

Curriculum vitae for
Jorge L. A. Garcia

ADDRESSES

Professional:

Philosophy Department, Stokes Hall, N229

Boston College

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CURRENT POSITION

Boston College

Professor (retired), Philosophy Department

PROFESSIONAL CAREER

Boston College

Professor (tenured), Philosophy Department, 2000-2022.

MIT

Visiting Professor, Department of Linguistics & Philosophy, Spring 2007.

Rutgers University

Professor (tenured) Philosophy Department, 1993-2000.

Georgetown University

Associate Professor (tenured), Philosophy Department, 1989-1993.

Senior Research Scholar, Kennedy Institute of Ethics, 1989-1993.

Senior Fellow, Kennedy Institute, 1988-1989.

Visiting Associate Professor, Philosophy Department, 1988-1989.

Visiting Scholar, Kennedy Institute, 1986-1987.

University of Notre Dame

Associate Professor (tenured), Philosophy Department, 1986-1989.

Assistant Professor, Philosophy Department, 1980-1986.

PERSONAL

Birth Date: February 22, 1950

Sex: Male

Birth Place: New York City
Ethnicity: African-American, Hispanic

EDUCATION

Yale University

1980 Ph.D.

(Yale University

1975 M.Phil. requirements completed)

Yale University

1974 M.A.

Fordham University

1972 B.A.

DISSERTATION

Title: "Values, Attitudes,
and Absolutes in
Moral Philosophy"

BOOKS

- Consequentialism or Virtue Ethics? a Debate (with Alastair Norcross). Routledge Press. Series: Little Debates about Big Questions, Tyron Goldschmidt, general editor, in preparation.
- What's Social Construction? a Debate (with Esa Díaz-León). Routledge Press. Series: Little Debates about Big Questions, Tyron Goldschmidt, general editor, in preparation.
- The Heart of Racism: Essays on Diversity, Race, and Relativism, under contract with Rowman & Littlefield, in preparation.

ARTICLES

in academic journals (mostly refereed):

- "Virtue Ethics in Social Theory: a Volitional Account of Racism vs. Tommie Shelby's Critique," **American Philosophical Quarterly** (special issue), forthcoming.
- "Racism and the Discourse of Phobias," **Philosophic Exchange**, vol. 49, No. 1 (2021): article #2.
- "Virtues and Principles in Biomedical Ethics," **Journal of Medicine and Philosophy**, vol. 45, Nos. 4-5 (August 2020): 471-503.
- "Methods and Findings in the Study of the Virtues," **Philosophia**, vol. 43, No. 2 (2015): 525-335.
- "Racism, Psychology, and Morality: Reply to Faucher and Machery," **Philosophy of the Social Sciences**, vol. 41, No. 2 (June 2011): 250-268.
- "Anscombe's Three Theses Revisited," **Christian Bioethics**, vol. 14, No. 2 (August 2008): 123-140.
- "The Doubling Undone? Double Effect in Recent Medical Ethics," **Philosophical Papers**, vol. 36, No. 2 (July 2007): 245-269. Reprinted in **Life and Learning XVII**, edited by Joseph Koterski, S.J. (Washington: UFL, 2008), pp. 17-40
- "Health versus Harm: Euthanasia and Physicians' Duties," **Journal of Medicine and Philosophy**, vol. 32, No. 1 (January/February 2007): 7-24. Reprinted in **Life & Learning XVI**, edited by J. Koterski, S.J. (Washington: UFL, 2007), pp. 297-318.
- "Being Unimpressed with Ourselves: Reconceiving Humility," **Philosophia**, vol. 34, No. 4 (December 2006): 417-435.
- "Identity Confusions," **Philosophy and Social Criticism**, vol. 32, No. 7 (2006): 839-862.
- "A Catholic Perspective on the Ethics of Artificially Providing Food and Water," **Linacre Quarterly**, vol. 73, No. 2 (May 2006): 132-152. Reprinted in slightly different form as "Understanding the Ethics of Artificially Providing Food and Water," in **Artificial Nutrition & Hydration: the New Catholic Debate**, edited by Christopher Tollefsen (Dordrecht: Springer, 2008), pp. 123-139.
- "Sin and Suffering in a Catholic Understanding of Medical Ethics," **Christian Bioethics**, vol. 12, No. 2 (August 2006): 165-186.
- "Three Scalarities: Racialization, Racism, and Race," **Theory & Research in Education**, vol. 1, No. 3 (November 2003): 283-302.
- "The Racial Contract Hypothesis," **Philosophia Africana**, vol. 4, No. 1 (March 2001): 27-42.
- "Racism and Racial Discourse," **Philosophical Forum**, vol. 32, No. 2 (Summer 2001): 125-145.
- "Is Being Hispanic an Identity?" **Philosophy and Social Criticism**, vol. 27, No. 2 (March 2001): 29-43; reprinted in **Debating Race, Ethnicity, and Latino Identity**, edited by Iván Jaksic (Columbia University Press, 2015), pp. 91-105.
- "Philosophical Analysis and the Moral Concept of Racism," **Philosophy and Social Criticism**, vol. 25, No. 5 (1999): 1-32.
- "Lies and the Vices of Deception," **Faith and Philosophy**, vol. 15, No. 4 (October 1998, special issue on virtues): 514-537.
- "Interpersonal Virtues: Whose Interest Do They Serve?" **American Catholic Philosophical Quarterly**, vol. 71, (1997, supplement issue on Virtues and Virtue Theory): 31-60.
- "Current Conceptions of Racism," **Journal of Social Philosophy**, vol. 28, No. 2 (Fall 1997): 5-42.

