

## **Curriculum Vitae**

Catherine CORNILLE

Newton College Alumnae Chair

Professor of Comparative Theology

Boston College

### **Address**

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### **Areas of Specialization**

Theology of Religions, Comparative Theology, Hindu-Christian Dialogue, Buddhist-Christian Dialogue, Multiple Religious Belonging.

### **Education**

1986-1989: Ph.D. in Religious Studies, K.U. Leuven (Summa cum Laude).

1984-1986: M.A. in Religious Studies (Asian Religions). University of Hawaii. (GPA 3.9)

1979-1984: Licentiate in Theology, K.U.Leuven (Magna cum laude).

### **Academic Employment**

2012- : Professor of Comparative Theology, Boston College

2005-2012 : Associate Professor of Comparative Theology, Boston College

2004-2005: Part-time Professor, Boston College.

2003-2004: Part-time Professor, Boston College and Weston Jesuit School of Theology.

2002-2003: Senior Research Fellow, Jesuit Institute, Boston College.

2001-2002: Part-time Professor, Boston College and the College of the Holy Cross.

2000-2002: Adjunct Professor, College of the Holy Cross, Worcester.

1995-2001: Associate Professor of Comparative Religion/Asian Religions, Department of Theology, K.U.Leuven.

1994-1995: Visiting Research Fellow at King's College, University of London.

1992-1995: Assistant Professor of Comparative Religion/Asian Religions, Department of Theology, K.U.Leuven.

1986-1992: Doctoral Assistant, Department of Theology, K.U.Leuven.

1985-1986: Teaching Assistant, Department of Religious Studies University of Hawaii.

## **Publications**

### ***Books: authored***

*Meaning and Method in Comparative Theology*. Oxford: Wiley, 2019.

*Christian Identity between Secularity and Plurality* (co-authored with Jeffrey Bloechl) Bangalore: Dharmaram Publications, 2015.

*The Im-Possibility of Interreligious Dialogue*. New York: Crossroad/Herder and Herder, 2008. Recipient of the Frederick J. Streng 2010 book award for excellence in Buddhist-Christian studies. Reviewed by Gavin D'Costa in *Reviews in Religion and Theology* (Sept. 2009); Paul Knitter in *Theological Studies* (Dec. 2009) and Lawrence Cunningham in *Commonweal* (June 2009); Freek Bakker in *Exchange* (2010); Peter Feldmeier in *Horizons* (2010). A review article was published in the online *Journal of College and Character* (2010)

*Wegen van Heil: Dialoog tussen het Christendom en het Hindoeïsme. (Terms of Salvation in the Hindu-Christian Dialogue)*. Averbode: Altiora, 2003.

*De Wereldgodsdiensten over Schepping, Verlossing en het Leven na de Dood. (Cosmogony, Soteriology and Eschatology in World Religions)*. Leuven: Davidsfonds, 1997.

*Vrouwen in de Wereldgodsdiensten: teksten, tradities, en recente ontwikkelingen. (Women in World Religions: texts traditions, and recent developments)*. Rotterdam: Lemniscaat, 1994.

*The Guru in Indian Catholicism. Ambiguity or Opportunity of Inculturation*. Leuven: Peeters Press and Eerdmans, 1991.

### ***Books: edited***

Forthcoming: *Signs of Hope in Muslim-Christian Relations*. Concilium journal, 2020

Forthcoming: *Atonement and Comparative Theology*. New York: Fordham University Press, 2020.

*The Wiley-Blackwell Companion to Inter-religious Dialogue*. (ed.) Oxford: Wiley-Blackwell, 2013.  
Reviewed by Perry Schmidt-Leukel in *Theologische Literaturzeitung* 139 (2014) 3, pp. 311-313, by  
Wouter Biesbrouck in *Journal of Empirical Theology* 27 (2014), pp.298-299.

*Women and Interreligious Dialogue* (ed. with Jillian Maxey) Eugene: Wipf and Stock, 2013.

*Interreligious Dialogue and Cultural Change*.(ed. with Stephanie Corigliano) Eugene: Wipf and Stock, 2012.

*The World Market and Interreligious Dialogue*. (ed. with Glenn Willis) Eugene: Wipf & Stock, 2011.

*Interreligious Hermeneutics*. (ed. with Chris Conway.) Eugene: Wipf & Stock, 2010.

*Criteria of Discernment in Interreligious Dialogue*. (ed.) Eugene: Wipf & Stock, 2009.  
Reviewed by John D'Arcy May in *One in Christ*, vol. 44.

*Song Divine: Christian Commentaries on the Bhagavadgita*. (ed.) Leuven: Peeters Publishers, 2006.  
Reviewed by John Sheveland in *Theological Studies* (Sept. 2007).

*Many Mansions? Multiple Religious Belonging and Christian Identity*. (ed.) Maryknoll: Orbis Books, 2002. Reprinted by Wipf & Stock, 2010.

*A Universal Faith? Peoples, Cultures, Religions and the Christ*. (ed.) Leuven: Peeters Press, 1992.

*Jodendom en Islam in het vak godsdienst (Judaism and Islam in Religious Education)*. (ed.) Leuven: Acco, 1989.

## **Editorial Appointments**

### ***Journals***

-1998- : Member of the Editorial Board of the *Journal of Contemporary Religion* (Carfax Publishing)

-2010- : Member of the advisory board of *Dilatato Corde*, Journal for Interreligious Spiritual Dialogue.

-2010-: Member of the editorial board, *Religion and Gender*

-2012-:Member of the editorial board, *Journal of Comparative Scripture* (China)

-2013-: Member of the editorial board, *Buddhist-Christian Studies*

-2014-: Member of the editorial board of *Studies in Interreligious Dialogue*

-2014-: Member of the editorial board of *Louvain Studies*

-2015-: Member of the editorial board, *Theological Studies*

-2018-: Member of the editorial board, *Papers in Interreligious Dialogue*

-2018: Member of the editorial board *Concilium*

-2019: Member of the editorial board, *Journal for the Study of Interreligious Relations* (Iran)

### **Book series**

-2015-: Member of the editorial board, book series *Currents of Encounter*

-2017-: Member of the editorial board, *Concilium*.

