

# ANDREW LAWRENCE PREVOT

Boston College  
Department of Theology  
140 Commonwealth Avenue  
Chestnut Hill, MA 02467  
[andrew.prevot@bc.edu](mailto:andrew.prevot@bc.edu)

Office phone: 617-552-3070  
Office location: 347 Stokes Hall North

*last updated: 7/23/18*

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## EDUCATION

- Doctor of Philosophy** Dec. 2012  
The University of Notre Dame, Notre Dame, IN  
Area: Systematic Theology
- Master of Theological Studies** May 2007  
The University of Notre Dame, Notre Dame, IN  
Area: Systematic Theology
- Bachelor of Arts, *summa cum laude*** May 2005  
The Colorado College, Colorado Springs, CO  
Major: Philosophy  
Minor: History

## ACADEMIC APPOINTMENTS

- Associate Professor** June 2018 – present  
Department of Theology  
Boston College, Chestnut Hill, MA
- Assistant Professor** Jan. 2013 – May 2018  
Department of Theology  
Boston College, Chestnut Hill, MA
- Affiliate Faculty** Feb. 2016 – present  
Program of African and African Diaspora Studies  
Boston College, Chestnut Hill, MA

## PUBLICATIONS

### **Monographs**

*Theology and Race: Black and Womanist Traditions in the United States*. Leiden: Brill, 2018. Published concurrently as “Theology and Race: Black and Womanist Traditions in the United States,” *Theology* 2, no. 2 (2018): 1–79.

*Thinking Prayer: Theology and Spirituality Amid the Crises of Modernity*. Notre Dame, IN: University of Notre Dame Press, 2015.

\*winner of the 2016 College Theology Society Best Book Award

### **Edited volumes**

Coedited with Vincent Lloyd. *Anti-Blackness and Christian Ethics*. Maryknoll, NY: Orbis, 2017.

### **Articles in peer-reviewed journals**

“Theology and Race: Black and Womanist Traditions in the United States,” *Theology* 2, no. 2 (2018): 1–79. Published concurrently as *Theology and Race: Black and Womanist Traditions in the United States*. Leiden: Brill, 2018.

“Dialectic and Analogy in Balthasar’s ‘The Metaphysics of the Saints.’” *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* 26, no. 3 (Summer 2017): 261–77.

“Ignatian Spirituality, Political Effectiveness, and Spiritual Discernment: Dean Brackley’s Account of Liberation Theology.” *Political Theology*. Published online April 20, 2017. 1–16.

“Divine Opacity: Mystical Theology, Black Theology, and the Problem of Light-Dark Aesthetics.” *Spiritus: A Journal of Christian Spirituality* 16, no. 2 (Fall 2016): 166–88.

“No Mere Spirituality: Recovering a Tradition of Women Theologians.” *Journal of Feminist Studies in Religion* 33, no. 1 (Spring 2017): 107–117.

Dutch translation: “Niet enkel spiritualiteit: Het eerherstel van een traditie van vrouwelijke theologen.” *Tijdschrift voor Theologie* 56, no. 2 (Summer 2016): 141–53.

“What Sort of Political Theology: Ignacio Ellacuría’s Prophetic, Utopian, and Martyrial Faith.” *Religion and Transformation in Contemporary European Society* 11 (2016): 35–45. In *Unterwegs zu einer neuen “Zivilisation geteilter Genügsamkeit”: Perspektiven utopischen Denkens 25 Jahre nach dem Tod Ignacio Ellacurias*. Edited by Sebastian Pittl and Gunter Prüller-Jagenteufel. Göttingen: Vienna University Press, 2016.

“L’excès cruciforme. Stanislas Breton et la théologie mystique chrétienne.” *Transversalités: Revue de l’Institut Catholique de Paris* 135 (Oct.–Dec. 2015): 25–42.

“Responsorial Thought: Jean-Louis Chrétien’s Distinctive Approach to Theology and Phenomenology.” *The Heythrop Journal* 56, no. 6 (Nov. 2015): 975–87.

“The Gift of Prayer: Toward a Theological Reading of Jean-Luc Marion.” *Horizons* 41, no. 2 (Dec. 2014): 250–74.

“The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology.” *The College Theology Society Annual Volume* 56 (2010): 49–62. In *Religion, Economics, and Culture in Conflict and Conversation*. Edited by Laurie Cassidy and Maureen O’Connell. Maryknoll, NY: Orbis, 2011.

