

James F. Keenan, S.J.

PROFESSIONAL EXPERIENCES:

2020- Vice Provost for Global Engagement
 2014- Canisius Professor, Director of Jesuit Institute
 2008-2014 Founders Professorship in Theology, Boston College
 2005- Professor of Theological Ethics, Boston College
 2003-05 Gasson (Visiting) Professor, Boston College
 1999-05 Professor of Moral Theology, Weston Jesuit School of Theology
 1993-99 Associate Professor of Moral Theology, Weston Jesuit School of Theology
 1991-93 Assistant Professor of Moral Theology, Weston Jesuit School of Theology
 1987-91 Assistant Professor of (Moral) Theology, Fordham University
 1977-79 Teacher of Religion and English, Canisius High School, Buffalo

A. Publications

1. Books

Goodness and Rightness in Thomas Aquinas's Summa Theologiae (Washington, D.C.: Georgetown University Press, 1992).

The Context of Casuistry edited with Thomas Shannon (Washington, D.C.: Georgetown University Press, 1995).

Virtues for Ordinary Christians (Kansas City: Sheed and Ward, 1996) [Virtudes de Un Cristiano translated by Jose Carlos Coupeau and Julio Martinez (Bilbao: Mensajero, 1999)], Virtues for Ordinary Christians (Quezon City, the Philippines: Claretian Press, 2001); Les Vertus Un Art de Vivre... Tout Simplement, Translated by Claire Ferras-Douxami, Paris, Les Editions de l'Atelier, 2002) Cnoty na codzien WAM: 2003

Commandments of Compassion (Sheed and Ward, 1999) [os Dez mandamentos: A rocha da ética cristã (Sao Paolo: Edições Loyola, 2001)] Commandments of Compassion (Quezon City, the Philippines: Claretian Press, 2001).

Practice What You Preach: Virtues, Ethics and Power in the Lives of Pastoral Ministers and Their Congregations edited with Joseph J. Kotva, Jr. (1999) (Franklin, WI: Sheed and Ward, 1999)

Catholic Ethicists on HIV/AIDS Prevention edited, assisted by Lisa Sowle Cahill, Jon Fuller, and Kevin Kelly (Continuum, 2000) Philippine Edition: (Quezon City, the Philippines:

Claretian Press, 2001); Eticistas católicos e prevenção da AIDS, (Sao Paolo: Edições Loyola, 2006)

Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology with Daniel Harrington, (Lanham, Md.: Sheed and Ward, 2002); Jesus e a ética da virtude (Sao Paolo: Edições Loyola, 2013)

Moral Wisdom: Lessons and Texts from the Catholic Tradition (Lanham, Md.: Sheed and Ward, 2004); second edition, 2009. Le Opere di Misericordia: Cuore del Cristianesimo (Bologna: EDB, 2010); third edition, 2017.

The Works of Mercy: The Heart of Catholicism (Lanham, Md.: Sheed and Ward, 2005); second edition, 2007. *Dela usmiljenja*, Celjska Mohorjeva družba, Ljubljana, Slovenia, 2015; Third edition, 2017.

Church Ethics and its Organizational Context: Learning from the Sex Abuse Scandal in the Catholic Church, edited with Jean Bartunek and Mary Ann Hinsdale (Lanham, Md.: Sheed and Ward, 2005).

Catholic Theological Ethics in the World Church: The Plenary Papers from the First Cross-cultural Conference on Catholic Theological Ethics (New York: Continuum, 2007); Catholic Theological Ethics in the World Church: The Plenary Papers from the First Cross-cultural Conference on Catholic Theological Ethics (Quezon City: Ateneo de Manila, UP, 2008); Los Desafíos Éticos Del mundo Actual: Una Mirada Intercultural Primera Conference Intercontinental e Intercultural sobre Ética Teológica Católica en la Iglesia Mundial (Buenos Aires: Editorial San Benito, 2008); Etica Teologica Cattolica nella Chiesa Universale: Atti del primo Congresspo interculturale di teologia morale (Bologna: Edizioni Dehoniane, 2009); Catholic Theological Ethics in the World Church: The Plenary Papers from the First Cross-cultural Conference on Catholic Theological Ethics (Bangalore: Asian Trading Company, 2009); Ética Teológica Católica no Contexto Mundial (San Paolo: Editora Santuario, 2010).

Toward a Global Vision of Catholic Moral Theology: Reflections on the Twentieth Century (Bangalore: Dharmaram Vidya Kshetram Press, 2008).

A History of Catholic Moral Theology in the Twentieth Century: From Confessing Sins to Liberating Consciences (New York: Continuum, 2010). A History of Moral Theology in the Twentieth Century: From Confessing Sins to Liberating Consciences (Bangalore: Theological Publications in India, 2011). História da Teologia Moral Católica no século XX – da confissão dos pecados à libertação das consciências, (Sao Paolo: Edições Loyola, 2013)

The Ethics of the Word: Voices in the Catholic Church Today (New York: Rowman and Littlefield, 2010)

Transformative Theological Ethics: East Asian Contexts edited with Agnes Brazal, Aloysius Cartagenas, and Eric Genilo (Quezon City: Ateneo de Manila University Press, 2010).

Paul and Virtue Ethics with Daniel Harrington (New York: Rowman and Littlefield, 2010).

Catholic Theological Ethics, Past, Present, and Future: The Trento Conference edited (Orbis, 2011); (Bangalore: Theological Publications in India, 2012). (Manila: Ateneo de Manila University Press, 2013). *Ética Teológica Católica: Passado, Presente e Futuro: A Conferencia de Trento*, (Aparecida: Editoria Santuario, 2015).

University Ethics: How Colleges can Build and Benefit from a Culture of Ethics, Rowman and Littlefield, May 2015

Doing Catholic Theological Ethics in a Cross Cultural and Interreligious Asian Context edited with Yiu Sing Lúcas Chan and Shaji George Kochuthara, Bangalore: Dharmaram Press, 2016.

The Bible and Catholic Theological Ethics edited with Yiu Sing Lúcas Chan and Ronaldo Zacharias, (Maryknoll: Orbis Books, 2017).

A Lúcas Chan Reader: Pioneering Essays on Biblical and Asian Theological Ethics, edited with George Griener (Bangalore: Dharmaram, 2017)

Amoris Laetitia: A New Momentum for Moral Formation and Pastoral Practice edited with Grant Gallicho (Mahwah: Paulist Press, 2018)

Contingent Faculty edited with Matt Gaudet, *Journal of Moral Theology* 8.1 (Spring 2019) <https://msmary.edu/academics/schools-divisions/college-of-liberal-arts/documents-images/jmt-spring-vol.8-no.1-2019.pdf>

Building Bridges in Sarajevo: The Plenary Papers of Sarajevo 2018, co-edited with Kristin Heyer and Andrea Vicini (Maryknoll: Orbis books, July 2019)

Street Homelessness and Catholic Theological Ethics, coedited with Mark McGreevy, (Maryknoll: Orbis books, July 2019)

University Ethics, co-edited with Matthew Gaudet A Special Volume of the *Journal of Moral Theology* 9.2 (2020) <https://jmt.scholasticahq.com/issue/2600>

A History of Catholic Theological Ethics, Paulist Press, 2022

Forthcoming:

Preparing for the Moral Life: The D'Arcy Lectures Georgetown University Press 2023

Series Editor,

Georgetown University Press Moral Traditions, 1993-2013

Stephen Pope, The Evolution of Altruism, 1994

Edward Collins Vacek, Love, Human and Divine: The Heart of Christian Ethics, 1995

James Keenan and Thomas Shannon, eds., The Context of Casuistry, 1995

G. Simon Harak, ed., Aquinas and Empowerment, 1996

Joseph Kotva, The Christian Case for Virtue Ethics 1996

Charles Curran, The Origins of Moral Theology in the United States 1997

Joseph Woodill, The Fellowship of Life: Virtue Ethics and Orthodox Christianity, 1998

David Blumenthal, The Banality of Good and Evil, 1999

Charles Curran, The Catholic Moral Tradition Today: A Synthesis, 1999

Christina Traina, Feminist Ethics and Natural Law 1999

Edmund Pellegrino and Alan Faden, Editors, Jewish and Catholic Bioethics 1999

Franklin Gamwell, Democracy on Purpose: Justice and the Reality of God 2000

Klaus Demmer, Shaping the Moral Life: An Introduction to Moral Theology 2000

John Kavanaugh, Who Counts as Persons? 2001

Diana Fritz Cates and Paul Lauritzen, Medicine and the Ethics of Care 2001

Maura Ryan, The Ethics and Economics of Assisted Reproduction 2001

Herminio Rico, John Paul II and the Legacy of *Dignitatis Humanae* 2002

Stephen Pope, ed., The Ethics of Aquinas 2002

William Werpehowski American Protestant Ethics 2002

James J. Walter, Timothy O'Connell, and Thomas Shannon, ed., A Call to Fidelity: On the Moral Theology of Charles E. Curran 2002

Mark Graham, Josef Fuchs on Natural Law 2002

Charles Curran, Catholic Social Teaching, 1891- Present: A Historical, Theological, and Ethical Analysis, 2002

David Hollenbach, The Global Face of Public Faith: Politics, Human Rights, and Christian Ethics 2003

Aaron Mackler, Introduction to Jewish and Catholic Bioethics 2003

Andrew Michael Flescher, Heroes, Saints and Ordinary Morality 2003

Susanne M. DeCrane, Aquinas, Feminism, and the Common Good 2004

- Charles Curran, The Moral Theology of Pope John Paul II 2005
- Lisa Sowle Cahill, Theological Bioethics: Participation, Justice, Change 2005
- Charles Curran, Loyal Dissent: Memoir of a Catholic Theologian 2006
- Kristin Heyer, Prophetic and Public: The Social Witness of U.S. Catholicism 2006
- Aaron Stalnacker, Overcoming our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine 2006
- Julia Fleming, Defending Probabilism: The Moral Theology of Juan Caramuel 2006
- Eric Genilo, John Cuthbert Ford: Moral Theologian at the End of the Manualist Era 2007
- Charles Curran, Catholic Moral Theology in the United States: A History 2008
- Todd A. Salzman and Michael G. Lawler, The Sexual Person: Toward a Renewed Catholic Anthropology 2008
- Diana Fritz Cates, Aquinas on the Emotions: A Religious Ethical Inquiry 2009
- Klaus Demmer, Living the Truth: A Theory of Action, 2010
- Matthew Shadle, The Origins of War, 2011
- Charles Curran, The Social Mission of the US Catholic Church 2011
- Darlene Fozzard Weaver, The Acting Person and Christian Moral Life 2011
- Cathleen Kaveny, Law's Virtues: Fostering Autonomy and Solidarity in American Society 2012
- Kristin Heyer, Kinship Across Borders: A Christian Ethic of Immigration, 2012
- Charles Curran, The Development of the Moral Tradition: Five Strands, 2013
- Aline Kalbian, Sex, Justice and the Catholic Church, 2013
- Andrew Flescher, Moral Evil 2013
- Linda Hogan, Keeping Faith with Human Rights 2015
- Boston College Church 21 Series 2005-2019 (with Dr. Patricia DeLeeuw)
- Jean Bartunek, Mary Ann Hinsdale, and James F. Keenan, Church Ethics and its Organizational Context: Learning from the Sex Abuse Scandal in the Catholic Church, 2005).
- Robert Imbelli, ed., Handing on the Faith, 2006.
- Lisa Sowle Cahill, T. Frank Kennedy, S.J., John Garvey, ed., Sexuality and the U.S. Catholic Church: Crisis and Renewal, 2006.
- Donald Dietrich and Michael J. Himes, ed., Priests for the Twenty-first Century, 2006.
- T. Frank Kennedy, ed., Inculturation, 2006.
- William D'Antonio and Anthony Pogolerc, Voices of the Faithful: Loyal Catholics Striving for Change 2007.
- Ben Birnbaum, ed., Take Heart: Catholic Writers on Hope In our Time 2007.
- Colleen Griffith, ed., Prophetic Witness: Catholic Women's Strategies for Reform 2009
- Thomas O'Connor, Two Centuries of Faith: The Influence of Catholicism on Boston, 2009

2. Professional Academic Essays

“Toeten oder Sterbenlassen?,” Stimmen der Zeit, 201 (1983) 825-837.

“Taking Aim at the Principle of Double Effect: Reply to Khatchadourian,” International Philosophical Quarterly, 28 (1988) 201-205.

“Prophylactics, Toleration and Cooperation: Contemporary Problems and Traditional Principles” International Philosophical Quarterly, 29 (1989) 205-220.

“What is Morally New in Genetic Manipulation?” Human Gene Therapy 1 (1990) 289-298.

“Should We Appoint Judges to Determine Whether the Moral Theology Taught at Catholic Universities is Actually Catholic?” Assembly 1989: Jesuit Ministry in Higher Education (Washington: Jesuit Conference, 1990) 41-45.

“Die erworbenen Tugenden als richtige (nicht gute) Lebensfuehrung: ein genauerer Ausdruck ethischer Beschreibung,” Ethische Theorie praktisch edited by Franz Furger (Muenster: Aschendorff, 1991) 19-35.

“Compelling Assent: The Magisterium and the Conscience.” Irish Theological Quarterly, 57 (1991) 209-227.

“Reply to Beckwith: Abortion, Whose Agenda Is It Anyway?” International Philosophical Quarterly 32.2 (1992) 239-245.

“Virtue Ethics: Setting an Agenda,” Thought 67 (1992) 113-114.

“Virtue Ethics: Making a Case as It Comes of Age,” Thought 67 (1992) 115-127.

“Theological Trends: Christian Ethics: The Last Ten Years,” The Way 32 (1992) 215-224.

“Assisted Suicide and the Distinction Between Killing and Letting Die,” Catholic Medical Quarterly 42 (1992) 5-9.

“Distinguishing Charity As Goodness and Prudence As Rightness: A Key to Thomas’ Pars Secunda” The Thomist 56 (1992) 407-426.

“Confidentiality: Erosion and Restoration,” Review for Religious 51 (1992) 882-894.

"Confidentiality, Disclosure, and Fiduciary Responsibility in the Professions," Theological Studies 54 (1993) 142-159.

"The Function of the Principle of Double Effect," Theological Studies 54 (1993) 294-315.

"Can a Wrong Action Be Good? The Development of Theological Opinion on Erroneous Conscience," Église et Théologie 24 (1993) 205-219.

"The Casuistry of John Major, Nominalist Professor of Paris (1506-1531)," Annual of Society of Christian Ethics, 1993, 205-222.

"Josef Fuchs at Eighty, Irish Theological Quarterly 59 (1993) 204-210. Reprinted in Theology Digest 42 (1995): 137-140.

"The Principle of Cooperation," 232-235

"The Principle of Double Effect," 300-303

"The Principle of Toleration," 951-953

"The Right to Privacy" 783-785

The New Dictionary of Christian Social Thought edited by Judith Dwyer, Liturgical Press, May, 1994.

"Ten Reasons Why Thomas Aquinas is Important for Ethics Today," New Blackfriars 75 (1994) 354-363.

"Christian Perspectives on the Human Body," Theological Studies 55 (1994) 330-346.

"The Problem with Thomas Aquinas's Concept of Sin," Heythrop Journal, 35 (1994) 401-420.

"The Need for a Broader Vision of Moral Teaching: A Response to R.J. Barrett," Irish Theological Quarterly 60 (1994) 208-215.

"Genetic Research and the Elusive Body," in M. Farley and L. S. Cahill (eds.) Embodiment, Medicine and Morality (Dordrecht: Kluwer Academics, 1995) 59-73.

"Ethical Issues in Health Care Restructuring," with M. Cathleen Kaveny Theological Studies 56 (1995) 136-150.

"'Help Must First Come from the Divine:' A Response to Fr. George Eber's Claim of the so-called Incommensurability of Orthodox and Non-Orthodox Christian Ethics," Christian Bioethics 1 (1995) 153-160.

"The Concept of Sanctity of Life and its Use in Contemporary Bioethical Discussion," in Kurt Bayertz (ed.) Sanctity of Life and Human Dignity (Dordrecht: Kluwer Academics, 1996) 1-18.

"Casuistry," Hans Hillerbrand, ed., Oxford Encyclopedia of the Reformation (New York: Oxford University Press, 1996) I: 272-74.

"The Principle of Cooperation," with Thomas Kopfensteiner, Health Progress 76.3 (April 1995) 23-27.

"William Perkins (1558-1602) and the Birth of British Casuistry," The Context of Casuistry (Washington, D.C.: Georgetown University Press, 1995) 105-130.

"Contexts of Casuistry: Historical and Contemporary," with Thomas Shannon, The Context of Casuistry (Washington, D.C.: Georgetown University Press, 1995) 221-231.

"Proposing Cardinal Virtues," Theological Studies 56.4 (1995) 709-729. Reprinted in Readings in Moral Theology Number 11: The Historical Development of Fundamental Moral Theology in the United States: ed., Curran and McCormick, (Mahwah, NJ: Paulist Press, 1999) 281-306.

"The Return of Casuistry," Theological Studies 57 (1996) 123-139.

"Dualism in Medicine, Christian Theology, and the Aging," Journal of Religion and Health 35 (1996) 33-45.

"HIV Testing of Seminary and Religious-Order Candidates," Review for Religious 55 (1996) 297-314.

"There are no Private Lives," Josephinum 3 (1996) 76-84.

"Moral Horizons in Health Care: Reproductive Technologies and Catholic Identity," in K. Wildes, (ed.) Infertility: A Crossroad of Faith, Medicine and Technology, (Dordrecht: Kluwer Academics, 1997) 53-71.

"Catholic Moral Theology, Ignatian Spirituality, and Virtue Ethics: Strange Bedfellows," Supplement to the Way: Spirituality and Ethics 88 (1997) 36-45.

"Casuistry," For that I came: Virtues and Ideals of Jesuit Education ed. William O'Brien (Washington: Georgetown UP, 1997) 93-114.

“Institutional Cooperation and the Ethical and Religious Directives,” Linacre Quarterly 64 (1997) 53-77.

“Are Informations Ethical?” Studies in the Spirituality of Jesuits 29 (September 1997)

“The Moral Argumentation of Evangelium vitae,” Choosing Life: A Dialogue on Evangelium vitae ed. Kevin Wildes (Washington, DC: Georgetown UP, 1997) 46-62.

“History, Roots and Innovations: A Response to the Engaging Protestants,” Ecumenical Ventures in Ethics: Protestants Engage Pope John Paul II's Moral Encyclicals Reinhard Hutter and Theodor Dieter, eds., (Grand Rapids, MI: Eerdmans, 1997) 262-288.