- “The Heart of Racism,” **Journal of Social Philosophy**, vol. 27, No. 1 (Spring 1996): 5-45. A different version appears in **Racism**, pp. 398-434, edited by Leonard Harris (Amherst: Prometheus/Humanity Books, 1999); wholly or partly reprinted in **Analyzing Moral Issues**, pp. 714-725, edited by Judith Boss (Mountain View: Mayfield, 1999); in **Reflections: an Anthology of African American Philosophy**, pp. 33-45, edited by James Montmarquet and William Hardy (Belmont: Wadsworth, 2000); in **Race and Racism**, pp. 257-296, edited by Bernard Boxill (Oxford: Oxford University Press, 2001); in **Philosophy of Race**, vol. III, edited by Paul C. Taylor (Routledge/Taylor & Francis, 2012-4); in **Moral Reasoning: a Text and Readings on Ethics and Contemporary Moral Issues**, edited by David Morrow (Oxford: Oxford University Press, 2017); French translation by Marc Ruegger reprinted as “La couer de racisme, in **Race, Racisme, & Discriminations: Anthologie de textes fondamentaux**, edited by D. Sabbagh and M. Bessone (Paris: Hermann, 2015); translated into German by Jürgen Schröder as “Das Herz des Rassismus” and published at pp. 255-287 in **Critical Philosophy of Race: ein Reader**, edited by Kristina Leopold and Marina Martinez Mateo (Berlin: Suhrkamp, 2021).
- “Intentions and Wrongdoing,” **American Catholic Philosophical Quarterly**, vol. 69, No. 4 (Autumn 1995): 605-617.
- “Are 'Is'-'Ought' Deductions Fallacious?” **Argumentation**, vol. 9 (1995): 543-552.
- “Intention-Sensitive Ethics,” **Public Affairs Quarterly**, vol. 9, No. 3 (July, 1995): 201-213.
- “The Problem of Endless Joy,” (co-authored with M. T. Nelson) **Utilitas**, vol. 6, No. 2 (November 1994): 183-192.
- “The New Critique of Anti-Consequentialist Moral Theory,” **Philosophical Studies**, vol. 71, No. 1 (July 1993): 1-32.
- “The Right and the Good,” **Philosophia**, vol. 21, Nos. 3-4 (April 1992): 235-256.
- “On the Irreducibility of the Will,” **Synthese**, vol. 86, No. 3 (March 1991): 349-360.
- “The Intentional and the Intended,” **Erkenntnis**, vol. 33, No. 2 (1990): 191-209.
- “Motive and Duty,” **Idealistic Studies**, vol. 20, No. 3 (September 1990): 230-237.
- “The Primacy of the Virtuous,” **Philosophia**, vol. 20, Nos. 1-2 (July 1990, special issue on virtue): 69-91.
- “The Rights-Interpretation of Desert,” **Dialogos**, vol. 56 (Julio 1990): 143-156.
- “On Consequence-Dependence,” **Australasian Journal of Philosophy**, vol. 67, No. 2 (June 1989): 221-226.
- “Deserved Punishment,” **Law and Philosophy**, vol. 8, No. 2 (August 1989): 263-277.
- “The Problem of Comparative Value,” **Mind**, vol. 98, No. 390 (April 1989): 277-283.
- “A Problem About the Basis of Desert,” **Journal of Social Philosophy**, vol. 19, No. 3 (Fall 1988): 11-19.
- “Relativism and Moral Divergence,” **Metaphilosophy**, vol. 19, Nos. 3, 4 (July/August 1988): 264-281.
- “Constitutive Rules,” **Philosophia**, vol. 17, No. 3 (October 1987): 251-270.
- “Why Sidgwick's Project Had to Fail,” **History of Philosophy Quarterly**, vol. 4, No. 1 (January 1987): 79-91.
- “Goods and Evils,” **Philosophy and Phenomenological Research**, vol. 47, No. 3 (March 1987): 385-412.
- “On 'Justifying' Morality,” **Metaphilosophy**, vol. 17, No. 4 (October 1986): 214-223.
- “Two Concepts of Desert,” **Law and Philosophy**, vol. 5, No. 2 (August 1986): 219-235.
- “The *Tunsollen*, the *Seinsollen*, and the *Soseinsollen*,” **American Philosophical Quarterly**, vol. 23, No. 3 (July 1986): 267-276.
- “Morally Ought' Rethought,” **Journal of Value Inquiry**, vol. 20, No. 2 (1986): 83-94.
- “Evaluator Relativity and the Theory of Value,” **Mind**, vol. 95, No. 378 (April 1986): 242-245.
- “Morals, Roles, and Reasons for Action,” **Critica**, vol. 17, No. 50 (August 1985): 29-43.