-2005-: Founding Editor-in-chief of the Series: “Christian Commentaries of Non-Christian Sacred Texts” published by Peeters Press and Eerdmans.

Books published in the series:

Catherine Cornille, ed. *Song Divine: Christian Commentaries on the Bhagavadgita* (2006)

Daniel Sheridan, *Loving God: Krishna and Christ. A Christian Commentary on the Narada Sutras* (2007)

Francis Clooney, *The Truth, The Way, The Life: Christian Commentary on the Three Holy Mantras of the Srivaisnava Hindus* (2008)

Leo Lefebure and Peter Feldmeier, *The Way of Wisdom: Christian Commentary on the Dhammapada*. (2011)

John Keenan, *I am/no self. Christian Commentary on the Heart Sutra*. (2011)

Reid Locklin, *Liturgy of Liberation. A Christian Commentary on Shankara's Upadeshasahasri*. (2012)

Joseph O'Leary, *Buddhist Non-Duality, Paschal Paradox. A Christian Commentary on the Vimalakirti Sutra*. (2017)

Daniel Joslyn-Siemiakowski, *The More Torah, The More Life. A Christian Commentary on Mishna Avot* (2018)

Forthcoming:

Perry Schmidt-Leukel, *Christian Commentary on the Bodhicaryavatara*

Pim Valkenberg, *Christian Commentary on the Qur'anic Verses on Otherness*

### **Articles**

2019 “Empathy and Interfaith Studies”

2019 “Abhishiktananda” in *Handbook of Hindu-Christian Relations*. (Cgad Bauman and Michelle Voss Roberts, eds.) London: Routledge.

- 2019 “Is Hindu Theology Comparative Theology?” Review article of Swami Paramtattvadas, *An Introduction to Swaminarayan Theology* in *Harvard Theological Review* 112/1(2019), pp. 126-132.
- 2019 “Globalization and the Challenges of Hybrid Religious Identities.” Münsteraner Theologische Studien, Verlag Aschendorff
- 2018 “Het striven naar nederigheid. De mogelijkheid en belofte van interreligieuze dialoog” in *Tijdschrift voor Theologie* 58/2 (2018), pp. 117-134.
- 2018 “Women and the Conditions for Interreligious Dialogue” in *Journal of the European Women In Theological Research* 26 (2018), pp. 35-53.
- 2018 “The Problem of Choice in Comparative Theology” in *How to do Comparative Theology* (Francis Clooney and Klaus von Stosch, eds.) New York: Fordham University Press, 2018, pp. 19-36.
- 2018 “Types of Misunderstanding in Interreligious Hermeneutics” in *Antisemitism and Islamophobia in Interreligious Hermeneutics* (Emma O’Donnell, ed.), Leiden: Brill, pp. 11-28.
- 2018 “Beauty and Truth in Christian Theology of Religions” in *Finding Beauty in the Other* (P. Casarella and M. Sirry, eds.) New York: Crossroads, pp. 33-50.
- 2017 “Humility and Truth in Buddhist-Christian Comparative Theology” in *Hôrin* 18 (2017), pp 266-276.
- 2017 “The Encounter of Rationalities in Christian Commentaries on non-Christian Sacred Texts” in *Patrimoines* Paris: Le Cerf
- 2017 “Soteriological Agnosticism and the Future of Theology of Interreligious Dialogue” in *The Past, Present and Future of Theologies of Interreligious Dialogue* (ed. by Terrence Merrigan and John Friday) Oxford: Oxford Univeristy Press, 2017, pp. 201-215.
- 2016 “Discipleship in Hindu-Christian Comparative Theology” in *Theological Studies* 77/4 (2016), pp. 869-885.
- 2016 “Demut und Wahrheit in der Perspektive buddhistisch-christlicher Komparativer Theologie” in *Buddhismus und Komparative Theologie* (Klaus von Stosch, Hermann-Josef Rollicke and Daniel Rumel, eds) Paderborn: Verlag Ferdinand Schöningh, pp. 91-105.
- 2015 “Strategies of Negotiation in Buddhist-Christian Dual Belonging” in *Buddhist-Christian Dual Belonging: Affirmations, Objections, Explorations*. (Gavin D’Costa and Ross Thompson, eds.) Surrey: Ashgate, 2016, pp. 143-160
- 2015 “Multiple Religious Belonging, Christianity and Interreligious Dialogue” in *Current Dialogue* 57 (2015), pp. 4-9.
- 2014 “The Confessional Nature of Comparative Theology” in *Studies in Interreligious Dialogue* 24/1, pp. 9-17.
- 2014 “Soteriological Agnosticism and Interreligious Dialogue” in (Paul Crowley, ed.) Maryknoll:

Orbis Books, 2014, pp. 112-126.

2014 “Ramimon Panikkar: Between Comparative Theology and Imparative Philosophy” in *Cirpit Review* 5/2014, pp. 135-142.

2014 « Empathy and Otherness in Interreligious Dialogue » in *Dynamics of Difference: Christianity and Alterity* (Ulrich Schmiedel and James Matarazzo, eds) New York: Continuum/ T&T Clark, pp. 221-230.

2013 “Interreligiöse Theologie und die Bescheidenheit des Ortes. Überlegungen zu den “Christian Commentaries on non-Christian Sacred Tests” in *Interreligiöse Theologie: Chancen und Probleme* (R. Bernhardt and P. Schmidt-Leukel, eds.) Zurich: Theologischer Verlag Zurich, pp. 161-180.

2013 “Multiple Religious Belonging and Interreligious Dialogue” in David Thomas, David Cheetham and Douglas Pratt, eds, *Understanding Inter-Religious Relations*. Oxford: Oxford University Press, pp. 324-340

2013 “On Women and Interreligious Dialogue” in *Women and Interreligious Dialogue* (Eugene: Wipf and Stock, 2013), pp. 1-10.

