

ANDREW PREVOT

Boston College
Department of Theology
140 Commonwealth Avenue
Chestnut Hill, MA 02467
andrew.prevot@bc.edu

Office phone: 617-552-3070
Office location: 347 Stokes Hall North

last updated: 9/22/20

CURRENT APPOINTMENT

Associate Professor Department of Theology Boston College, Chestnut Hill, MA	June 2018 – present
Affiliate Faculty Program of African and African Diaspora Studies Boston College, Chestnut Hill, MA	Feb. 2016 – present

PREVIOUS APPOINTMENT

Assistant Professor Department of Theology Boston College, Chestnut Hill, MA	Jan. 2013 – May 2018
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EDUCATION

Doctor of Philosophy The University of Notre Dame, Notre Dame, IN Area: Systematic Theology	Dec. 2012
Master of Theological Studies The University of Notre Dame, Notre Dame, IN Area: Systematic Theology	May 2007
Bachelor of Arts, <i>summa cum laude</i> The Colorado College, Colorado Springs, CO Major: Philosophy, Minor: History	May 2005

PUBLICATIONS

Monographs

[*Monograph in progress, four chapters complete*] *The Mysticism of Ordinary Life: Theology, Philosophy, and Feminism*

Theology and Race: Black and Womanist Traditions in the United States. Leiden: Brill, 2018. Published concurrently as “Theology and Race: Black and Womanist Traditions in the United States,” *Theology* 2, no. 2 (2018): 1–79.

Thinking Prayer: Theology and Spirituality Amid the Crises of Modernity. Notre Dame, IN: University of Notre Dame Press, 2015.

*winner of the 2016 College Theology Society Best Book Award

Edited Volumes

Coedited with Vincent Lloyd. *Anti-Blackness and Christian Ethics*. Maryknoll, NY: Orbis Books, 2017.

Articles in Peer-Reviewed Journals

“Dialectic and Analogy in Balthasar’s ‘The Metaphysics of the Saints.’” *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* 26, no. 3 (Summer 2017): 261–77.

“Ignatian Spirituality, Political Effectiveness, and Spiritual Discernment: Dean Brackley’s Account of Liberation Theology.” *Political Theology*. Published online April 20, 2017. 1–16.

“Divine Opacity: Mystical Theology, Black Theology, and the Problem of Light-Dark Aesthetics.” *Spiritus: A Journal of Christian Spirituality* 16, no. 2 (Fall 2016): 166–88.

“No Mere Spirituality: Recovering a Tradition of Women Theologians.” *Journal of Feminist Studies in Religion* 33, no. 1 (Spring 2017): 107–117.

Dutch translation: “Niet enkel spiritualiteit: Het eerherstel van een traditie van vrouwelijke theologen.” *Tijdschrift voor Theologie* 56, no. 2 (Summer 2016): 141–53.

“What Sort of Political Theology: Ignacio Ellacuría’s Prophetic, Utopian, and Martyrial Faith.” *Religion and Transformation in Contemporary European Society* 11 (2016): 35–45. In *Unterwegs zu einer neuen ‘Zivilisation geteilter Genügsamkeit’: Perspektiven utopischen Denkens 25 Jahre nach dem Tod Ignacio Ellacurias*. Edited by Sebastian Pittl and Gunter Prüller-Jagenteufel. Göttingen: Vienna University Press, 2016.

“L’excès cruciforme. Stanislas Breton et la théologie mystique chrétienne.” *Transversalités: Revue de l’Institut Catholique de Paris* 135 (Oct.–Dec. 2015): 25–42.

“Responsorial Thought: Jean-Louis Chrétien’s Distinctive Approach to Theology and Phenomenology.” *The Heythrop Journal* 56, no. 6 (Nov. 2015): 975–87.

“The Gift of Prayer: Toward a Theological Reading of Jean-Luc Marion.” *Horizons* 41, no. 2 (Dec. 2014): 250–74.