in collections:

- “Racist Disrespect in Moral Theory,” in **Justice Through Diversity**, edited by Michael Sweeney (Rowman & Littlefield, 2016), pp. 207-236.
- “The Virtues of the Natural Moral Law,” in **Natural Moral Law in Contemporary Society**, edited by Holger Zaborowski (Washington: Catholic University of America Press, 2010), pp. 99-140.
- “Reforming Health Care Ethics,” in **Medical Ethics at Notre Dame**, edited by Margaret Hogan and David Solomon (Notre Dame: Notre Dame Center for Ethics and Culture, 2008), pp. 194-230.
- “Revisiting African-American Perspectives and Medical Ethics,” in **African American Bioethics: Culture, Race, and Identity**, edited by Lawrence Prograis & Edmund Pellegrino (Washington: Georgetown University Press, 2007), pp. 1-23.
- “Racial and Ethnic Identity?” in **Race or Ethnicity? On Black and Latino Identity**, edited by J. J. E. Gracia (Ithaca: Cornell University Press, 2007), pp. 45-77. Reprinted in **Philosophy and the Mixed Race Experience**, edited by Tina Botts (Lexington Books of Rowman & Littlefield, 2016), pp. 187-219.
- “Three Sites of Racism: Social Structures, Value Judgments, and Vice,” in **Racism in Mind**, edited by Michael Levine and Tamas Pataki (Ithaca: Cornell University Press, 2004), pp. 35-55.
- “Practical Reason and Its Virtues,” in **Intellectual Virtue**, edited by Michael DePaul and Linda Zagzebski (Oxford: Oxford University Press, 2003), pp. 81-107.
- “Modern(ist) Moral Philosophy and MacIntyrean Critique,” in **Alasdair MacIntyre [a Critical Reader]**, edited by Mark Murphy (Cambridge: Cambridge University Press, 2003), pp. 94-113.
- “Some Recent Treatments of the Private Defence of Innocent Human Life,” in **Culture of Life—Culture of Death**, edited by Luke Gormally (London: Linacre Centre for Healthcare Ethics, 2002), pp. 227-242.
- “Strong Genetic Influence and the New ‘Optimism’,” in **Genetics and Criminal Behavior**, edited by David Wasserman and Robert Wachbroit (Cambridge: Cambridge University Press, 2001), pp. 272-302.
- “Human Cloning: Never and Why Not,” in **Human Cloning: Science, Ethics and Public Policy**, edited by Barbara MacKinnon (Urbana: University of Illinois Press, 2000), pp. 85-103. Reprinted in **At Issue: the Ethics of Genetic Engineering**, San Diego: Greenhaven Press, 2001, and as part of Greenhaven’s online database; a longer version appears in **Life and Learning IX**, edited by Joseph Koterski, S.J. (Washington: UFL, 2000), pp. 1-24.
- “Dimensions of Cultural Relativity in the Moral Realm,” in **Theos, Anthropos, Christos**, edited by Roy Varghese (New York: Peter Lang, 2000), pp. 375-390.
- “Norms of Loving,” in **Christian Theism and Moral Philosophy**, edited by Michael Beaty, Carlton Fisher, and Mark Nelson (Macon: Mercer University Press, 1998), pp. 231-259.
- “Liberal Theory, Human Freedom, and the Politics of Sexual Morality,” in **Religion and Contemporary Liberalism**, edited by Paul Weithman (Notre Dame: University of Notre Dame Press, 1997), pp. 218-252.
- “Racism as a Model for Understanding Sexism,” in **Race/Sex: Their Sameness, Difference and Interplay**, edited by Naomi Zack (New York: Routledge, 1997), pp. 45-59. Reprinted in **Disputed Moral Issues: a Reader**, edited by Mark Timmons (New York: Oxford University Press, 2006).
- “Intentions in Medical Ethics,” in **Human Lives**, edited by David Oderberg and Jacqueline Laing (London: Macmillan Press, 1997), pp. 161-181. Also in **Life and Learning VI**, edited by Joseph Koterski, S.J. (Washington: UFL, 1997), pp. 129-148.
- “*Deus sive Natura*: Must Natural Lawyers Choose?” in **Natural Law, Liberalism, and Morality**, edited by Robert George (Oxford: Oxford University Press, 1996), pp. 271-282.