2013 “Conditions for Inter-Religious Dialogue” in *The Wiley-Blackwell Companion to Inter-Religious Dialogue* (Oxford: Wiley-Blackwell, 2013), pp. 20-33.

2012 “On Interreligious Dialogue and Cultural Change” in Catherine Cornille and Stephanie Corigliano, eds. *Intrreligious Dialogue and Cultural Change*. Eugene: Wipf and Stock, 2012, pp. 1-12.

2012 “Multiple Religious Belonging and Christian Identity” *The Santa Clara Lecture 2012*.

2012 “Limits and Possibilities of Interreligious Dialogue” in *Open House*, June 2012. Reprinted in *Gesher* 4/4 (2013), pp. 83-4.

2012 « Meaning and Truth in the Dialogue between Religions » in *The Question of Theological Truth. Philosophical and Interreligious Perspectives*. Amsterdam: Rodopi, pp. 137-156.

2012 “Conditions requises pour un dialogue constructif entre religions” in volume edited by Fabrice Blee and Achiel Peelman.

2011 „The Role of Witness in Interreligious Dialogue“ in *Concilium* 1 (2011), pp. 61-70.

2011 „Interreligious Hospitality and its Limits“ in *Hosting the Stranger Between Religions* (R.Kearney and J. Taylor, eds) New York: Continuum, 2011, pp. 35-45.

2011 “On Interreligious Dialogue and Economic Development” in *The World Market and Interreligious Dialogue* (Cornille and Conway, eds.) Eugene: Wipf and Stock, 2011, pp. ix-xxii.

2010 „On Hermeneutics in Dialogue.“ In *Interreligious Hermeneutics* (Cornille and Conway, eds). Eugene: Wipf and Stock, 2010, pp. ix-xxi.

- 2009a "On Discernment in Dialogue" In *Criteria of Discernment in Interreligious Dialogue* (Eugene: Wipf and Stock, 2009) pp. ix-xix.
- 2009b "Theism and Tolerance in Hinduism" in *Concilium* 4 (2009): 53-69.
- 2009c "Humilidao" in *Horizonte – Revista de Estudos de Teologia e Ciências da Religião*, vol 7/n. 13.
- 2008a "Mehrere Meister? Multiple Religionszugehörigkeit in Praxis und Theorie." In *Multiple religiöse Identität* (Reinhold Bernhardt and Perry Schmidt-Leukel, eds.) Zurich: Theologischer Verlag Zurich, 2008, pp. 15-35.
- 2008b "Empathy and Inter-Religious Imagination" in *Religion and the Arts*, vol 12, 1-3 (2008) pp. 102-118. Also published in *Traversing the Heart. Journeys of Interreligious Imagination* (Richard Kearney and Eileen Rizo-Patron, eds.) Leiden: Brill, 2009.
- 2008c "Missionary Views of Hinduism" in *Journal of Hindu-Christian Studies* 21 (2008) pp. 28-32.
- 2007 „Dialogue and Doctrine“ in *Japanese Mission Journal* 61 (2007) pp. 236-244.
- 2006a „Stanislas Breton on Christian Uniqueness“ in *Philosophy & Theology* 16/2 (2004) pp. 283-296.
- 2006b „Fundamentalism and the Ethic of Narrative Flexibility“ in *Journal of Interdisciplinary Crossroads* 2/1, pp. 39-44.
- 2006c „Humilité et dialogue“ in *Voies de l’Orient* 100, pp. 3-11.
- 2006d „Religious Commitment and Interreligious Dialogue“ in *A Longing for Peace* (Edmund Tang and James Heisig, eds.) Bilbao: Servisistem, pp. 76-85.
- 2005a „Mother Meera“ in *Encyclopedia of New Religious Movements* (Peter Clarke, ed.) London: Routledge.
- 2005b „Women between Fundamentalism and Interreligious Dialogue“ in *How to Conquer the Barriers to Intercultural Dialogue* (C. Timmerman and B. Segaert, eds.) Berlin: Peter Lang, pp. 197-213.
- 2005c „Guru“ in the revised edition of the *Encyclopedia of Religion* (M. Eliade, ed.)
- 2005d „Conditions for the Possibility of Interreligious Dialogue on God.“ In *The Concept of God in Global Dialogue* (W. Jeanrond and A Lande, eds.) Maryknoll: Orbis Books, pp. 3-18.
- 2004a „Mother Meera, Avatar“ in *The Graceful Guru. Hindu Female Gurus in India and the United States* (Karen Pechilis, ed.) Oxford: Oxford University Press, pp. 129-148.
- 2003 „Double Religious Belonging: Aspects and Questions“ in *Buddhist-Christian Studies* vol 23, 2003, pp. 450.