“The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology.” *The College Theology Society Annual Volume* 56 (2010): 49–62. In *Religion, Economics, and Culture in Conflict and Conversation*. Edited by Laurie Cassidy and Maureen O’Connell. Maryknoll, NY: Orbis Books, 2011.

Book Chapters

[Under review] “What Are We to Make of Mysticism?” In *Metaphor, Making, and Mysticism*. Edited by Louise Nelstrop and Sheila Gallagher.

[Under review] “The Concept of the Mystical-Political: Thoughts on Hierarchy, Sovereignty, Democracy, and Holiness.” In *Theos & Polis: Political Theology and Discernment*. Edited by Stephan van Erp. Peeters.

[Under review] “The Ambiguous Meanings of *Theosis* in Modern and Postmodern Discourse.” In *Faith, Reason, and Theosis*. Edited by Aristotle Papanikolaou and George Demacopoulos. New York: Fordham University Press.

[Under review] “Not Nothing: A Mystical Theological Reading of Cornel West’s ‘Nihilism in Black America.’” In an edited volume celebrating the 25th anniversary of *Race Matters*.

[Forthcoming] “Race.” In *The Oxford Handbook of the Reception of Christian Theology*. Edited by Sarah Coakley and Richard Cross. New York: Oxford University Press.

[Forthcoming] “Christian Prayer in Black and Blue.” In *The T&T Clark Companion to Christian Prayer*. Edited by Ashley Cocksworth and John C. McDowell. New York; Bloomsbury.

[Forthcoming] “Grace in a Violent World: Edith Stein, Martin Heidegger, and the Relationship between Impasse and Dark Night.” In a festschrift honoring Constance FitzGerald. Edited by Laurie Cassidy and M. Shawn Copeland. Grand Rapids, MI: Liturgical Press.

“The Use of Philosophy in Critical Catholic Theology.” In *The Catholic Reception of Continental Philosophy in North America*. Edited by Gregory P. Floyd and Stephanie Rumpza. Toronto: University of Toronto Press, 2020. 178–99.

“Mystical Bodies of Christ: Human, Crucified, and Beloved.” In *Beyond the Doctrine of Man: Decolonial Visions of the Human*. Edited by Joseph Drexler-Dreis and Kristien Justaert. New York: Fordham University Press, 2019. 134–60.

“Christian Theology after Heidegger.” In *An Apocalypse of Love: Essays in Honor of Cyril J. O’Regan*. Edited by Jennifer Newsome Martin and Anthony C. Scigliano. New York: Crossroad, 2018. 120–35.

“Sources of a Black Self? Ethics of Authenticity in an Era of Anti-Blackness.” In *Anti-Blackness and Christian Ethics*. Edited by Andrew Prevot and Vincent Lloyd. Maryknoll, NY: Orbis Books, 2017. 77–95.

“Negative Dialectics and Doxological Hope: Elements of a Critical Catholic Theology.” In *Beyond Dogmatism and Innocence: Hermeneutics, Critique, and Catholic Theology*. Edited by Anthony Godzieba and Bradford Hinze. Collegetown, MN: Liturgical Press, 2017. 138–59.

“Henri de Lubac (1896–1991) and Contemporary Mystical Theology.” In *A Companion to Jesuit Mysticism*. Edited by Robert A. Maryks. Leiden: Brill, 2017. 279–309.

“Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology.” In *A Grammar of Justice: The Legacy of Ignacio Ellacuría*. Edited by J. Matthew Ashley and Kevin Burke. Maryknoll, NY: Orbis Books, 2014. 119–33.

Portuguese and Spanish translations:

“Ignacio Ellacuría e Enrique Dussel: a propósito das contribuições da fenomenologia para a teologia da libertação.” In *A civilização da pobreza: O legado de Ignacio Ellacuría para o mundo de hoje*. Eds. Francisco de Aquino Junior, Martin Maier, and Rudolfo Cardenal. São Paulo: Paulinus, 2014. 59–79.

“Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zagarra. In *La civilización de la pobreza: El legado de Ignacio Ellacuría para el mundo de hoy*. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. San Salvador: UCA Editores, 2015. 81–105.

“Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zagarra. In *La civilización de la pobreza: El legado de Ignacio Ellacuría para el mundo de hoy*. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. Lima, Peru: Universidad Antonio Ruiz de Montoya, Centro de Estudios y Publicaciones (CEP), and Instituto Bartolomé de Las Casas (IBC), 2014. 95–121.

“Hearing the Cries of Crucified Peoples: The Prayerful Witness of Ignacio Ellacuría and James Cone.” In *Witnessing: Prophecy, Politics, and Wisdom*. Eds. Maria Clara Bingemer and Peter Casarella. Maryknoll, NY: Orbis Books, 2014. 45–59.

Book Reviews

[Forthcoming] “Prayer after Augustine: A Study in the Development of the Latin Tradition. By Jonathan Teubner.” *Syndicate*

“*Prayer: A Guide for the Perplexed*. By Ashley Cocksworth.” *Theological Studies* 81, no. 6 (2020): 501–502.

“*The Fetish Revisited: Marx, Freud, and the Gods Black People Make*. By J. Lorand Matory.” Coauthored with Vincent Lloyd. *Material Religion* 16, no. 3 (2020): 381–82.

“*T&T Clark Companion to Henri de Lubac*. Edited by Jordan Hillebert.” *Journal of Jesuit Studies* 6, no. 3 (Aug. 2019): 548–49.

“*Image and Presence: A Christological Reflection on Iconoclasm and Iconophilia*. By Natalie Carnes.” *The Syndicate Network*. Published online Sept. 2019.

“*Von Balthasar and the Option for the Poor: Theodramatics in the Light of Liberation Theology*. By Todd Walatka.” *Journal of Jesuit Studies* 5, no. 3 (2018): 336–38.

“*Under the Gaze of the Bible*. By Jean-Louis Chrétien. Translated by John Marson Dunaway.” *The Heythrop Journal* 59, no. 3 (May 2018): 634–35.

“*Conventional and Ultimate Truth: A Key for Fundamental Theology*. By Joseph Stephen O’Leary.” *Irish Theological Quarterly* 83, no. 1 (Feb. 2018): 96–98.

“*When the Gospel Grows Feet: Rutilio Grande, SJ and the Church of El Salvador: An Ecclesiology in Context*. By Thomas M. Kelly.” *Journal of Jesuit Studies* 3, no. 1 (2016): 184–86.

“*Ethics at the Beginning of Life: A Phenomenological Critique*. By James Mumford.” *Theology* 118, no. 1 (2015): 44–45.

“*The Severity of God: Religion and Philosophy Reconceived*. By Paul K. Moser.” *Theological Studies* 75, no. 2 (June 2014): 44–45.

“*The Cross and the Lynching Tree*. By James H. Cone.” *Catholic Books Review*. Published online Nov. 2011.

“*Spiritual Writings*. By Gustavo Gutiérrez. Edited by Daniel Groody.” *Catholic Books Review*. Published online Nov. 2011.

Miscellaneous Publications

“Response to Stephan van Erp and Inigo Bocken, ‘*Nulla Proportio in Concordantia: Catholic Political Theology and the Mystery of Consensus*.’” *Modern Theology* 36, no. 1 (Nov. 2019): 138–39.

“Race, Roots, and Blood.” *Daily Theology*. October 25, 2017. <https://dailytheology.org/2017/10/25/race-roots-and-blood/>

“Response to Denis Edwards’ Plenary Address.” *Proceedings of the Catholic Theological Society of America* 72 (2017): 29–31.

“A Response.” [Contains my responses to reviews of *Thinking Prayer*.] *Syndicate Theology* 3.5 (September/October 2016): 69–85. Online: <https://syndicate.network/symposia/theology/thinking-prayer/>.

Interview with Steve Okey on [dailytheology.org](https://dailytheology.org/2016/08/03/dt-podcast-episode-25-andrew-prevot/): <https://dailytheology.org/2016/08/03/dt-podcast-episode-25-andrew-prevot/>. Summer 2016.