“Learning to Reason Well: Moral Theology Since Vatican II,” Vatican II: The Continuing Agenda Anthony Cernera, ed. (Sacred Heart University Press, 1997) 199-222.

“Virtue Ethics,” Basic Christian Ethics: An Introduction Bernard Hoose, ed. (London: Chapman, 1997) 84-94

“What’s New in the Ethical and Religious Directives?,” Linacre Quarterly 65. 1 (1998) 33-40.

“Moral Theology out of Western Europe,” (with Thomas Kopfensteiner) Theological Studies 59 (1998) 107-135.

“Josef Fuchs and the Question of Moral Objectivity in Roman Catholic Ethical Reasoning,” Religious Studies Review 24.3 (1998) 253-258.

“Jesuit Hospitality?” Promise Renewed: Jesuit Higher Education for a New Millennium ed. Martin Tripole (Chicago: Loyola University Press, 1999) 230-244.

“Response to ‘Recent Studies in Aquinas’s Virtue Ethic: A Review Essay,’ by Jean Porter,” Journal of Religious Ethics 27 (1999) 184-187.

“Making a Case for Casuistry: AIDS and its Ethical Challenges,” Jon Wetlesen (ed.) Hva er Kasuistikk?: Om moralsk læring og refleksjon i tilknytning til forbilder og eksempler (Oslo: Oslo University Press, 1998) 163-186.

“Fallstudien, Rhetorik und die amerikanische Debatte über die ärztliche Suizidbeihilfe,” (Cases, Rhetoric, and the American Debate about Physician Assisted Suicide) Adrian Holderegger, ed., Das medizinisch assistierte Sterben: Zur Sterbenhilfe aus medizinischer, ethischer, juristischer und theologischer Sicht (Freiburg: Herder, 1999) 157-174

“Euthanasia: comparisons and contrasts in the ethical, political and legal developments in the USA and Australia,” Bioethics Outlook 10.2 (June 1999) 1-10

“Spirituality and Morality: What’s The Difference?,” Method and Catholic Moral Theology: The Ongoing Reconstruction, ed. Todd Salzman (Omaha: Creighton University Press, 1999) 87-102.

“The Meaning of Suffering?” Jewish and Catholic Bioethics: An Ecumenical Dialogue Edmund Pellegrino and Alan Faden, eds. (Washington, D.C.: Georgetown UP, 1999) 83-96.

“Ethics and Spirituality: Historical Distinctions and Contemporary Challenges,” Listening 34 (1999) 167-179

“Applying the Seventeenth Century Casuistry of Accommodation to HIV Prevention,” Theological Studies 60 (1999) 492-512.

“Toward an Inclusive Vision for Moral Theology, Part I: A Look into the Past,” Pacifica 12 (1999) 249-263.

“Jesuit Casuistry or Jesuit Spirituality? The Roots of Seventeenth-Century British Puritan Practical Divinity” The Jesuits: Cultures, Sciences, and the Arts, 1540-1773 ed. John O’Malley et al. (Toronto: Toronto University Press, 1999) 627-640.

“Whose Perfection Is It Anyway?: A Virtuous Consideration of Enhancement,” Christian Bioethics 5 (1999) 104-120.

“Practice What You Preach: The Need For Ethics in Church Leadership,” Annual Jesuit Lecture in Human Values, Center for Ethics Studies: Marquette University 2000

“Fundamental Moral Theology for the New Millennium,” Ethical Dilemmas in the New Millennium Francis Eigo, ed., (Villanova, Villanova UP, 2000) 1-28

“Collaboration and Cooperation in Catholic Health Care” Australasian Catholic Record 77 (2000) 163-174

“Toward an Inclusive Vision of Moral Theology, Part II: An Agenda for the Future,” Pacifica 13 (2000) 67-83).

“Virtue and Identity,” Creating Identity: Biographical, Moral, Religious edited by Hermann Häring, Maureen Junker-Kenny, and Dietmar Mieth Concilium 2000/2 (London: SCM Press, 2000) 69-77.

“Casuistry, Virtues, and the Slippery Slope: Major Problems with Producing Human Embryonic Life for Research Purposes,” Paul Lauritzen, ed., Cloning and the Future of Human Embryo Research (New York: Oxford UP, 2000) 67-81.

“Not an Excessive Claim, Nor a Divisive One, But a Traditional One: A Response To Lawrence Welch on Immediate Material Cooperation,” Linacre Quarterly 67 (2000) 83-88

“Moral Theology and History,” Theological Studies 62 (2001) 86-104.

“Unexpected Consequences: A Jesuit and Puritan Book, Robert Persons’s Christian Directory, and Its Relevance for Jesuit Spirituality Today,” Studies in the Spirituality of the Jesuits 33/2 March 2001, 1-26.

“The Evolving Self-understanding of the Moral Theologian: 1900-2000,” with Peter Black, Studia Moralia 39 (2001) 291-327.

with Jon Fuller, “Condoms, Catholics and HIV/AIDS Prevention,” The Furrow 52 (2001) 459-467.

“Engaging Virtue Ethics in the Philippines,” Landas, 15.1 (2001) 101-116

“The Virtue of Prudence (IIa IIae 47-56),” Stephen Pope, ed., The Ethics of Aquinas (Washington: Georgetown UP, 2002) 259-271

“The Moral Agent: Actions and Normative Decision Making,” James J. Walter, Timothy O’Connell, and Thomas Shannon, ed., A Call to Fidelity: On the Moral Theology of Charles E. Curran (Washington: Georgetown UP, 2002) 37-54.

“Foreword,” Mark Graham, Josef Fuchs on Natural Law (Washington: Georgetown UP, 2002) ix-xiii

“The Open Debate: Moral Theology and the Lives of Gay and Lesbian Persons,” Theological Studies 64.1 (2003) 127-150.

“Suffering and the Christian Tradition,” Yale Journal for Humanities in Medicine
<http://info.med.yale.edu/intmed/hummed/yjhm/>

“Church Politics and HIV Prevention: Why is the Condom Question So Significant and So Neuralgic?” with Jon Fuller, Between Poetry and Politics, Essays in Honour of Enda McDonagh, Linda Hogan and Barbara FitzGerald, ed., Dublin, Columba Press, 2003, pp 158-

181. (Reprinted in Javier de la Torre, ed., *30 Años de VIH-SIDA* (Madrid: Universidad Comillas, 2013) 207-228.

“L’Etica delle Virtù: Per una sua Promozione fra I Teologi moralisti italiani,” Rassegna di Teologia 44 (2003) 569-590

“The Heart of Virtuous Leadership,” *The Trusted Leader: A Conference on Those We Follow* (Washington, DC: FADICA, 2003) 13-22.

“Was William Perkins’ Whole Treatise of Cases of Consciences Casuistry?: Hermeneutics and British Practical Divinity” Contexts of Conscience in Early Modern Europe: 1500-1700, Harald E. Braun and Edward Vallance, ed. (New York: Palgrave, 2004) 17-31

“Fundamental Moral Theology at the Beginning of the New Millennium: Looking Back, Looking Forward” Theological Studies 65 (2004) 119-140.

“The Birth of Jesuit Casuistry: Summa casuum conscientiae, sive de instructione sacerdotum, libri septem by Francesco de Toledo (1532-1596)” The Mercurian Project: “Forming Jesuit Culture, 1573-1580, Thomas McCoog, ed., (Rome: Institutum Historicum Societatis Iesu, 2004) 461-482

“The Language of Human Rights and Social Justice in the Face of HIV/AIDS,” (with Jon Fuller) Budhi: A Journal of Ideas and Culture 8.1-2 (2004) 211-233.

“Ethics and the Crisis in the Church,” Theological Studies 66.1 (2005) 117-136.

“Framing the Ethical Rights of Priests,” Review for Religious 64.2 (2005) 135-151

“What Does Virtue Ethics Bring to Genetics?” Lisa Sowle Cahill, ed., Genetics, Theology, Ethics: An Interdisciplinary Conversation (New York: Crossroads/ Herder, 2005) 97-113

“Suffering, the Body, and Christianity: The Early Christians Lived the Theological Basis of Catholic Health Care,” Health Progress 86.3 (2005) 53-59. (Reprinted, in M. Therese Lysaught and Joseph Kotva, ed. *On Moral Medicine* THIRD edition, (Grand Rapids: Wm Eerdmans, 2012) 748-753

“John Mahoney’s The Making of Moral Theology,” Gilbert Meilaender and William Werpehowski, ed., Oxford Handbook of Theological Ethics (Oxford: Oxford University Press, 2005) 503-519.

with Jon Fuller, “Educating in a Time of HIV/AIDS: Learning from the Legacies of Human Rights, the Common Good, and the Works of Mercy,” Opening Up: Speaking Out in the Church

edited by Julian Filochowski and Peter Stanford, (London: Darton Longman & Todd, 2005) 95-113.

"Developments in Bioethics from the Perspective of HIV/AIDS" "Cambridge Quarterly of HealthCare Ethics, 14.4, (2005) 416-423.

"Toward an Ecclesial Professional Ethics," Church Ethics and its Organizational Context Jean Bartunek, Mary Ann Hinsdale, and James Keenan, ed., (Lanham, Md.: Sheed and Ward, 2005) 83-96.

"Virtue Ethics and Sexual Ethics," Louvain Studies 30:3 (2005) 183-203.
<https://web.s.ebscohost.com/ehost/pdfviewer/pdfviewer?vid=2&sid=ccf937d6-a37c-48e2-9763-190f7f4c7c62%40redis>

"Catholicism, history," In Alan Soble, ed., Sex from Plato to Paglia: A Philosophical Encyclopedia, 2 vols. Westport, Conn.: Greenwood Press, 2006, 143-153.

"Fundamental Moral Theology at the Beginning of the Twentieth Century," Theological Studies 67.1 (2006) 99-119.
 100

With John Paris and Kenneth Himes, "Did John Paul's Allocution on Life-Sustaining Treatments Revise Tradition? A Response to Thomas A. Shannon and James J. Walter," Theological Studies 67.1 (2006) 163-168.

"Church Leadership, Ethics and the Future,' The Santa Clara Lecture, Santa Clara, Vol. 12 March 7, 2006

"Moral Theology," Raymond Bullman and Fred Parrella, ed., From Trent to Vatican II: Historical and Theological Investigations (New York: Oxford University Press, 2006) 161-178.

"The Moral Rights of Priests," Donald Dietrich and Michael J. Himes, ed., Priests for the Twenty-first Century (Lanham, Md.: Sheed and Ward, 2006) 77-90.

With Courtney Campbell, Lauren Clark, David Loy, Kathleen Matthews, Terry Winograd, and Laurie Zoloth, "Bodily Incorporation of Mechanical Devices: Ethical and Religious Issues (Part I)" Cambridge Quarterly of Healthcare Ethics 16 (2007) 227-237.

With Courtney Campbell, Lauren Clark, David Loy, Kathleen Matthews, Terry Winograd, and Laurie Zoloth, "The Bodily Incorporation of Mechanical Devices: Ethical and Religious Issues (Part 2)" Cambridge Quarterly of Healthcare Ethics 16.3 (2007) 268-280.

"Casistica," Enciclopedia filosofica (Milan: Bompiani, 2006) Vol. 6; 1680-1681

"Can We Talk?: Theological Ethics and Sexuality" Theological Studies 68.1 (2007) 113-131.

"Guest Editorial: Catholic Theological Ethics in the World Church," Theological Studies 68.1 (2007) 1-2.

"Perfecting Ourselves: On Christian Tradition and Enhancement," Southern Medical Journal, 100.1 (January 2007) 96-97.

<http://www.smajournalonline.com/pt/re/smj/abstract.00007611-200701000-00035.htm;jsessionid=G6pLqm6XYv28Qjhn0cLnMnPM5Py3X7m1MTTl3NmRnGW1yTTmXgCD!-2030958118!181195628!8091!-1>

"Four of the Tasks for Theological Ethics in a Time of HIV/AIDS," Regina Ammicht-Quinn and Hille Haker, ed., AIDS (Concilium) 3/2007 (London: SCM Press, 2007) 64-74. (also in Italian, German, Spanish, and French)

"A Catholic College Can Exist," New England Journal of Higher Education 22.4 (Winter, 2008) 23-24.

Pursuing the Catholic Intellectual Traditions at Boston College, connections
<http://office.ajcunet.edu/connections/display.asp?issue=49&article=3>

"Crises and Other Developments," Theological Studies 69.1 (2008) 125-143.

"Radicalizing the Comprehensiveness of Mercy: *Christian Identity in Theological Ethics*," Stephen Pope, ed., Hope and Solidarity: Jon Sobrino's Challenge to Christian Theology, Maryknoll: Orbis, 2008) 187-200.

"Church Leadership, Ethics, and the Moral Rights of Priests," Kevin Kelly Festschrift, Bernard Hoose, Julie Clague, Gerard Mannion, ed., Moral Theology for the Twenty-First Century (London: T and T Clark, 2008) 204-219.

"Riscoprire la via delle virtù: giustizia, fedeltà, cura di se stessi, prudenza, misericordia," Rediscovering the Way of the Virtues: Justice, Fidelity, Self-care, Prudence, and Mercy Teologia in America Del Nord Credere Oggi, 28.2 (2008) (Padova: Messaaggero di S. Antonio, 2008) 119-134

"Roger Burggraeve's Ethics of Growth in Context," Johan DweTaverner et al., ed., Responsibility, God, and Society: Theological Ethics in Dialogue (Leuven: Peeters Press, 2008)

287-304.

With Lúcas Chan Yiu Sing, "Bridging Christian Ethics and Confucianism Through Virtue Ethics," Chinese Cross Currents 5.3 (2008) 74-85.

"*Et Véronique au tendre lin passe encore sur le chemin...*," Stephen Schloesser, ed., Mystic Masque: Semblance and Reality in Georges Rouault (Boston: McMullen Museum of Art, 2008) 437-448

with Courtney S. Campbell, David Loy, Kathleen Matthews, Terry Winograd, and Laurie Zoloth, "The Machine in the Body: Ethical and Religious Issues in the Bodily Incorporation of Mechanical Devices," B. Andrew Lustig, Baruch Brody, and Gerald McKinney, ed., Altering Nature, Volume Two: Religion, Biotechnology, and Public Policy (New York: Springer, 2008) 199-258.

"From Teaching Confessors to Guiding Lay People: The Development of Catholic Moral Theologians from 1900-1965," Journal of the Society of Christian Ethics 28.2 (2008) 141-157

"Virtues, Principles and a Consistent Ethics of Life," Thomas Nairn, ed., *The Consistent Ethic of Life: Assessing its Reception and Relevance* (Maryknoll: Orbis, 2008) 48-60.

Fundamental Moral Theology: Tradition, *Theological Studies* 70.1 (2009) 140-158

"A Reconciling Work in the AIDS Century," in Peter Knox *AIDS, Ancestors and Salvation* (Nairobi: Paulines edition, 2008) 15-21.

"Dialectically Dynamic Teleologies: Ethics and Liturgy in the Key of Virtue," Martin Stuflesser and Stephan Winter, ed., *Ahne nach, was du vollziehst": Positionsbestimmungen zum Verhältnis von Liturgie und Ethik* (Regensburg: Verlag Friedrich Pustet, 2009) 23-36

With Enda McDonagh, "Instability, Structural Violence and Vulnerability: A Christian Response to the HIV Pandemic," 1-10 *Progressio* (London: Progressio, 2009).

"HIV/AIDS: The Expanding Ethical Challenge," Eugene Duffy and Patrick Hannon, ed., *Beauty, Truth and Love: Essays in Honour of Enda McDonagh* (Dublin: Columba Press, 2009) 126-148. (Reprinted in Javier de la Torre, ed., *30 Años de VIH-SIDA* (Madrid: Universidad Comillas, 2013) 51-70.

"Impasse and Solidarity in Theological Ethics," *Catholic Theological Society of America Proceedings* 64 (2009) 47-60.

“Contemporary Contributions to Sexual Ethics,” *Theological Studies* 71 (2010) 148-167.

Foreword, Klaus Demmer, Living the Truth: A Theory of Action, (Georgetown University Press, 2010, vii-x.

Preface, Vincent Leclercq, Blessed Are the Vulnerable: Reaching out to Those with AIDS (New London: Twenty-third Publications, 2010) vii-viii.

“From Padova to Manila: Promoting Cross-Cultural Theological Ethics” in Agnes Brazal, Aloysius Cartagenas, Eric Genilo, and James Keenan, ed., *Transformative Theological Ethics: East Asian Contexts* (Quezon City: Ateoneo de Manila University Press, 2010) vii-xiii.

“Theological Ethics Out of Latin America, Africa, and Asia,” *Asian Horizons* 4.1 (2010) 13-30.

“Virtue, Grace and the Early Revisionists of the Twentieth Century” in *Studies in Christian Ethics* 23. 4 (2010) 365-380.

“Theological ethics out of the United States,” *Asian Horizons* 4.2 (2010) 310-321

Preface, Jacquineau Azetsop, Structural Violence, Population Health and Health Equity: Preferential Option for the poor and Health Equity Sub-Saharan Africa: (Saarsbrucken: VDM, 2010) xi-xvii

“Historic Gathering of Theological Ethicists” *Asian Horizons* 4.2 (2010) 475-477.

“What Happened at Trento 2010?” *Theological Studies* 72.1 (2011) 131-149

with Andrea Vicini, "O futuro da Bioética" ("The Future of Bioethics") *Bioethikos*, 5.1 (2011) 10-20.

“(The Lack of) Professional Ethics in the Academy,” *Louvain Studies* *Louvain Studies* 35 (2011) 98-116.

"Conscience," *Dialogue: A Journal of Religion and Philosophy*" 36 April 2011 16-20.

“Catholic Ethics in Manifold Voices: An Interview with James Keenan,” *Asian Christian Review* 5.1 (2011) 4-10.

“Conscience,” 167-168; “Contrition,” 175; “Double Effect, Principle of,” 246-247; “Habit,” 345-346; “Subsidiarity,” 755, In *Dictionary of Scripture and Ethics* edited by Joel Green, (Grand Rapids: Baker Academic, 2011).

“Bernard Häring’s Influence on American Catholic Moral Theology,” *Journal of Moral Theology*, 1.1 (2012) 23-42

"Living the Truth: Fundamental Theological Ethics," *Theological Studies* 73.1 (2012) 151-168

“The History of Catholic Moral Theology,” Uzochukwu Jude Njoku and Simon O. Anyanwu, ed., *In the Service of Charity and Truth: Essays in Honour of Bishop Lucius Ugorji* (New York: Peter Lang, 2012) 13-22.

