayot: The Arousal of Emotions and the Exegetical Generation of Texts." *Journal for the Study of the Pseudepigrapha* 21.1 (2011): 55-71.
8. "Reading the Qumran Hodayot in Light of the Traditions Associated with Enoch." *The Journal Henoch: Studies in Judaism and Christianity from Second Temple to Late Antiquity* 32.2 (2010): 359-400.
7. "The Community Hymns Classification: A Proposal for Further Differentiation." *Dead Sea Discoveries* 15 (2008): 121-54.
6. "Theological Attitudes towards the Scriptural Text: Lessons from the Syriac Exegetical Tradition and Qumran." *Theological Studies* 67.3 (2006): 498-516.
5. "Observations on the Editorial Shaping of the So-called Community Hymns in 1QH^a and 4Q427 (4QH^a)." *Dead Sea Discoveries* 12.3 (2005): 233-56.
4. Angela Y. Kim. "Authorizing Interpretation in Poetic Compositions in the Dead Sea Scrolls and Later Jewish and Christian Traditions." *Dead Sea Discoveries* 10.1 (2003): 26-58.
3. Angela Y. Kim. "A Study of the Textual Alignment of the Tabernacle Sections of 4Q365 (fragments 8a-b, 9a-b i, 9b ii, 12a i, 12b iii)." *Textus: Studies of the Hebrew University Bible Project* 21 (2002): 45-69.
2. Angela Y. Kim. "Cain and Abel in the Light of Envy: A Study in the History of the Interpretation of Envy in Genesis 4:1-16." *The Journal for the Study of the Pseudepigrapha* 12.1 (2001): 65-84.
1. Angela Y. Kim. "Signs of Exegetical Techniques in Ephrem's *Homily on Our Lord*." *Hugoye: Journal of Syriac Studies* 3.1 (2000): 55-70.

Chapters and Essays in Edited Collections Published by Scholarly Presses:

16. "Hymns and Psalmody." Angela Kim Harkins and Brian P. Dunkle, S.J. Pp 610-626 in *The Oxford Handbook of Early Christian Ritual*. Edited by Risto Uro, Juliette J. Day, Richard E. DeMaris, and Rikard Roitto. Oxford University Press, 2019.
15. "Daniel." Pages 772-794 in *Paulist Biblical Commentary*. Edited by José Enrique Aguilar *et al.* Paulist Press, 2018.
14. "The Function of Prayers of Ritual Mourning in the Second Temple Period." Pages 80-101 in *Functions of Psalms and Prayers in the Late Second Temple Period*. Conference proceedings for Copenhagen meeting. Edited by Mika S. Pajunen and Jeremy Penner. BZAW 486. Berlin: De Gruyter Press, 2017.
13. "How Should We Feel about the Teacher of Righteousness?" Pages 493-514 in *Is there a Text in this Cave? Studies in the Textuality of the Dead Sea Scrolls in Honour of George J. Brooke*. STDJ 119. Edited by Ariel Feldman, Maria Cioată, and Charlotte Hempel. Leiden: Brill, 2017.
12. "Job in the Ancient Versions and the Pseudepigrapha." Pages 13-33 in *A Companion to Job in the Middle Ages*. Edited by Franklin T. Harkins and Aaron Canty. Brill Companions to the Christian Tradition 73. Leiden: Brill, 2017.
11. "The Holy Spirit and the New Testament in Light of Second Temple Judaism." Pages 73-83 in *The Holy Spirit*. Edited by Richard Lennan and Nancy Pineda-Madrid. Paulist Press, 2017.
10. "The Garden Space in *Odes of Solomon* 11 and the Reinvigoration of Memories about Paradise." Pages 1-33 in *Biblical & Qur'anic Traditions in the Middle East*. Edited by Cornelia Horn and Sidney Griffith. Eastern Mediterranean Texts and Contexts Series 2. Warwick, R.I.: Abelian Academic Press, 2016.
9. "A Phenomenological Study of Penitential Elements and Their Strategic Arousal of Emotion in the Qumran Hodayot (1QH cols. 1[?]-8)." Pages 297-316 in *Ancient Jewish Prayers and Emotions: A Study of the Emotions Associated with Prayer in the Jewish and Related Literature of the Second Temple Period*. Edited by Renate Egger-Wenzel and Stefan C. Reif. DCLS 26. Berlin: de Gruyter, 2016.
8. "Elements of the Fallen Angels Traditions in the Qumran Hodayot." Pages 8-24 in *The Fallen Angels Traditions: Second Temple Developments and Reception History*. Edited with Kelley Coblenz Bautch, and John C. Endres, S. J. CBQMS 53. Washington, D.C.: CBA, 2014.
7. "Cultivating Empathy and Mindfulness: Religious Praxis." Pages 275-88 in *Becoming Beholders: Cultivating Sacramental Imagination and Actions in College Classrooms*. Edited by Thomas Landy and Karen Eifler. Collegeville, MN: Liturgical Press, 2014.
6. Critical Introduction and notes to the Thanksgiving Hymns (*Hodayot*). Pages 2018-2094 in *Outside the Bible: Ancient Jewish Writings Related to Scripture*. Edited by Louis H. Feldman, James L. Kugel, and Lawrence H. Schiffman. The Jewish Publication Society/University of Nebraska Press, 2013.
5. "Religious Experience through the Lens of Critical Spatiality: A Look at Embodiment Language in Prayers and Hymns." Pages 223-242 in *Experientia, Volume 2: Moving from Text to Experience*. Edited by Colleen Shantz and Rodney Werline. Atlanta: SBL Press, 2012.
4. "Who is the Teacher of the Teacher Hymns? Re-examining the Teacher Hymns Hypothesis Fifty Years Later." Pages 449-467 in *A Teacher for All Generations: Essays in Honor of James C. VanderKam*. General editor Eric Mason; Vol. 1 edited by Samuel Thomas and Alison Schofield, and Eugene C. Ulrich; Supplements of the Journal for the Study of Judaism 153. Leiden: Brill, 2012.
3. "A New Proposal for Thinking about 1QH^a Sixty Years after its Discovery." Pages 101-134 in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery. Proceedings of the Sixth Meeting of the International Organization of Qumran Studies in Ljubljana*. Edited by Daniel K. Falk, Sarianna Metso, Donald W. Parry and Eibert J. C. Tigchelaar. STDJ 91. Leiden: Brill, 2010.
2. "Biblical and Historical Perspectives on 'the People of God'." Pages 319-339 in *Transforming Relations: Essays on Jews and Christians throughout History in Honor of Michael A. Signer*. Edited by Franklin T. Harkins. Notre Dame: University of Notre Dame Press, 2010.
1. "What do Syriac/Antiochene Exegesis and Textual Criticism Have to do with Theology?" Pages 151-187 in *Syriac and Antiochian Exegesis and Biblical Theology for the 3rd Millennium*. Edited by Robert Miller. Piscataway, NJ: Gorgias Press. Republication of the essay "Theological Attitudes towards the Scriptural Text: Lessons from the Syriac Exegetical Tradition and Qumran," *Theological Studies* 67.3 (2006): 498-516.

Encyclopedia Articles and Contributions to Reference Works:

- “Hodayot.” Pages 314-317 in *T&T Clark Companion to the Dead Sea Scrolls*. Edited by George J. Brooke and Charlotte Hempel. London: T&T Clark, 2019.
- “5.2.3 Syriac [Enoch > The Book of the Watchers]” in *Textual History of the Bible*. General Editor Armin Lange. Leiden: Brill, 2018.
- “Hodayot.” Pages 450-58 in *Early Jewish Literature: An Anthology. Volume 2: Wisdom Literature and Legal Texts, Apocalyptic Literature, Psalms, Hymns, and Prayers, Testamentary Literature*. Edited by Brad Embry, Ronald Herms, and Archie T. Wright. Grand Rapids: Eerdmans, 2018.
- “Praying for Understanding.” Invited reflection for a special 40th anniversary themed edition of *Biblical Archaeology Review* entitled *Forty Futures*. Washington, D.C.: Biblical Archaeology Society, 2015: 29-30.
- “Prayers and Hymns.” (6000 words). Pages 175-83 in *The Oxford Encyclopedia of the Books of the Bible*. Edited by Michael D. Coogan. New York: Oxford University Press, 2011.
- “Hymns, Prayers, and Psalms” (4000 words). Pages 753-757 in *Dictionary of Early Judaism*. Edited by J. J. Collins and D. Harlow. Grand Rapids, MI: Eerdmans, 2010.
- “Essenes,” (1500 words). Pages 133-35 in *Facts on File Encyclopedia of World History*. Vol. 1 (“Ancient World, 8000 B.C.E. to 600 C.E.”). Edited by Mark F. Whitters. New York: Facts on File, 2008.
- “Qumran and the Dead Sea Scrolls,” (1000 words). Pages 379-80 in *Facts on File Encyclopedia of World History*. Vol. 1 (“Ancient World, 8000 B.C.E. to 600 C.E.”). Edited by Mark F. Whitters. New York: Facts on File, 2008.
- “Jewish and Christian Apocalypticism” (1000 words). Pages 18-19 in *Facts on File Encyclopedia of World History*. Vol. 1 (“Ancient World, 8000 B.C.E. to 600 C.E.”). Edited by Mark F. Whitters. New York: Facts on File, 2008.
- “Old Latin/Vulgate,” section in “Bible, ancient translations.” With Franklin T. Harkins. *Encyclopedia Judaica*. 2nd edition. Editor-in-chief, Fred Skolnik. Jerusalem: the Jerusalem Publishing House/Thomson Gale, 2007.

Competitive Research Grants, Fellowships, and Scholarships Awards:

- 2018 *Peer-Mentoring Cluster Grant*. Wabash Center for Teaching and Learning in Theology and Religion. Project Director, “Non-normative Texts, Non-normative Bodies.” 2018-2019. (\$7,500).
- 2014 *Marie Curie International Incoming Fellowship*, European Commission. Funding for 24 months of continuous research at the Department of Religion, University of Birmingham on the topic of the “Teacher of Righteousness and Religious Experience in the Dead Sea Scrolls.” (€309,235). *Fellowship left 7 mos. early to accept job offer from BCSTM*.
- 2012 *Research Grant*. Fairfield U. Funding for research at the École Biblique on the Syriac *Odes of Solomon*. (\$1000)
- 2012 *Christian Leaders Initiative Fellowship*. Hartman Institute and the American Jewish Committee. 13 mos. fellowship with two residencies in Jerusalem (travel, room and board)
- 2010 *Summer Research Grant*. Wabash Center for Teaching and Learning in Theology and Religion. For research on “Reading with an ‘I’ to the Heavens,” published in 2012 (\$5,000).
- 2009 *Religious Studies Department College Advisory Board*, Research Grant for “Authorship and Authority in the Hodayot.” This research was later published as the essay, “Who is the Teacher of the Teacher Hymns? Re-examining the Teacher Hymns Hypothesis Fifty Years Later.” Pages 449-467 in *A Teacher for All Generations: Essays in Honor of James C. VanderKam*. Ed. Eric Mason et al; Leiden: Brill, 2012. May-Aug (\$4000).
- 2007 *Post-doctoral Fellowship*, Catholic Biblical Association, Funding for “Apocalyptic Images of Birthing in the Qumran Hodayot.” Jan-May (\$20,000).
- 2003 *Postdoctoral Teaching Fellowship*, College of Arts & Letters, Notre Dame, for AY 2003-2004, renewable for 2 yrs. (declined to accept a tenure-track position)
- 2000 *The Institute for Advanced Studies*, The Hebrew University, Jerusalem, Israel, funding for participation in the 10th Jerusalem Summer School in Jewish Studies on Jewish Liturgy and Synagogue Life, Jerusalem, Israel, June 26- July 5.
- 1997 *Memorial Stipend*, Catholic Biblical Association. 1998-2003 (\$3,000 per year).
- 1997 *Fulbright Grant for Graduate Study and Research Abroad*, Hebrew University, Jerusalem, Israel. Supervisor: Professor Emanuel Tov.

