

ANDREW PREVOT

Boston College
Department of Theology
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Chestnut Hill, MA 02467
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last updated: 12/17/21

CURRENT APPOINTMENT

Associate Professor

Department of Theology
Boston College, Chestnut Hill, MA

June 2018 – present

Affiliate Faculty in Programs at Boston College

Program of African and African Diaspora Studies
Morrissey College of Arts and Sciences

Feb. 2016 – present

Program of Spirituality Studies
School of Theology and Ministry

Aug. 2020 – present

PREVIOUS APPOINTMENT

Assistant Professor

Department of Theology
Boston College, Chestnut Hill, MA

Jan. 2013 – May 2018

EDUCATION

Doctor of Philosophy

The University of Notre Dame, Notre Dame, IN
Area: Systematic Theology

Dec. 2012

Master of Theological Studies

The University of Notre Dame, Notre Dame, IN
Area: Systematic Theology

May 2007

Bachelor of Arts, *summa cum laude*

May 2005

The Colorado College, Colorado Springs, CO
Major: Philosophy, Minor: History

PUBLICATIONS

Monographs

[Research stage] *Asceticism without Mastery: Disciplines of Healing and Wholeness*

[Under contract, manuscript complete] *The Mysticism of Ordinary Life: Theology, Philosophy, and Feminism*. New York: Oxford University Press, 2022.

Theology and Race: Black and Womanist Traditions in the United States. Leiden: Brill, 2018.

Thinking Prayer: Theology and Spirituality Amid the Crises of Modernity. Notre Dame, IN: University of Notre Dame Press, 2015.

*winner of the 2016 College Theology Society Best Book Award

Edited Volumes

Coedited with Vincent Lloyd. *Anti-Blackness and Christian Ethics*. Maryknoll, NY: Orbis Books, 2017.

Articles in Peer-Reviewed Journals

[Forthcoming] "Contemplation in Times of Crisis." *The Merton Annual*.

[Forthcoming] "Love for the Annihilated: A Black Theological Reading of Angela's Memorial." *The College Theology Society Annual Volume*.

"Dialectic and Analogy in Balthasar's 'The Metaphysics of the Saints.'" *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* 26, no. 3 (Summer 2017): 261–77.

"Ignatian Spirituality, Political Effectiveness, and Spiritual Discernment: Dean Brackley's Account of Liberation Theology." *Political Theology*. Published online April 20, 2017. 1–16.

"Divine Opacity: Mystical Theology, Black Theology, and the Problem of Light-Dark Aesthetics." *Spiritus: A Journal of Christian Spirituality* 16, no. 2 (Fall 2016): 166–88.

"No Mere Spirituality: Recovering a Tradition of Women Theologians." *Journal of Feminist Studies in Religion* 33, no. 1 (Spring 2017): 107–117.

Dutch translation: "Niet enkel spiritualiteit: Het eerherstel van een traditie van vrouwelijke theologen." *Tijdschrift voor Theologie* 56, no. 2 (Summer 2016): 141–53.

“What Sort of Political Theology: Ignacio Ellacuría’s Prophetic, Utopian, and Martyrial Faith.” *Religion and Transformation in Contemporary European Society* 11 (2016): 35–45. In *Unterwegs zu einer neuen “Zivilisation geteilter Genügsamkeit”: Perspektiven utopischen Denkens 25 Jahre nach dem Tod Ignacio Ellacurias*. Edited by Sebastian Pittl and Gunter Prüller-Jagenteufel. Göttingen: Vienna University Press, 2016.

“L’excès cruciforme. Stanislas Breton et la théologie mystique chrétienne.” *Transversalités: Revue de l’Institut Catholique de Paris* 135 (Oct.–Dec. 2015): 25–42.

“Responsorial Thought: Jean-Louis Chrétien’s Distinctive Approach to Theology and Phenomenology.” *The Heythrop Journal* 56, no. 6 (Nov. 2015): 975–87.

“The Gift of Prayer: Toward a Theological Reading of Jean-Luc Marion.” *Horizons* 41, no. 2 (Dec. 2014): 250–74.

“The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology.” *The College Theology Society Annual Volume* 56 (2010): 49–62. In *Religion, Economics, and Culture in Conflict and Conversation*. Edited by Laurie Cassidy and Maureen O’Connell. Maryknoll, NY: Orbis Books, 2011.

