

MATTHEW Z. VALE

Curriculum Vitae

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Notre Dame, IN 46556

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EDUCATION

- 2017-2022 **DOCTOR OF PHILOSOPHY (PHD), University of Notre Dame, IN, USA**
 World Religions and World Church / Systematic Theology
 Coursework GPA 3.9.
 PhD. candidacy exams: high honors.
 Dissertation: *Luminosity: A Christian Theological Study of Yogācāra* (Cyril O'Regan, director).
 On-track for defense in June 2022.
- 2014-2016 **MASTER OF THEOLOGICAL STUDIES (M.T.S.), University of Notre Dame**
 Systematic Theology
 3.9 GPA.
 M.T.S. exams passed with high honors.
- 2010-2014 **BACHELOR OF ARTS (B.A.), Rice University, Houston, TX, USA**
 Religious Studies and English
 4.11 GPA; *Summa Cum Laude*.

LANGUAGES

German (fluent speaker, writer, and reader)
 French (advanced reading, intermediate speaking)
 Sanskrit (intermediate reading)
 Classical Tibetan (intermediate reading)
 Greek (intermediate reading)
 Latin (intermediate reading)
 Hungarian (beginning speaking, intermediate reading)
 Spanish (intermediate-advanced reading)

FELLOWSHIPS, GRANTS, and AFFILIATIONS

- 2017-2022 Richard and Peggy Notebaert Premier Fellow, University of Notre Dame.
 2018-2020 Kellogg Institute for International Studies, affiliated Graduate Student.
 2018 Graduate School Professional Development Awards, University of Notre Dame (awarded twice).
 2018 Graduate Student Union Conference Presentation Grant, Notre Dame.

PUBLICATIONS

PEER-REVIEWED ARTICLES

“Dharmakīrti and the Theologians: Pratyabhijñā Śaivism and Christian Theological Reading.” *Cithara* 60, no. 1 (November 2020): 6-27.

“Creation *ex nihilo* and Classical Yogācāra.” Under review at *Journal for Buddhist-Christian Studies*.

“Eckhart’s Systematics: Christ the God-Human Ground.” Under review at *Modern Theology*.

“Eckhart’s Preaching on the Transfiguration and Ascension.” In preparation for submission to *Theological Studies*.

CO-EDITED VOLUMES

Co-edited with Balázs M. Mezei. *Philosophies of Christianity: At the Crossroads of Contemporary Problems*. Sophia Studies in Cross-cultural Philosophy of Traditions and Cultures 31 (Springer, 2019). <https://www.springer.com/series/8880?detailsPage=titles>

BOOK CHAPTERS

“Intrinsic Being or the Formal Structures of Thought? The Grounding of Possibility in Francisco Suárez’s Metaphysics.” In *Francisco Suárez (1548-1617): Jesuits and the Complexities of Modernity*, edited by Robert A. Maryks and Juan Antonio Senent de Frutos, 72-96. Leiden: Brill, 2019.

“Loving Being: Erich Przywara’s Engagement with Max Scheler.” In Balázs M. Mezei and Matthew Z. Vale, eds., *Philosophies of Christianity: At the Crossroads of Contemporary Problems* (Springer, 2019), 237-275.

TRANSLATED VOLUMES

Translated with Beáta Vale, *Ferdinand Christian Baur: A Reader*. Eds. David Lincicum and Johannes Zachhuber (T&T Clark/Continuum: Completed August 2021).

BOOK REVIEWS

Review of John Behr, *John the Theologian and His Paschal Gospel: A Prologue to Theology* (Oxford: Oxford UP, 2019). Forthcoming in *Nova et Vetera*.

Review of Peter Fuss and John Dobbin’s (trans.), *Hegel’s Phenomenology of Spirit* (Notre Dame, IN: University of Notre Dame Press, 2019). Forthcoming in *Church Life Journal*.

Review of Joseph K. Gordon, *Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible* (Notre Dame, IN: University of Notre Dame Press, 2019). *Nova et Vetera* 19, no. 2 (2021): 680-684.

With J. Columcille Dever, “The Gospels Manifest a Poetic Christ: A Review of Olivier-Thomas Venard, O.P.’s *A Poetic Christ*, trans. Francesca A. Murphy and Kenneth Oakes.” *Church Life Journal* (McGrath Institute for Church Life, Notre Dame). March 29, 2019.

<http://churchlife.nd.edu/2019/03/29/the-poetic-christ-manifested-by-the-gospels/#>

TRANSLATED ESSAYS

Miklós Vető, “God and Religion” (French original). In Balázs M. Mezei and Matthew Z. Vale, eds., *Philosophies of Christianity: At the Crossroads of Contemporary Problems* (Springer: 2019).

NON-FICTION ESSAYS

“Lord, Bless Those Who Fear You.” R2: *The Rice Review*. Vol. 10 (2014): 86-101.

PRESENTATIONS

“Eriugena, Christian Advaitin.” Conference: *Medieval Philosophy and Theology* (Notre Dame: May 2022).

“Pneumatikos, Psychikos, Sōmatikos.” *International Network in Philosophy of Religion Seminar* (Cornwall, NY: January 10-14, 2022).

“Bernard Lonergan and Pratyabhijñā Śaivism: God is an Unrestricted Act of Judgment.” Conference: *Lonergan and Human Consciousness* (Notre Dame: December 3-4, 2021).

“Creation Out of Nothing and Classical Yogācāra.” *Midwest American Academy of Religion (AAR) Annual Meeting* (virtual: April 22-3 and 29-30, 2021).