“The Achievement of Moral Theology at Vatican II,” *Asian Horizons*, 6.3 (2012) 481-498

“Catholic Conscience Awakening: The Evolution of Our Contemporary Dependence on Conscience,” Stephan Goertz / Rudolf B. Hein / Katharina Klöcker (Eds.), *Fluchtpunkt Fundamentalismus. Gegenwartsdiagnosen katholischer Moral*, (Freiburg [i.Br.](#): Herder, 2013) 305-325.

“Vatican II and Theological Ethics,” *Theological Studies* 74 (2013) 162-190.

“Developing HIV/AIDS Discourse in Africa and Advancing the Argument for Universal Health Care” Paterne Mombe, Agbonkhianmeghe Orobator, Danielle Vela, ed. *AIDS: Thirty Years Down the Line: Faith Based Reflections about the Epidemic in Africa* (Nairobi: Paulines, 2013) 63-82.

“Catholic Theological Ethics in the World Today,” Shaji George Kochuthara, ed., *Moral Theology in India Today*. (Bangalore: Dharmaram, 2013) 122-146.

“A Summons to Promote Professional Ethics in the Academy,” *Journal of the Society of Christian Ethics*, 33, 1 (2013): 169–184

“The Decalogue and the Moral Manual Tradition: From Trent to Vatican II,” Dominik Markl, ed., *The Decalogue and its Cultural Influence* (Sheffield: Phoenix Press, 2013) 214-229.

“Enhancing Prosthetics for Soldiers Returning from Combat with Disabilities: Theological Ethical Considerations on the War Industry’s Impact on Bioethics,” *ET Studies*: 4.1 (2013) 69-88

“Pope Francis and the Local Church: A Hope-filled Future for Moral Theology,”

John Chathanatt, ed., *Unto the Margins: Pope Francis and His Challenges*. (Bangalore: Claretian Publishers, 2013) 78-90.

"Coming Home: Ethics and the American University," *Theological Studies* 76 (March 2014) 155-169.

"Ethics," *The Oxford Guide to the Historical Reception of Augustine* pp. 461-466
 Edited by Willemien Otten and Karla Pollmann (Oxford: Oxford UP, 2013)

"The Gallant Rule: A Feminist Proposal," Linda Hogan and Orobator, ed. *Feminist Catholic Theological Ethics: Conversations in the World Church* (Maryknoll, NY: Orbis Press 2014) 219-231

Embodiment and Relationality: Roman Catholic Concerns about Transhumanist Proposals, Calvin Mercer and Derek Maher, eds., *Transhumanism and the Body: The World Religions Speak* (New York: Palgrave/Macmillan, 2014) 155-172.

7 Reasons for Doing Virtue Ethics Today, Kathryn Getek Soltis and William Werpehowski, *Virtue and the Moral Life: Theological and Philosophical Perspectives* (Lanham: Lexington Books, 2014) 3-18.

"The Style of Virtue Ethics," End McDonagh, ed., *Performing the Word: Festschrift for Ronan Drury* (Dublin: Columba, 2014) 215-221.

"Spirituality and Ethics in the US: An Emerging History," *Studien der Moraltheologie* Gunter Prüller-Jagenteufel, Fall 2014

"Religion and Virtues in the Lives of Police Officers: Thoughts on my Father and his Partner," William Cook, ed., *Religion and Criminal Justice* (New York, Cognella, 2015) 273-280.

"Redeeming Conscience," *Theological Studies* May 2015 76.1 129-147. (*Asian Horizons*: 9.1 2015, 25-56).

"Temas emergentes na ética teológica," ("Emerging Issues in Theological Ethics," Elio Gasda, ed., *Enciclopedia Teológica LatinoAmericana* 2015
<http://theologicalatinoamericana.com/?p=1280>

"John Mair's Moral Theology and its Reception in the 16th Century," in John T. Slotemaker and Jeffrey C. Witt (eds.), *A Companion to the Theology of John Mair* (Leiden: E.J. Brill, 2015) 194-220.

“To Follow and to Form Over Time: A Phenomenonology of Conscience,” David DeCosse and Kristin Heyer, ed., Conscience and Catholicism: Rights, Responsibilities, and Institutional Policies, Orbis Books, 2015, 1-15.

“Raising Expectations on Sin,” *Theological Studies* 77.1 (March 2016) 165-180.

“Ten Lessons for Helping Theological Ethicists, Other Theologians, Church Leaders, Religious and Laity to Respond to the Call to Sustainability,” Markus Patenge, Roman Beck, Markus Luber, eds., Schöpfung Bewahren: Theologie und Kirche als Imusgeber für eine nachhaltige Entwicklung (Regensburg: Verlag Friedrich Pustet, 2016) 150-163

“Virtues,” *Cambridge Companion to the Summa Theologiae*, Philip McCloskey and Denys Turner, (New York: Cambridge University Press, 2016) 194-205.

“Vicious Structures of Social Formation: Acquired Vices, Embodied Anthropology, Social Practices, and Human Freedom,” Zorica Maros and Darko Tomašević, eds., *ZLO NASILJA U ETNIČKIM SUKOBIMA. PORAZ MORALNO-POVIJESNOG IMPERATIVA: NIKAD VIŠE* (*Crimes of Violence in Ethnic Conflicts: the Decline of the Imperative: Never Again!*) (Sarajevo: Catholic University of Sarajevo, 2016) 17-28.

“Collective Conscience and Collective Guilt,” Christoph Böttigheimer und René Dausner, ed., *VATICANUM 21 Erschließung und bleibende Aufgaben des Zweiten Vatikanischen Konzils für Theologie und Kirche im 21. Jahrhundert* (Freiburg: Herder, 2016) 78-86.

“The Scandal of Mercy,” *Zeitschrift für katholische Theologie* 138.3-4 (2016) 277-88.

“Expanding the Discourse toward Virtue, Social Spirituality, and Universal Health,” Azetsop Jacquineau, ed., *HIV and AIDS in Africa: Christian Reflection, Public Health, Social Transformation* (Maryknoll: Orbis Books, 2016) 398-406.

“Receiving Amoris Laetitia,” *Theological Studies*, 2017, 193-212.

“How did we Get to Bogotá,” Emilce Cuda, ed., *Hacia una Etica de Participacion y Esperanza: Congreso Latinoamericano de Etica Teologica* (Bogotá: Javeriana University, 2017) 5-8.

“Natural Law Debates and the Forces of Nature,” Robert C. Koerpel and Vimal Tirimanna, ed., *Contemplating the Future of Moral Theology* (Eugene, OR: Wipf and Stock, 2017) 71-87.

“Author’s Response: Review Symposium on *University Ethics*” *Horizons* 44.1 (2017) 191-198.

“Casuistry,” 144-145; “Josef Fuchs,” 315-317; “Informationes” 394-395; “Mental Reservation,” 513-514; and, “Probabilism” 650-652 Thomas Worcester, ed., *The Cambridge Encyclopedia of the Jesuits* (New York: Cambridge University Press, 2017).

“The Evolution of the Works of Mercy,” *Mercy Concilium* (2017/4) Lisa Sowle Cahill, ed., (London: SCM Press) 33-43.

“Keeping the ethical question of enhancement open, but with caution and suspicion,” Jason Eberl, ed. *Contemporary Controversies in Catholic Bioethics* Springer, 2017 297-312.

“When the Public Remembrance of an Injustice is an Ethical Necessity,” w. Connor Murphy, in Zorica Maros & Darko Tomašević eds., *Pravda u BH društvu. Izazov temeljne ljudskosti* (Zagreb: Glas Koncila, 2017) 41-54
Society

“Foreword,” Pope Francis, *The Works of Mercy* (Maryknoll: Orbis Books, 2017) vii-xv.

“Being As Communion: Personhood and the Church”, by John Zizioulas,” Michael Daley and Dianne Bergant, ed., *Take and Read: Christian Writers Reflect on Life’s Most Influential Books* (Berkeley: Apocrophyle Press, 2017) 43-47

“On Public Expressions of Guilt, of Conscience, and of Confession,” Julia Enxing / Jutta Koslowski (eds.): *Confessio. Schuld bekennen in Kirche und Öffentlichkeit. Beihefte zur Ökumenischen Rundschau Band 118*. Leipzig.: Evangelische Verlagsanstalt: 2018) 165-177.

“Prophetic Pragmatism and Descending to Matters of Detail,” *Theological Studies* 79.1 (2018) 128-145

“Hazing and University Ethics: The Need for Faculty Involvement and Guidance,” Hank Nuwer, ed., *Hazing: Destroying Young Lives* (Bloomington: Indiana University Press, 2018) 247-254. Reprint from *University Ethics*

“Discernimento Morale nella Storia,” Armando Matteo, ed., *Il discernimento. "Questo tempo non sapete valutarlo?" (Lc 12,57)* (Rome: Urbaniana University Press, 2018) 199-212.

“Character Formation and Virtue Ethics: A Moral Theologian’s Point of View,” *Vinayasādhana: Dharmaram Journal of Psycho-Spiritual Formation* IX.1, (January 2018) 7-24

“Conclusion,” *Amoris Laetitia: A New Momentum for Moral Formation and Pastoral Practice* edited with Grant Gallicho (Mahwah: Paulist Press, 2018) 157-162

“Agency and the Moral Right to an Education for Women Religious,” *Asian Horizons* (March 2018) 7-21 <http://dvkjournals.in/index.php/ah/article/view/2094/2033>

“Moral Discernment in History,” *Theological Studies* 79.3 (2018) 668-679

“Receiving *Amoris Laetitia* throughout the World,” Thomas Rausch and Roberto Dell’Oro, ed., *Pope Francis on the Joy of Love: Theological and Pastoral Reflections on Amoris Laetitia* (Mahwah: Paulist Press, 2018) 150-163.

“Costruire Ponti a Sarajevo: Un incontro internazionale di etica teologica,” *Civiltà Cattolica* (2018) 513-520.

“Making Sense of 80 Years of Theological Ethics at *Theological Studies*,” *Theological Studies* 80.1 (2019) 148-168.

“Clement Campos Bridge-Builder Par Excellence,” Assisi Saldanha, ed. *Combining Moral Truth with Pastoral Compassion: The papers and articles of Rev. Dr. Clement Campos, C.Ss.R.* (Bangalore: Redemptorist Publications, 2019)

“Introduction,” with Matthew Gaudet *Contingent Faculty*, *Journal of Moral Theology*, 8.1 (2019) 1-7.

“University Ethics and Contingent Faculty,” *Journal of Moral Theology*, 8.1 (2019) 8-25
<https://jmt.scholasticahq.com/article/11412-university-ethics-and-contingent-faculty>

“*Amoris Laetitia*: Trasformazione della Teologia pastorale e trasformazione della Chiesa,” Antonio Autiero, ed., *Per una nuova Cultura Pastorale: Il Contributo di Amoris Laetitia* San Paolo 2019 41-59.

“Vulnerability and Hierarchicalism,” *Melita Teologica* 68.2 (2018)* 129-142 *this was published in Sept 2019 though the issue was predated, 2018. Reprinted *Asian Horizons* 14.2 (2020) 319-332.

“Le questioni teologiche morali più rilevanti per affrontare i problemi nel dibattito globale degli ultimi trenta anni,” *Teologia* 44 (2019) 194-210.

“Integrare la vulnerabilità per combattere gli abusi,” *Aggiornamenti Sociali* (August-September, 2019) 562-572.

“Hospitality: Interpreting Lúcas Chan’s work through a Timely, Biblical Virtue from the Book of Ruth,” Michael Cover, John Thiede, and Joshua Burns, ed. *Bridging Scripture and Moral Theology: Essays in Dialogue with Yiu Sing Lúcas Chan, S.J.* (Lanham: Lexington Books, 2019) 3-22.

“Opening Sarajevo to New Leadership,” *Building Bridges in Sarajevo* 3-8.

“Pursuing Ethics By Building Bridges Beyond the Northern Paradigm,” *Religions* 10 (2019) 10(8), 490; <https://doi.org/10.3390/rel10080490> and Darryl W. Stephens, ed., *Reenvisioning Christian Ethics* (Basel: MDPI, 2020) 99-115

“Blessed are the Poor in Spirit: A Response to Homelessness by a Reading of Matthew’s Beatitudes” *Street Homelessness and Catholic Theological Ethics* (Maryknoll: Orbis Books, 2019) 176-186.

"The World at Risk: Vulnerability, Precarity and Connectedness" *Theological Studies* 81.1 (2020) 132-149 doi.org/10.1177/0040563920907633

“The Renewal of Moral Theology,” Richard Gaillardetz, ed., *Cambridge Companion to Vatican II* (New York: Cambridge UP, 2020) 318-337

“Authority: its Recognition through Conscience or How Authority is connected to Truth, “ CCP disseminated

“Linking Human Dignity, Vulnerability and Virtue Ethics,” *Interdisciplinary Journal for Religion and Transformation in Contemporary Society* 6 (2020) 56-73.
<https://doi.org/10.30965/23642807-00601004>

“Sete palavras e sete exemplos sobre a Amoris Laetitia,” (Seven Words and Seven Examples) Miguel Almeida, ed., *Alegria e Misericórdia - A teologia do Papa Francisco para as famílias* (Lisbon: Frente e Verso, 2020) 83-102.

Rethinking Humanity’s Progress in Light of COVID-19 *Asian Horizons* 14.3 (September 2020) 713-735

“The Community Colleges: Giving Them the Ethical Recognition They Deserve,” *Journal Of Moral Theology* 9.2 (2020) 143-164 <https://jmt.scholasticahq.com/article/18040-the-community-colleges-giving-them-the-ethical-recognition-they-deserve>

“Chavarul, Virtue Ethics, and *Amoris Laetitia*,” Shaji George Kochuthara, ed., *Vocation and Mission of the Family: Reflections on Chavarul and Amoris Laetitia*, Bangalore: Dharmaram Publication, 2021) 34-48.

“Vulnerable to Contingency,” *Journal of the Society of Christian Ethics* 40.2 (2021) 221-236. <https://muse.jhu.edu/article/787428/pdf>

“The Color Line, Race and Caste: Structures of Domination and the Ethics of Recognition,” *Theological Studies*, 82.1 (2021) 69-94. <https://doi.org/10.1177/0040563921992550>

“Regarding *Amoris Laetitia*: Its Language, Its Reception, Some Challenges, and the Agnosticism of Some of the Hierarchy,” *Perspectiva Teológica* 53.1 (2021) 41-60. <http://www.faje.edu.br/periodicos/index.php/perspectiva/article/view/4675/4605>

“COVID-19 and Health Disparities: Structural Evil Unmasked,” with Philip Landrigan and Lilian Ferrer *Annals of Global Health* 86.1 (April 1, 2021) 1-5, <https://doi.org/10.5334/aogh.3225>

“Joe Biden und der Katholizismus in den USA,” *Stimmen der Zeit* 146 (2021) 355-364.

222= 464

“Repensar a ética teológica: rumo a uma nova capacidade vulnerável de permanecer em solidariedade, esperança e justo reconhecimento,” José Antonio Trasferetti & Ronaldo Zacharias
ÉTICA TEOLÓGICA E PANDEMIAS: entre a razão e a urgência social

“Rethinking Humanity’s Progress in Light of Covid 19,” *Asian Horizons* 14.3 (2020) 713-735

“How Alphonsus’ Ministry to the Margins Formed his life as a Moral theologian *Studia Morale* 59.2 (2021) 277-282

“What Would AI Mean to Catholic Doctrine?” *Cultura e Fede* 29.3 (2021) 215-222

10 Theses on Democracy and COVID-19, *Asian Horizons* (2022) 115-128

Building Blocks for Moral Education: Vulnerability, Recognition and Conscience, David DeCosse and Kevin Baxter, ed. *Conscience and Catholic Education: Theology, Administration, and Teaching* (Maryknoll: Orbis Books, 2022) 17-30

Hierarchicalism, *Theological Studies* 83.1 (2022) 84-108
<https://doi.org/10.1177/00405639211070493>

"Eight Ways that Amoris Laetitia is Being Received and Promoted around the World" *INTAMS Marriage, Families & Spirituality* 28 (2022) 4-17

"Grieving in the Upper Room: Vulnerability, Recognition, Conscience and the Holy Spirit,"
 Duquesne lecture

w. David, Kirchhoffer, Luca Valera, and Roberto Zoboli, "Recognizing and Responding to Vulnerability in the Time of COVID-19," *ABC Religion and Ethics* (September 29, 2021)
<https://www.abc.net.au/religion/responding-to-vulnerability-in-a-time-of-covid-19/13559718>;
 "Vulnerabilidad en tiempos de Covid-19", *Humanitas* (Dec 1, 2021)
 : <https://www.humanitas.cl/analisis-de-nuestro-tiempo/vulnerabilidad-en-tiempos-de-covid-19>.
 Riconoscere e rispondere alla vulnerabilità in tempo di COVID-19, Fascicolo 2022, 1 –
 (Gennaio-Marzo 2022) *Dizionario di dottrina sociale. Le 'cose nuove' del XXI secolo* DOI
 10.26350/dizdott_000077

"Overlooking Community Colleges and the Working Class," Steve Cahn, ed. *Academic Ethics Today: Problems, Policies, and Prospects for University Life* (Lanham: Rowman and Littlefield, 2022) 135-144

"Social Trust and the Ethics of Our Institutions," *Journal of the Society of Christian Ethic*

"The Bible and Ethics," The Jerome Biblical Commentary for the Twenty-First Century, Third Fully Revised Edition Eds, John Collins, Gina Hens-Piazza (2021) Tand T Clark 2120-2137

With Azetsop Jacquelineau, "Human Papillomavirus-mandated immunization and public health paternalism in the United States: The case for the moral authority of the community," *Medicine, Health Care and Philosophy* (2021)

"Vulnerability, Hierarchicalism, and Recognition," Philip McCosker, Luigi Gioia, and Travis LaCouter, ed *Clericalism and Sexuality* (Cambridge: Cambridge University Press, 2022).
Clericalism and Sexuality Von Hügel Institute for Critical Catholic Thinking at the University of Cambridge (UK) <https://www.vhi.st-edmunds.cam.ac.uk> (2021)

“Another Reason to Bring Cancer into the Realm of Global Public Health: The Insularity of Cancer Patients and How Global Public Health Might Get Them Better Connected,” *Journal of Moral Theology*

“Foreword” Charles Irudayam, *A Call for Shared Responsibility* (Mumbai: St. Pauls Publications, 2022)

"Eight Ways that Amoris Laetitia is Being Received and Promoted around the World" *INTAMS*

“Jesuit Casuistry: Yesterday and Today,” Michael Sweeney, *Is there a Jesuit Ethics?*

“When Does A Child Become a Decision Maker?”

General Periodicals:

“Dead Trees, Dying Communities”, America, 137 (1977) 265-68.