Book Chapters

[Committed to write] “Theology and Spirituality.” For an updated edition of *The Modern Theologians: An Introduction to Christian Theology Since 1918*.

[Draft in progress] “Training the Soul: A Black Theological Journey through *The Spiritual Exercises*.”

[Submitted] “Praying with Jean-Louis Chrétien.” For a volume celebrating Chrétien’s work.

[Submitted] “What Are We to Make of Mysticism?” In *Metaphor, Making, and Mysticism*. Edited by Louise Nelstrop and Sheila Gallagher.

[Submitted] “The Concept of the Mystical-Political: Thoughts on Hierarchy, Sovereignty, Democracy, and Holiness.” In *Theos & Polis: Political Theology and Discernment*. Edited by Stephan van Erp. Peeters.

[Forthcoming] “The Ambiguous Meanings of *Theosis* in Modern and Postmodern Discourse.” In *Faith, Reason, and Theosis*. Edited by Aristotle Papanikolaou and George Demacopoulos. New York: Fordham University Press.

[Forthcoming] “Not Nothing: A Mystical Theological Reading of Cornel West’s ‘Nihilism in Black America.’” In an edited volume celebrating the 25th anniversary of *Race Matters*. Philadelphia: University of Pennsylvania Press.

[Forthcoming] “Black and Womanist Receptions of Christian Theology.” In *The Oxford Handbook of the Reception of Christian Theology*. Edited by Sarah Coakley and Richard Cross. New York: Oxford University Press.

[Forthcoming] “Christian Prayer in Black and Blue.” In *The T&T Clark Handbook of Christian Prayer*. Edited by Ashley Cocksworth and John C. McDowell. New York: Bloomsbury, 2021.

“Grace in a Violent World: Constance FitzGerald’s Reading of Edith Stein.” In *Desire, Darkness, and Hope: Theology in a Time of Impasse: Engaging the Thought of Constance FitzGerald, O.C.D.* Edited by Laurie Cassidy and M. Shawn Copeland. Grand Rapids, MI: Liturgical Press, 2021. 373–390.

“The Use of Philosophy in Critical Catholic Theology.” In *The Catholic Reception of Continental Philosophy in North America*. Edited by Gregory P. Floyd and Stephanie Rumpza. Toronto: University of Toronto Press, 2020. 178–99.

“Mystical Bodies of Christ: Human, Crucified, and Beloved.” In *Beyond the Doctrine of Man: Decolonial Visions of the Human*. Edited by Joseph Drexler-Dreis and Kristien Justaert. New York: Fordham University Press, 2019. 134–60.

“Christian Theology after Heidegger.” In *An Apocalypse of Love: Essays in Honor of Cyril J. O’Regan*. Edited by Jennifer Newsome Martin and Anthony C. Sciglitano. New York: Crossroad, 2018. 120–35.

“Sources of a Black Self? Ethics of Authenticity in an Era of Anti-Blackness.” In *Anti-Blackness and Christian Ethics*. Edited by Andrew Prevot and Vincent Lloyd. Maryknoll, NY: Orbis Books, 2017. 77–95.

“Negative Dialectics and Doxological Hope: Elements of a Critical Catholic Theology.” In *Beyond Dogmatism and Innocence: Hermeneutics, Critique, and Catholic Theology*. Edited by Anthony Godzieba and Bradford Hinze. Collegeville, MN: Liturgical Press, 2017. 138–59.

“Henri de Lubac (1896–1991) and Contemporary Mystical Theology.” In *A Companion to Jesuit Mysticism*. Edited by Robert A. Maryks. Leiden: Brill, 2017. 279–309.

“Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology.” In *A Grammar of Justice: The Legacy of Ignacio Ellacuría*. Edited by J. Matthew Ashley and Kevin Burke. Maryknoll, NY: Orbis Books, 2014. 119–33.

Portuguese and Spanish translations:

“Ignacio Ellacuría e Enrique Dussel: a propósito das contribuições da fenomenologia para a teologia da libertação.” In *A civilização da pobreza: O legado de Ignacio Ellacuría para o mundo de hoje*. Eds. Francisco de Aquino Junior, Martin Maier, and Rudolfo Cardenal. São Paulo: Paulinus, 2014. 59–79.

“Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zagarra. In *La civilización de la pobreza: El legado de Ignacio*

Ellacuría para el mundo de hoy. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. San Salvador: UCA Editores, 2015. 81–105.

“Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zagarra. In *La civilización de la pobreza: El legado de Ignacio Ellacuría para el mundo de hoy*. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. Lima, Peru: Universidad Antonio Ruiz de Montoya, Centro de Estudios y Publicaciones (CEP), and Instituto Bartolomé de Las Casas (IBC), 2014. 95–121.

“Hearing the Cries of Crucified Peoples: The Prayerful Witness of Ignacio Ellacuría and James Cone.” In *Witnessing: Prophecy, Politics, and Wisdom*. Eds. Maria Clara Bingemer and Peter Casarella. Maryknoll, NY: Orbis Books, 2014. 45–59.

Book Reviews

[Submitted] “Kinds and Contents of Hope: A Review Essay on *Hope in a Secular Age: Deconstruction, Negative Theology, and the Future of Faith*. By David Newheiser.” *Journal of the American Academy of Religion*.

“*After Whiteness: An Education in Belonging*. By Willie James Jennings.” *Theological Studies* 82, no. 3 (2021): 542–543.

“The Politics of Not Knowing: A Review Essay on *God, Evil, and the Limits of Theology*. By Karen Kilby.” *Political Theology* 22, no. 5 (2021): 373–378.

“*Prayer after Augustine: A Study in the Development of the Latin Tradition*. By Jonathan Teubner.” *Syndicate*. Published online Jan. 2021.

“*Prayer: A Guide for the Perplexed*. By Ashley Cocksworth.” *Theological Studies* 81, no. 6 (2020): 501–502.

“*The Fetish Revisited: Marx, Freud, and the Gods Black People Make*. By J. Lorand Matory.” Coauthored with Vincent Lloyd. *Material Religion* 16, no. 3 (2020): 381–82.

“*T&T Clark Companion to Henri de Lubac*. Edited by Jordan Hillebert.” *Journal of Jesuit Studies* 6, no. 3 (Aug. 2019): 548–49.

“*Image and Presence: A Christological Reflection on Iconoclasm and Iconophilia*. By Natalie Carnes.” *The Syndicate Network*. Published online Sept. 2019.

“*Von Balthasar and the Option for the Poor: Theodramatics in the Light of Liberation Theology*. By Todd Walatka.” *Journal of Jesuit Studies* 5, no. 3 (2018): 336–38.

“*Under the Gaze of the Bible*. By Jean-Louis Chrétien. Translated by John Marson Dunaway.” *The Heythrop Journal* 59, no. 3 (May 2018): 634–35.

“*Conventional and Ultimate Truth: A Key for Fundamental Theology*. By Joseph Stephen O’Leary.” *Irish Theological Quarterly* 83, no. 1 (Feb. 2018): 96–98.

“*When the Gospel Grows Feet: Rutilio Grande, SJ and the Church of El Salvador: An Ecclesiology in Context*. By Thomas M. Kelly.” *Journal of Jesuit Studies* 3, no. 1 (2016): 184–86.

“*Ethics at the Beginning of Life: A Phenomenological Critique*. By James Mumford.” *Theology* 118, no. 1 (2015): 44–45.

“*The Severity of God: Religion and Philosophy Reconceived*. By Paul K. Moser.” *Theological Studies* 75, no. 2 (June 2014): 44–45.

“*The Cross and the Lynching Tree*. By James H. Cone.” *Catholic Books Review*. Published online Nov. 2011.

“*Spiritual Writings*. By Gustavo Gutiérrez. Edited by Daniel Groody.” *Catholic Books Review*. Published online Nov. 2011.

Miscellaneous Publications

“Spirituality—Topic Session.” *Proceedings of the Catholic Theological Society of America*, vol. 75 (2021): 132–33.

“Apocalyptic Witness: Johann Baptist Metz (1928–2019).” *Political Theology* 21, no. 3 (2020): 274–77.

“Response to Stephan van Erp and Inigo Bocken, ‘*Nulla Proportio in Concordantia*: Catholic Political Theology and the Mystery of Consensus.’” *Modern Theology* 36, no. 1 (Nov. 2019): 138–39.

“Race, Roots, and Blood.” *Daily Theology*. October 25, 2017. <https://dailytheology.org/2017/10/25/race-roots-and-blood/>

“Response to Denis Edwards’ Plenary Address.” *Proceedings of the Catholic Theological Society of America* 72 (2017): 29–31.