“‘He Was Re-Imaged Before Them’: Eckhart’s Preaching on the Transfiguration.” Invited panel sponsored by American Cusanus Society (ACS) and the International Medieval Sermon Studies Society (IMSSS): “Eckhart and Cusanus: Preaching on the Transfiguration, the Good Shepherd and Mary and Martha.” At the 55th *International Congress on Medieval Studies (Western Michigan University)* (Kalamazoo, MI: May 7-10, 2020). [Postponed for May 2021 by COVID-19]

“Is Buddhist Argument Theoretical in Ambition? Gorampa, Tsongkhapa, and Christian Interpretation of Buddhist Arguments.” Conference: *University of Chicago Divinity School – Notre Dame Graduate Student Conference* (University of Notre Dame: April 2020). [Cancelled by COVID-19]

“Bernard Lonergan, S.J. on the Intelligibility of Dogmatic Development—and Some Objections.” Conference: Mundelein Seminary Center for Scriptural Exegesis, Philosophy, and Doctrine - *Eighth Annual Graduate Student Conference* (Mundelein Seminary: October 2019).

“Albertus Magnus on Knowledge of the Infinite: From ‘Confused Knowledge’ to the intellectus adeptus.” Conference: *Quidem enim dicunt: Mendicant Theologies before Thomas and Bonaventure* (Franciscan Institute, St. Bonaventure University, New York: July 2019).

“Christianity and the Manifold Word of God (On the Proposition, ‘God is Meaning’).” Conference: *Ratzinger’s Introduction to Christianity at 50* (McGrath Institute for Church Life, Notre Dame: November 2018).

“The Church, the Sacrament of Salvation: A Notion from Vatican II and its Meaning in Newman.” Lumen Christi Seminar: *The Thought of John Henry Newman* (Merton College, Oxford: July, 2018).

“Suárez, ens nominaliter, and Modern Narratives of Metaphysics.” *4th International Symposium of the Institute for Advanced Jesuit Studies* (Universidad Loyola Andalucía, Sevilla: June 2018).

“Edith Stein – Teresa Benedicta a Cruce.” Schoolwide event, “Celebrating Eight Great Woman” (Incarnate Word Academy Catholic High School in Houston, TX: September 2016).

“Encountering Jesus Christ in the ‘Theological Concept:’ Why Doctrine and Dogma Matter in Catechesis.” Catechist Academy Program Orientation (Institute for Church Life, University of Notre Dame: January 2016).

“Being before Love: Erich Przywara, S.J., Max Scheler, and Newman’s Option for Wedding Phenomenology and Metaphysics.” Conference: *Philosophies of Christianity: New Ways in Philosophy of Religion* (Pázmány Péter Catholic University, Budapest: June 2015).

“Newman’s Moral Grammar in the Metaphysics of Erich Przywara, S.J.” Conference: *Religious Ethics and the Sources of Moral Authority*, sponsored by the Notre Dame Theology department and the University of Chicago Divinity School (Notre Dame: May 2015).

“‘Hypostatically Union’ and the Crisis of Legality in the English Revolution: Thomas Vaughan’s Alchemy.” *University of Notre Dame MTS Colloquium* (Notre Dame: Fall 2014).

Inprint’s Marion Barthelme Reading Series. A public reading from an essay which won the Marion Barthelme Prize for creative writing (Inprint Magazine) (Houston, TX: April, 2014).

“‘Immensity, cloister’d in thy dear womb:’ Spatial Paradoxes and the Late-medieval and Jesuit Traditions of Prayer in John Donne’s Poetry.” *Rice Undergraduate Research Symposium* (Rice University: Spring 2013).

“Pilgrims at Chimayo” (poem). Reading at conference, *Crafting Knowledge: Ritual, Art, Thought* (Rice University: March, 2012).

TEACHING AND ADMINISTRATIVE EXPERIENCE

UNIVERSITY OF NOTRE DAME

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| 2021 | Instructor of record: “Christianity and Buddhism.”
A course fulfilling the second of the University’s two required theology courses. |
| 2019 | Teaching assistant: “Foundations of Theology.”
Teaching assistant: “Christian Spirituality”
Teaching assistant: “Introduction to Christian Doctrine” |
| 2018 | Teaching assistant: “Foundations of Theology.” |
| 2015 | Teaching assistant: “Following Jesus: Christian Discipleship” |

INSTITUTE FOR CHURCH LIFE, UNIVERSITY OF NOTRE DAME

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| 2015-18 | Graduate teaching assistant for Catechist Academy. |
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INCARNATE WORD ACADEMY, Houston, TX

- 2017 Instructor of record: “The Church”
 Instructor of record: “Ecumenism and World Religions”
 2016 Instructor of record: “The Paschal Mystery”
 Instructor of record: “Catholic Social Teaching”

Other responsibilities: Accreditation Committee service. Theology Club, faculty sponsor.
 Assistant musical director.

AWARDS

- 2019 *Tijdschrift voor Theologie* Biannual Essay Contest, top 5 finalist
 2014 Rice University Outstanding Graduate in Religious Studies
 2014 Rhodes Scholarship Nominee for Rice University
 2014 Phi Beta Kappa Honor Society Member
 2014 Marion Barthelme Prize for Creative Writing, Inprint Magazine (Houston, TX).
 2011 Lady Geddes Writing Prize, Rice University.

MEMBERSHIPS

College Theological Society, since 2019.
 American Academy of Religion, since 2019.
 Colloquium on Violence and Religion (COV&R), since 2019.
 Society for Christian-Buddhist Studies, since 2016.

REFERENCES

DR. CYRIL O'REGAN
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