“What is Good and What is Right: New Distinction in Moral Theology,” Church, 5 (1989) 22-28.

“Human Gene Therapy: An Ethical Advance?” America 163 (1990) 262-263.

“The Value of Virtue in Moral Theology,” Church 7.2 (1991) 51-53.

“Sexton’s Last Tapes,” Commonweal 118.19 (1991) 635-37.

“Moral Advising in a Time of Uncertainty and Complexity,” Church 8.1 (1992) 38-40.

“A Dozen Questions About Conscience,” Church 8.2 (1992) 42-44.

“The Ordinary Life,” Church 8.3 (1992) 44-46.

“Life Supports: Sorting Bishops’ Views,” (with Myles Sheehan) Church 8.4 (1992) 10-17.

“Developing the Habits of Being,” Church 8.4 (1992) 41-43.

“The Christian Call to Grow!” Church 9.1 (1993) 48-49.

- “The Virtue of Fidelity,” Church 9.2 (1993) 38-39.
- “Learning the Virtue of Justice,” Church 9.3 (1993) 38-40.
- “What’s Your Worst Moral Argument?” America 164 (1993) 17-18, 28-30.
- "The Virtue of Self-esteem," Church 9.4 (1993) 37-39
- "Parenting and the Virtue Of Prudence," Church 10.1 (1994) 40-42.
- "The Virtue of Courage" Church 10.2 (1994) 41-43.
- “Living Wills" The Tablet September 17, 1994 1157-1159.
- “Moral Theology Today," Priests and People 8 (1994) 372-376.
- "The Virtue of Temperance," Church 10.3 (1994) 38-40.
- “Charity, the Mother of the Virtues,” Church 10.4 (1994) 39-41.
- "The Virtues and the Imagination," Church 11.1 (1995) 40-42.
- "The Dangers of Phariseism," Church 11.2 (1995) 39-41.
- "What Do Right and Wrong Have to Do With Good and Bad?," Church 11.3 (1995) 43-45.
- "The Sin of Not Bothering to Love," Church 11.4 (1995) 39-41.
- “Doing and Not Doing: The Key to Goodness,” Church 12.1 (1996) 33-35.
- “Prayer and the Moral Life,” Church 12.2 (1996) 38-40.
- “Listening to the Voice of Suffering,” Church 12.3 (1996) 41-43.
- “On Giving Moral Advice,” America (March 2, 1996) 12-16.
- “Rooting Morality in Spirituality,” Church 12.4 (1996) 38-40
- “The First Commandment” Church 13.1 (1997) 34-35.

“The Second Commandment,” Church 13.2 (1997) 36-38

“How Catholic are the Virtues?,” 176.20 (1997) America 16-22

“Dix Indications à propos des vertus,” Bulletin de Liaison du Centre Pedro Arrupe II.2 (1997) 17-22.

“Third Commandment,” Church 13.3 (1997) 36-38

“Fourth Commandment,” Church 13.4 (1997) 37-38

“Fifth Commandment,” Church 14.1 (1998) 45-46

“Sixth Commandment,” Church 14.2 (1998) 46-48

“Seventh Commandment,” Church 14.3 (1998) 39-40

“Are You Growing Up in the Virtues?” Priests and People 12.4 (April 1998) 139-143.

“Cooperation and ‘Hard Cases’,” Ethics and Medics 23.9 (1998) 3-4.

“The Case for Physician Assisted Suicide?” America 179 (1998) 14-19. (Reprinted, in M. Therese Lysaught and Joseph Kotva, ed. *On Moral Medicine* THIRD edition, (Grand Rapids: Wm Eerdmans, 2012) 1085-1088.

“Eighth Commandment,” Church 14.4 (1998) 34-35

“Ninth Commandment,” Church 15.1 (1999) 42-43

“Catholics Fighting the Spread of HIV: Exposing and Encountering the Same Problems in the Virgin Islands as Around the World,” Catholic Islander 14 (1999), p. 13.

“The Tenth Commandment,” Church 15.2 (1999) 46-47.

“Morality and Liturgy: The Entrance Rite” Church 15.3 (1999) 40-41

“What is Virtue Ethics?” Priests and People 13 (1999) 401-405.

“Morality and the Liturgy of the Word” Church 15.4 (1999) 41-42.

“Morality and the Liturgy of the Eucharist,” Church 16.1 (2000) 38-39.

“Toward Union With God,” Church 16.2 (2000) 42-44.

“Tolerant Signals: The Vatican’s New Insights on Condoms for H.I.V. Prevention,” with Jon Fuller, America 183 September 23, 2000 6-7.

“Mercy: What Makes Catholic Morality Distinctive,” Church 16.3 (2000) 41-43.

“The Works of Mercy,” Church 16.4 (2000) 39-41.

“Visiting the Prisoner” Church 17.1 (2001) 37-39

“The Return of the Virtues,” Dialogue 15 November 2000 11-14

“To Shelter the Homeless,” Church 17.2 (2001) 40-42

“A Model of Intimacy,” Studies in the Spirituality of Jesuits 33.3 May 2001

with Jon Fuller, “Catholic Answers to Aids,” The Tablet June 30, 2001 (942-943).

“Talking About Sex: The Surgeon General’s Invitation to a Conversation,” America (185.4) August 13-20, 2001, 17-18

“To Feed the Hungry,” Church 17.3 (2001) 45-47.

“Virtue and the Sacrament of Reconciliation,” Tinig Loyola 3 (2001) 4-8

“Giving Drink to the Thirsty,” Church 17 (2001) 40-42.

With William Barry, “How Multicultural Are We?” Studies in the Spirituality of Jesuits November 2001 33/5

“Bury the Dead,” Church 18.1 (2002) 43-45.

“The Purge of Boston,” The Tablet (30 March 2002) 17-19

(With Jon Fuller) “Response to Msgr. Smith,” Homiletic and Pastoral Review, 102 (June 2002) 62-64

“Sex Abuse, Power Abuse,” The Tablet (11 May 2002) 9-10.

“Ten Steps to Reform,” Light and Life, (Spring 2002) 5-6.

“Bury the Dead, Part II” Church 18.2 (2002) 39-41

“A Taste of Heaven,” The Tablet (3 August 2002) 11.

“Visit the Sick: From Deacons to Hospitals,” Church 18.3 (2002) 42-44.

“Clothe the Naked: It Started with Adam and Eve,” Church 18.4 (2002) 44-46.

“Rebuilding in Boston,” The Tablet (4 January 2003) 7-8.

“Being a Minister of Mercy,” Church 19.1 (2003) 42-44.

“The Spiritual Works of Mercy,” Church 19.2 (2003) 43-45.

“Four Reasons in Favor of Standard Days Method,” SDM, Standard Days Method: Natural and Moral? (Manila: Loyola School of Theology, 2003) 29-32.

“A Reconciling Spirit,” Church 19.3 (2003) 49-51

“Being Vigilant Can Be An Act of Mercy,” Church 19.4 (2003) 42-44.

With John Paris, “Ethical Analysis and the Facts,” America (December 22-29, 2003) 15

“The Seventh Work of Mercy: Prayers of Supplication,” Church 20.1 (2004) 42-44

“Ethics Inside the Church: Looking Back, Looking Forward,” Church 20.2 (2004) 44-46.

“A Response to Cathleen Kaveny’s “Complicity and Moral Memory,” Chicago University writers’ forum:

<http://www.uchicago.edu/forum/read.php?f=159&i=1&t=1>

“Tapping Boston’s Talent,” Conversations (Fall 2004) 32.

With Jon Fuller, “The International AIDS Conference: Two Views,” America (August 30, 2004) 13-16

“An Ethics of the Word,” Church 20.3 (2004) 43-45.

“Outsiding,” The Living Pulpit 13.4 (October-December 2004) 24-25.

"Learning the Ethics of the Word," Church (2004) 46-48

"The Ethical Rights of Priests," Touchstone, National Federation of Priests Councils 20 (Fall: 2004) 6, 19-20.

"A Critical Challenge: Recovering Christian Dialogue," Church 21.1 (2005) 46-49.

"A Restive and Divided Church," Boston Globe op-ed, April 13, 2005.
http://archive.boston.com/news/globe/editorial_opinion/oped/articles/2005/04/13/a_restive_and_divided_church/

"Champion of Conscience," America (April 4, 2005) 6

"The Human Voice," Church 21.2 (2005)

"A Four Hundred Year Old Logic," Boston College Magazine 65.2 (2005) 41-42

"Conscience in an Ethics of the Word," Church 21.3 (2005)

"Silence in an Ethics of the Word," Church 21.4 (2005) 48-49

"Fostering Conversation" Church 22.1 (2006) 48-50.

"Keeping Vigil at Christmas," Church 22.2 (2006) 41-43.

With Linda Hogan, "Ethics for a Troubled World," The Tablet (July 22, 2006) 10-11

"The Powerful Role of Memory in Spirituality and Ethics," Church 22.3 (2006) 44-45, 47.

"The First International Crosscultural Conference for Catholic Theological Ethics Held in Italy," National Jesuit News October 2006, 9.

"Catholic Common Ground in Padova," Church 22.4 (2006) 47-49.

"Vocation," Church 23.1 (2007) 52-54

"The Language of Faith," Church 23.2 (2007) 51-53

"Higher Education in a Time of HIV/AIDS," National Jesuit News 36.6 (June 2007) 3.

"Telling the Truth to Hurt Another," Church 23.3 (2007) 44-46.

"The Language of Hope," Church 23.4 (2007) 44-46

"The Language of Charity," Church 24.1 (2008) 51-53.

"The Language of Civility" Church 24.2 (2008) 52-54.

"Lying and The Obligation to Get the Story Right," Church 24.3 (2008) 50-52.

"Challenging Words," Church 24.4 (2008) 47-49.

"The Language of Apology," Church 25.1 (2009) 58-60

"The Limits of Language," *Church* 25.2 (2009) 51-53.

"The Works of Mercy: Heart of Catholic Identity," Catholic update, *St. Anthony's Messenger*, April 2010

"When I was Hungry: The Meaning of Mercy," An interview with Fr. James Keenan, *St. Anthony's Messenger* (April 2010) 117.11 39-43

"The changing face(s) of moral theology," *National Catholic Reporter* September 7, 2010

"Theologians Meet to Reflect on India's Moral Issues," *National Catholic Reporter* September 1, 2012, p. 15

w. Linda Hogan, "Continent in search of the ethical path," *The Tablet* 15 September 2012 10-11.

"Jesuit Hospitality," Peter Bailles, *Side by Side: Learning What Accompaniment is All About* (Rome: JRS, 2014) 98-102.

"Life Lessons: How I Teach *Humanae vitae*," *America* 210-3 Feb 3, 2014 20-22

"Obituary: Daniel J. Harrington, S.J." *The Tablet* 15 March 2014 38.

"Practice What You Teach: Our Universities are Failing to Follow Their Own Lessons when It Comes to Ethics," *USCatholic* February 2015, 17-20.

"American Universities are Failing at Ethics," *Time* <http://time.com/3961980/university-ethics/> July 17, 2015

“The Scandal of Mercy Excludes No One,” THINKINGFAITH
<http://www.thinkingfaith.org/articles/scandal-mercy-excludes-no-one>

Who are we to judge? How Scripture and tradition help to form our consciences
 “Examining Conscience: Ancient Wisdom on Judgment, Justice, and the Heart,” *America*
 (April 4-11, 2016) 214.11 15-17. <https://www.americamagazine.org/issue/examining-conscience>

“What Conscience Got to Do with It,” *America* podcast, April 6, 2016,
<http://americamagazine.org/media/podcasts/whats-conscience-got-to-it>

“Take and Read: Being as Communion,” *National Catholic Reporter*, April 18, 2016
<http://ncronline.org/blogs/ncr-today/take-and-read-being-communion>

“The Arrested Development of the American Conscience,” *America*, January 2, 2017
<https://www.americamagazine.org/arts-culture/2016/12/22/arrested-development-american-conscience>

“Reading Amoris Laetitia in the New Light of Easter,” *Crux* April 21, 2017
<https://cruxnow.com/vatican/2017/04/21/reading-amoris-laetitia-new-light-easter/>

“The Moral Theology of Pope Francis: Questions for Jesuit Ethicist James Keenan,” April 28, 2017
<http://www.americamagazine.org/faith/2017/04/28/moral-theology-pope-francis-questions-jesuit-ethicist-james-keenan>
 Chicago Catholic Column:

“Trust in Tradition,” January 15, 2017. <https://www.chicagocatholic.com/...f.-keenan/-/.../trust-in-tradition>

“Two Moral Pillars of the Bible,” February 12, 2017
<http://chicagocatholic.com/column/james-keenan/2017/02/12/two-moral-pillars-of-the-bible>

“The Beatitudes for Today,” March 12, 2017
<http://www.chicagocatholic.com/column/james-keenan/2017/03/12/the-beatitudes-for-today>

“A Conversation with Pope Francis,” April 16 <http://www.chicagocatholic.com/column/james-keenan/2017/04/16/a-conversation-with-pope-francis>

“The Tenderness Revolution” May 14, 2017

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2017/05/14/the-tenderness-revolution>

“The Gift of Laudato Si’,” June 13, 2017

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2017/06/13/the-gift-of-laudato-si->

“Teaching theology in India,” September 6, 2017 <https://www.chicagocatholic.com/...keenand-/.../teaching-theology-in-india>

“One Nation, Full of Immigrants,” October 11, 2017

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2017/10/11/one-nation-full-of-immigrants>

“Taking a knee,” November 9, 2017.

<https://www.chicagocatholic.com/father...keenand-/.../taking-a-knee>

“University ethics,” January 10, 2018 <https://www.chicagocatholic.com/...f.-keenand-/.../university-ethics>

“Race and Diversity on College Campuses,” February 7, 2018

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2018/02/07/race-and-diversity-on-college-campuses>

“The Scandal of Contingent Faculty,” March 21, 2018. <https://www.chicagocatholic.com/father-james-f.-keenand-/article/2018/03/21/the-scandal-of-contingent-faculty>

“American college campuses have a drinking problem,” April 25, 2018

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2018/04/25/binge-drinking-on-college-campuses>

“Community Colleges: Restoring the Promise” June 6, 2018

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2018/06/06/community-colleges-restoring-the-promise>

“Sarajevo, 2018” July 25, 2018

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2018/07/25/sarajevo-2018>

“Learning the Value of Education,” August 22, 2018

<https://www.chicagocatholic.com/father-james-f.-keenand-/article/2018/08/22/learning-the-value-of-education>

“So What?”

<https://www.chicagocatholic.com/father-james-f.-keenan/-/article/2018/09/19/so-what->

“As UVA’s Leaders Equivocate, Professors Shine an Ethical Light,” *Chronicle of Higher Education*, August 16, 2017 <http://www.chronicle.com/article/As-UVa-s-Leaders-Equivocate/240944?cid=wsinglestory>

“What I learned from organizing, participating in Boston's 'Amoris Laetitia' event,” NCR, October 9, 2017 <https://www.ncronline.org/news/opinion/what-i-learned-organizing-participating-bostons-amoris-laetitia-event>

“7 takeaways from hosting 'Amoris Laetitia' theology seminars for 47 US bishops,” *National Catholic Reporter* (March 1, 2018) <https://www.ncronline.org/news/people/7-takeaways-hosting-amoris-laetitia-theology-seminars-47-us-bishops>

“The Pope Francis Effect in Contemporary Health Care,” *America* May 18, 2018 18-23. <https://www.americamagazine.org/politics-society/2018/05/18/what-pope-francis-effect-health-care>

“If we want to reform the church, let's make women cardinals,” September 8, 2018 NCR <https://www.ncronline.org/news/accountability/if-we-want-reform-church-lets-make-women-cardinals>

“Let US Catholics arise and stand ahead of bishop presidents' Rome summit,” October 12, 2018 NCR <https://www.ncronline.org/news/accountability/let-us-catholics-arise-and-stand-ahead-bishop-presidents-rome-summit>

Tom Robbins, “Hierarchy and the need for a 'culture of vulnerability',” (An Interview with James Keenan) *National Catholic Reporter* May 22, 2019 <https://www.ncronline.org/news/accountability/ncr-connections/hierarchy-and-need-culture-vulnerability>

Mo Lotman, “Jim Keenan, Environmentalism, Justice and Faith,” *The Technoskeptic* March 27, 2019 https://thetechnoskeptic.com/podcast-29-jim-keenane/?fbclid=IwAR3_NBGbbNh9gkwV6G3F1OperJhSDE44itwVJzKGw28dZ2ULjRlwBtxTWkc

Interview with Malcolm Gladwell, The Standard Case, Revisionist History, July 16, 2019
<http://revisionisthistory.com/episodes/35-the-standard-case>

“Thinking Through Moral Questions with Malcolm Gladwell: An Interview with James Keenan, S.J.” *The Jesuit Post* August 22, 2019
<https://thejesuitpost.org/2019/08/thinking-through-moral-questions-with-malcolm-gladwell-an-interview-with-james-keen-an-s-j/>

“Vulnerability and the Father of the Prodigal Son,” Alfonsiana Blog, September 27, 2019
<https://www.alfonsiana.org/blog/2019/09/27/vulnerability-and-the-father-of-the-prodigal-son/>

“The Neighbor, Vulnerability, and the Good Samaritan, Alfonsiana Blog, November 8, 2019
<https://www.alfonsiana.org/blog/2019/11/08/the-neighbor-vulnerability-and-the-good-samaritan/>

What Dorothy Day Can Teach Us About Prudence and Discernment,” *America* (November 8, 2019) <https://www.americamagazine.org/faith/2019/11/08/what-dorothy-day-can-teach-us-about-prudence-and-discernment>

Letters, Virtues, and Relationality, *Syndicate* (9/16/19)
<https://syndicate.network/symposia/theology/the-character-of-virtue/#james-keen-an>

<https://www.alfonsiana.org/blog/2020/01/03/our-creation-and-the-birth-of-jesus/>

<https://www.alfonsiana.org/blog/2020/04/01/recognition-and-lent/>

<https://www.alfonsiana.org/blog/2020/05/22/an-exemplar-for-these-days-the-man-born-blind/>

“Health for all, not just the many,” *National Catholic Reporter* April 3, 2020
<https://www.ncronline.org/news/coronavirus/church-after-coronavirus-new-understandings-social-mission>

“The Church Needs Women Cardinals: Ordination Does Not Equal Competency for Leadership,” *National Catholic Reporter* (July 28, 2020)
<https://www.ncronline.org/news/opinion/church-needs-women-cardinals>

w. William R. Montross, “Catholics' involvement in death penalty killing spree is scandalous,” *National Catholic Reporter* (December 11, 2020)
<https://www.ncronline.org/news/justice/catholics-involvement-death-penalty-killing-spre-scandalous>

Amo, Amas, Amat: Remembering Father Reginald Foster, the Vatican's legendary Latin expert
America Magazine December 29, 2020
<https://www.americamagazine.org/faith/2020/12/29/reggie-foster-latin-vatican-teacher-239611>
<https://www.americamagazine.org/faith/2020/12/29/reggie-foster-latin-vatican-teacher-23961>

154

"As Long as I Breathe, I Hope: Ladislav Orszag at 100" *The Tablet* (July 17, 2021) 14-15.