### **Book chapters**

[Forthcoming] “The Hope of Exodus: Black and Womanist Receptions of Christian Theology.” In *The Oxford Handbook of the Reception of Christian Theology*. Edited by Sarah Coakley and Richard Cross. Oxford University Press.

[Forthcoming] “Mystical Bodies of Christ: Human, Crucified, and Beloved.” In a collection based on the conference “Beyond the Doctrine of Man: Perspectives on Enfleshment.” Edited by Joseph Drexler-Dreis and Kristien Justaert. Fordham University Press.

[Forthcoming] “The Use of Philosophy in Critical Catholic Theology.” For a volume on Catholic Philosophical Theology in North America. Edited by Stephanie Rumpza and Gregory Floyd. University of Toronto Press.

“Christian Theology after Heidegger.” In *An Apocalypse of Love: Essays in Honor of Cyril J. O’Regan*. Edited by Jennifer Newsome Martin and Anthony C. Scigliano. New York: Crossroad, 2018.

“Sources of a Black Self? Ethics of Authenticity in an Era of Anti-Blackness.” In *Anti-Blackness and Christian Ethics*. Edited by Andrew Prevot and Vincent Lloyd. Maryknoll, NY: Orbis, 2017. 77–95.

“Negative Dialectics and Doxological Hope: Elements of a Critical Catholic Theology.” In *Beyond Dogmatism and Innocence: Hermeneutics, Critique, and Catholic Theology*. Edited by Anthony Godzieba and Bradford Hinze. Collegetown, MN: Liturgical Press, 2017. 138–59.

“Henri de Lubac (1896–1991) and Contemporary Mystical Theology.” In *A Companion to Jesuit Mysticism*. Edited by Robert A. Maryks. Leiden: Brill, 2017. 279–309.

“Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology.” In *A Grammar of Justice: The Legacy of Ignacio Ellacuría*. Edited by J. Matthew Ashley and Kevin Burke. Maryknoll, NY: Orbis, 2014. 119–33.

Portuguese and Spanish translations:

- “Ignacio Ellacuría e Enrique Dussel: a propósito das contribuições da fenomenologia para a teologia da libertação.” In *A civilização da pobreza: O legado de Ignacio Ellacuría para o mundo de hoje*. Eds. Francisco de Aquino Junior, Martin Maier, and Rudolfo Cardenal. São Paulo: Paulinus, 2014. 59–79.
- “Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zagarra. In *La civilización de la pobreza: El legado de Ignacio Ellacuría para el mundo de hoy*. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. San Salvador: UCA Editores, 2015. 81–105.

- “Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zegarra. In *La civilización de la pobreza: El legado de Ignacio Ellacuría para el mundo de hoy*. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. Lima, Peru: Universidad Antonio Ruiz de Montoya, Centro de Estudios y Publicaciones (CEP), and Instituto Bartolomé de Las Casas (IBC), 2014. 95–121.

“Hearing the Cries of Crucified Peoples: The Prayerful Witness of Ignacio Ellacuría and James Cone.” In *Witnessing: Prophecy, Politics, and Wisdom*. Eds. Maria Clara Bingemer and Peter Casarella. Maryknoll, NY: Orbis, 2014. 45–59.

### Articles in non-peer reviewed journals

“Reversed Thunder: The Significance of Prayer for Political Theology.” *The Other Journal* 21. Published online Sept. 2012.

### Book reviews

[Forthcoming] “Givenness and Hermeneutics. By Jean-Luc Marion. Translated by Jean-Pierre Lafouge.” *Horizons*

“Von Balthasar and the Option for the Poor: Theodramatics in the Light of Liberation Theology. By Todd Walatka.” *Journal of Jesuit Studies* 5, no. 3 (2018): 336–38.

“Under the Gaze of the Bible. By Jean-Louis Chrétien. Translated by John Marson Dunaway.” *The Heythrop Journal* 59, no. 3 (May 2018): 634–35.

“Conventional and Ultimate Truth: A Key for Fundamental Theology. By Joseph Stephen O’Leary.” *Irish Theological Quarterly* 83, no. 1 (Feb. 2018): 96–98.

“When the Gospel Grows Feet: Rutilio Grande, SJ and the Church of El Salvador: An Ecclesiology in Context. By Thomas M. Kelly.” *Journal of Jesuit Studies* 3, no. 1 (2016): 184–86.