“The Desire for Liberation and the Desire for God.” In the series “1000 Words on the Future of Liberation Theology” in *The Centre for Liberation Theologies Newsletter* of KU Leuven. Ed. Joseph Drexler Dreis. Published online Jan. 2015:

https://theo.kuleuven.be/apps/centr_bevrijding_newsletter/view/159/#item4

“Henri De Lubac—Selected Session.” *Proceedings of the Catholic Theological Society of America* 69 (2014): 93–4.

“Book Recommendation: *The Spirituals and the Blues: An Interpretation*. By James H. Cone.” In “Breaking Barriers.” *America: The National Catholic Review* 211, no. 1 (July 7–14, 2014).

“Reversed Thunder: The Significance of Prayer for Political Theology.” *The Other Journal* 21. Published online Sept. 2012.

LECTURES, PRESENTATIONS, AND CONFERENCE PARTICIPATION

International Conference Presentations

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| “The Concept of the Mystical-Political” | Oct. 2019 |
| • At the 12 th Leuven Encounters in Systematic Theology (LEST) | |
| • Leuven, Belgium | |
| “God, Race, and Sexuality: Seeking a Renewal of Systematic Theology” | April 2019 |
| • At the Society for the Study of Theology | |
| • University of Warwick, UK | |
| Response to Stephan van Erp, “ <i>Nulla Proportio in Concordantia</i> : Catholic Political Theology and the Mystery of Consensus” | July 2017 |
| • At a conference on Negative Political Theology sponsored by Australian Catholic University, organized by David Newheiser | |
| • Rome, Italy | |
| “Thinking Prayer: A New Name for Theology” | June 2017 |
| • Keynote at the Third Biannual International Conference of the Society for the Study of Christian Spirituality: “Pray Without Ceasing: Perspectives in Spirituality Studies” | |
| • Kappel, Switzerland | |

- “Mystical Bodies of Christ: the Human, the Crucified, and the Beloved” Dec. 2015
- At a symposium called “Beyond the Doctrine of Man: Perspectives on Enfleshment”
 - Leuven, Belgium

- “What Sort of Political Theology? Ignacio Ellacuría's Prophetic, Utopian, and Martyrial Faith” Dec. 2014
- At an interdisciplinary congress entitled “Unterwegs zu einer neuen Zivilisation geteilter Genügsamkeit: Das Erbe Ignacio Ellacurías 25. Jahre nach seinem Tod”
 - Vienna, Austria

- “Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology” Aug. 2013
- At the meeting of the international “Ellacuría Group”
 - San Salvador, El Salvador

Conference Presentations in the United States

- “Love for the Annihilated in Angela’s *Memorial*: A Black Perspective” Mar. 2020
- At a conference called “Love in the Middle Ages” at Harvard Divinity School
 - Cambridge, MA

- “A Meditation on Divine Anger” Nov. 2019
- At the Annual Meeting of the American Academy of Religion
 - San Diego, CA

- “Musings of a Young Theologian: From Practices of Self-Defense to the Desire for Liberation” Sept. 2019
- Keynote lecture at the Future of Systematic Theology conference at Fairfield University
 - Fairfield, CT

- “Modernity, Postmodernity, and the Ambiguities of Contemporary Theosis” June 2019
- At the Patterson Triennial Conference, “Faith, Reason, and Theosis,” sponsored by the Orthodox Christian Studies Center at Fordham University
 - New York, NY

- “The Music of James Cone: Spirituals, Blues, and Other Love Songs” June 2019
- At the Annual Convention of the Catholic Theological Society of America
 - Pittsburgh, PA

- “Mysticism and Race” Nov. 2018
- At the Annual Meeting of the American Academy of Religion
 - Denver, CO

- “Not Nothing: A Mystical Theological Reading of ‘Nihilism in Black America’” July 2018