"Death of rising Jesuit health care scholar stuns global colleagues" *National Catholic Reporter* (October 15, 2021) <https://www.ncronline.org/news/death-rising-jesuit-health-care-scholar-stuns-global-colleagues>

"Seven Lessons Learned from the Vatican's Artificial Intelligence Symposium" *National Catholic Reporter* (November 2, 2021) <https://www.ncronline.org/news/opinion/7-lessons-learned-vaticans-artificial-intelligence-symposium>

"Intelligenza artificiale: Vulnerabile, cioè umano: Sette lezioni tratte da un recente simposio vaticano," *Il Regno* (November 15, 2021) 20 (1356): 618-620.

Populism isn't going anywhere. Elites need to listen to the masses to rebuild our democracy.
America December 14 (2021) <https://www.americamagazine.org/politics-society/2021/12/14/populism-trump-democracy-241992>

"What one priest learned from listening to transgender Catholics," *National Catholic Reporter* Feb 7, 2022 <https://www.ncronline.org/news/opinion/what-one-priest-learned-listening-transgender-catholics>

how-hierarchicalism-hurts-the-church-and-what-to-do-about-it-with-fr-james-keen-an-sj
 AMDG: A Jesuit Podcast (April 6, 2022) <https://soundcloud.com/jesuitconference/how-hierarchicalism-hurts-the-church-and-what-to-do-about-it-with-fr-james-keen-an-sj>

5. Book Reviews and Short Notices

Bernard Hoose, Proportionalism: The American Debate and its European Roots (Washington D.C.: Georgetown University Press, 1987) *America*, 159 (1988) 352-354.

Albert Jonsen and Stephen Toulmin, The Abuse of Casuistry (Berkeley: University of

California Press, 1988) Theological Studies, 50 (1989) 390-392.

Richard Swinburne, Responsibility and Atonement (Oxford University Press, 1989) Theological Studies, 51 (1990) 770-771.

John Kekes, The Examined Life, (Lewisburg: Bucknell University Press, 1988) International Philosophical Quarterly, 31 (1991) 376-377.

Ronald Hamel and Kenneth Himes, Introduction to Christian Ethics (New York: Paulist Press, 1989) Thought 66 (1991) 416-17.

Ciro Senofonte, Ragione Moderna e Teologia: L'Uomo di Arnaulde (Naples: Guida, 1989) Theological Studies 54 (1993) 182-184.

Owen Flanagan, Varieties of Moral Personality (Cambridge: Harvard University Press, 1991) Theological Studies 54 (1993) 182-184.

Darryl Macer, Attitudes to Genetic Engineering (Christchurch: Eubios, 1992) American Journal of Human Genetics 52 (1993) 1021- 22.

George Fletcher, Loyalty: An Essay on the Morality of Relationships (New York: Oxford University, 1993) Theological Studies 54 (1993) 766-67.

Marciano Vidal, La Morale di Sant' Alfonso (Rome: Alfonsianum, 1992). Theological Studies 54 (1993) 780-81

Daniel Mark Nelson, The Priority of Prudence (University Park, PA: Penn State Press, 1992) International Philosophical Quarterly 34 (1994) 387-389.

Pierre Payer, The Bridling of Desire: Views of Sex in the Later Middle Ages (Toronto: Toronto University Press, 1993) Heythrop Journal 35 (1994) 331-333.

Joseph De Finance, An Ethical Inquiry (Rome: Gregorian University Press, 1991) Heythrop Journal 35 (1994) 478.

J. Philip Wogaman, Christian Ethics (Louisville: Westminster, 1993) Theological Studies 56 (1995) 404-05.

Barbara Darling-Smith Can Virtue Be Taught (Notre Dame: UND Press, 1993) Heythrop Journal 36 (1995) 353-4.

Paul Valadier, Eloge de la conscience (Paris, Seuil, 1994) Theological Studies 56 (1995) 600-602.

Richard Smith, AIDS, Gays, and the American Catholic Church. (Cleveland: The Pilgrim Press, 1994). Horizons 22 (1995) 322-23.

James Wilson, The Moral Sense (New York: Free Press, 1993) International Philosophical Quarterly 35.4 (1995) 502-505.

Daniel Westberg, Right Practical Reason (Oxford: Oxford University Press, 1995). Theological Studies 56 (1995) 802-804.

Elisabeth Moltmann-Wendel, I Am My Body (New York: Continuum, 1995). Theological Studies 57 (1996) 191.

Eric Gaziaux, Morale de la Foi et Morale Autonome, (Leuven: Peeters, 1995) Theological Studies 57 (1996) 385.

Todd Salzman, Deontology and Teleology: An Investigation of the Normative Debate in Roman Catholic Moral Theology (Leuven: Peeters, 1995) Theological Studies 57 (1996) 783-4.

Spirituality and Morality: Integrating Prayer and Action, eds. Dennis Billy, C. SS. R. and Donna Lynn Orsuto (New York: Paulist Press, 1996) Church 13.1 (1997) 52.

Oliver Leaman, Evil and Suffering in Jewish Philosophy (New York: Cambridge, 1995) Theological Studies 58 (1997) 183-4.

Anne Patrick, Liberating Conscience (New York: Continuum, 1996) Commonweal 124.7 (1997) 22-24

Antonio Poppi, Studi sull etica della prima scuola Francescana, (Padova: Centro Studi Antoniani, 1996) TS 58 (1997) 576-77.

Mark Jordan, The Invention of Sodomy in Christian Theology, (Chicago: University of Chicago Press, 1997) Theological Studies 59 (1998) 355-357.

Carson Strong, Ethics in Reproductive and Perinatal Medicine: A New Framework (New Haven: Yale, 1997). America (July 8, 1998) 22-23

Diana Fritz Cates, Choosing to Feel: Virtue, Friendship, and Compassion for Friends (Notre Dame: University of Notre Dame Press, 1997) Religious Studies Review 24 (1998) 277.

Kevin T. Kelly, New Directions in Sexual Ethics: Moral Theology and the Challenge of AIDS (London: Geoffrey Chapman, 1998) Tablet (July 4, 1998) 878-9.

Ernest W. Lefever, The Irony of Virtue: Ethics and American Power. (Boulder, Colorado: Westview Press, 1998.) Theological Studies 59 (1998) 562.

Louis of Granada. Pathways to Holiness. Translated and adapted by Jordan Aumann. New York: Alba House, 1998. American Catholic Issues, On-line. [Www.adelphi.edu/~catissue](http://www.adelphi.edu/~catissue)

Brian Tierney, The Idea of Natural Rights: Studies on Natural Rights, Natural Law, and Church Law (Atlanta: Scholars, Press, 1997) Theological Studies 59 729-731

Edmund Pellegrino and David Thomasma, The Christian Virtues in Medical Practice (Georgetown University Press, 1998) Ethics (109) 1999, 487.

Johannes A. van der Ven, Formation of the Moral Self, Grand Rapids: William Eerdmans, 1998. Theological Studies 60 (1999) 196.

Kenneth L. Parker and Eric J. Carlson, 'Practical Divinity': The Work and Life of Richard Greenham, (Brookfield, VT: Ashgate, 1998). Theological Studies 60 (1999) 769-771.

William Schweiker, Power, Value and Conviction: Theological Ethics in the Postmodern Age (Cleveland: Pilgrim Press) 1998. Theological Studies 61 (2000) 384-86.

Éric Gaziaux, L'autonomie en morale: Au croisement de la philosophie et de la théologie, (Leuven: Leuven University Press, 1998). Theological Studies 61 (2000) 193 .

Jean Porter, Natural and Divine Law: Reclaiming the Tradition for Christian Ethics, (Grand Rapids: Wm. B. Eerdmans Publishing Company, 1999). Theological Studies 61 (2000) 777-779

Mark D. Jordan, The Silence of Sodom: Homosexuality in Modern Catholicism, (Chicago: University of Chicago Press, 2000) Theological Studies 62 (2001) 184-186.

Michael J. Hartwig, The Poetics of Intimacy and the Problem of Sexual Abstinence (New York: Peter Lang, 2000) Theological Studies 62 (2001) 637-63

Marciano Vidal, Nueva Moral Fundamental: El Hogar Teológico de la Ética (Biblioteca Manual Desclée. Bilbao: Desclée de Brouwer, 2000) Theological Studies 62 (2001) 656.

Linda Hogan, Confronting the Truth: Conscience in the Catholic Tradition (Darton, Longman, Todd, Ltd., and Paulist Press, 2001) The Tablet (April 21, 2001) 580.

Wolfe, Alan, Moral Freedom: The Search for Virtue in a World of Choice (Norton, 2001) America (185.4) August 13-20, 2001, 25-26.

Glover, Jonathan, Humanity: A Moral History of the Twentieth Century (New Haven: Yale UP, 2000) Theological Studies 63 (2002) 211

James Peterson, Genetic Turning Points: The Ethics of Human Genetic Intervention (Grand Rapids: Wm. B. Eerdmans Publishing Company, 2001) .Theological Studies 63 (2002) 432-433

Robin Gill, ed., The Cambridge Companion to Christian Ethics (New York: Cambridge University Press, 2001) Theological Studies 63 (2002) 650.

Brian Davies, ed. The De Malo of Thomas Aquinas (New York: Oxford University Press, 2001) Theological Studies 63 (2002) 890.

Il Morire Umano: Un Invito alla Teologia Morale. By Cataldo Zuccaro. Giornale di Teologia. Brescia: Editrice Queriniana, 2002. Theological Studies 64 (2003) 200.

What Did Jesus Mean? Explaining the Sermon on the Mount and the Parables in Simple and Universal Human Concepts, Anna Wierzbicka Oxford University Press, New York 2001, Interpretation 57.2 (2003) 216.

Socially Responsible Investment: A Global Revolution, Russell Sparkes, Chichester, England: John Wiley and sons, ltd., 2002. TS 64.4 (2003) 893

Bioética: Un diálogo plural: Homenaje a Javier Gafo Fernández, S.J. Edited by Jorge José Ferrer and Julio Luis Martínez. Madrid: Publicacioines de la Universidad Pontificia Comillas, 2002. TS 64.4 (2003) 890-891

Paul Lakeland The Liberation of the Laity (New York: Continuum, 2002) The Tablet. 257, no. 8489, (2003): 19.

Chaufen, Faith and Liberty: The Economic Thought of the Late Scholastics (Lanham: Lexington Books, 2003) TS (2004) 682.

Allen Verhey, Reading the Bible in the Strange World of Medicine, (Grand Rapids, Michigan: William Eerdmans Publishing Co., 2003), Medicine, Health Care and Philosophy: A European Journal 7 (2004) 345-6

Cataldo Zuccaro, Bioetica e valori nel postmoderno: In dialogo con la cultura liberale. Giornale di Teologia. Brescia: Editrice Queriniana, 2003 TS (2005) 496

Paul R. Dokecki, The Clergy Sexual Abuse Crisis: Reform and Renewal in the Catholic Community. Theological Studies 66.3 (2005) 721.

Philippe Bordeyne, L'Homme et son angoisse: La Theologie Morale de 'Gaudium et Spes' (Paris : Cerf, 2004) Theological Studies 67.1 (2006) 203-205.

John Goyette, et al., ed., St. Thomas Aquinas and the Natural Law Tradition: Contemporary Perspectives (Washington: Catholic University Press, 2004) Theological Studies 67.1 (2006) 222.

Donald E. Messer, Breaking the Conspiracy of Silence: Christian Churches and the Global Crisis, Minneapolis: Fortress Press, 2004. Journal of the Society of Christian Ethics 26.1 (2006) 195-197.

Bioeticas para el siglo Xxi: 30 Anos de Bioetica (1970-2000), edited by Juan Velez, (Bilbao: Universidad de Deusto, 2003), Theological Studies 67.4 (2006) 929-930.

Rabbi Joseph Telushkin, A Code of Jewish Ethics. Volume 1: You Shall be Holy (New York: Bell Tower, 2006) Studies in Jewish-Christian Relations

Gianni Manzone, Il Lavoro tra Riconoscimento e mercato: Per una Logica del Dono (Brescia: Queriniana, 2006). Theological Studies 68.3 (2007) 727

Thomas M. Osborne, Jr., Love of Self and Love of God in Thirteenth-Century Ethics (Notre Dame: University of Notre Dame Press, 2005). Theological Studies 68.4 (2007) 965

Bartolomeo Sorge, introduzione alla Dottrina Sociale della Chiesa (Brescia: Queriniana, 2006) Theological Studies 68.4 (2007) 965-66.

John T. Noonan, Jr., A Church That Can and Cannot Change: The Development of Catholic Moral Teaching. Notre Dame, Indiana: University of Notre Dame Press, 2005. Journal of Religion The Journal of Religion, 87 (October 2007) 644–645

John Mahoney, The Challenge of Human Rights: Origin, Development, and Significance (Malden, MA: Blackwell Publishing, 2007) America 196.21 (June 18-25, 2007) 33-34

Alexander Lucie-Smith, Narrative Theology and Moral Theology (Aldershot: Ashgate, 2007) 50 pounds; Samuel Wells, God's Companions: Reimagining Christian Ethics (Oxford: Blackwells, 2006) The Tablet August 16, 2008 p. 22

Preaching Justice: Dominican Contributions to Social Ethics in the Twentieth Century eds., Francesco Compagnoni, OP, and Helen Alford, OP (Dublin: Dominican Publications, 2007) The Tablet

Jorge José Ferrer and Juan Carlos Álvarez, Para Fundamentar la Bioética: Teorías y paradigmas teóricos en la bioética contemporánea (Madrid: Universidad Pontificia Comillas, 2005) Theological Studies 69.4 (December 2008) 966.

Gary Anderson, *Sin: A History* (Yale, 2009) TS 72.4 (2011) 921-923.

Marilyn Martone, *Over the Waterfall* (CreateSpace, 2011) *America* Feb. 13, 2012

Konrad Hilpert, ed., *Christliche Ethik im Porträt: Leben und Werke Bedeutender Moraltheologen* Friburg: Herder, 2012) *Theological Studies* 74.1 (2013) 248-249.

Antonio Autiero e Marinella Perroni, *Anatemi di Ieri, Sfide di Oggi; Contrappunti di Genere nella rilettura del Concilio di Trento* (Bologna: EDB, 2011) *Theological Studies* 74.3 (2013) 769-770

Vidal, Marciano. *La Moral en la Edad Moderna (Ss. XV-XVI)*. Vol. 1, *Humanismo y Reforma*. Vol. 2, *América: "Problema Moral."* Madrid: Perpetuo Socorro, 2012. *Theological Studies* 74.3 (2013) 770-771

Peter Holmes, ed., *Caroline Casuistry: the Cases of Conscience of Fr. Thomas Southwell, S.J. Renaissance and Reformation* 36.2 (Spring 2013) 190-192.

Brian Brock and Michael Mawson, eds., *The Freedom of a Christian Ethicist: The Future of a Reformation Legacy* (London: Bloomsbury T and T Clark, 2016) *Studies in Christian Ethics*, July 2018 311-314.

La bioetica in Italia: da una storia di battaglie etico-politiche a spiragli di dialogo tra pensiero cattolico e pensiero laico. By Sebastiano Serafini. *Cultura studium* 154. Rome: Studium edizioni, 2019. *Theological Studies* 81.1 (2020) 259

College Hookup Culture and Christian Ethics: The Lives and Longings of Emerging Adults By Jennifer Beste; *Faith with Benefits: Hookup Culture on Catholic Campuses*. By Jason King. *Journal of the Society of Christian Ethics* Volume 39, Issue 2, Fall/Winter 2019 pp. 397-399

<https://doi.org/10.5840/jsce201939219>

Still Unhealed: Treating the Pathology in the Clergy Sexual Abuse Crisis

By Nuala Kenny, Twenty-Third Publications, *America* (June 22, 2020)

<https://www.americamagazine.org/arts-culture/2020/06/12/review-continued-fight-eradicate-clergy-sex-abuse>

The Origins of Anglican Moral Theology. By Peter H. Sedgwick. Anglican–Episcopal Theology History Series, 3. Leiden: Brill, 2019. *Journal of Jesuit Studies* 7 (2020) 484-486.

Julio L Martinez, S.J. , Consciencia, Discernimento, y verdad, Madrid, BAC, 2019, TS September 2020

Carlo Ginzburg with Lucio Biasiori, eds., *A Historical Approach to Casuistry: Norms and Exceptions in a Comparative Perspective*. London: Bloomsbury Academic, 2020. *Journal of Jesuit Studies* 8 (2021) 335-337.

Paul Farmer, *Fevers, Feuds, and Diamonds: Ebola and the Ravages of History* (New York: Farrar, Straus and Giroux, 2021). “Paul Farmer went to Africa to fight Ebola. He found a people devastated by war and racism.” *America* (March 12, 2021)
<https://www.americamagazine.org/arts-culture/2021/03/12/paul-farmer-book-review-ebola-africa-health-240206>

Value and Vulnerability: An Interfaith Dialogue on Human Dignity. Editors: Matthew R. Petrusek and Jonathan Rothchild. Notre Dame: University of Notre Dame Press, 2020. TS 82.2 (June, 2021) 381-3.
72

Rudolf Schuessler. *The Debate on Probable Opinions in the Scholastic Tradition*, Brill's Studies in Intellectual History vol. 302. (Leiden: Brill, 2019). *Theological Studies* (2021)

Commonweal.dot blog

Grief and Gratitude at Thanksgiving November 28, 2015

University Ethics November 14

Coming Home by Teaching the Beatitudes of Lúcas Chan, August 25, 2015

Moral Voices of the East, August 2, 2015

July 17, Bangalore: The Opening of the First Ever Pan Asian Conference of Catholic Theological Ethicists, July 23, 2015

Farewell Pune, Hello Bangalore, July 17, 2015

Carbon Fasting, July 2, 2015

[*“Indian Ambassadors of the Environment” or “Reading Laudato Si’ in downtown Pune”*](#) June 15, 2015

Lúcas (Yiu Sing Luke) Chan, S.J.: Bridge-Builder May 31, 2015

Grieving at Pentecost, May 23, 2015

Borders and Ethics: Krakow and Catholic Theological Ethics in the World Church, November 20, 2014

The Catholic Conscience at Santa Clara University Sept 22, 2014

Are American Universities Really Interested in Racial Understanding? Sept 7, 2014

Remembering Klaus Demmer July 12, 2014

12

C. Professional Presentations

“Bioethics and Justice”, International Catholic Organizations, United Nations, June 9, 1988.