“Ethics at the Beginning of Life: A Phenomenological Critique. By James Mumford.” *Theology* 118, no. 1 (2015): 44–45.

“The Severity of God: Religion and Philosophy Reconceived. By Paul K. Moser.” *Theological Studies* 75, no. 2 (June 2014): 44–45.

“The Cross and the Lynching Tree. By James H. Cone.” *Catholic Books Review*. Published online Nov. 2011.

“Spiritual Writings. By Gustavo Gutiérrez. Edited by Daniel Groody.” *Catholic Books Review*. Published online Nov. 2011.

### Miscellaneous publications

[Forthcoming] “Response to Stephan van Erp, ‘Nulla Proportio in Concordantia: Catholic Political Theology and the Mystery of Consensus.’” *Modern Theology*

“Race, Roots, and Blood.” *Daily Theology*. October 25, 2017. <https://dailytheology.org/2017/10/25/race-roots-and-blood/>

“Response to Denis Edwards’ Plenary Address.” *Proceedings of the Catholic Theological Society of America* 72 (2017): 29–31.

“A Response.” [Contains my responses to reviews of *Thinking Prayer*.] *Syndicate Theology* 3.5 (September/October 2016): 69–85. Online: <https://syndicate.network/symposia/theology/thinking-prayer/>.

Interview with Steve Okey on dailytheology.org: <https://dailytheology.org/2016/08/03/dt-podcast-episode-25-andrew-prevot/>. Summer 2016.

“The Desire for Liberation and the Desire for God.” In the series “1000 Words on the Future of Liberation Theology” in *The Centre for Liberation Theologies Newsletter* of KU Leuven. Ed. Joseph Drexler Dreis. Published online Jan. 2015: [https://theo.kuleuven.be/apps/centr\\_bevrijding\\_newsletter/view/159/#item4](https://theo.kuleuven.be/apps/centr_bevrijding_newsletter/view/159/#item4)

“Henri De Lubac—Selected Session.” *Proceedings of the Catholic Theological Society of America* 69 (2014): 93–4.

“Book Recommendation: *The Spirituals and the Blues: An Interpretation*. By James H. Cone.” In “Breaking Barriers.” *America: The National Catholic Review* 211, no. 1 (July 7–14, 2014).

## WORKS IN PROGRESS

### **Monographs**

[*In progress, three chapters complete*] *The Grace of Divine Union: Mystical Theology, Feminist Hermeneutics, and Ordinary Life*

### **Articles for peer-reviewed journals**

[*In progress*] “Blackness and Catholicity: Revisiting the Dialogue between James Cone and Black Catholic Theologians.”

### **Book chapters**

[*In progress*] “Phenomenology, Violence, and Spirituality: Reading Edith Stein as an Alternative to Martin Heidegger.” For a festschrift honoring Constance Fitzgerald. Edited by Laurie Cassidy and M. Shawn Copeland.

[*In progress*] “Not Nothing: A Mystical Theological Reading of Cornel West’s ‘Nihilism in Black America.’” For an edited volume celebrating the 25<sup>th</sup> anniversary of *Race Matters*.

[*Committed to write*] Title TBA. *The T&T Clark Companion to Christian Prayer*. Edited by Ashley Cocksworth and John C. McDowell.

[Committed to write] Title TBA. For an edited volume on faith, reason, and *theosis*.