- At *Race Matters @ 25*
- Dartmouth University, Hanover, CT

- “Against Cruelty” Nov. 2017
- In the Political Theology unit at the Annual Meeting of the American Academy of Religion
 - Boston, MA
- “Thinking Prayer: A Conversation with Andrew Prevot” Nov. 2017
- A special session on my book at the Annual Meeting of the American Academy of Religion
 - Boston, MA
- “Response to Denis Edwards’ Plenary Address” June 2017
- At the Annual Convention of the Catholic Theological Society of America
 - Albuquerque, New Mexico
- “Ecological Blackness: Beyond the Urban-Primitive Dialectic” June 2017
- In a Selected Session on Africanist Approaches to *Laudato Si’* at the Annual Convention of the Catholic Theological Society of America
 - Albuquerque, New Mexico
- “Memory and Tradition: What Does the Past Teach Us about the Future?” Sept. 2016
- At a conference called “The Future of Catholic Systematic Theology in the Northern Hemisphere”
 - Fairfield, Connecticut
- “The Reception of Women Saints, Mystics, and Theologians” Nov. 2015
- At a symposium hosted by Loyola University Chicago called “Still Guests in Our Own House? Women and the Church Since Vatican II”
 - Chicago, IL
- “*Negatio Negationis* and Doxological Hope: Elements of a Critical Catholic Theology” June 2015
- In the Hermeneutics and Critical Theories Interest Group at the Annual Convention of the Catholic Theological Society of America
 - Milwaukee, WI
- “Beyond White Privilege: Toward an Uncensored, Subaltern, and Aporetic Theological Response to the Crises of Race and Racism” June 2014
- In the Anthropology Topic Session at the Annual Convention of the Catholic Theological Society of America
 - San Diego, CA

- “The Unity and Plurality of the Mystical in the Writings of Henri de Lubac” June 2014
- In a Selected Session, Apocalypticism and Mysticism at the End of Modernity: New Studies on Henri de Lubac, at the Annual Convention of the Catholic Theological Society of America
 - San Diego, CA
- “Prayerful Witnesses: Ignacio Ellacuría and James Cone” Nov. 2012
- At the conference, Testemunho/Testimonio/Witnessing: Prophecy, Politics, and Wisdom: Commemorating the 23rd Anniversary of the Salvadoran Martyrs, sponsored by the Center for World Catholicism and Intercultural Theology at DePaul University
 - Chicago, IL
- “The Opacity of Relation: A Theological Dialogue with Édouard Glissant” June 2012
- In the Mysticism and Politics section at the Annual Meeting of the College Theology Society
 - San Antonio, TX
- “With or Without Race: An Eschatological Perspective on Ecclesial Praxis” Nov. 2010
- At the conference, The Challenge of Communion, sponsored by the Center for World Catholicism and Intercultural Theology at DePaul University
 - Chicago, IL
- “Prayer and Experience: Between Jean-Yves Lacoste and Jean-Louis Chrétien” Oct. 2010
- In the Theology and Continental Philosophy Group at the Annual Meeting of the American Academy of Religion
 - Atlanta, GA
- “The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology” June 2010
- In the consultation on Race, Diversity, and Pedagogy at the Annual Meeting of the College Theology Society
 - Portland, OR
- “Theistic Imaginaries of the Universe in Charles Taylor's *A Secular Age*” June 2009
- In the Philosophy of Religion section at the Annual Meeting of the College Theology Society
 - Notre Dame, IN
- “The Power of Language: A Comparative Study of Kōan and Eucharist” March 2009
- At Engaging Particularities VII, Boston College
 - Chestnut Hill, MA
- “Eucharist and Eschaton: Two Amendments to Jacques Dupuis' Ecclesiology” March 2008
- At Engaging Particularities VI, Boston College

- Chestnut Hill, MA

“The Tears of the Blind, the Fruits of the Desert: Jacques Derrida’s Deconstruction of ‘Religion’” April 2005

- At the 9th Annual Pacific University Undergraduate Philosophy Conference
- Forest Grove, OR

Presentations at Boston College

“What Are We to Make of Mysticism?” Mar. 2019

- Keynote lecture for the Mystical Theology Network’s Annual Conference, “Metaphor, Making, and Mysticism”