“Withholding and Withdrawing Life Support Systems,” Our Lady of Mercy Hospital, Bronx, New York, December 13, 1988.

“The Unity of the Virtues: Prudence or Charity, Rightness or Goodness”, International Society of St. Thomas, Washington, D.C., Dec. 28, 1988.

“Disagreements in Moral Decision Making: Who’s Right?” Saint Joseph’s University, Philadelphia, March 2, 1989.

“Conscience and Making Moral Decisions,” Chestnut Hill College, Philadelphia, April 13, 1989.

“Should We Appoint Judges to Determine Whether the Moral Theology Taught at Catholic Universities is Actually Catholic?” ASSEMBLY 89, Washington, D.C., June 6, 1989.

“The Will, the Reason, and Sin in Aquinas’ Later Writings”, Society of Christian Ethics, Annual Meeting, Arlington, Virginia, January 20, 1990.

“The Issue of Compelling Assent: The Magisterium and the Conscience.” Conference on the Vatican and U.S. Catholic Universities, Creighton University, Omaha, Nebraska, February 3, 1990.

“What is Morally New in Genetic Therapy?,” International Study Group of Bioethics, Washington, May 26, 1990.

“Cases and Principles,” Notre Dame, Indiana, October 8, 1990.

“Medical Issues and Catholicism,” Franklin and Marshall, October 29, 1990.

“Sanctity of Life and its Role in Contemporary Biomedical Discussion,” Menschenwuerde und “Sanctity of Life” Konferenz, Bielefeld, Germany, October 2, 1992.

“Casuistry and the New World: Paris Professors and the Spanish Merchants,” Society of Christian Ethics, Savannah, January 9, 1993.

“Why Doctors Hate Ethics,” State University of New York at Buffalo, March 19, 1993.

“The Body as Subject and Aging,” Weston School of Theology, December 2, 1993

“The Debates over Reproductive Technologies,” New Galloway, Scotland, February 26-27.

“A Return to Virtue Ethics,” New College, University of Edinburgh, April 28, 1994

“Is/Ought Education to be Value Free?” Essex, May 18, 1994

"Moral Reasoning and Casuistry," Catholic Theological Society of America Baltimore, June 10, 1994.

"Naming Today's Cardinal Virtues," Brennan Lecture, Georgetown University, November 3, 1994.

"Testing Priestly Candidates for AIDS," National Catholic Aids Network, St. Louis, March 25, 1995.

"Cooperation and Catholic Health Care," Annual Catholic Healthcare Association Assembly, Minneapolis, June 6, 1995.

"The New Ethical and Religious Directives," Eastern Mercy Health System, Syracuse, October 23, 1995

"Moral Tradition and Evangelium vitae," Georgetown, November 10, 1995

"Prudence, Casuistry and Cooperation," Georgetown, April 11 1996.

"The Meaning of Suffering, " Jewish Bioethics Conference, Georgetown, April 21, 1996.

"Removal of Nutrition and Hydration: Analyzing the Debate among Roman Catholic Bishops," CHAP, May 21, 1996.

"Working through Cooperation," CHA Convention, San Antonio, June 10, 1996

"Sin or Devotion: A Study of the Foundations of British Practical Divinity, Center of Theological Inquiry, Princeton, July 31, 1996

"A Case for Physician-Assisted Suicide?" Grand Rounds, Neponset Valley Health System, Milford May 8, 1996

"Moral and Pastoral Responses in the Light of Physician-Assisted Suicide," Detroit Archdiocesan Center, May 15

Perfecting Jesuit Casuistry: 17th Century British Puritan Moral Instruction, The Jesuits: Culture, Learning and the Arts, 1540-1773, Boston College, May 29, 1997

"A Case for Physician-Assisted Suicide?," Buffalo Catholic Lawyers Association, June 10, 1997

“The Ethical and Religious Directives,” St. Mary’s Regional Medical Center, Lewiston, Maine, June 17, 1997

“Jesuits, Spirituality and Morality,” Loyola University, New Orleans Feb 14, 1998

“What is sustainable in the casuistic traditions? The relevance of casuistry for Modern Societies,” University of Oslo, April 23, 1998.

“How Casuistic Is Early British Puritan Casuistry? Or, What Are the Roots of Early British Puritan Practical Divinity?” Sixteenth Century Conference, Toronto, October 22, 1998

“AIDS, Roman Catholicism and Moral Reasoning,” John Carroll University, October 29, 1998

“Are There Virtues for Gay and Lesbian Catholics?” Jesuit Urban Center, November 15, 1998

“Catholic Moral Theology in the Service of HIV Prevention,” Society of Christian Ethics, San Francisco, January 7, 1999 (Repeated in Plunkett Bioethics Centre, Sydney, May 25; Catholic Theological College, Adelaide, June 7; Mater Hospital Provincial Bioethics Centre, Brisbane, June 10)

Touhy Lectures, John Carroll University:

1. “Toward A New Key for Interpreting the Practical Writings of Early British Puritans,” March 9, 1999

2. “The Theological Context of Casuistry, Or Sin and Roman Catholic Moral Instruction,” March 16, 1999

3. “Early Sixteenth Century Devotional Literature,” March 23, 1999

4. “Later Sixteenth Century Devotional Literature,” March 30, 1999

5. “Robert Persons’s A Christian Directory,” April 6, 1999

6. “Catholic Moral Theology in the New Millennium,” April 13, 1999 (Repeated at Catholic Institute of Sydney, May 25; Jesuit Theological College, Melbourne, May 30; Aquinas College, Adelaide, June 7; Theology Institute, Villanova University, PA, June 22)

“Voluntary Euthanasia: Comparisons and Contrasts in the ethical, political and legal developments in the United States and Australia,” University of Sydney, May 24, 1999

(repeated at Notre Dame University, Freemantle, May 26; University of Melbourne, June 2; University of Adelaide, June 8; Mater Hospital, Brisbane, June 10)

“Towards a New Moral Theology: A Look into the Past,” Notre Dame University, Perth, May 26, 1999; (Repeated at Catholic Moral Theologians Association, Melbourne, June 3; Banyo Seminary, Brisbane, June 9)

“Towards a New Moral Theology: A Vision for the Future,” Notre Dame University, Perth, May 28, 1999; (Repeated at Catholic Moral Theologians Association, Melbourne, June 4; Banyo Seminary, Brisbane, June 9)

“Cooperation and Health Care,” St. John of God Hospital, Subiaco, Western Australia, May 28, 1999; (Repeated as Keynote address to Australian Catholic Health Care Association Annual Convention, May 31)

“Jesuit Hospitality?” Jesuit Theological College, May 31, 1999

“Integrity of Catholic Presence: A Comment on the Australian Catholic Healthcare Directives,” Keynote address to Australian Catholic Health Care Association Annual Convention, June 1, 1999

“Catholic Ethics, Spirituality, and Virtues,” Catholic Theological College, Adelaide, June 8, 1999

“The Ethics of Healing,” Jay Phillips Center for Jewish-Christian Learning, St. John’s University, University of St. Thomas, MN, Oct. 18, 1999

“Practice What You Preach: The Need For Ethics in Church Leadership,” Annual Jesuit Lecture in Human Values, Marquette, 11/22/99

“Virtues, Liturgy and Forgiveness,” Institute for Liturgical Formation, New Brunswick, 1/20/2000

“HIV Prevention: Catholic Moral Theologians Examine Local Cases Globally,” Barry University, March 16, 2000

“A Case for Physician Assisted Suicide?” Newman Lecture University of Massachusetts at Lowell, March 30, 2000

“Practice What You Preach,” Sacred Heart University, Fairfield, April 26, 2000

“Moralisti Cattolici per la Preventione della SIDA,” Gregorian University, Rome, May 9, 2000

“Ethical Imperatives: End of Life Issues,” Annual Ethics Conference, Sacred Heart University, Fairfield, CN, Sept. 12, 2000

“Jubilee Justice and Jubilee Sabbath,” Keynote, Covenant Health Systems Leadership Forum, Montreal, September 21, 2000

“Catholic Ethicists on HIV Prevention,” Boston College, October 5, 2000

With Jon Fuller, “HIV Prevention and the Catholic Church,” Harvard School of Public Health, April 30, 2001

“Catholics and HIV/AIDS,” Katholieke Universiteit Leuven, May 17, 2001

With Jon Fuller, “Catholic Ethicists and HIV/AIDS Prevention” Heythrop, London, May 21; Leeds University and Leeds Justice & Peace Commission, May 22; New College, University of Edinburgh and Gillis Centre, Edinburgh, May 23; Liverpool Hope University College, May 24, 2001.

With Jon Fuller, “HIV/AIDS: The global Situation and the Christian Churches,” trinity College, Dublin, May 25, 2001.

“The State of Moral Theology,” Faculty Conference, Loyola School of Theology, Quezon City, July 12, 2001

“The State of Bioethics,” Maryhill School of Theology, Manila, July 27, 2001

“Condom Controversies,” Bulong Pulangan, (Press Conference) Manila, August 7, 2001

“Thomas Aquinas, Natural Law and Virtue Ethics,” Ateneo de Manila, August 8, 2001

“Catholic Ethicists on HIV/AIDS Prevention,” Ateneo de Manila, August 10, 2001

“Catholic Principles and Drug Injecting Rooms,” Centre for Excellence, St. Paul’s Medical Center, Vancouver, January 9, 2002

“Catholic Ethicists on HIV/AIDS Prevention,” Grand Rounds, St. Paul’s Medical Center, Vancouver, January 10, 2002

“Seminar on Ethical and Religious Directives,” Rome, January 14-18, 2002

“The Ethical and Religious Directives,” Franciscan Children’s Hospital, Boston, February 27, 2002.

“Suffering,” St. Vincent’s Hospital, New York City, March 4, 2002

“When Does a child Become a Decision-Maker?” Pediatric Grand Rounds, St. Vincent’s Hospital, March 5, 2002

“Catholic Ethicists on HIV/AIDS Prevention” with Jon Fuller, Regis College, University of Toronto April 5, 2002

“The Developing history of Church Positions on HIV Prevention” with Jon Fuller, Regis College, University of Toronto April 6, 2002

“Mette in Practica cio che predica,” Gregorian University, Rome, May 20, 2002

“William Perkins’ first case of conscience: How a man may know whether he be a child of God or no?: Hermeneutics and British Practical Divinity,” Sheffield, England, July 2002

“The Ethical and Religious Directives,” Grand Rounds, Caritas, Norwood, October 1, 2002

“Virtues and Healthcare,” Covenant Mission Day, Westford, October 10, 2002

“Faith and Homosexuality,” (Panel Presentation) Institute of Politics, Kennedy School of Government, November 18, 2002

“Sex and Ethics,” Christ’s Body, Our Body New England Lutheran Synod Board of Church and Society, Harvard Divinity School, November 23, 2002

“Ethical Dilemmas,” Franciscan Children’s Hospital, Boston, February 5, 2003

“How has HIV/AIDS Changed Bioethics?” St. Vincent’s Medical Center, New York, Grand Rounds, February 7, 2003

“Mercy and the Ethics of Social Responsible Investment,” Jesuit Conference, March 17

“How has HIV/AIDS Changed Bioethics?” O’Malley Lecture, Loyola Marymount University, March 20

“How has HIV/AIDS Changed Bioethics?” Starshak Inaugural Lecture, Marquette University, March 28

“When Does A child Become a Decision-Maker?” St. Vincent’s Medical Center, Staten Island, April 4

“The Heart of Virtuous Leadership,” FADICA National Convention, Memphis, June 6,

“Teaching Across the Digital Divide: Response to James Bretzke,” CTSA, Cincinnati June 7

“Standard Days Method: Natural and Moral?” Loyola School of Theology, Quezon City, June 18, 2003.

“Moral Wisdom Series” (4 lectures: Love, Conscience, Sin, Suffering): Loyola School of Theology, Quezon City, July 4, 11, 18, 25, 2003)

“Hope and Leadership,” Seminary of San Jose, Quezon City, (July 5, 2003), Assumption College Faculty, Makati, (July 9, 2003); Miriam High School Faculty, Quezon City, (July 24, 2003); Ateneo High School, Quezon City, (July 25, 2004); Ateneo School of Business, Makati (July 26, 2003).

“How has HIV/AIDS Changed Bioethics?” School of Science and Engineering, Ateneo de Manila, Quezon City, July 18, 2003, and East Asian Pacific Institute, Quezon City, July 30, 2003

“Suffering,” Loyola School of Theology, Quezon City, August 6, 2003.

“Professional Ethics,” Loyola School of Theology Faculty, Quezon City, August 7, 2003

“Theological Ethics Consultation,” Catholic Health Association, August 28, 2003

“HIV/AIDS,” Catholic Medical Mission Board, New York, September 15, 2003

“How Has HIV Changed Bioethics?” Fordham University, October 2, 2003

“Grand Rounds: Bioethics Committees,” Franciscan Children’s Hospital, Boston, October 15, 2003

“Consistent Ethic of Life Seminar,” Chicago, November 1-3 2003

“Living With an Adult Conscience,” Kennedy Lecture, Charlotte, North Carolina, October 25, 2003

“How Has HIV Changed Bioethics?” Cardinal Cody Lecture, Loyola University, Chicago, November 17, 2003

Respondent, to James Alison, “Hearing the Still Small Voice: Experience, Truth and Argument as Lived by Catholics around the Gay Question,” Boston College, November 18, 2003.

“Corporate Identity, Ethics and the Ethical and Religious Directives,” Special Management Forum, St. Vincent’s, Staten Island, January 22

“The Need for Professional Ethics in Church Leadership,” Professional Ethics in the Church Conference, Church of the 21st Century, Boston College, Keynote February 14, 2004

“Virtues, Chastity, and Sexual Ethics,” Catholic Common Ground Initiative: Wisdom and Traditional Sexual Teaching Arlington, Virginia, March 7, 2004

“How Has HIV/AIDS Changed Bioethics,” Pediatric Grand Rounds, St. Vincent’s Hospital, Staten Island, March 12, 2004

“The Rights of Priests,” The Gasson Lecture, Boston College, March 16, 2004

“The Ethical and Religious Directives and End of Life Issues,” St. Elizabeth’s, March 24, 2004

“Sex and Virtue Ethics,” Boisi Center, Boston College, April 6, 2004

Interfaith Medical Ethics Seminar

Toledo, May 10 “The Subject of Bioethics: Medicine and Ethics in Judaism, Christianity and Islam,”

Toledo, May 11: “End of Life Issues: Christian, Jewish, Islamic Approaches”

Granada, May 12: “The Human Body: Christian, Jewish, Islamic Approaches”

Cordoba, May 13, “Listening to Diverse Voices: The Jewish, Islamic and Christian Patient Speaks,”

Seville, May 14, “Panel Discussion”

Seville, May 15, “Mercy and Compassion in the Jewish, Christian and Islamic Approaches to Health Care,”

“Gap Finders and Bridge Builders: The Ethical Organization Paradigmatic of the Good Samaritan,” Covenant Health System, Leadership Forum Wentworth-by-the Sea, New Hampshire, May 20, 2004

“Virtues of Discourse on Sex,” Catholic Theological Society of America Reston, Virginia June 12, 2004

“The Bioethics of Death and Suffering,” National Kidney and Transplant Institute, Manila, July 22., 2004

“Ethics and the International AIDS Conference in Bangkok,” East Asian Pacific Institute, Quezon City, July 26, 2004

“Sexual Ethics in the Workplace,” School of Business, Ateneo University, Manila, July 29, 2004

“The Ethics of Conversation,” Mary Immaculate Hospital, Lawrence, September 22, 2004

“What are Theologians Saying about the Gift of Being Gay and Lesbian,” Plenary, National Association of Catholic Diocesan Lesbian and Gay Ministries, Richmond, October 24, 2004

“Sex and Ethics,” Ethics and Leadership Lecture, Spring Hill College, Mobile, Alabama, October 14, 2006

“How has HIV/AIDS Changed Bioethics?” Religion, Ethics and Healthcare Workshop, Spring Hill College, Mobile, Alabama, October 15

“Virtues, Principles and a Consistent Ethics of Life,” Catholic Theological Union, Chicago, November 11

Caritas Holy Family, Grand Rounds, “Ethical and Religious Directives,” Methuen, December 2, 2004

“The Works of Mercy,” Thomas More Chapel, Yale Divinity School, New Haven, December 2, 2004

“Ethics and Ethical Decision-Making in Healthcare,” Covenant Health Systems, Lexington, MA 1/13, 2005

“The Virtues,” Dominican University, Chicago, March 17, 2005

“Educating in a Time of HIV/AIDS: Learning from the Legacies of Human Rights, the Common Good, and the Works of Mercy Gasson Lecture, March 30, 2005

“The Schiavo Case,” BC, March 31, 2005

“What Does Right and Wrong Have to Do with Good and Evil?” Molloy College, Center for Christian-Jewish Studies, April 10, 2005

“HIV/AIDS and the Bodies of Black Peoples: An Interdisciplinary Dialogue,” CTSA Panel, St. Louis, June 10, 2005

“The Ethical And Religious Directives: Issues at the End of Life,” Covenant Health systems, Lexington, June 14, 2005

“The Moral Rights of Priests,” Priesthood Conference, Church 21, BC, June 17, 2005

"Why the world only watches in the face of HIV/AIDS?", Irish School for Ecumenics, Trinity College, Dublin, Ireland, August 9, 2005.

Convocation: "Leading Through Justice, Mercy and Hospitality," Lewis University, Romeoville, Illinois, August 23, 2005

"On Being a Person," Clarke College, Dubuque, Iowa, August 24, 2005

“Imagining a World of Mercy,” Christus Lecture, Spring Hill, October 26, 2005

“Genetic Research and its Implications for the Human Body,” Spring Hill, Mobile, October 26, 2005

“The Eucharist: Implications for Global Spirituality and Justice,” Chestnut Hill college, Philadelphia, December 10

“Listening to the Voices of HIV/AIDS,” University of San Francisco, March 2, 2006

“Africa, Ethics, and AIDS: Catholicism Under Pressure of a Pandemic,” Panelist, Santa Clara University, March 6, 2006

“Church Leadership, Ethics and the Future,’ The Santa Clara Lecture, Santa Clara University, March 7, 2006

“Listening to the Voices of HIV/AIDS,” Bellarmine Lecture, Fairfield University, March 30, 2006.