LECTURES, PRESENTATIONS, AND CONFERENCE PARTICIPATION

**International conference presentations**

- |  |                   |
|--|-------------------|
| <p>[Upcoming] Title TBA</p> <ul style="list-style-type: none"> <li>• At the 12<sup>th</sup> Leuven Encounters in Systematic Theology (LEST)</li> <li>• Leuven, Belgium</li> </ul>  | <p>Oct. 2019</p>  |
| <p>[Upcoming] Title TBA</p> <ul style="list-style-type: none"> <li>• At the meeting of the international “Ellacuría Group”</li> <li>• Mexico City, Mexico</li> </ul>   | <p>July 2019</p>  |
| <p>[Upcoming] Title TBA</p> <ul style="list-style-type: none"> <li>• At the Society for the Study of Theology</li> <li>• University of Nottingham, UK</li> </ul>   | <p>April 2019</p> |
| <p>Response to Stephan van Erp, “<i>Nulla Proportio in Concordantia: Catholic Political Theology and the Mystery of Consensus</i>”</p> <ul style="list-style-type: none"> <li>• At a conference on Negative Political Theology sponsored by Australian Catholic University, organized by David Newheiser</li> <li>• Rome, Italy</li> </ul>           | <p>July 2017</p>  |
| <p>“Thinking Prayer: A New Name for Theology”</p> <ul style="list-style-type: none"> <li>• Keynote at the Third Biannual International Conference of the Society for the Study of Christian Spirituality: “Pray Without Ceasing: Perspectives in Spirituality Studies”</li> <li>• Kappel, Switzerland</li> </ul>                                     | <p>June 2017</p>  |
| <p>“Mystical Bodies of Christ: the Human, the Crucified, and the Beloved”</p> <ul style="list-style-type: none"> <li>• At a symposium called “Beyond the Doctrine of Man: Perspectives on Enfleshment”</li> <li>• Leuven, Belgium</li> </ul>   | <p>Dec. 2015</p>  |
| <p>“What Sort of Political Theology? Ignacio Ellacuría's Prophetic, Utopian, and Martyrial Faith”</p> <ul style="list-style-type: none"> <li>• At an interdisciplinary congress entitled “Unterwegs zu einer neuen Zivilisation geteilter Genügsamkeit: Das Erbe Ignacio Ellacurias 25. Jahre nach seinem Tod”</li> <li>• Vienna, Austria</li> </ul> | <p>Dec. 2014</p>  |
| <p>“Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology”</p> <ul style="list-style-type: none"> <li>• At the meeting of the international “Ellacuría Group”</li> <li>• San Salvador, El Salvador</li> </ul>   | <p>Aug. 2013</p>  |

**Conference presentations in the United States**

- [Upcoming] “Mysticism and Race” Nov. 2018
- At the Annual Meeting of the American Academy of Religion
  - Denver, CO
- “Not Nothing: A Mystical Theological Reading of ‘Nihilism in Black America’” July 2018
- At *Race Matters @ 25*
  - Dartmouth University, Hanover, CT
- “Against Cruelty” Nov. 2017
- In the Political Theology unit at the Annual Meeting of the American Academy of Religion
  - Boston, MA
- “Thinking Prayer: A Conversation with Andrew Prevot” Nov. 2017
- A special session on my book at the Annual Meeting of the American Academy of Religion
  - Boston, MA
- “Response to Denis Edwards’ Plenary Address” June 2017
- At the Annual Convention of the Catholic Theological Society of America
  - Albuquerque, New Mexico
- “Ecological Blackness: Beyond the Urban-Primitive Dialectic” June 2017
- In a Selected Session on Africanist Approaches to *Laudato Si’* at the Annual Convention of the Catholic Theological Society of America
  - Albuquerque, New Mexico
- “Memory and Tradition: What Does the Past Teach Us about the Future?” Sept. 2016
- At a conference called “The Future of Catholic Systematic Theology in the Northern Hemisphere”
  - Fairfield, Connecticut
- “The Reception of Women Saints, Mystics, and Theologians” Nov. 2015
- At a symposium hosted by Loyola University Chicago called “Still Guests in Our Own House? Women and the Church Since Vatican II”
  - Chicago, IL
- “*Negatio Negationis* and Doxological Hope: Elements of a Critical Catholic Theology” June 2015
- In the Hermeneutics and Critical Theories Interest Group at the Annual Convention of the Catholic Theological Society of America
  - Milwaukee, WI