- “The Aims of the University and the Challenge of Diversity,” in **An Ethical Education: Community and Morality in the Multicultural University**, edited by M. N. S. Sellers (Oxford: Berg, 1994), pp. 21-48.
- “Comment on ‘Bioethics: the Need for a Dialogue with African Americans’,” in **'It Just Ain't Fair:' the Ethics of Health Care for African Americans**, edited by Annette Dula and Sara Goering (Westport, CT: Praeger, 1994), pp. 21-23.
- “African-American Perspectives, Cultural Relativism, and Normative Issues,” in **African-American Perspectives on Biomedical Ethics**, edited by Harley Flack and Edmund Pellegrino (Washington: Georgetown University Press, 1992), pp. 11-66.
- “Love and Absolutes in Christian Ethics,” in **Christian Philosophy**, Notre Dame Studies in the Philosophy of Religion, no. 6, edited by Thomas Flint (Notre Dame: University of Notre Dame Press, 1990), pp. 162-199.
- “Do the Numbers Count? A Value-Theoretic Response,” in **Inquiries into Values**, Problems in Contemporary Philosophy, no. 11, edited by Sander Lee (Lewiston, NY: Edwin Mellen Press, 1988), pp. 57-66.

in student-managed research periodicals:

- “Race as a Social Construction: Some Difficulties,” **Harvard Review of Philosophy**, vol. 26 (2019), special issue on Philosophy and Race, pp. 115-133.
- “Wrongful Discrimination in Philosophical Analysis,” **Georgetown Journal of Law & Public Policy**, vol. 16 (2018), special issue on Ethics of Diversity, pp. 697-729.
- “Topics in the New Natural Law Theory,” **American Journal of Jurisprudence**, vol. 46 (2001): 51-73.

in proceedings of learned societies:

- “A Volitional Account of Racist Beliefs, Contamination, and Objects,” **Proceedings of the American Catholic Philosophical Association** vol. 92 (2018): 59-85.
- “Physician-Patient Relationships in Virtues-Based Ethical Analysis,” **Life & Learning XXIII & XXIV**, edited by Joseph Koterski, S.J. (New York: University Faculty for Life, 2017), pp. 225-241.
- “From Neighbor-Love to Utilitarianism and Back,” Presidential Address, **Proceedings of the American Catholic Philosophical Association** vol. 89 (2015): 1-32.
- “Beyond Biophobic Medical Ethics,” **Proceedings of the Twentieth World Congress of Philosophy, vol. 1: Ethics**, edited by Klaus Brinkmann (Bowling Green: Philosophy Documentation Center, 1999), pp. 179-188.
- “Affirmative Action and Hispanic Americans,” **Proceedings and Addresses of the American Philosophical Association**, vol. 68, No. 5 (May 1995): 139-142.
- “On ‘High-Mindedness’: Towards a Conception of Duty for Virtue-Based Moral Theories,” **Proceedings of the American Catholic Philosophical Association** vol. 63 (1989): 98-107.