- 1997 *Interuniversity Fellowship Program in Jewish Studies*, Brooklyn College, Honorary Fellow.
- 1997 *Orion Center for the Study of the Dead Sea Scrolls and Associated Literature*, Research Grant, Hebrew University, Jerusalem, Israel. (\$3,500).

Scholarly Presentations:

National and International Presentations (Invited):

- 2018 “Retelling Foundational Events in the Psalms.” *International Conference on Psalms in Rituals from Antiquity to the Present*. Oct 24-26, Erfurt, Germany. Participation funded by the Research Centre “Dynamics of Jewish Ritual Practices in Pluralistic Contexts from Antiquity to the Present.”
- 2017 “Some Thoughts about Prayer, the Divine, and the Human Self at Qumran.” The NYU Center for Ancient Studies Commemorative Conference on the Dead Sea Scrolls 70 Years after their Discovery. Nov. 16. Participation funded by NYU.
- 2017 “How Should We Feel about Second Temple Prayers Seventy Years after the Discovery of the Scrolls?” Invited Keynote Address. The Dead Sea Scrolls Unit. *European Association of Biblical Studies/International Society of Biblical Literature*. Berlin, Germany. August. Participation funded by BC Research Expense Grant.
- 2017 Invited Panelist on the topic: “Challenges that Face Women Scholars.” Status of Women in the Profession Panel. International Society of Biblical Literature. Berlin, Germany. August.
- 2017 “Looking at Individual Experiences of Lived Religion in the Past as More than the Cultivation of the Self.” Lived Religion in Antiquity. Germany. April. Flight and accommodations funded by the European Research Council Advanced Grant.
- 2017 “Chronic Pain in the Testament of Job.” *How Should We Understand Pain? An Interdisciplinary Panel Discussion*. Perkins School of Theology, SMU. March 30.
- 2016 “A Second Temple Theology of Mourning: The Early Jewish Context for 2 Corinthians 7.” *Studiorum Novi Testamenti Societas*. Montreal, Canada. August 2-5.
- 2016 “The Gospel of John and the Qumran Self-Glorification Hymn?” John the Jew. Nangeroni Meeting of the Enoch Seminar at Camaldoli, Italy, June 19-23. Participation funded by the BC Research Expense Grant.
- 2015 “Thinking about Prayers and the Practice of Prayer from the Past to the Present.” Prayer in Antiquity Consultation. Society of Biblical Literature. Atlanta, GA, Nov. 21-24.
- 2015 “Changes in Second Temple Studies and Jewish-Christian Relations.” CCJR Annual Meeting. Boston, MA, Nov. 1-2.
- 2015 “Paper on Emotions and the Psalms of Solomon,” Second Annual Psalms of Solomon Conference, July 7-9. Le Centre Sèvres—Paris, Facultés jésuites.
- 2015 “The Function of Prayers of Mourning in the Second Temple Period.” Workshop on New Methods in the Study of Second Temple Prayers. University of Copenhagen. May 7. Invited Key Note Speaker. Travel, room and board.
- 2015 “Emotional Communities in the Second Temple Period: The Instrumentalization of Affect after the Exile.” Department of Anthropology. U Connecticut at Storrs. Mar 3. Room and board, honorarium.
- 2015 “The Instrumental Arousal of Emotion in the Second Temple Period.” Department Seminar, Theology and Religion, University of Birmingham, UK, Apr. 1.
- 2015 Panelist. “Land and Identity Symposium.” Christian Leaders Initiative. American Jewish Committee and Shalom Hartman Institute. Tampa, Florida. Jan 28-Feb 1.
- 2015 “The Phenomenal Experience of Prayer.” Presentation to Faculty and Students of the Department of Theology and Religion. Durham University, Jan. 16.
- 2014 “The Strategic Arousal of Emotion in Penitential Practices of the Second Temple Period.” Old Testament Seminar. Durham University. Feb 11.
- 2014 “Job’s Daughters.” Café des Theologiennes Seminar Group. Durham. Jan 22.
- 2014 “Ancient and Contemporary Selves: How Second Temple Prayers Generate Subjectivity through First Person Speech” a Workshop presentation on New Methodologies in the Study of Prayer. The Department of Religion at U. Toronto. Dec. 5. Travel, room and board.
- 2014 “Changes in the Study of Religion, Theology, and Thought in the Second Temple Period and new Directions: Studies of the Teacher of Righteousness.” Israel and Golda Koschitzky Centre for Jewish