“A Response.” [Contains my responses to reviews of *Thinking Prayer*.] *Syndicate Theology* 3.5 (September/October 2016): 69–85. Online: <https://syndicate.network/symposia/theology/thinking-prayer/>.

Interview with Steve Okey on dailytheology.org: <https://dailytheology.org/2016/08/03/dt-podcast-episode-25-andrew-prevot/>. Summer 2016.

“The Desire for Liberation and the Desire for God.” In the series “1000 Words on the Future of Liberation Theology” in *The Centre for Liberation Theologies Newsletter* of KU Leuven. Ed. Joseph Drexler Dreis. Published online Jan. 2015: https://theo.kuleuven.be/apps/centr_bevrijding_newsletter/view/159/#item4

“Henri De Lubac—Selected Session.” *Proceedings of the Catholic Theological Society of America* 69 (2014): 93–4.

“Book Recommendation: *The Spirituals and the Blues: An Interpretation*. By James H. Cone.” In “Breaking Barriers.” *America: The National Catholic Review* 211, no. 1 (July 7–14, 2014).

“Reversed Thunder: The Significance of Prayer for Political Theology.” *The Other Journal* 21. Published online Sept. 2012.

PRESENTATIONS, LECTURES, AND OTHER SPEAKING ENGAGEMENTS

Presentations at National and International Conferences

- | | |
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| “Alice Walker: Mystical Theologian” | Oct. 2021 |
| • At the Annual Meeting of the Black Catholic Theological Symposium | |
| • Notre Dame, IN | |
| “Contemplation in Times of Crisis” | June 2021 |
| • Plenary lecture for the International Thomas Merton Society | |
| • Held online | |
| “Love for the Annihilated: A Black Theological Reading of Angela’s <i>Memorial</i> ” | June 2021 |
| • Plenary lecture for the Annual Meeting of the College Theology Society | |
| • Held online | |
| “Kinds and Contents of Hope: David Newheiser’s <i>Hope in a Secular Age</i> ” | Nov. 2020 |
| • In a Joint Session of the Philosophy of Religion and Secularism and Secularity Units at the American Academy of Religion | |
| • Held online | |
| “Love for the Annihilated in Angela’s <i>Memorial</i> : A Black Perspective” | Mar. 2020 |
| • At a conference called “Love in the Middle Ages” at Harvard Divinity School | |
| • Cambridge, MA | |
| “A Meditation on Divine Anger” | Nov. 2019 |
| • At the Annual Meeting of the American Academy of Religion | |
| • San Diego, CA | |
| “The Concept of the Mystical-Political” | Oct. 2019 |
| • At the 12 th Leuven Encounters in Systematic Theology (LEST) | |
| • Leuven, Belgium | |
| “Musings of a Young Theologian: From Practices of Self-Defense to the Desire for Liberation” | Sept. 2019 |
| • Keynote lecture at the Future of Systematic Theology conference at Fairfield University | |

- Fairfield, CT
- “Modernity, Postmodernity, and the Ambiguities of Contemporary Theosis” June 2019
- At the Patterson Triennial Conference, “Faith, Reason, and Theosis,” sponsored by the Orthodox Christian Studies Center at Fordham University
 - New York, NY
- “The Music of James Cone: Spirituals, Blues, and Other Love Songs” June 2019
- At the Annual Convention of the Catholic Theological Society of America
 - Pittsburgh, PA
- “God, Race, and Sexuality: Seeking a Renewal of Systematic Theology” April 2019
- At the Society for the Study of Theology
 - University of Warwick, UK
- “Mysticism and Race” Nov. 2018
- At the Annual Meeting of the American Academy of Religion
 - Denver, CO
- “Not Nothing: A Mystical Theological Reading of ‘Nihilism in Black America’” July 2018
- At *Race Matters @ 25*
 - Dartmouth University, Hanover, CT
- “Against Cruelty” Nov. 2017
- In the Political Theology unit at the Annual Meeting of the American Academy of Religion
 - Boston, MA
- “Thinking Prayer: A Conversation with Andrew Prevot” Nov. 2017
- A special session on my book at the Annual Meeting of the American Academy of Religion
 - Boston, MA
- “Response to Stephan van Erp, “*Nulla Proportio in Concordantia*: Catholic Political Theology and the Mystery of Consensus” July 2017
- At a conference on Negative Political Theology sponsored by Australian Catholic University, organized by David Newheiser
 - Rome, Italy
- “Thinking Prayer: A New Name for Theology” June 2017
- Keynote at the Third Biannual International Conference of the Society for the Study of Christian Spirituality: “Pray Without Ceasing: Perspectives in Spirituality Studies”
 - Kappel, Switzerland
- “Response to Denis Edwards’ Plenary Address” June 2017