- 2002 "The Dynamics of Multiple Belonging" in *Many Mansions? Multiple Religious Belonging and Christian Identity*. (C. Cornille, ed.) Maryknoll: Orbis Books, 2002, pp. 1-7.
- 2000a "Buddhist Views of Christ and the Question of Uniqueness" in *The Myriad Christ. Plurality and the Quest for Unity in Contemporary Christology*. (T. Merrigan and J. Haers, eds.) Leuven: Peeters Press, 2000, pp. 249-262.
- 2000b "New Japanese Religions in the West: between Nationalism and Universalism" in *Japanese New Religions in Global Perspective*. (Peter Clarke, ed.) London: Curzon Press, 2000, pp. 10-34.
- 2000c "La dynamique de la double appartenance" in *Vivre de Plusieurs Religions. Promesse ou Illusion?* Paris: Les Editions de l'Atelier, 2000, pp. 109-121.
- 2000d "Interreligieuze Dialoog" (Interreligious Dialogue) in B. Roebben (ed.), *Religieus Opvoeden in een Multiculturele Samenleving*. Leuven: Davidsfonds, 2000, pp. 59-84.
- 1999 "Nationalism in New Japanese Religions" in *Nova Religio*, vol. 2, nr. 2, pp. 228-244.
- 1998 "The Process of Canon Formation in New Religious Movements. The Case of the New Japanese Religions" in A. Van der Kooij and K. Van der Toorn (eds.) *Canonization and De-canonization*. Boston: Brill, 1998, pp. 279-291.
- 1997 "Het Religieus Pluralisme" ("Religious Pluralism") in *Lessen voor de 21e Eeuw*. Leuven: Peeters Press, 1997, pp. 260-276.
- 1996a "Het christelijk godsgeloof en de Oosterse religies" ("The Christian belief in God and the Eastern Religions") in *Collationes* 26/2 (1996) 167-177.
- 1996b "Dood en hiernamaals in de Wereldgodsdiensten: een vergelijkende benadering" ("Death and the afterlife in World Religions: a Comparative Approach") in *De dood in de marge van het leven. Een drieluik omtrent wetenschap, religie, mensen en de dood*. Leuven: Onderzoekscentrum Mens, Maatschappij en Marginaliteit, 1996, pp. 77-90.
- 1995a "Vrouwen in het jodendom" ("Women in Judaism") in *Aggiornamento* 27/1 (1995) 63-72.
- 1995b "Vrouwen in de islam" ("Women in Islam") in *Aggiornamento* 27/2 (1995) 120-128.
- 1995c "Als de goden vrouwelijk zijn . . . Over godinnen en vrouwen in het hindoeïsme" ("If the Gods were Female. . . On Goddesses and Women in Hinduism") in *Aggiornamento* 27/3 (1995) 174-182, and in *Kultuurleven* 62/8 (1995) 34-42.
- 1995d "Sekten en Nieuwe Religieuze Bewegingen in het godsdienstonderricht" ("Sects and New Religious Movements in Religious Education") In *Geloven als Toekomst* (B. Roebben, L. Leijssen en H. Lombaerts, red.) Leuven: Acco, 1995, pp. 545-556.
- 1995e "De gekruisigde Christus en de mediterende Boeddha" ("The Crucified Christ and the Meditating Buddha") in *Tijdschrift voor Geestelijk Leven* dec. 1995, pp. 41-54.
- 1995f "Vrouwen in het Boeddhisme" (Women in Buddhism) in *Aggiornamento* 27/4 (1995) 275-284.



1994a "Jesus in Japan: Christian Syncretism in Mahikari." In *New Japanese Religions in the West* (P. Clarke and J.I. Somers, eds.) Eastborne/Kent: Curzon Press - Japan Library, 1994.

1994b "Andere Wereldgodsdiensten: inspirerende ideeën?" ("Other World Religions: Inspiring Ideas?") in *De Geur van de Roos*. Leuven: Davidsfonds, 1994, pp. 79-96.

1994c "De Elf Stellingen van Frank De Graeve: tussen Inclusivisme en Pluralisme" ("The Eleven Theses of Frank De Graeve: Between Inclusivism and Pluralism"). In *Bijdragen* 55 (1994) 234-248.

1993 "De goeroe in de Indische religieuze traditie" en "Jezus als goeroe" ("The Guru in the Indian Religious Tradition" and "Jesus as Guru"). In *Jezus, Boeddha, Mohammed, . . . Figuren uit de grote godsdiensten*. Korrelcahier, Averbode: Altiora, 1993, pp.33-38.

1992a "Sekte of Kunst? Mahikari, een nieuwe Japanse godsdienst in het Westen ("Cult or Art? Mahikari, a New Japanese Religion in the West") In *Religieuze Bewegingen in Nederland* 24 (1992) pp. 123-140.

1992b "The Eleven Theses of Frank De Graeve. A Critical Appraisal." In *A Universal Faith? Peoples, Cultures, Religions, and the Christ*. Leuven: Peeters Press and Eerdmans, 1992.

1992c "De Vrouw in de Grote Wereldreligies" ("Women in World Religions"). In *Kultuurleven* 59/7 (1992) pp. 32-39.

1992d "Different Forms of Spirit Mediation in Mahikari and Shinnyo-en: Shamanism East and West." In *Syzygy* vol. 1, no. 4 (1992) pp. 355-366.

1991 "The Phoenix Flies West. The Dynamics of Inculturation of Mahikari in Europe." In *Japanese Journal of Religious Studies* 18, 2-3 (1991) pp. 265-285.

1990 "Who is the Guru in Catholic Ashrams? Theological Implications of Inculturation through Ashrams." In *Indian Theological Studies* 37 (1990) pp. 298-310.

### **Book Reviews:**

Knitter, P., *No Other Name? A Critical Survey of Christian Attitudes Toward the World Religions*. In *Louvain Studies* 12/3 (1987).

Kochumottom, T., *Comparative Theology. Christian Thinking and Spirituality in Indian Perspective*. In *Louvain Studies* 13/2 (1988).

D'Costa, G., *Theology and Religious Pluralism: The Challenge of Other Religions*. In *Louvain Studies* 13/2 (1988).

Kramer, K., *World Scriptures. An Introduction to Comparative Religions*. In *Louvain Studies* 13/3 (1988).

Van der Ven, H., *Religie tussen Oost en West*. In *Sacerdos* 55/6 (1988).