- “Beyond White Privilege: Toward an Uncensored, Subaltern, and Aporetic Theological Response to the Crises of Race and Racism” June 2014
- In the Anthropology Topic Session at the Annual Convention of the Catholic Theological Society of America
  - San Diego, CA
- “The Unity and Plurality of the Mystical in the Writings of Henri de Lubac” June 2014
- In a Selected Session, Apocalypticism and Mysticism at the End of Modernity: New Studies on Henri de Lubac, at the Annual Convention of the Catholic Theological Society of America
  - San Diego, CA
- “Prayerful Witnesses: Ignacio Ellacuría and James Cone” Nov. 2012
- At the conference, Testemunho/Testimonio/Witnessing: Prophecy, Politics, and Wisdom: Commemorating the 23rd Anniversary of the Salvadoran Martyrs, sponsored by the Center for World Catholicism and Intercultural Theology at DePaul University
  - Chicago, IL
- “The Opacity of Relation: A Theological Dialogue with Édouard Glissant” June 2012
- In the Mysticism and Politics section at the Annual Meeting of the College Theology Society
  - San Antonio, TX
- “With or Without Race: An Eschatological Perspective on Ecclesial Praxis” Nov. 2010
- At the conference, The Challenge of Communion, sponsored by the Center for World Catholicism and Intercultural Theology at DePaul University
  - Chicago, IL
- “Prayer and Experience: Between Jean-Yves Lacoste and Jean-Louis Chrétien” Oct. 2010
- In the Theology and Continental Philosophy Group at the Annual Meeting of the American Academy of Religion
  - Atlanta, GA
- “The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology” June 2010
- In the consultation on Race, Diversity, and Pedagogy at the Annual Meeting of the College Theology Society
  - Portland, OR
- “Theistic Imaginaries of the Universe in Charles Taylor's *A Secular Age*” June 2009
- In the Philosophy of Religion section at the Annual Meeting of the College Theology Society
  - Notre Dame, IN

- “The Power of Language: A Comparative Study of Kōan and Eucharist” March 2009
- At Engaging Particularities VII, Boston College
  - Chestnut Hill, MA
- “Eucharist and Eschaton: Two Amendments to Jacques Dupuis' Ecclesiology” March 2008
- At Engaging Particularities VI, Boston College
  - Chestnut Hill, MA
- “The Tears of the Blind, the Fruits of the Desert: Jacques Derrida’s Deconstruction of ‘Religion’” April 2005
- At the 9<sup>th</sup> Annual Pacific University Undergraduate Philosophy Conference
  - Forest Grove, OR
- Presentations at Boston College**
- [Upcoming]* “The Alterity of Mystical Life: Michel de Certeau” Dec. 2018
- For the Systematic Theology Colloquium
- [Upcoming]* Title TBA Sept. 2018
- For the Boisi Center
- “The Grace of Divine Union: A Preview of My Book” Apr. 2017
- For the Theology Department Faculty Lunch series
- “The Immanence of Mystical Life: Michel Henry” Feb. 2017
- For the Philosophy and Theology Workgroup
- “Sources of a Black Self? Ethics of Authenticity in an Era of Anti-Blackness” Sept. 2016
- For the Anti-Blackness and Christian Ethics Symposium
- “Thinking Prayer: A Summary of My Book” Nov. 2015
- For the Theology Department Faculty Lunch series
- “Loving a Dark, Black God” Oct. 2015
- For the Systematic Theology Colloquium
- “The Darkness and Blackness of God: Contributions to a Christian Mystical-Political Theology” April 2015
- For the Works in Progress group of the African and African Diaspora Studies Program
- “Cruciform Excess: Stanislas Breton and Christian Mystical Theology” Jan. 2015
- For “The Future of Christianity Between Faith and Dialogue: A Symposium on the Thought of Stanislas Breton,” in Dover, MA
- “Response to Ann Astell’s ‘Brief Candle: The Saint’s Life as Biblical Illumination’” Aug. 2014

- For the 9<sup>th</sup> Annual Boston Colloquy in Historical Theology in Dover, MA

“Abyssal Love: Henri de Lubac as a Source for Contemporary Catholic Mystical Theology” April 2014

- For the faculty colloquium at the School of Theology and Ministry

“Response to Robert Imbelli’s ‘The Eucharist, Sacrament of Communion’” April 2014

- For the Systematic Theology colloquium

“What Sort of Thinker is Jean-Louis Chrétien? A Reflection on *Répondre: Figures de la réponse et de la responsabilité*” Nov. 2013

- For the Philosophy and Theology Workgroup

“Response to Philip Endean’s ‘Does It Make Sense to Talk About a Jesuit Theology?’” May 2013

- For the Gasson Chair Discussion at the School of Theology and Ministry

### Invited lectures

[Upcoming] Title TBA Jan. 2019

- At St. Mary’s University, Notre Dame, IN

[Upcoming] “Unrestricted Love: Race and Catholicity as Interrelated Marks of Christian Life” Nov. 2018

- Flannery Lecture at Gonzaga University, Spokane, WA

[Upcoming] “The Grace of Divine Union” Oct. 2018

- At Seattle University, Seattle, WA

“The Grace of Divine Union” May 2018

- At St. Mary’s College of California, Moraga, CA

“The Grace of Divine Union” April 2018

- At Brigham Young University, Provo, UT

“Phenomenology and Theology: Jean-Louis Chrétien’s Contribution to the Debate” March 2016