- At the Annual Convention of the Catholic Theological Society of America
- Albuquerque, New Mexico

“Ecological Blackness: Beyond the Urban-Primitive Dialectic” June 2017

- In a Selected Session on Africanist Approaches to *Laudato Si'* at the Annual Convention of the Catholic Theological Society of America
- Albuquerque, New Mexico

“Memory and Tradition: What Does the Past Teach Us about the Future?” Sept. 2016

- At a conference called “The Future of Catholic Systematic Theology in the Northern Hemisphere”
- Fairfield, Connecticut

“Mystical Bodies of Christ: the Human, the Crucified, and the Beloved” Dec. 2015

- At a symposium called “Beyond the Doctrine of Man: Perspectives on Enfleshment”
- Leuven, Belgium

“The Reception of Women Saints, Mystics, and Theologians” Nov. 2015

- At a symposium hosted by Loyola University Chicago called “Still Guests in Our Own House? Women and the Church Since Vatican II”
- Chicago, IL

“*Negatio Negationis* and Doxological Hope: Elements of a Critical Catholic Theology” June 2015

- In the Hermeneutics and Critical Theories Interest Group at the Annual Convention of the Catholic Theological Society of America
- Milwaukee, WI

“What Sort of Political Theology? Ignacio Ellacuría’s Prophetic, Utopian, and Martyrial Faith” Dec. 2014

- At an interdisciplinary congress entitled “Unterwegs zu einer neuen Zivilisation geteilter Genügsamkeit: Das Erbe Ignacio Ellacurias 25. Jahre nach seinem Tod”
- Vienna, Austria

“Beyond White Privilege: Toward an Uncensored, Subaltern, and Aporetic Theological Response to the Crises of Race and Racism” June 2014

- In the Anthropology Topic Session at the Annual Convention of the Catholic Theological Society of America
- San Diego, CA

“The Unity and Plurality of the Mystical in the Writings of Henri de Lubac” June 2014

- In a Selected Session, Apocalypticism and Mysticism at the End of Modernity: New Studies on Henri de Lubac, at the Annual Convention of the Catholic Theological Society of America

- San Diego, CA

“Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology”	Aug. 2013
<ul style="list-style-type: none"> • At the meeting of the international “Ellacuría Group” • San Salvador, El Salvador 	
“Prayerful Witnesses: Ignacio Ellacuría and James Cone”	Nov. 2012
<ul style="list-style-type: none"> • At the conference, Testemunho/Testimonio/Witnessing: Prophecy, Politics, and Wisdom: Commemorating the 23rd Anniversary of the Salvadoran Martyrs, sponsored by the Center for World Catholicism and Intercultural Theology at DePaul University • Chicago, IL 	
“The Opacity of Relation: A Theological Dialogue with Édouard Glissant”	June 2012
<ul style="list-style-type: none"> • In the Mysticism and Politics section at the Annual Meeting of the College Theology Society • San Antonio, TX 	
“With or Without Race: An Eschatological Perspective on Ecclesial Praxis”	Nov. 2010
<ul style="list-style-type: none"> • At the conference, The Challenge of Communion, sponsored by the Center for World Catholicism and Intercultural Theology at DePaul University • Chicago, IL 	
“Prayer and Experience: Between Jean-Yves Lacoste and Jean-Louis Chrétien”	Oct. 2010
<ul style="list-style-type: none"> • In the Theology and Continental Philosophy Group at the Annual Meeting of the American Academy of Religion • Atlanta, GA 	
“The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology”	June 2010
<ul style="list-style-type: none"> • In the consultation on Race, Diversity, and Pedagogy at the Annual Meeting of the College Theology Society • Portland, OR 	
“Theistic Imaginaries of the Universe in Charles Taylor's <i>A Secular Age</i> ”	June 2009
<ul style="list-style-type: none"> • In the Philosophy of Religion section at the Annual Meeting of the College Theology Society • Notre Dame, IN 	
“The Power of Language: A Comparative Study of Kōan and Eucharist”	March 2009
<ul style="list-style-type: none"> • At Engaging Particularities VII, Boston College • Chestnut Hill, MA 	
“Eucharist and Eschaton: Two Amendments to Jacques Dupuis' Ecclesiology”	March 2008