“The Alterity of Mystical Life: Michel de Certeau” Oct. 2018

- For the Systematic Theology Colloquium

“Prayer in a Violent World” Sept. 2018

- For the Boisi Center

“The Grace of Divine Union: A Preview of My Book” Apr. 2017

- For the Theology Department Faculty Lunch series

“The Immanence of Mystical Life: Michel Henry” Feb. 2017

- For the Philosophy and Theology Workgroup

“Sources of a Black Self? Ethics of Authenticity in an Era of Anti-Blackness” Sept. 2016

- For the Anti-Blackness and Christian Ethics Symposium

“Thinking Prayer: A Summary of My Book” Nov. 2015

- For the Theology Department Faculty Lunch series

“Loving a Dark, Black God” Oct. 2015

- For the Systematic Theology Colloquium

“The Darkness and Blackness of God: Contributions to a Christian Mystical-Political Theology” April 2015

- For the Works in Progress group of the African and African Diaspora Studies Program

“Cruciform Excess: Stanislas Breton and Christian Mystical Theology” Jan. 2015

- For “The Future of Christianity Between Faith and Dialogue: A Symposium on the Thought of Stanislas Breton,” in Dover, MA

“Response to Ann Astell’s ‘Brief Candle: The Saint’s Life as Biblical Illumination’” Aug. 2014

- For the 9th Annual Boston Colloquy in Historical Theology in Dover, MA
- “Abyssal Love: Henri de Lubac as a Source for Contemporary Catholic Mystical Theology” April 2014
- For the faculty colloquium at the School of Theology and Ministry
- “Response to Robert Imbelli’s ‘The Eucharist, Sacrament of Communion’” April 2014
- For the Systematic Theology colloquium
- “What Sort of Thinker is Jean-Louis Chrétien? A Reflection on *Répondre: Figures de la réponse et de la responsabilité*” Nov. 2013
- For the Philosophy and Theology Workgroup
- “Response to Philip Endean’s ‘Does It Make Sense to Talk About a Jesuit Theology?’” May 2013
- For the Gasson Chair Discussion at the School of Theology and Ministry

Invited Lectures

- “Contemplation in Times of Crisis” Feb. 2020
- The Thomas Merton Black History Month Lecture at Bellarmine University, Louisville, KY
- “‘Who Do You Say That I Am?’ (Mk 8:29): Questions of Identity in Theology and Politics” Jan. 2020
- Aquinas Lecture at Emory University, Atlanta, GA
- “The Hope of Exodus” May 2019
- At the Lumen Christi Institute, Chicago, IL
- “Contemporary Catholicism in the Struggle against Anti-Black Racism” Mar. 2019
- At St. Anselm’s College, Manchester, NH
- “Christian Prayer in a Violent World” Feb. 2019
- At St. Mary’s University, Notre Dame, IN
- “Unrestricted Love: Race and Catholicity as Interrelated Marks of Christian Life” Nov. 2018
- Flannery Lecture at Gonzaga University, Spokane, WA
- “Christian Prayer and the Intellectual Life” Oct. 2018
- At Seattle University, Seattle, WA
- “The Grace of Divine Union” May 2018
- At St. Mary’s College of California, Moraga, CA

- “The Grace of Divine Union” April 2018
- At Brigham Young University, Provo, UT
- “Phenomenology and Theology: Jean-Louis Chrétien’s Contribution to the Debate” March 2016
- At The Colorado College, Colorado Springs, CO
- “Prayer, Politics, and Theology” March 2016
- At John Carroll University, University Heights, OH
- “Can Catholic Theology Do More to Resist Racism?” March 2015
- At Providence College, Providence, RI

Conference Sessions Proposed and Convened

- “Roundtable Discussion: Destabilized Racial Identities and Social Activism in Black Theological Perspective” Nov. 2014
- Proposed and organized with Vincent Lloyd for the Black Theology Group at the Annual Meeting of the American Academy of Religion
 - San Diego, CA
- “Selected Session: Apocalypticism and Mysticism at the End of Modernity: New Studies on Henri de Lubac” June 2014
- For the Annual Convention of the Catholic Theological Society of America
 - San Diego, CA