- At The Colorado College, Colorado Springs, CO

“Prayer, Politics, and Theology” March 2016

- At John Carroll University, University Heights, OH

“Can Catholic Theology Do More to Resist Racism?” March 2015

- At Providence College, Providence, RI

### Conference sessions proposed and convened

“Roundtable Discussion: Destabilized Racial Identities and Social Activism in Black Theological Perspective” Nov. 2014

- Proposed and organized with Vincent Lloyd, Assistant Professor of Religion,

Syracuse University

- For the Black Theology Group at the Annual Meeting of the American Academy of Religion
- San Diego, CA

“Selected Session: Apocalypticism and Mysticism at the End of Modernity:  
New Studies on Henri de Lubac”

June 2014

- For the Annual Convention of the Catholic Theological Society of America
- San Diego, CA

### TEACHING AND ADVISING

#### **Dissertation committees at Boston College**

- |  |                       |
|--|-----------------------|
| • Jonathan Cahill, Theological Ethics            | Aug. 2017 – present   |
| • Kim Humphrey, Systematic Theology              | July 2017 – present   |
| • Bernard Disco, School of Theology and Ministry | Oct. 2015 – present   |
| • Jessica Coblentz, Systematic Theology          | Jan. 2015 – Apr. 2017 |

#### **Graduate comprehensive exam boards at Boston College**

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|--|------------|
| • Murray Littlejohn, Philosophy  | AY 2018/19 |
| • Andrew Vink, Systematic Theology (chair)                                   | AY 2018/19 |
| • Derek Brown, Systematic Theology (chair)                                   | AY 2018/19 |
| • S. Kyle Johnson, Systematic Theology                                       | AY 2018/19 |
| • Kim Humphrey, Systematic Theology  | AY 2016/17 |
| • Clifton Stringer, Historical Theology, Minor in Systematic Theology        | AY 2015/16 |
| • Katherine Wisley Shelby, Historical Theology, Minor in Systematic Theology | AY 2014/15 |
| • Bernard Disco, School of Theology and Ministry                             | AY 2014/15 |

#### **Undergraduate thesis advising at Boston College**

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|--|------------|
| • Tia Rashke, structural sin and the sacrament of penance  | AY 2018/19 |
| • Hannah Ferguson, theological aesthetics and poetry   | AY 2018/19 |
| • Jamie Myrose, on friendship in ancient philosophy and Christian mysticism  | AY 2017/18 |
| • John Sipp, “Saying the Unsayable: Apophatic Language, Deconstruction, and Scientific Epistemology” (winner of the McCarthy Prize)  | AY 2017/18 |
| • Evan Goldstein. “The Danger of God-Talk: A Prelude to Jewish Political Theology.”  | AY 2014/15 |
| • Benjamin Miyamoto. “The Story of Self: Narrative Identity and Postmodern Skepticism.”  | AY 2014/15 |
| • Sarah Shin. “Where Does the Responsibility Lie? A Theological Study of Financial Crises Through the Lens of Corporate Governance.” | AY 2013/14 |

#### **Courses taught at Boston College**

Graduate seminars

- “Theology and the Mystical Turn” (Fall 2015)
- “Theology and Phenomenology” (Fall 2014 and Spring 2018)

- “Hans Urs von Balthasar” (Fall 2013 and Spring 2017)

Graduate directed readings courses

- “Black and Womanist Theology and Spirituality” (Fall 2017)

Undergraduate major/elective courses

- “The Mystery of God” (Spring 2013, 2014, 2015, and 2017)
- “Classics of Christian Spirituality” (Spring 2014 and Fall 2015)  
-note: this course counts toward the Women and Gender Studies minor

Undergraduate core courses

- “Perspectives in Western Culture, Part 1” (Fall 2017)
- “Perspectives in Western Culture, Part 2” (Spring 2018)
- “Exploring Catholicism, Part 1” (Fall 2013 and 2014)
- “Exploring Catholicism, Part 2” (Spring 2014 and 2015)
- “Introduction to Christian Theology, Part 2” (Spring 2013)

**Other advising and mentoring at Boston College**

- Graduate student advisees in coursework: 2
- Graduate student teaching assistants: 4
- Graduate teaching fellow mentees: 3
- Undergraduate theology major advisees: 3
- Gabelli Presidential Scholar mentees: 1