- At Engaging Particularities VI, Boston College
- Chestnut Hill, MA

“The Tears of the Blind, the Fruits of the Desert: Jacques Derrida’s Deconstruction of ‘Religion’” April 2005

- At the 9th Annual Pacific University Undergraduate Philosophy Conference
- Forest Grove, OR

Local Presentations at Boston College

“The Mysticism of Ordinary Life: Whose Mysticism? Whose Ordinariness?” July 2021

- Evelyn Underhill Lecture at the School of Theology and Ministry

“What Are We to Make of Mysticism?” Mar. 2019

- Keynote lecture for the Mystical Theology Network’s Annual Conference, “Metaphor, Making, and Mysticism”

“The Alterity of Mystical Life: Michel de Certeau” Oct. 2018

- For the Systematic Theology Colloquium

“Prayer in a Violent World” Sept. 2018

- For the Boisi Center

“The Grace of Divine Union: A Preview of My Book” Apr. 2017

- For the Theology Department Faculty Lunch series

“The Immanence of Mystical Life: Michel Henry” Feb. 2017

- For the Philosophy and Theology Workgroup

“Sources of a Black Self? Ethics of Authenticity in an Era of Anti-Blackness” Sept. 2016

- For the Anti-Blackness and Christian Ethics Symposium

“Thinking Prayer: A Summary of My Book” Nov. 2015

- For the Theology Department Faculty Lunch series

“Loving a Dark, Black God” Oct. 2015

- For the Systematic Theology Colloquium

“The Darkness and Blackness of God: Contributions to a Christian Mystical-Political Theology” April 2015

- For the Works in Progress group of the African and African Diaspora Studies Program

“Cruciform Excess: Stanislas Breton and Christian Mystical Theology” Jan. 2015

- For “The Future of Christianity Between Faith and Dialogue: A Symposium

on the Thought of Stanislas Breton,” in Dover, MA

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| “Response to Ann Astell’s ‘Brief Candle: The Saint’s Life as Biblical Illumination’” | Aug. 2014 |
| • For the 9 th Annual Boston Colloquy in Historical Theology in Dover, MA | |
| “Abyssal Love: Henri de Lubac as a Source for Contemporary Catholic Mystical Theology” | April 2014 |
| • For the faculty colloquium at the School of Theology and Ministry | |
| “Response to Robert Imbelli’s ‘The Eucharist, Sacrament of Communion’” | April 2014 |
| • For the Systematic Theology colloquium | |
| “What Sort of Thinker is Jean-Louis Chrétien? A Reflection on <i>Répondre: Figures de la réponse et de la responsabilité</i> ” | Nov. 2013 |
| • For the Philosophy and Theology Workgroup | |
| “Response to Philip Endean’s ‘Does It Make Sense to Talk About a Jesuit Theology?’” | May 2013 |
| • For the Gasson Chair Discussion at the School of Theology and Ministry | |

Invited Lectures

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| [Upcoming] “The Power of the Crucified: Insights from Ignacio Ellacuría and M. Shawn Copeland” | Apr. 2022 |
| • Webinar for Fordham University | |
| [Upcoming] “Spiritual Resistance to Race-Related Sexual Violence: Black and Native Perspectives” | Mar. 2022 |
| • For a conference at Gonzaga University | |
| “Training the Soul: A Black Theological Journey through <i>The Spiritual Exercises</i> ” | Nov. 2021 |
| • Webinar for Durham University’s Centre for Catholic Studies, Durham, UK | |
| “Catholic Spirituality and Racial Justice” | Oct. 2020 |
| • Theology for Teachers Webinar for John Carroll University, University Heights, OH | |
| “Faith and Racial Justice” | Sept. 2020 |
| • Virtual Symposium at Seton Hall University, South Orange, NJ | |
| “Contemplation in Times of Crisis” | Feb. 2020 |
| • The Thomas Merton Black History Month Lecture at Bellarmine University, Louisville, KY | |
| “‘Who Do You Say That I Am?’ (Mk 8:29): Questions of Identity in Theology and Politics” | Jan. 2020 |