- Küng, H., en Van Ess, J., *Islam*. In *Sacerdos* 55/6 (1988).
- Küng, H., en Von Strietencron, H., *Hindoeïsme*. In *Sacerdos* 55/6 (1988).
- Menard, J., *Introduction a l'histoire des religions*. In *Louvain Studies* 14/3 (1989).
- Mitra, K., *Catholicism-Hinduism: Vedantic Investigation of Raimondo Panikkar's Attempt at Bridge Building*. In *Louvain Studies* 14/4 (1989).
- Parrinder, G., *Encountering World Religions*. In *Louvain Studies* 16/1 (1991).
- Viladesau, R., *Answering for Faith: Christ and the Human Search for Salvation*. In *Louvain Studies* 16/1 (1991).
- Brannigan, M., *Everywhere and Nowhere: The Path of Alan Watts*. In *Louvain Studies* 16/1 (1991).
- Farrugia, J., *The Church and the Moslims*. In *Louvain Studies* 16/1 (1991).
- Cobb, J., and Ives, C., eds., *The Emptying God. A Buddhist-Jewish-Christian Conversation*. In *Louvain Studies* 16/2 (1991).
- D'Costa, G., ed., *Christian Uniqueness Reconsidered. The Myth of a Pluralistic Theology of Religions*. In *Louvain Studies* 16/3 (1991).
- Smith, W. C., *Towards a World Theology*. In *Louvain Studies* 16/3 (1991).
- O'Neill, M., *Women Speaking, Women Listening. Women in Interreligious Dialogue*. In *Louvain Studies* 16/4 (1991).
- Coward, H., ed., *Hindu-Christian Dialogue. Perspectives and Encounter*. In *Louvain Studies* 16/4 (1991).
- Keenan, J.P., *The Meaning of Christ: A Mahayana Theology*. In *Louvain Studies* 17/4 (1992).
- King, U., ed., *Feminist Theology from the Third World*. In the 1995 Yearbook of the European Society of Women in Theological Research.
- K. Armstrong, *A History of God*. Review article in *Streven* 62 (1995) 9, 864-851.
- P. Mommaers and J. Van Bragt, *Mysticism, Buddhist and Christian*. In *Kultuurleven* 63/4 (1996) 84-87.
- J. Fredericks, *Faith among Faiths. Christian Theology and Non-Christian Religions*. In *Buddhist-Christian Studies*, 2001.
- J. Arraj, *Christianity in the Crucible of East-West Dialogue*. In *Buddhist-Christian Studies* vol. 23, 2003, pp 165-167.

- John D'Arcy May, *Converging Ways? Conversion and Belonging in Buddhism and Christianity*. In *Buddhist-Christian Studies* 28 (2008), pp. 161-162.
- Peter Beyer, *Religion in Global Society*. In *The Journal of Church and State* (2009) doi:10/1093.
- Review article of Gerald O'Collins' *Salvation for All: God's Other Peoples* in *Horizons* 36/1 (2009).
- Knut Jacobsen and Selva Raj, *South Asian Christian Diaspora*. In *Hindu-Christian Studies* (2010)
- Perry Schmidt-Leukel, *Transformation by Integration: How the Dialogue with Buddhism Transforms Christianity*. In *Modern Theology* 27/1 (2011)
- Brenna Moore, *Sacred Dread. Raissa Maritain, the Allure of Suffering and the French Catholic Revival*. In *America* (2013)
- David Burrell, *Questioning for Understanding*. In *Horizons*
- Gerald O'Collins, *The Second Vatican Council on Other Religions*. In *Theology* vol 117/2 (2014) 149-150.
- Roger Haight, *Spirituality Seeking Theology*. In *America*
- Francis Clooney, *His Hiding Place is Darkness*. In *America*
- Jerusha Tanner Lamptey, *Never Wholly Other: A Muslima Theology of Religious Pluralism*. Oxford: Oxford University Press, 2014. In *Theological Studies*, 2015.
- Sven Ensmenger, *Karl Barth's Theology as a Resource for Christian Theology of Religions*. London: Bloomsbury, 2014. In *Reviews in Religion and Theology*, 2015.
- Perry Schmidt-Leukel and Andreas Nehring, *Interreligious Comparisons in Religious Studies and Theology*. London: Bloomsbury, 2016. In *Theological Studies* 2017.
- Peter Phan, *The Joy of Religious Pluralism*. New York: Orbis Books, 2017. In *Theological Studies* 79/1 (2018).
- Gerald O'Collins, *A Christology of Religions*. Maryknoll: Orbis Books, 2018. In *Theological Studies*
- Duane Bidwell, *When One Religion Isn't Enough..* Beacon Press, 2018. In *AAR journal Reading Religion*, 2019.

### **Papers at Conferences**

-November 2019: Barcelona

-July 2019: Australian Catholic University, Melbourne.

-June 2018: Paderborn, Germany. Paper: *No Self and the Humble Self: Buddhist Light on Christian*

*Humility.*

-August 2017: Vienna, Austria. European Women in Theology Conference.  
*Women and the Conditions for Interreligious Dialogue.*

-December 2016: Lund, Sweden. Conference on Islamophobia, Anti-Semitism and Interreligious Hermeneutics.  
*Types of Misunderstanding in Interreligious Hermeneutics*

-November 2016: AAR Conference. Book Panel on *Divine Self, Human Self.*

-July 2016: Institut Catholique of Paris. Concilium Conference.  
*The Encounter of Rationalities in Christian Commentaries on non-Christian Sacred Texts.*

-June 2016: Muenster, Germany.  
*Globalization and the Challenges of Hybrid Religious Identities*

-March 2016: Conference at Harvard Divinity School on *Comparative Theology and Ritual.*

-October 2015: Conference on Nostra Aetate and Interreligious Dialogue. St. Thomas University in Minnesota.  
*Nostra Aetate and Interreligious Dialogue*

-September 2015: Conference at Notre Dame University on Beauty and the Religious Other.  
*Beauty and Discernment in Christian Theology of Religions.*

-August 2015: IAHR Conference in Erfurt, Germany.  
*The Concept of Religion in Multiple Religious Belonging.*

-March 2015: Our Inheritance: Vatican II at 50. Conference at Fordham University, New York.  
General respondent to the papers.