Preaching

- “Blessed Are the Pure in Heart, for They Will See God” Jan. 2020
- At Candler Divinity School, Emory University, Atlanta, GA

TEACHING AND ADVISING

Dissertation Advising

- Andy Vink, Systematic Theology Jan. 2019 – present
- Derek Brown, Systematic Theology Mar. 2019 – present
- S. Kyle Johnson, Systematic Theology May 2019 – present
- Nathan Wood-House, Systematic Theology Aug. 2020 – present

Dissertation Committees

- Thomas Breedlove, Theology (Baylor University) Aug. 2019 – present
- Elyse Raby, Systematic Theology Aug. 2018 – present
- Jonathan Cahill, Theological Ethics Aug. 2017 – present
- Kim Humphrey, Systematic Theology July 2017 – present

- Bernard Disco, School of Theology and Ministry Oct. 2015 – May 2019
- Jessica Coblenz, Systematic Theology Jan. 2015 – Apr. 2017

Doctoral Comprehensive Exam Boards

- Thomas Tatterfield, Historical Theology, Minor in Systematic Theology AY 2019/20
- Murray Littlejohn, Philosophy AY 2018/19
- Andrew Vink, Systematic Theology (chair) AY 2018/19
- Derek Brown, Systematic Theology (chair) AY 2018/19
- S. Kyle Johnson, Systematic Theology AY 2018/19
- Kim Humphrey, Systematic Theology AY 2016/17
- Clifton Stringer, Historical Theology, Minor in Systematic Theology AY 2015/16
- Katherine Wrisley Shelby, Historical Theology, Minor in Systematic Theology AY 2014/15
- Bernard Disco, School of Theology and Ministry AY 2014/15

Master's Thesis Advising

- Nathan Williams, Balthasar and the doctrine of purgatory AY 2018/19

Undergraduate Thesis Advising

- Tia Rashke, structural sin and the sacrament of penance AY 2018/19
- Hannah Ferguson, theological aesthetics and poetry AY 2018/19
- Jamie Myrose, on friendship in ancient philosophy and Christian mysticism AY 2017/18
- John Sipp, "Saying the Unsayable: Apophatic Language, Deconstruction, and Scientific Epistemology" (winner of the McCarthy Prize) AY 2017/18
- Evan Goldstein. "The Danger of God-Talk: A Prelude to Jewish Political Theology." AY 2014/15
- Benjamin Miyamoto. "The Story of Self: Narrative Identity and Postmodern Skepticism." AY 2014/15
- Sarah Shin. "Where Does the Responsibility Lie? A Theological Study of Financial Crises Through the Lens of Corporate Governance." AY 2013/14

Courses Taught at Boston College

Graduate seminars

- "Liberation Theology" (Fall 2019)
- "Theology and the Mystical Turn" (Fall 2015 and Spring 2019)
- "Theology and Phenomenology" (Fall 2014 and Spring 2018)
- "Hans Urs von Balthasar" (Fall 2013 and Spring 2017)

Graduate Directed Readings

- "Mysticism, Feminism, and Postmodernity" (Spring 2020)
- "Phenomenology of Prayer" (Spring 2020)
- "Political Theology after Carl Schmitt" (Spring 2019)
- "Black and Womanist Theology and Spirituality" (Fall 2017)

Undergraduate Major/Elective Courses

- "The Mystery of God" (Spring 2013, 2014, 2015, and 2017)

- “Classics of Christian Spirituality” (Spring 2014, Fall 2015, and Fall 2018)
-note: this course counts toward the Women and Gender Studies minor

Undergraduate Core Courses

- “Theological Inquiry” (Spring 2019)
- “The Pursuit of Happiness in Theology and Spirituality,” Enduring Questions (Fall 2018)
- “Perspectives in Western Culture, Part 1” (Fall 2017 and 2019)
- “Perspectives in Western Culture, Part 2” (Spring 2018 and 2020)
- “Exploring Catholicism, Part 1” (Fall 2013 and 2014)
- “Exploring Catholicism, Part 2” (Spring 2014 and 2015)
- “Introduction to Christian Theology, Part 2” (Spring 2013)