- Aquinas Lecture at Emory University, Atlanta, GA
- “The Hope of Exodus” May 2019
 - The Lumen Christi Institute, Chicago, IL
- “Contemporary Catholicism in the Struggle against Anti-Black Racism” Mar. 2019
 - St. Anselm’s College, Manchester, NH
- “Christian Prayer in a Violent World” Feb. 2019
 - St. Mary’s University, Notre Dame, IN
- “Unrestricted Love: Race and Catholicity as Interrelated Marks of Christian Life” Nov. 2018
 - Flannery Lecture at Gonzaga University, Spokane, WA
- “Christian Prayer and the Intellectual Life” Oct. 2018
 - Seattle University, Seattle, WA
- “The Grace of Divine Union” May 2018
 - St. Mary’s College of California, Moraga, CA
- “The Grace of Divine Union” April 2018
 - Brigham Young University, Provo, UT
- “Phenomenology and Theology: Jean-Louis Chrétien’s Contribution to the Debate” March 2016
 - The Colorado College, Colorado Springs, CO
- “Prayer, Politics, and Theology” March 2016
 - John Carroll University, University Heights, OH
- “Can Catholic Theology Do More to Resist Racism?” March 2015
 - Providence College, Providence, RI

Preaching

- “Blessed Are the Pure in Heart, for They Will See God” Jan. 2020
 - At Candler Divinity School, Emory University, Atlanta, GA

ADVISING

Director of Dissertations

Byron Wratee, Systematic Theology	June 2020 – present
Nathan Wood-House, Systematic Theology	Aug. 2020 – present
S. Kyle Johnson, Systematic Theology	May 2019 – present
Derek Brown, Systematic Theology (defended)	Mar. 2019 – Dec. 2020

Andy Vink, Systematic Theology (defended)

Jan. 2019 – Oct. 2021

Reader on Dissertation Committees

Domenik Ackermann, Comparative Theology	Aug. 2021 – present
Zac Karanovich, Systematic Theology	Aug. 2021 – present
Thomas Breedlove, Theology (Baylor University)	Aug. 2019 – Mar. 2021
Elyse Raby, Systematic Theology	Aug. 2018 – June 2021
Kim Humphrey, Systematic Theology	July 2017 – present
Bernard Disco, School of Theology and Ministry	Oct. 2015 – May 2019
Jessica Coblenz, Systematic Theology	Jan. 2015 – Apr. 2017

Director of Doctoral Comprehensive Exam Boards

Sarah Livick-Moses, Systematic Theology	AY 2021/22
Chanelle Robinson, Systematic Theology	AY 2021/22
Laurel Marshall, Systematic Theology	AY 2020/21
Byron Wratee, Systematic Theology	AY 2020/21
Andrew Vink, Systematic Theology	AY 2018/19
Derek Brown, Systematic Theology	AY 2018/19

Member of Doctoral Comprehensive Exam Boards

Zac Karanovich, Systematic Theology	AY 2020/21
Thomas Tatterfield, Historical Theology, Minor in Systematic Theology	AY 2019/20
Murray Littlejohn, Philosophy	AY 2018/19
S. Kyle Johnson, Systematic Theology	AY 2018/19
Kim Humphrey, Systematic Theology	AY 2016/17
Clifton Stringer, Historical Theology, Minor in Systematic Theology	AY 2015/16
Katherine Wisley Shelby, Historical Theology, Minor in Systematic Theology	AY 2014/15
Bernard Disco, School of Theology and Ministry	AY 2014/15

Advisor of Masters Theses

Nathan Williams	AY 2018/19
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Advisor of Undergraduate Theses

Tia Rashke	AY 2018/19
Hannah Ferguson	AY 2018/19
Jamie Myrose	AY 2017/18
John Marvin Sipp (winner of the McCarthy Prize)	AY 2017/18
Evan Goldstein	AY 2014/15
Benjamin Miyamoto	AY 2014/15
Sarah Shin	AY 2013/14

TEACHING

Graduate Seminars

Liberation Theology	Fall 2019
Theology and the Mystical Turn	Fall 2015 and Spring 2019
Theology and Phenomenology	Fall 2014 and Spring 2018
Hans Urs von Balthasar	Fall 2013 and Spring 2017

Graduate Directed Readings Courses

Mysticism, Feminism, and Postmodernity	Spring 2020
Phenomenology of Prayer	Spring 2020
Political Theology after Carl Schmitt	Spring 2019
Black and Womanist Theology and Spirituality	Fall 2017