-February 2015: Conference on Interreligious Dialogue, St. Thomas Moore University, Saskachuan, Canada.  
*Promise and Limits of Interreligious Dialogue*

-January 2015: Conference on Stanislas Breton at Boston College  
*The Christic Principle and Christian Theology of Religions*

-November 2014: Conference on Doctrine, Discernment and the Future of Theology of Religions, Leuven, Belgium  
*Soteriological Agnosticism and the Future of Theology of Religions*

-August 2014: Conference on Methods in Comparative Theology, Paderborn, Germany.  
*The Problem of Choice in Comparative Theology*

-June 2014: Conference on Multiple Religious Belonging, Bristol, UK  
*Strategies of Negotiation in Buddhist-Christian Dual Belonging*

- November 2013: AAR conference in Baltimore: Raimon Panikkar.
- August 2013: Dusseldorf, Germany. Conference on Buddhist-Christian Dialogue. *“Humility and Truth in the Dialogue between Buddhism and Christianity.”*
- June 2013: CTSA Conference in Miami. *“Multiple Religious Belonging as Incomplete Conversion.”*
- November 2012: Basel, Switzerland. *„The Humility of Place in Interreligious Theology.“*
- August 2011: Pontifical University of Rio, Brazil. Keynote at conference on Interreligious Dialogue. *„Religious Pluralism and Christian Faith: A Case for Soteriological Agnosticism.“*
- May 2011: Leuven, Belgium: *„The Question of Theological Truth: Hermeneutics and Contemporary Philosophy in a Multi-Religious World.“* Paper: *„Meaning and Truth in the Dialogue between Religions.“*
- November 2010: Ottawa, Canada. Keynote: *„Conditions requises pour un dialogue constructif entre religions.“*
- November 2010: American Academy of Religion. Panel: *Dialogue with Fundamentalism, The Last Frontier of Interreligious Dialogue.*
- June 2010: Trinity College Dublin. Mission, Ecumenism and Interreligious Dialogue. Keynote: *„On the Role of Testimony in Interreligious Dialogue“*
- November 2009: AAR Conference in Toronto: *„Principles of Comparative Theology“*
- November 2008: AAR Conference in Chicago. *„A Critical Approach to Multiple Religious Belonging“*
- November 2007: AAR Conference in San Diego. Paper: *„Missionary Views of Hinduism.“*
- June 2007: Bangalore, India. Conference on the Interreligious Imagination. Paper: *„Empathy and Imagination.“*
- April 2007: Basel, Switzerland. Conference on Multiple Religious Belonging. Paper: *„Many Masters? Multiple Religious Belonging in Theory and Practice.“*
- October 2006: Conference on Women and Religions in the 21st. Century (New York) Paper: *„Women and the Conditions for Interreligious Dialogue“*
- June 2006: CTSA, Panel Christian Commentaries on the Bhagavad Gita
- December 2005: International Congress on Intercultural and Interreligious Dialogue. Bilbao, Spain. Paper: *„Religious Commitment and Interreligious Dialogue.“*
- June 2005: CTSA Conference, Saint Louis. Convener and Moderator Panel *„Resurrection and Reincarnation.“* Organizer Memorial Breakfast for Jacques Dupuis, S.J.

- March 2005: International Association for the History of Religions, Tokyo, Japan. Paper: „Humility and Dialogue.“
- February 2005: Panel Boston Comparative Theology Colloquium: *On the Nature of Comparative Theology*. Harvard, Cambridge.
- June 2004: Convener and speaker CTSA panel on *Multiple Religious Belonging and Contextual Theology*.
- September 2003: Conference on „Judaism, Christianity and Islam: How to Overcome the Barriers to Intercultural Dialogue“ UCSIA, Antwerp.  
*Women between Interreligious Dialogue and Fundamentalism.*
- June 2003: Convener CTSA panel on *Dialogue and Doctrine* on the implications of interreligious dialogue for the relationship of the theologian to Christian doctrine.
- November 2001: AAR. Society for Buddhist-Christian Dialogue, paper for panel on *Multiple Religious Belonging among Buddhists and Christians*.
- August 5-12, 2000: Buddhist-Christian Dialogue Conference in Tacoma, Washington. Paper: *Conditions for a Buddhist-Christian Dialogue*.
- May 26-27, 2000: Member of the organizing committee of the conference on Buddhist Sects and Schools. Leuven, Belgium.
- November 11-14, 1999: Conference on Double Religious Belonging, Brussels. Paper: *The Dynamics of Double Belonging*.
- May 6-9, 1999: Conference on the Concept of God in Global Dialogue in Lund, Sweden. Paper: *Conditions for the Possibility of Interreligious Dialogue on God*.
- November 22-25, 1997: AAR San Francisco. Paper: *Nationalism in Japanese New Religions*.
- November 18-21, 1997: Christology Conference in Leuven, Belgium. Paper: *Buddhist Views of Christ and the Question of Uniqueness*.
- January 8-10, 1997: Conference on Canonization and De-canonization, Leiden, the Netherlands. Paper: *The Process of Canon Formation in New Religious Movements. The Case of the New Japanese Religions*.
- May 6, 1995: Conference on Japanese New Religions in the West, Kings College, London. Paper: *Japanese New Religions in the West: Between Universalism and Nationalism*.
- October 22, 1994: Conference on Women in World Religions at the department of Theology, K.U.Leuven, on the occasion of the publication of my book *Vrouwen in de Wereldgodsdiensten: Teksten, Tradities en Recente Ontwikkelingen*.
- September 26-29, 1994: BASR Conference on Contemporary Symbols of the Sacred. Paper: *Inculturation, Syncretism and the Limits of Symbolic Transformation*.

-August 16-20, 1993: Conference of European Women in Theology in Leuven, chair workshop "Women and interreligious dialogue".

-February 1-2, 1993: C.N.R.S. conference in Paris on Religion et Santé (Religion and Health). Paper: *"Médium ou Médecin: le dilemme thérapeutique dans une nouvelle religion japonaise."* ("Medium or Medical Doctor: the Therapeutical Dilemma in a New Japanese Religion.")

-December 12, 1992: Conference in King's College, London on Japanese New Religions Paper: *"New Japanese Religions in the West: Syncretism and Change."*

-November 12-13, 1992: Organizer, conference on Missie, einde of begin? (Mission: End or Beginning?). Held at the department of Theology, K.U.Leuven.

-April 6-8, 1992: CESNUR Conference in Lyon on Magic and Occultism in Contemporary Societies. Paper: *Different Forms of Spirit Mediation in Mahikari and Shinnyo-en.*

-January 27-28, 1992: Participation in the organization of the colloquium on Christendom en de Conquista (Christianity and the Conquista) at the department of Theology, K.U.Leuven.