SERVICE TO THE DEPARTMENT, UNIVERSITY, AND ACADEMY

Service to the Systematic Theology Area

- Systematic Theology Area Colloquium, Coordinator May 2017 – May 2020
- Graduate Admissions in Systematic Theology, Participant Jan. 2015, 2017, 2018, and 2019
- Revision Process for Systematic Theology Manual, Participant Jan. 2013 – Dec. 2014

Service to the Theology Department

- Lectures Committee, Member Jan. 2017 – May 2020
- Theology Core Renewal Task-Force, Member Jan. 2017 – Dec. 2017
- Executive Committee, Member Sept. 2014 – Dec. 2015
Sept. 2018 – May 2020
- Curriculum Committee, Member Sept. 2013 – Aug. 2014
- Faculty Search Committees, Member Sept. 2017 – Nov. 2018
Sept. 2018 – Mar. 2019

Service to the Morrissey College of Arts and Sciences and Boston College

- Institute for the Liberal Arts Governing Board, Member Aug. 2017 – present
- Phi Beta Kappa Selection Committee, Member Feb. 2015 – present
- Black Faculty, Staff, and Administrators Association, Member Jan. 2013 – present
- The Advanced Seminar in Philosophy and Theology, Co-Organizer Sept. 2013 – present
- African and African Diaspora Studies Dissertation Fellowship Selection Committee, Member Spring 2017 and 2018
Jan. 2017 – Mar. 2017
- Provost’s Office Research and Scholarship Integrity Program, Speaker Mar. 2017
- Gabelli Presidential Scholars Selection Process Feb. 2017, 2018, 2019
- Anti-Blackness and Christian Ethics Symposium, Organizer Oct. 2015 – Oct. 2016

Academic Society Memberships

- College Theology Society Dec. 2008 – present
- American Academy of Religion Nov. 2009 – present
- Catholic Theological Society of America May 2011 – present
- Society for the Study of Christian Spirituality May 2014 – present

- Black Catholic Theological Symposium Aug. 2014 – present

Committees within Academic Societies

- Member of the steering committee for the Spirituality Topic Session at the Catholic Theological Society of America June 2017 – present
- Member of the Committee for Underrepresented Racial and Ethnic Groups (CUERG) in the Catholic Theological Society of America June 2014 – present

GRANTS, HONORS, AND AWARDS

- Boston College Yearlong Research Sabbatical** Mar. 2020
Support for the writing of *The Mysticism of Ordinary Life*
- Boston College Institute for the Liberal Arts Major Grant** Apr. 2018
Support for “Celebrating M. Shawn Copeland: Memory, Freedom, and Solidarity”
- College Theology Annual Best Book Award** May 2016
Awarded for *Thinking Prayer: Theology and Spirituality amid the Crises of Modernity*
- Louisville Institute Sabbatical Grant for Researchers** Feb. 2016
Support for a semester leave to conduct research on *The Mysticism of Ordinary Life*
- Boston College Institute for the Liberal Arts Major Grant** Dec. 2015
Support for the “Anti-Blackness and Christian Ethics Symposium,” Sept. 2016
- Phi Beta Kappa, Colorado College, Colorado Springs, CO** May 2005

LANGUAGES

German

Reading comprehension, oral comprehension, and limited speaking skills

Spanish

Reading comprehension, oral comprehension, and limited speaking skills

French

Reading comprehension

Latin

Reading comprehension

SERVICE TO CHURCH AND COMMUNITY

- Sister Thea Bowman Foundation** Feb. 2020 – present
Supporter and Scholars Retreat Leader

Newman House

Member, Board of Directors

June 2014 – present

Rite of Christian Initiation for Adults, University of Notre Dame
Catechist, Group Leader, and Sponsor

Aug. 2006 – May 2011

Charles Martin Youth Center, South Bend, IN
Tutor and Volunteer

March 2006 – May 2008

St. Augustine's Catholic Church, South Bend, IN
Youth Group Leader

Aug. 2005 – July 2006