“End of Life Issues,” Caritas Norwood Hospital, April 4, 2006

November 2, "Language and HIV/AIDS," University of San Francisco

November 9, "St. Paul and Ethics," The Christus Lecture, Spring Hill College, Mobile, Alabama

November 16, "Sex and Virtue Ethics," Common Ground Initiative, Holy Cross College, Worcester

November 27, "The US Elections," Tilburg University, Tilburg, the Netherlands

January 11, Ageism and the Realities of An Aging Society," Covenant Health Systems, Lexington, MA

February 24, 2007, Fairfield University, America's response to AIDS

March 1, 2007 "HIV Aids: The Expanding Ethical Challenge" Imperial College, London

March 3, 2007, Alan Bray Lecture, London : "Church Leadership, Ethics & the Future"

March 5, Durham "HIV Aids: The Expanding Ethical Challenge"

March 6 Faculty seminar Durham University

March 6 Edinburgh "HIV Aids: The Expanding Ethical Challenge"

March 7, Glasgow "HIV Aids: The Expanding Ethical Challenge"

March 8, Liverpool "HIV Aids: The Expanding Ethical Challenge"

March 9: Liverpool, "Church Leadership, Ethics & the Moral Rights of Priests,"

April 11, Cambridge, MA: Ethical and Religious Directives for Catholic Health Care," Youville Healthcare Center, Grand Rounds,

April 13, Yale Divinity: The Contribution of Margaret Farley in Just Love.

April 16: Chicago Theological Union: Church Ethics and Church Ministers

June 6: Padova, Italy, "Religions in the Public Arena," Erasmus mundus of bioethics

June 19: Muenster Germany, Kirche, Theologie, Sexualität, Muenster University Theology Faculty

August 16-17: Bangalore, India: "Twentieth Century Moral Theology," Bishop Jonas Thaliath, CMI, Endowment Lectures, Dharmaram Vidya Kshetram in Bangalore.

October 11, 2007: Boston College Law School "Catholic Faith and Cooperation in a Pluralistic Society"

October 16, 2007: Salve Regina University, Newport, Rhode Island, "Mercies and Journeys"

October 25, 2007: Youville Hospital, Cambridge, MA: Removing Hydration and Nutrition from PVS Patients, the Latest from the Vatican"

November 10: "Why we work in HIV?" Progressio, London

Nov 15: Rivier College, Nashua, N.H., A Theologians response to HIV/AIDS

May 9, "Roger Burggraeve's Ethics of Growth in Context," Responsibility, God and Society: Theological Ethics in Dialogue, Leuven University, Belgium

June, 2008 I was the Lane Center Summer Scholar in Residence at University of San Francisco and gave three lectures on The Evolution of Moral Theology: 1900-1970

August 15, 2008 "The Role of Context in Cross-Cultural Theological Ethics," at the Loyola School of Theology

August 18 "Catholic Theological Ethics in the World Church," the Ateneo de Manila,

August 19, 2008 "Virtuous Medicine." School of Medicine and Public Health at the Ateneo de Manila,

March 26 2009 How Jesuitical was Jesuit Casuistry," Holy Cross College, Worcester

June 6, 2009, "Impasse and Solidarity in Theological Ethics," CTSA Convention, Plenary Address, Halifax,

October 15, 2010 Plenary Speaker, "Virtue Ethics and the Professions," International Vincentian Business Ethics Conference, Chicago

"The Lack of Ethics in the Academy," Prophetic Voice Lecture, Boston College, November 2010

"*Teaching "HIV/AIDS and Ethics" at American Universities Today.*" Portman Lecture, University of San Diego March 3, 2011

"Ten Reasons for Doing Virtue Ethics Today," Villanova University April 6, 2011

"The Catholic Intellectual Traditions." Villanova University, April 7, 2011.

July 28th, I was the senior theologian, to lecture at the Notre Dame University, New Wineskins Conference. I spoke on Moral Theology in the 20th Century.

Respondent at Practicing Plenitude Symposium, Boston College, October 21, 2011

"A Case for Professional Academic Ethics," Society of Christian Ethics, Washington, D. C., January 5, 2012

"HIV/AIDS and Universal Health Care," *African Jesuit AIDS Network*, Nairobi, January 27

"The Principle of Cooperation: Starting Block or Stumbling Block" to the Catholic Healthcare Association Theology/Ethics Colloquium in St. Louis on March 21, 2012.

"Catholic Theological Ethics in the World Today," "National Workshop: Moral Theology in India," Dharmaram Vidya Khestram, Bangalore, July 12, 2012

CTEWC and Suffering, Catholic University of East Africa, Nairobi, Kenya, August 24, 2012

"Responding to Suffering: How moral theology developed after Vatican II and how it will assuredly develop into the future," The Tenth Annual Conference on Contemporary Catholic Healthcare Ethics, Stritch School of Medicine, Loyola University, Chicago, October 12, 2012

"Casuistry at the cutting edge," Society of Christian Ethics, Seattle January 11, 2014

"Are Universities Ethical?" Emmanuel College, February 27, 2014

"Catholic Social Teaching and Jesuit Education: Challenges and Opportunities," AJCU St. Joseph's Philadelphia, April 4

"Thomas Aquinas, Common Doctor: Whether and How" CTSA, Panel Presentation San Diego, June 6, 2014

"What do we mean when we say that we are acting out of conscience," Santa Clara University, September 10-12, 2014

“Ethics and the University,” Regis University, Denver, September 25, 2014

“Jesuit Casuistry: Yesterday and Today,” Xavier University, Cincinnati, October 16, 2014

“Catholic Theological Ethics in the World Church: From Padova to Krakow,” CTEWC,
“Changing Norms Conference,” Krakow, November 11, 2014.

“Why I teach “HIV/AIDS and Ethics’?” Global Public Health Panel, BC, December 11, 2014

“Adjunct Faculty,” Society of Christian Ethics, Chicago, January 10, 2015

“Global Public Health: From HIV/AIDS and Ebola to Universal Access,” February 11, 2015 St. Anselm’s College

“Ten Lessons for Helping Theological Ethicists, other Theologians, Church Leaders, Religious and Laity to Respond to the Call to Sustainability,” Sankt Georgen, Frankfurt, March 27.

“Laudato Si,” Jnana-Deepa Vidyapeeth, Pontifical Institute of Philosophy and Religion, Pune, India, June 23, 2015

“The Importance of Theological formation,” Jnana-Deepa Vidyapeeth, Pontifical Institute of Philosophy and Religion, Pune, India, June 24, 2015

“Biblical Ethics,” A Faculty Seminar Presentation, Jnana-Deepa Vidyapeeth, Pontifical Institute of Philosophy and Religion, Pune, India, June 2015

Vicious Structures of Social Formation: Acquired Vices, Embodied Anthropology, Social Practices, and Human Freedom, Zorica Maros, ed., Crimes of Violence in Ethnic Conflicts: the Decline of the Imperative: Never Again!" Department of Theology, University of Sarajevo, Sarajevo October 1, 2015

Panelist “Ethical Considerations in Research and Scholarship,” Boston College, Research and Scholarship Integrity Program, October 17, 2015

"Centrality of the Works of Mercy within the Catholic tradition,” Villanova University, December 2, 2015

“Conscience,” Das Konzil “Eröffnen,” Munich, December 6

“Vatican II: 50 years later, Reply to Cardinal Lehman,” Das Konzil “Eröffnen,” Munich , December 7, 2015

“Big Data and University Ethics,” Faculty Research Day, Boston College, March 16, 2016.

“Hospitality: Interpreting Lúcas Chan’s Work in Biblical Ethics through a Timely, Biblical Virtue from the Book of Ruth,” *Biblical Ethics in the 21st Century: In Memory of Rev. Yiu Sing Lúcas Chan*, S.J. Marquette University, April 9, 2016.

“America Perspectives,” *Faith in the Future: Religion in Ireland in the 21st Century* Boston College, April 16, 2016

“The Scandal of Mercy,” *Barmherzigkeit Seminar: Geschenk und Auftrag* Innsbruck, June 2, 2016

University Ethics: How Colleges can Build and Benefit from a Culture of Ethics, Fairfield University, May 2, 2016

“University Ethics, University of St. Thomas, Minn., May 16, 2016

“Contemporary Theological Ethics,” Seminar, University of Vienna, June 7, 2016.

“University Ethics: The Problem, Proposals for Best Practices, and a Call for the Promotion of Justice across the Contemporary University” CTSA convention, San Juan, June 11, 2016

“When the Public Remembrance of an Injustice is an Ethical Necessity,” Sarajevo September 2016w. Connor Murphy

“University Ethics and Adjunct Faculty,” Loyola Marymount University, October 27, 2016

“The Re-Development and Re-awakening of Catholic Conscience in Post-war Europe and in the United States,” Panel Presentation, 2016 *Association for Moral Education* 12/10/2016

“The Ethics of Contingent Faculty: Responses to Jim Keenan’s University Ethics,” *Society of Christian Ethics Conference*, New Orleans, January 8, 2017

“University Ethics”:

Universidad Interamericana de Puerto Rico, Magisterial Lecture, January 17, 2017

Sagrada Corazon, San Juan, January 18, 2017

Sacred Heart University, February 15, 2017

University Ethics Conference at Boston College, April 5, 2017

Northwestern University, May 3, 2017

Santa Clara University, May 9, 2017

UMass Boston, June 20, 2017

Incarnate Word University, San Antonio, October 20, 2017

AAR, National Conference, November 18, 2017(Solidarity with the Faculty")

"Per Un Discernimento Morale nella Storia," *Questo Tempo: Non Sapete Valutarlo (Lk 12:57)*
Il Discernimento International Conference, Pontifical Urbana University, Rome, March 13,
 2017

Incontro del Planning Committee di CTEWC: Pontificia Accademia Alfonsiana, Roma, March
 13, 2017.

"Catholic Theological Ethics in the World Church: la teologia morale al servizio di una Chiesa
 universal," Pontifical Gregorian University, Rome, March 16, 2017

"How Catholic are You?: Questions about understanding other Local Churches," Graduate
 Student forum, Jnana Deepa Vidyapeeth, Pune, India, August 17, 2017

"How do Theologians Respond to the Crisis of Political Leadership," Faculty Seminar, Jnana
 Deepa Vidyapeeth, Pune, India, August 18, 2017

"The Pope Francis Effect in Contemporary Health Care," MGH Grand Rounds, November 27,
 2017.

"Blessed are the Poor in Spirit: A Response to Homelessness by a Reading of Matthew's
 Beatitudes," Rome Conference, *Street Homelessness and Catholic Social Teaching* Nov 29-Dec
 2, 2017)

"Rights and Responsibilities of Contingent Faculty and Graduate Students," CTS, December 7,
 2017.

"University Ethics," U Mass Boston, March 19, 2018

"#MeToo in the Classroom," BCCenter For Teaching Excellence, May 7, 2018

Robertson Lecture, Bellarmine University, Louisville, Kentucky November 7, 2018

"Chavarul, Virtue Ethics, and *Amoris Laetitia*," DVK, Bangalore India, November 22, 2018

"Conscience, Discourse, and Moral Objectivity: Talking About Ethics in the Common Square" and "How Can we Promote Effective Ethical Discourse in the Public Square,"
Diocese of Down and Connor, Belfast, Clergy Conference, February 5, 2019

"What's new about Virtue Ethics," Diocese of Down and Connor, Belfast, February 6, 2019

"Vulnerability and Hierarchicalism" with Response from Archbishop Charles Scicluna, Major Seminary, April 29, 2019, Malta

"University Ethics," University of Malta, April 30

"Teaching "HIV/AIDS and ethics," 4TH Annual Summer School of Theological College, University of Pecs, Hungary, May 6

"Virtue Ethics and Genetics," 4TH Annual Summer School of Theological College, University of Pecs, Hungary, May 6

"Teaching "HIV/AIDS and ethics" to highlight the politics of Bioethics," Summer School on Bio Ethics and Politics, Faculty of Theology, University of Ljubliana, Slovenia, May 13

"The Language of Public Health: Catholic Social Justice and Human Rights," Summer School on Bio Ethics and Politics, Faculty of Theology, University of Ljubliana, Slovenia, May 14

"Gender and Public Health: Structural Violence, Instability, and the Politics of Vulnerability," Summer School on Bio Ethics and Politics, Faculty of Theology, University of Ljubliana, Slovenia, May 15

"University and Ethics today: Do we need ethics at the University?" Public Lecture at University of Ljubliana, Slovenia, May 14

"Virtue ethics and Populism," Public Lecture at University of Ljubliana, Slovenia, May 15

"Le questioni teologiche morali più rilevanti per affrontare i problemi nel dibattito globale degli ultimi trenta anni," Facoltà Teologica dell'Italia Settentrionale, Milan, May 28

"Vulnerabilità e gerarchicismo," Centro San Fedele, Milan, May 28

June 21, "Linking Human Dignity, Vulnerability and Virtue Ethics," "Going beyond the Imago Dei Paradigm? Theological Perspectives on Human Dignity," University of Vienna, Vienna June 21.

"Conscience, Discourse, and Moral Objectivity: Talking About Ethics in the Common Square" and "How Can we Promote Effective Ethical Discourse in the Public Square,"
Diocese of Down and Connor, Belfast, Clergy Conference, February 5, 2019

"What's new about Virtue Ethics," Diocese of Down and Connor, Belfast, February 6, 2019

"Vulnerability and Hierarchicalism" with Response from Archbishop Charles Scicluna, Major Seminary, April 29, 2019, Malta

"University Ethics," University of Malta, April 30

"Teaching "HIV/AIDS and ethics," 4TH Annual Summer School of Theological College, University of Pecs, Hungary, May 6

"Virtue Ethics and Genetics," 4TH Annual Summer School of Theological College, University of Pecs, Hungary, May 6

"Teaching "HIV/AIDS and ethics" to highlight the politics of Bioethics," Summer School on Bio Ethics and Politics, Faculty of Theology, University of Ljubliana, Slovenia, May 13

"The Language of Public Health: Catholic Social Justice and Human Rights," Summer School on Bio Ethics and Politics, Faculty of Theology, University of Ljubliana, Slovenia, May 14

"Gender and Public Health: Structural Violence, Instability, and the Politics of Vulnerability," Summer School on Bio Ethics and Politics, Faculty of Theology, University of Ljubliana, Slovenia, May 15

"University and Ethics today: Do we need ethics at the University?" Public Lecture at University of Ljubliana, Slovenia, May 14

"Virtue ethics and Populism," Public Lecture at University of Ljubliana, Slovenia, May 15

"Le questioni teologiche morali più rilevanti per affrontare i problemi nel dibattito globale degli ultimi trenta anni," Facoltà Teologica dell'Italia Settentrionale, Milan, May 28

"Vulnerabilità e gerarchicismo," Centro San Fedele, Milan, May 28

June 21, "Linking Human Dignity, Vulnerability and Virtue Ethics," "Going beyond the Imago Dei Paradigm? Theological Perspectives on Human Dignity," University of Vienna, Vienna June 21.

“Receiving Amoris Laetitia in Lisbon Or Seven Words and Seven Examples,” “O Papa das famílias,” Colégio São João de Brito , Lisbon, July 18

Master Classes on Virtue Ethics, Broteria, July 19, Lisbon

University Ethics, Vulnerability and Virtue, Cardinal Lectures, St. Mary’s University of Minnesota, Minneapolis, September 11, Winona, September 12

Campion Lecture, "Exploring Vulnerability: Theological Ethics Today," Campion Hall Oxford, November 13, 2019

“Vulnerable to Contingency,” Plenary, Society of Christian Ethics, January 10, 2020.

Ten Theses on Democracy and Covid-19,” The Association of Moral Theologians on India October 29, 2020

“Samaritanus Bonus and the Laws Protecting Euthanasia,” “Samaritanus Bonus y Proyecto de Ley de Eutanasia,” PUC Chile, Santiago, Chile, January 18, 2021
https://www.youtube.com/watch?v=L_k6ca-tZhU&t=5545s

“Reexamining Vulnerability as Capacious, *Albertus Magnus College’s 10th Annual St. Thomas Aquinas Lecture Series* January 20, 2021

“Finding God in the Twin Pandemics: Theological Reflections on the Role of the University in the Age of Covid-19 and Black Lives Matter,” St. Augustine Center for Ethics, Religions, and Culture's Inaugural Distinguished Lecture, (March 24, 2021) Elms College, Chicopee, MA
<https://www.youtube.com/watch?v=47PTIPqIjIY>

“University Ethics,” PUC Chile, Santiago, Chile, April 22, 2021

“Vulnerability, Recognition and Conscience: Making Connections” (April 28, 2021) Regis College, University of Toronto <https://youtu.be/y5gTgr6Kblg>

“Building Blocks for Moral Education: Vulnerability, Recognition and Conscience,” Inaugural Lecture, Gregorian University Foundation Distinguished Lecture Series, June 21, 2021 <https://www.youtube.com/watch?v=okCg8UZBdJM>

“Conscience in the Twentieth Century,” Jesuit History Conference, Loyola University Chicago, July 14, 2021

"Innovations in Internationalization of Higher Education." Interamerican Organization for Higher Education (OUI-IOHE) and the Center for International Higher Education (CIHE) August 27, 2021

Moral Life, Virtues, and COVID-19, Ateneo de Davao University," September 9, 2021,
<https://www.youtube.com/watch?v=mDcVQItahd4>
https://www.facebook.com/watch/live/?v=964448130954897&ref=watch_permalink

The Five Agents of the New Populism, International Conference on the New Populism, Inaugural Keynote, Christ University, Bangalore, September 23-24, 2021 (virtual)

Cancer and Global Public Health: The Insularity of Cancer Patients and How Global Public Health might Get them better connected, October 2, [*The Rising Global Cancer Pandemic: Health, Ethics, and Social Justice*](#).

Grieving in the Upper Room: Vulnerability, Recognition, Conscience and the Holy Spirit, Holy Spirit Lecture, Duquesne University< October 5, 2021

"The Challenge of Artificial Intelligence for Human Society and the Idea of the Human Person," German Embassy to the Holy See, Pontifical Council of Culture, 'Palazzo della Cancelleria' Rome, October 20, 2021

"Suggestions Regarding Publications for SACRU Doctoral Students," Inaugural SACRU Seminar, November 11, 2021 (virtual)

Panelist, *The Education of a Historian: Discussing the Life, Work, & Education of John W. O'Malley, S.J.*, Dahlgren Chapel, Georgetown University, November 12, 2021

A Different Church is Possible: embracing an ecclesial ethics of vulnerability, Beaufort Inaugural Lecture , Cambridge University December 2, 2021

"Social Trust and the Ethics of Our Institutions," Presidential Address, *Society of Christian Ethics* January 8, 2022.