Undergraduate Major/Elective Courses

The Mystery of God	Spring 2013, 2014, 2015, and 2017
Classics of Christian Spirituality	Spring 2014, Fall 2015, and Fall 2018

Undergraduate Core Courses

Theological Inquiry	Spring 2019
The Pursuit of Happiness (Enduring Questions)	Fall 2018
Perspectives in Western Culture (Theology/Philosophy)	AY 2017/18 and 2019/20
Exploring Catholicism	AY 2013/14 and 2014/15
Introduction to Christian Theology, Part 2	Spring 2013

SERVICE TO THE DEPARTMENT, UNIVERSITY, AND ACADEMY

Service to the Theology Department

Systematic Theology Area Colloquium, Coordinator	May 2017 – May 2020
Lectures Committee, Member	Jan. 2017 – May 2020
Theology Core Renewal Task-Force, Member	Jan. 2017 – Dec. 2017
Executive Committee, Member	Sept. 2014 – Dec. 2015
	Sept. 2018 – May 2020
	Sept. 2021 – present
Curriculum Committee, Member	Sept. 2013 – Aug. 2014
Faculty Search Committees, Member	Sept. 2017 – Nov. 2018
	Sept. 2018 – Mar. 2019

Service to Boston College

Institute for the Liberal Arts Governing Board, Member	Aug. 2017 – present
Phi Beta Kappa Selection Committee, Member	Feb. 2015 – present
Black Faculty, Staff, and Administrators Association, Member	Jan. 2013 – present
The Advanced Seminar in Philosophy and Theology, Co-Organizer	Sept. 2013 – present
AADS Dissertation Fellowship Selection Committee, Member	Spring 2017 and 2018
Provost's Office Research and Scholarship Integrity Program, Speaker	Mar. 2017
Gabelli Presidential Scholars Selection Process	Feb. 2017, 2018, 2019
Anti-Blackness and Christian Ethics Symposium, Organizer	Oct. 2015 – Oct. 2016
Celebrating M. Shawn Copeland: Memory, Freedom, and Solidarity, Organizer	Mar. 2018 – Apr. 2019

Academic Society Memberships

Society for the Study of Christian Spirituality	May 2014 – present
Black Catholic Theological Symposium	Aug. 2014 – present
Catholic Theological Society of America	May 2011 – present
American Academy of Religion	Nov. 2009 – present
College Theology Society	Dec. 2008 – present

Editorial Boards

T&T Clark Explorations at the Crossroads of Theology and Aesthetics	July 2021 – present
Critical Theory for Political Theology: Keyword (Political Theology Network)	July 2021 – present

SERVICE TO CHURCH AND COMMUNITY

USCCB-PCCNA Exploratory Catholic-Pentecostal Dialogue Theological Interlocutor	Sept. 2021 – Sept. 2023
Sister Thea Bowman Foundation Co-director of the Scholarship Recipient Enrichment Program	Feb. 2020 – present
Newman House Member, Board of Directors	June 2014 – present
Rite of Christian Initiation for Adults , University of Notre Dame Catechist, Group Leader, and Sponsor	Aug. 2006 – May 2011
Charles Martin Youth Center , South Bend, IN Tutor and Volunteer	March 2006 – May 2008
St. Augustine's Catholic Church , South Bend, IN Youth Group Leader	Aug. 2005 – July 2006

GRANTS, HONORS, AND AWARDS

Boston College Yearlong Research Sabbatical	Mar. 2020
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Support for the writing of *The Mysticism of Ordinary Life*

Boston College Institute for the Liberal Arts Major Grant

Apr. 2018

Support for “Celebrating M. Shawn Copeland: Memory, Freedom, and Solidarity”

College Theology Annual Best Book Award

May 2016

Awarded for *Thinking Prayer: Theology and Spirituality amid the Crises of Modernity*

Louisville Institute Sabbatical Grant for Researchers

Feb. 2016

Support for a semester leave to conduct research on *The Mysticism of Ordinary Life*

Boston College Institute for the Liberal Arts Major Grant

Dec. 2015

Support for the “Anti-Blackness and Christian Ethics Symposium,” Sept. 2016

Phi Beta Kappa, Colorado College, Colorado Springs, CO

May 2005

LANGUAGES

German

Reading comprehension, oral comprehension, and limited speaking skills

Spanish

Reading comprehension, oral comprehension, and limited speaking skills

French

Reading comprehension

Latin

Reading comprehension