-May 16-19, 1991: CESNUR Conference in Santa Barbara on New Religions in a Global Perspective. Paper: *The Phoenix Flies West. The Dynamics of Inculturation of a New Japanese Religion in the West.*

-February 21-22, 1991: Chair of the colloquium on The Universality of Christianity: Inculturation and the Theology of Religions organized by the department of Theology, K.U.Leuven.

-August 16-21, 1990: Conference in San Francisco on Transmitting the Heritage in a Pluralistic World. Paper: *The Spiritual Master as Channel of Transmission and Dialogue in an Interreligious World.*

### **Invited Lectures**

-December 16, 2019: Actueel Denken en Leven, Antwerpen.  
*Religieuze "Nones" en de toekomst van de religie.*

-October 3, 2019: STM.  
*Multiple Religious Belonging: Challenge or Opportunity for the Church?*

-April 3, 2019: Scranton University.  
*Interreligious Empathy: Limits and Possibilities.*

-March 21, 2019: Chicago World Mission Institute.  
*Dual Belonging.*

-October 2018: Madsen Lecture, Brigham Young University, Utah.  
*Possibility and Limits of Interreligious Empathy.*

June 2018: Paderborn, Germany.

*Is Jesus Christ Christian? On the Question of Ownership and Hegemony in Comparative Theology.*

-June 2018: Mannheim, Germany.

*Conditions for Interreligious Dialogue*

-June 2018: Landau, Germany.

*Nostra Aetate and Interreligious Dialogue.*

-April 2018: St. Mary's College, South Bend.

*Women and Interreligious Dialogue.*

-March 2018: Schillebeeckx lecture, Nijmegen, The Netherlands.

*In Pursuit of Humility: Possibility and Promise of Interreligious Dialogue.*

-May 2017: Free University of Amsterdam.

*Theologisch Nut van Comparatieve Theologie*

-March 2017: Centre Sevres, Paris.

*Methods in Comparative Theology*

-April 2016: Paper at Annual conference of the American Theological Society at Princeton University:

*The Church as Community of Disciples of Jesus: Insights from Hinduism.*

-December 9, 2015: Institut Catholique of Paris.

*New Directions in Theology.*

-October 15, 2015: Panel: Pope Francis' visit: As the Dust Settles.

-September 28, 2015: CSWR, Harvard.

*Beauty and Discernment in Comparative Theology.*

-June 19-23, 2015: Director and lecturer, IFYC seminar

*Teaching Interfaith Understanding*

-April 30, 2015: Paper for the Boston Theological Institute.

*The Confessional Nature of Comparative Theology*

-April 27, 2015: Boston University: Panel discussion on the work of John Berthrong at the occasion of his retirement.

-April 20, 2015: Harvard Center for the Study of World Religions. Panel discussion on *His Hiding Place is Darkness* (F. Clooney)

-October 14, 2014: The Boisi Center for Religion and Public Life

*Women and Interreligious Dialogue*

-October 6, 2014: Notre Dame University

*The Role of Theology at the Catholic University*



-July 22-24, 2014: The Dharma Endowment Lectures, Bangalore, India.

*Christian Identity and the Status of Other Religions*  
*Religious Hybridity and the Logic of Religious Commitment*  
*Identity and Change through Interreligious Learning*

-July 2, 2014: Buddhist Studies Center, Nepal.

*The Other in Interreligious Dialogue*

-June 15-19, 2014: Co-director and lecturer with Diana Eck (Harvard) of faculty seminar *Teaching Interreligious Understanding*

Organized by IFYC.

-April 10-11, 2014: Catholic Heritage Lecture, Seattle University.

*Challenges to Interreligious Dialogue in the Church Today.*

-October 2013: University of Amsterdam, The Netherlands

*Multiple Religious Belonging and Comparative Theology*

-June 2013: ACU Sydney, Australia

*Conditions for Interreligious Dialogue*

-June 2013: ACU Melbourne, Australia

*Possibilities and Limits of Interreligious Dialogue and Comparative Theology*  
*Commitment and Openness in Interreligious Dialogue*

-May 2013: Stanford University

*Vatican II and Other Religions*

-March 2013: Minzu University, Beijing, China.

*Conditions for Interreligious Dialogue*

*Interreligious Hermeneutics*

*Multiple Religious Belonging*

*Reading of Sacred Texts across Religions*

-April 2012: Harvard University, CSWR

*Methods in Comparative Theology*

-March 2012: Glasgow University

*The Im-Possibility of Interreligious Dialogue*

-March 2012: Gonzaga Lecture, Glasgow

*Possibilities and Limits of Interreligious Dialogue*

-March 2012: Heythrop University London

*Multiple Religious Belonging*

-February 2012: The Santa Clara Lecture

*Multiple Religious Belonging and Christian Identity*

- December 2010: Harvard Humanities Series lecture  
*The Role and Limits of Empathy in Interreligious Dialogue*
- November 2005: Catholic University of America, Washington, D.C.  
*The Problem of Empathy in Interreligious Dialogue*
- May 2003: Simmons College, Boston  
*Women and Leadership in Religions*
- July 2002: Melbourne University, Australia  
*Conditions for the Possibility of Inter-religious Dialogue.*
- May 2002: Burlington, Vermont.  
*Suffering in Christianity and Buddhism.*
- April 2002: Boston Theological Society  
*Multiple Religious Belonging and Christian Identity.*
- March 2002: Christian Forum, Hasselt, Belgium.  
*Dynamics of Inter-religious Dialogue*
- April 2001: Boston Society for Comparative Theology  
*Questions and Theses for Interreligious Dialogue*
- December 1999: University of Nijmegen, the Netherlands  
*Christian Inculturation in India*
- June 1999: University of Lausanne, Switzerland  
*Hindu Goddesses*
- February 1999: Leiden University, the Netherlands  
*Women in Hindu Texts and Traditions*
- October 1998: International Inaugural Lecture for the academic year, K.U.Leuven:  
*Fundamentalism and the Meeting of Cultures.*
- September 1997: Brugge, Belgium  
*New Age Spirituality.*
- December 1996: University of Lille, France  
*The Goddess in Hinduism*
- September 1996: Brussels  
*New Japanese Religions Mass Deception or Spiritual Renewal?*
- July 1996: Kansai University, Osaka, Japan  
*The Transformation of New Japanese Religions in the West*

-December 1995: Louvain-la-Neuve, Belgium  
*Challenges in the Study of New Religious Movements*

-December 1993: King's College, London  
*Mahikari, a New Japanese Religion in the West*

-1994-1998: Yearly lecture series on *Women in World Religions* in Belgium

-1993-1994: Series of 4 public lectures on *Mission and Inter-religious Dialogue* for Davidsfonds, Belgium.