Preparing for the Moral Life: Vulnerability, Recognition and Conscience, St. Ignatius Series, January 31, 2022

Preparing for the Moral Life: The Martin D'Arcy Lectures, April 26-June 14, 2022

Presentations to Community Groups

“Making Moral Judgments Today: Is There Right or Wrong?” The Jesuit Forum, St. Ignatius, N.Y., October 12, 1988.

“What’s Right?” and “If You Think It’s Right (But It Isn’t) And You Do It, Are You Bad?”, Diocesan Seminary, Huntington, New York, September 16, 1989.

“Moral Theology and Academic Freedom,” Dean’s Day, Fordham University, Bronx, April, 1990.

“Abortion: Questions and Concerns,” Kings Park, St. Joseph’s, January 30, 1991.

“An Introduction to Moral-medical Concepts,” Calvary Hospital, Bronx, October 12, 1991.

“Why Engineers Hate Ethics,” Catholic Student Center, MIT, February 18, 1993.

“Virtue Ethics and the Professions,” The Newman Center, Buffalo, March 19, 1993.

“A New Ethics for a New Age,” St. Thomas Aquinas Center, University of Connecticut, Storrs, September 22, 1993.

"Christ and Culture," Catholic Student Center, Dartmouth, November 6, 1993

"Respect for Life and Dying," St. Joseph’s Parish, Kings Park, October 13, 1994.

"Bioethics and Technology," Boston Catholic Teachers, Boston, March 23, 1995.

"Ethics at the Edge of Life," St. John's Seminary, April 3, 1995

"The Cardinal Virtues," Aquinas Institute, Princeton, March 31, 1995.

"Conscience and Sin," Aquinas Institute, Princeton, April 7, 1995.

"Can Virtue be Taught?" Boston Catholic Teachers, Boston, March 14, 1995

“The Body, for Christians," Aquinas Institute, Princeton, April 21, 1995.

“Care or Killing: The Question of Physician Assisted Suicide,” Youville Hospital, Cambridge, April 3, 1996.

“What’s all the Fuss about Virtue?,” Aquinas Institute, Princeton, April 10, 1996

“Virtues and Family Conflict,” St. Eulalia, Winchester, March 25, 1998

“Introducing the Virtues,” Carmelite Community, University Heights, March 1, 1999

“Liturgy’s Lessons for Life,” Eighteenth Annual Convention of Pastors, Spring Lake, Sept 20, 1999

“Cooperation in Health Care,” St. Mary’s Hospital, Oct. 1, 1999

“Virtues for Ordinary Teachers,” Archdiocese of Boston, Dept of Education, March 7, 2000

“Virtues, Reconciliation and Spirituality,” Priest Retreat Saskatoon, Saskatchewan, March 13-15, 2000

“Contemporary Moral Issues,” Priests of Bridgeport Diocese, October 24, 26, 2000

“Innovations in Christian Ethics: Contemporary Questions for Ordinary Christians,” Newton Alumnae, November 14, 2000

“Christian Hospitality,” Gregorian Foundation, November 16, 2000

“Virtues for Church Worship,” Institute for Liturgical Formation, New Jersey, November 18, 2000

“The Ten Commandments: An Alternative to Dr. Laura,” Kingston, RI, Jan 22, 2001

“The Forgotten Virtues and the Good Life,” Worcester Diocese, “Living the Good Life Series,” March 29, 2001

“Virtues for Ordinary Catholic Teachers,” Day of Religious Enrichment for Teachers, Worcester Diocese, March 30, 2001

“Hope as a Foundation for Perseverance,” WJST, April 4, 2001

“Virtues for Catholic Gay Men and Lesbian Women,” Jesuit Urban Center, May 14, 2001

Theological Forum, Loyola School of Theology, July 25, 2001

“Conscience, Confession and Contraception,” Priests’ Retreat, San Fernando Seminary, Pampanga, July 31, 2001

“Contemporary Morals,” Jesuit Community Day, Fairfield University, February 2, 2002

“How do we follow Ignatius?” Faculty Workshop, St. Peter’s Prep, Jersey City, March 8, 2002

“The Just War Encounters Sanctity of Life,” St. Eulalia’s April 10, 2002

“The Virtue of Mercy,” Framingham Massachusetts Correctional Institution, July 23, 2002

“The Virtue of Prudence,” Framingham Massachusetts Correctional Institution, July 30, 2002

“Jesus and Ethics,” St. Ignatius Loyola, New York, September 19, 2002

“The Ten Commandments,” St. Ignatius Loyola, New York, October 3, 2002

“End of Life,” Caritas Norwood, October 9, 2002

“Cases of conflict,” Franciscan Children’s Hospital, Ethics Committee, October 30, 2002

“The Cardinal Virtues,” St. Ignatius Loyola, New York, November 7, 2002

“The Corporal Works of Mercy,” St. Ignatius Loyola, New York, December 5, 2002

“Conscience,” St. Ignatius Loyola, New York, January 23, 2003

“What Contemporary Moral theology Brings to High School Teaching,” Regis High School, New York, January 24, 2003

“Love,” St. Ignatius Loyola, New York, February 6, 2003

“Moral Authority,” Voice of the Faithful Leadership Meeting, Wellsley, February 22, 2003

“Jesus, Justice for Women,” Framingham MCI, January 28, 2003

“Jesus, The God of Compassion,” Framingham MCI, February 4, 2003

“Ethics and the Dallas Directives,” The Loyola Community, March 5, 2003

“Sin,” St. Ignatius Loyola, New York, March 6, 2003

“A Time For Ethics in the Church?” Guild for the Holy Spirit, Newton, March 12, 2003

“Gay and Lesbian Persons in the Church,” Gay Straight Alliance, Marquette University, March 27

“Suffering,” St. Ignatius Loyola, New York, April 3, 2003

“A Spiritual Awakening?: Is the Church Treating you as an Adult?” North Palm Beach, April 11, 2003

“Adult Moral Decision-Making,” Cohasset, April 13, 2003

“Hope for the Future,” VOTF, Winchester, May 12, 2003

“Being a Catholic with an Adult’s Conscience,” Gregorian Foundation, University Club, New York City, September 17, 2003

“The Role of the Laity Today,” Weston Jesuit, September 21, 2003

“Hope and Leadership,” St. Ignatius, New York October 9, 2003

“Conscience” Harvard Catholic Student Center, October 20, 2003

“How Has HIV/AIDS Changed Bioethics?” St Ignatius Loyola, November 20, 2003

“Jesuit Spirituality and Contemporary Moral Theology,” St. Ignatius, December 11, 2003.

“Is the Church treating you as an adult?” St Charles, Brunswick, Maine February 10, 2004

“Church Leadership and Ethics,” St. Ignatius, February 19, 2004

“How Can the Laity Work for Structural Change in the Church,” VOTF, Westwood, March 10, 2004

“The Rights of Priests,” St Ignatius, March 11, 2004

Faculty Retreat, Regis High School, New York, March 26, 2004

“Sex and Virtue Ethics,” St. Ignatius, April 15, 2004

“Priesthood for the Twenty First Century,” Paulist retreat House, Lake George, June 21-25

“A Time of Challenge for Adult Catholics,” Cape Cod, August 12, 2004

“The Rights of Priests,” St. Eulalia’s September 27, 2004

“Beyond Moral Wisdom,” St. Ignatius Loyola, New York October 28, 2004

“What are They Saying about Ethics in the Church,” November 7, 2004.

“Moral Wisdom,” St. Ignatius Loyola, Chestnut Hill, November 8, 2004.

“The Eucharist and Ethics, St. Charles Borromeo, Brunswick, Maine, February 27, 2005

“Moral Wisdom and the Virtues,” Xavier Church, New York, March 2, 2005

“The Church in Crisis,” St. Anne’s Church, Brentwood, April 10, 2005

Virtue and Sexual Ethics,” Xavier Church, New York, April 11, 2005

“Sin, Reconciliation, and Freedom in Christ,” Paulist Center, Boston, February 21, 2006

"Becoming a Mature Christian" New ways ministry Morristown, NJ, Sept 21-23, 2007

"How Does A Christian Lead A life of Mercy," VOTF, Newburyport, Nov 4, 2007

"Moral Theology out of North America," St. Peter's Cambridge, March 9, 2009

"Sexual intimacy and Ethics," Boston College, April 1, 2009

"Moral Theology out of Africa," St. Peter's Cambridge, April 6, 2009

The Jesuit Connection, “Voices of Diversity and Inclusion Forum,” BC May 13, 2014

“The Synod” St. Francis Xavier, November 8, 2014

“Ten Virtues for Prison Chaplains,” Chaplain’s Quarterly meeting, Milford, December 10, 2014

“Mercy,” St Timothy’ Norwood, March 16, 2015.

“Jesuit Reflections on Sexual Assault,” Wednesday, March 19, BC

“Holy Conversations,” Retreat Day for Framingham MCI workers, March 21, 2015

“The Jubilee Year of Mercy,” Espousal Center, Waltham, March 2, 2016; St John the Evangelist, March 16, 2016

“Mercy and Prison Chaplaincy,” Braintree, Archdiocesan Pastoral Center, March 16, 2016.

“How do Jesuits Respond to the Crisis of Leadership?” Jesuit Community, DeNobili College, Jnana Deepa Vidyapeeth, Pune, India, August 21, 2017

Spirituality and Wellness, November 20, 2020, BC, Wellness Office/Coaches

Awards

Fordham Summer Faculty Fellowship, 1990.

ATS Small Grant, Spring 1994

Fellowship, Institute for Advanced Studies in the Humanities, University of Edinburgh, Spring, 1994

Fellow Member, Center of Theological Inquiry, Princeton, Spring 1995, Summer 1996.

Tuohy Chair, John Carroll University, Spring 1999

Grant, Anonymous, o edit translation of Klaus Demmer’s Introduzione alla Teologia Morale

ATS Faculty Fellowship, Fall 2000

Alpha Sigma Nu National Book Award for 2002, in Philosophy and Ethics, Catholic Ehticists On HIV/AIDS Prevention

Alpha Sigma Nu Honorary Membership, 2003-

Gasson Chair, Boston College, 2003-2005

Visiting fellow, Fondazione Bruno Kessler at the Instituto Trentino di Cultura, Trent, Italy June and July 2007; June, 2008.

Private Grant, 8500 euros, to supervise translation of Klaus Demmer's Die Wahrheit Leben

Honorary Doctorate, Catholic Theological Union at Chicago, May 12, 2016

Honorary Doctorate, New England Law, Boston, May 19, 2017

Phi Beta Kappa Teaching Award, Boston College, June 2018

John Courtney Murray (Lifetime Achievement) Award, June 2019, Catholic Theological Society of America, Pittsburgh

Martin D'Arcy Lectures, Champion Hall, Oxford University, April-July 2022,

Doctoral Directees

Mary Jo Iozzio, 1994

Joseph Kotva 1994

John Barrett, 1994

Marilyn Martone 1995

Joseph Woodill, 1996

Stephen Miles, 1999

Mark Graham 2000

Chris Vogt 2002

Jayme Henessey 2000

Ronaldo Zaccharias, SDB, 2002

Ai Pham, SJ, 2002

Boyd Blundell, 2003

Maria Cimperman 2003

Eric Genilo, SJ 2005

Kathy Bozzuti Jones 2005

John Ghansah, SJ, 2006

Y-Lan Tran, 2006

Azetsop Jacquineau, SJ, 2007

Jaime Vidaurrezaga 2007

Vincent LeClerq, AA 2008

Daniel Daly 2008

Kathryn Getek-Soltis 2010

Yiu Sing Lúcas Chan, SJ 2010

Nick Austin, SJ 2010

John Karuvelil, SJ 2010

Peter Pojol, SJ 2010
Stanislaus Alla, SJ 2014
Michael Jaycox 2014
Katie Grimes 2014
Conor Kelly 2015
Monica Jalandoni 2015
Cristina Ritchie 2016
Kate Ward 2016
Megan McCabe 2017
Craig Ford 2018
Xavier Montecel 2021

Lyndsay Marcellus
Anthony Harrison
Federico Cinnoca
Dhinakaran Savariyar
Hilary Nwainya
Lazarus Onuh

On Committees
Andrea Vicini, SJ, 2000
Lisa Fullam, 2001
Beth Haille, 2011
Goanzalo Villagran, SJ, 2012
Jill O'Brien 2013
Hoa Dinh, SJ, 2013
Rene Miccallef, SJ 2013
Diego Alonso Lasheras, SJ
Autumn Ridenour, 2013
Matthew Kruger, 2014
Raymond Ward, 2014
David Turnbloom, 2015
Christopher Jones, 2015
Timothy Carey, 2016
Alexandre Martins 2017
Joseph Mben, 2018
Leocadie Lushombo, 2020
Carlo Calleja, 2020
Henry
Agnel Agi,

Dustyn Ragasa

Professional Roles

Consultant to National Catholic Conference of Bishops for the Revision of the Ethical Guidelines for Catholic Health Care Institutions. 1988-1995

Consultant to the New York State Transplant Council. 1991-1992.

Consultant to the Administrative Review Team of the Campaign for Human Development at the National Catholic Conference of Bishops. 1989.

Ethician for the Foundling Hospital of New York. 1989-1992

Ethician for Calvary Hospital, the Bronx. 1991-1992.

Editorial Board Member of Catholic Studies in Bioethics an annual in the series Philosophy and Medicine by Kluwer Academic Publishers of Dordrecht, the Netherlands. 1990-1992

Participant in the International Study Group of Bioethics, International Federation of Catholic Universities. 1990-1992

Group Leader, Surgeon General's Task Force on Responsible Sexual Conduct 2000-2002

Editorial Member of Thought. 1991-1992.

Editorial Board Member of Theological Studies. 1991-2012

Board Member (and Chairman of Ethics and Mission Committee), Youville Hospital, Cambridge 1994-2002

Member, Campaign for Human Development Task Force on Funding Guidelines, National Conference of Catholic Bishops, 1997

Convener, AIDS Study Group, Society of Christian Ethics 1996-2001

Member, Proteus Study Group on Human Genetics, 1997-2002

Member, Board of Trustees, John Carroll University, 1999-2002

Member, Jesuit Studies Seminar, 2000-2004

Adjunct Professor, Gregorian University, Rome, 2000, 2002

Advisor, Global AIDS Interfaith Alliance, 2000-

Board of Directors, Society of Christian Ethics, 2001-2005

Visiting Professor, Loyola School of Theology, Quezon City, Philippines 2001, 2003, 2004, 2008

Chair, Joint (ANTS, BC, WJST) Doctoral Steering Committee 2001-2004

Founder, Catholic Theological Ethics in the World Church, 2003-
See www.catholicethics.com

Co-Chair, Planning Committee, Catholic Theological Ethics in the World Church, 2003-2018

Executive Committee, SCE Annual Convention, 2004

Board Member, Boston Priest Forum, 2003-06

Executive Committee, Theology Department: 2006-2008

Co- Chair (with Renzo Pegoraro), Catholic Theological Ethics in the World Church: the First Cross-Cultural Conference on Catholic Theological Ethics, Padua, Italy, July 8-12, 2006.

Chair, Provost's Committee on Catholic Intellectual Traditions 2006-2009

Lane Center Summer Scholar in Residence at University of San Francisco, June 2008

Co-Chair (with Agnes Brazal, Mario Francisco, and Eric Genilo), Transformative Theological Ethics: East Asian Contexts, August 2008.

Fellow, the Instituto Trentino di Cultura, Trento, Italy 2007, 2008.

Co-Chair (with Antonio Autiero), In The Currents of History; From Trento to the Future, Catholic Theological Ethics in the World Church, Trento, Italy, July 25-27, 2010,

Executive Committee, Theology Department: 2010-2013

Graduate Program Director, Theology Department, 2010-2013

Board Member, Catholic Theological Society of America, 2012-2014

Co-Chair (with Amy Boesky), “Genetics, Narrative and Identity: An Interdisciplinary Symposium,” BC, 11/22/2013

External Reviewer, Marquette Theology Department, March 26-28, 2014

Editorial Board, *Asian Horizons* 2011-

Editorial Board, *Budhi*

Director, Presidential Scholars Program, Boston College, 2010-2020

Director, Jesuit Institute, 2014-2024

Co-Chair (with Roman Globokar and Konrad Glombik) Theological Ethics in a Changing World, (A Catholic Theological Ethics in the World Church Regional Conference) Krakow, November 12-16, 2014

Visiting Professor, *Issues in Theological Bioethics*, Jnana-Deepa Vidyapeeth, Pontifical Institute of Philosophy and Religion, Pune, India, June 2015

Visiting Professor, Biblical Ethics, Dharmaram Vidya Kshetram, Bangalore, India, July 2015

Co-Chair (with Lúcas Chan Yiu Sing and Shaji George Kochuthara), Doing Catholic Theological Ethics in a Cross-Cultural and Interreligious Asian Context, July 17-20, 2015.

Co-Chair, *Hacia una Etica de Participacion y Esperanza: Congreso LatinoAmericano de Etica Teologica* (Bogotá: Javeriana University, 2016) May 26-29, 2016.

Visiting Professor of Dharmaram Vidya Kshetram in Bangalore (August, 2007, 2008, 2012, 2015, 2017).

Visiting Professor of Jnana Deepa Vidyapeeth, Pune, India, August 2015, 2017

Chair, “Toward A Culture of University Ethics,” National Conference, Boston College, April 5-7, 2017.

Chair, Academic Training Program: How to Participate as Theologians in the Public Debate?

Berlin, Katholische Akademie, July 7 – 11, 2017 (An International seminar of 40 Scholars).

Chair Amoris Laetitia: *A New Momentum for Moral Formation and Pastoral Practice* National Seminar, Boston College, October 4-6, 2017.

Chair, *Third International Conference of Catholic Theological Ethics in the World Church: Building Bridges for the Future* Sarajevo, July 26-29, 2018

Visiting Professor, Gregorian University, Rome Spring 2019

Member of the Board of Trustees, Loyola University, Baltimore 2017- .
Presidential line, Society of Christian Ethics, 2019-2023 (President, January 2021 to January 2022)

Vice Provost for Global Engagement, Boston College, 2020-2030.

Executive Committee, Strategic Alliance of Catholic Research Universities, 2020-2030

Board Member, Venice International University, 2020-2030

Editorial Board, *Studia Moralia* 2020-2030

Chairman of the Board, *Theological Studies* (2021-2027)

President, *Society of Christian Ethics* (2021-2022)

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

Society of Christian Ethics since 1989

Catholic Theological Society of America since 1991

EDUCATION:

Gregorian University, Rome 1988 S.T.D, 1984 S.T.L.

Weston School of Theology, Cambridge, MA., 1982 M.Div.

Fordham University, Bronx 1976 B.A.