SERVICE TO THE DEPARTMENT, UNIVERSITY, AND ACADEMY

**Service to the Systematic Theology Area**

- Systematic Theology Area Colloquium, Coordinator May 2017 – present
- Graduate Admissions in Systematic Theology, Participant Jan. 2015, 2017, and 2018
- Revision Process for Systematic Theology Manual, Participant Jan. 2013 – Dec. 2014

**Service to the Theology Department**

- Lectures Committee, Member Jan. 2017 – present
- Theology Core Renewal Task-Force, Member Jan. 2017 – Dec. 2017
- Executive Committee, Member Sept. 2014 – Dec. 2015
- Curriculum Committee, Member Sept. 2013 – Aug. 2014

**Service to the Morrissey College of Arts and Sciences and Boston College**

- Institute for the Liberal Arts Governing Board, Member Aug. 2017 – present
- Phi Beta Kappa Selection Committee, Member Feb. 2015 – present
- Black Faculty, Staff, and Administrators Association, Member Jan. 2013 – present
- The Advanced Seminar in Philosophy and Theology, Co-Organizer Sept. 2013 – present
- African and African Diaspora Studies Dissertation Fellowship Selection Spring 2017 and 2018
- Committee, Member Jan. 2017 – Mar. 2017

- Provost’s Office Research and Scholarship Integrity Program, Speaker Mar. 2017
- Gabelli Presidential Scholars Selection Process, Mock Seminar Teacher Feb. 2017
- Anti-Blackness and Christian Ethics Symposium, Organizer Oct. 2015 – Oct. 2016

**Professional academic society memberships**

- College Theology Society Dec. 2008 – present
- American Academy of Religion Nov. 2009 – present
- Catholic Theological Society of America May 2011 – present
- Society for the Study of Christian Spirituality May 2014 – present
- Black Catholic Theological Symposium Aug. 2014 – present

**Committees within professional academic societies**

- Member of the steering committee for the Spirituality Topic Session at the Catholic Theological Society of America June 2017 – present
- Member of the Committee for Underrepresented Racial and Ethnic Groups (CUERG) in the Catholic Theological Society of America June 2014 – present
- Member of the Political Theology Seminar of the American Academy of Religion Jan. 2015 – present

GRANTS, HONORS, AND AWARDS

**Boston College Institute for the Liberal Arts** April 2018  
Support for “Celebrating M. Shawn Copeland: Memory, Freedom, and Solidarity”

**College Theology Annual Best Book Award** May 2016  
Awarded for *Thinking Prayer: Theology and Spirituality amid the Crises of Modernity*

**Louisville Institute Sabbatical Grant for Researchers** Feb. 2016  
Support for a semester leave to conduct research on *Mystical Life*

**Boston College Institute for the Liberal Arts Major Grant** Dec. 2015  
Support for the “Anti-Blackness and Christian Ethics Symposium,” Sept. 2016

**Africana Studies Mentoring Fellowship** Aug. 2010 – May 2011  
University of Notre Dame, Notre Dame, IN

**Presidential Fellowship**, University of Notre Dame, Notre Dame, IN Aug. 2007 – May 2012  
Highly selective award that covers graduate tuition and stipend for five years

**Doctoral Fellowship**, The Fund for Theological Education Aug. 2007 – May 2009  
Two years of graduate tuition and stipend

**Full Tuition for the Master of Theological Studies** June 2005 – May 2007  
University of Notre Dame, Notre Dame, IN

**Phi Beta Kappa**, Colorado College, Colorado Springs, CO May 2005

LANGUAGES

**German**

Reading comprehension, oral comprehension, and limited speaking skills

**Spanish**

Reading comprehension, oral comprehension, and limited speaking skills

**French**

Reading comprehension

**Latin**

Reading comprehension

SERVICE TO CHURCH AND COMMUNITY

**Newman House**

Member, Board of Directors

June 2014 – present

**Rite of Christian Initiation for Adults**, University of Notre Dame

Catechist, Group Leader, and Sponsor

Aug. 2006 – May 2011

**Charles Martin Youth Center**, South Bend, IN

Tutor and Volunteer

March 2006 – May 2008

**St. Augustine's Catholic Church**, South Bend, IN

Youth Group Leader

Aug. 2005 – July 2006