### **Institutional and Professional Service**

-March 29-31, 2019: Halftime Retreat, Dover.

-Feb 27-March 3, 2019: Conference at BC *Metaphor, Mysticism and Making*. Organizing Committee and panel moderator..

-September 2018: 27-29. Organizer of International Conference on *Atonement and Comparative Theology*. Connors Conference Center in Dover.

-August 2018: External review, promotion to Full Professor, Hugh Nicholson, Loyola Chicago

-July 2018: External review for NWO (National Research Council of the Netherlands), International Research Project *Sacred Geographies. A Comparative Study of Religious and Interreligious Events in European Cities*.

-June 2018: Jury *Louvain Studies* prize for the best essay in Theology.

-May 2018: External review promotion Michelle Voss Roberts, University of Toronto

-May 2017: Review candidates for appointment for Theology Chair at the University of Helsinki.

-2016-2019: Board member Comparative Theology group, AAR.

-2017-2018: Member of the Search Committee Flatley Chair.

-2016-2017: Member of the Strategic Planning Committee, Boston College.

-2016 April: External review Religious Studies Department, Stonehill College.

-2015-2018: Member of the Board of Venice International University.

-2015 November: External review tenure case Union Theological Seminary.

-2015 October: Advancement lecture and meetings, New York.

-2015, September: Presentation for Parents' weekend on Studying Humanities at Boston College.

- 2013-2014: Co-chair search committee for the Provost of Boston College
- 2013-2015: Member of the Academic Council, Venice International University.
- 2014-2015: Member of drafting committee of the Core Mission statement.
- 2013-2015: Participant in the Ignatian Colleagues Program.
- 2013: External reviewer promotion case at Duquesne University
- 2013: member external review committee programs in Religious Studies, Fairfield University
- 2012: self-study, Department of Theology, Boston College
- 2011: review and report on Masters of Theological Studies at the School of Theology and Ministry.
- 2011: member external review committee of the Theology program, Duquesne University
- 2010-2016: Chair, Department of Theology, Boston College
- 2008: external reviewer for two University promotion cases (University of Calgary, University of Toronto)
- 2008-2013: Organizer Boston College Symposia on Interreligious Dialogue.
  - 2008: *Criteria of Discernment in Interreligious Dialogue*
  - 2009: *Interreligious Hermeneutics*
  - 2010: *Interreligious Dialogue and Economic Development*
  - 2011: *Interreligious Dialogue and the Cultural Shaping of Religions*
  - 2012: *Women and Interreligious Dialogue*
- 2009-2012: Advisory Board research project *Visioning 21st. Century Ecumenism: Diversity, Dialogue and Reconciliation*. (Irish School of Ecumenics, Trinity College, Dublin).
- 2006-2009: Member of the Book award committee for the best book in Hindu-Christian studies
- 2003-2005: Consultant Editor, *Encyclopedia of New Religious Movements* (P. Clarke, ed.) London: Routledge, 2006.
- 2003-2005: Convener CTSA group in Comparative Theology.
- 1999-2000: Member of the International Review Commission of research in Theology and Religious Studies at Dutch Universities.
- 1996-1999: Member of the steering committee of the faculty of theology, K.U.Leuven
- 1997-2000: Member of the University Council for Equal Opportunity, K.U.Leuven.

-1995-2000: Coordinator, Center for Women's Studies in Theology, K.U.Leuven.

### **Membership of Professional Societies**

American Theological Society  
 American Academy of Religion  
 Catholic Theological Society of America  
 Society for Comparative Theology  
 Voies de L'Orient

### **Endorsements of Books**

Francis Clooney, *Slow Reading in Fast Times* (Virginia University Press, 2019)  
 Gerald O'Collins, *A Christology of Religions* (Orbis: 2018)  
 Peter Admirand, *Humbling Faith* (Wipf and Stock: 2018)  
 Charles Cohen, Paul Knitter and Ulrich Rosenhagen, eds., *The Future of Interreligious Dialogue: A Multireligious Conversation on Nostra Aetate*.(Orbis: 2017)  
 Jacob Wiren, *Hope and Otherness: Christian Eschatology in an Interreligious Context* (Brill, 2017)  
 Wilhelmus Valkenberg, *World Religions in Dialogue: A Comparative Theological Approach*. (Anselm Academic, 2016).  
 Maria Clara Bingemer, *Simone Weil: Mystic of Passion and Compassion* (Wipf and Stock, 2015)  
 Bede Bidlack, *In Good Company. The Body and Divinization in Pierre Teilhard de Chardin and Daoist Xiao Yingsou* (Brill, 2015)  
 Marianne Moyaert and Joris Geldhof, *Ritual Boundaries and Interreligious Dialogue*. (Bloomsbury, 2015)  
 Jan Van Bragt (edited by James Heisig and Kim Seung-Chul) , *Interreligious Affinities: Encounters with the Kyoto School and the Religions of Japan* (Nanzan, 2014)  
 Leo Lefebure, *True and Holy. Christian Scripture and Other Religions* (Orbis, 2013)  
 David Burrell, *A Jewish-Christian-Muslim Dialogue* (Blackwell, 2011)  
 Peter Feldmeier, *Encounters in Faith. Christianity in Interreligious Dialogue* (Anselm Academic, 2011)  
 Raimon Panikkar, *The Rhythm of Being* (Orbis, 2010)  
 Werner Jeanrond, *A Theology of Love* (T&T Clark, 2010)  
 Gavin D'Costa, *Christianity and World Religions* (Blackwell, 2009)