- Studies at York U, 25th anniversary Symposium, Toronto, Dec 6-8. Travel, room and board, honorarium.
- 2014 “Arousing Emotions to Decenter the Self: Ancient and Contemporary Selves.” *Emotions in Ancient Judaism* Section. International SBL and European Association of Biblical Studies. Vienna. July. Invited.
- 2014 “The Instrumental Arousal of Emotions in the Decentering Process and Credibility Enhancing Displays: Embodying the Religious Ideal,” Working Group on Text and Experience; organized by Rod Werline, Barton College, Wilson, North Carolina. May 2014. Travel, room and board.
- 2014 “Penitence in the Life of a Deterministic Community: Looking at the Hodoyot in 1QH cols. 4-8.” *Dead Sea Scrolls Seminar*. Yeshiva University, April 29. Invited with a respondent. Honorarium.
- 2014 “The Strategic Arousal of Emotion in the Second Temple Experience of the Law in Ezra’s Penitential Prayer (Ezra 9),” Law and Emotion Conference, Cardozo Law School, Yeshiva University, April 27-28. Travel, room and board.
- 2014 “How can the Study of Emotion Help us to Think about the Qumran Scrolls?” The Plenary Session on Emotional Expressions and the Bible; New England Regional SBL. April 25. Invited participant in presidential plenary session organized by Susan Ackerman.
- 2014 “The Arousal of Affect in the Qumran Hodoyot,” Prayer Conference, ISDCL Meeting in Israel, February 2-4. Room and Board.
- 2009 Invited Participant in the Panel, “Religious Experience in Apocryphal, Pseudepigraphal and Related Texts,” in the *Apocrypha and Pseudepigrapha session* of the International Society of Biblical Literature Meeting; London, England, July 5. Invited.

SERVICE TO THE PROFESSION

- 2016 Editorial Board Member, *Journal for the Study of the New Testament*. Sheffield Press.
- 2015 Editorial Board Member, *Ekstasis Series: Religious Experience from Antiquity to the Medieval Period*. Berlin: de Gruyter
- 2015 Guest editor for *Dead Sea Discoveries* on Special themed issue on Religious Experience
- 2014 Consulting Board Member, new series on biblical studies, Paulist Press
- 2018 Board member, Collegium Colloquy on Faith and the Intellectual Life
- 2013 Board member, Lilly National Network Board (2013-2016)

Primary Professional Memberships and Service (with dates and duties):

Society of Biblical Literature/American Academy of Religion:

- Appointed to the *Committee on the Status of Women in the Profession* (2017-2019)
- Steering Committee, *Prayer in Antiquity* Consultation (2015-2017); Section chair (2017-2020)
- Chair of the *Religious Experience in Antiquity* Section of the **SBL** (2015-2017; co-chair 2012-2014); responsible for Section renewal in Oct 2013; Steering Committee of the *Religious Experience in Early Judaism and Early Christianity* of the **SBL** (2010-2012 year term)
- Steering Committee of the ISBL, *Qumran and Dead Sea Scrolls Section* (2016-2019; co-chair 2018)