in reference works:

- “Love and Moral Structures,” **Routledge Handbook to Love and Philosophy**, edited by Adrienne Martin (New York: Routledge/Taylor & Francis, 2019), pp. 325-332.
- “Virtues and Discrimination,” in **Routledge Handbook to the Ethics of Discrimination**, edited by Kasper Lippert-Rasmussen (New York: Routledge/Taylor & Francis, 2018), pp. 174-182.
- “Roles and Virtues,” **Routledge Companion to Virtue Ethics**, edited by Lorraine Besser-Jones and Michael Slote (New York: Routledge/Taylor & Francis, 2015), pp. 415-423.
- “Catholic Social Teaching on Racism,” **Encyclopedia of Catholic Social Thought, Social Science, & Social Policy, vol. III Supplement**, edited by M. L. Coulter, Richard Myers, et al. (London: Scarecrow, Rowman & Littlefield, 2011), pp. 291-294.

- “Identity Scripts,” **Encyclopedia of Identity**, edited by Ronald Jackson (Thousand Oaks, CA: Sage, 2010), vol. I, pp. 372-376.
- “Racial Contracts,” **Encyclopedia of Identity**, edited by Ronald Jackson, vol. II, pp. 620-622.
- “Racial Disloyalty,” **Encyclopedia of Identity**, edited by Ronald Jackson, vol. II, pp. 622-626.
- “Concepts of Racism,” **Encyclopedia of Ethics, Second Edition**, edited by Lawrence Becker and Charlotte Becker (New York: Routledge, 2001), vol. III, pp. 1437-1440.
- “Racism,” **Cambridge Dictionary of Philosophy, Second Edition**, edited by Robert Audi (Cambridge: Cambridge University Press, 1999), p. 769.
- “Morals,” **Encyclopedia of the Future**, edited by George Kurian and Graham Molitor (New York: Simon & Schuster Macmillan, 1996), vol. 2, pp. 630-632.
- “Double Effect,” **Encyclopedia of Bioethics, Revised Edition**, edited by Warren Reich (New York: Macmillan/Simon & Schuster, 1995), vol. 2, pp. 636-641.
- “Virtue Ethics,” **The Cambridge Dictionary of Philosophy, Second Edition**, edited by Robert Audi (Cambridge: Cambridge University Press, 1999), pp. 960-961. (Reprinted from first edition, 1995, pp. 840-842.)
- “Virtues, Cardinal,” **The Cambridge Dictionary of Philosophy, Second Edition**, p. 117. (Reprinted from first edition, 1995, p. 103.)
- “Moral Absolutes,” **Encyclopedia of Ethics, Second Edition**, edited by Lawrence Becker and Charlotte Becker (New York: Routledge, 2001), vol. II, pp. 1111-1115. (Reprinted from first edition, 1992, vol. II, pp. 823-827.)
- “Proportionality,” **Encyclopedia of Ethics, Second Edition**, 2001, vol. III, pp. 1393-1396. (Reprinted from first edition, vol. II, pp. 1027-1029.)

in newsletters and general readership periodicals:

- “African-American Philosophy: What Is It? What Should It Be? Why Care?” **APA Newsletter on Philosophy and the Black Experience**, vol. 21, no. 2 (Spring 2022). Accessible at: https://www.apaonline.org/page/blacks_newsletter.
- “White Nights of the Soul: the Film *Insomnia*,” **Logos**, vol. 9, No. 4 (Fall 2006): 82-117. Reprinted with revisions in **Renewal of Civilization**, edited by Gavin Colvert (Washington: American Maritain Association, 2010), pp. 174-208; shortened version reprinted in **Philosophy of Christopher Nolan**, edited by Jason Eberl and George Dunn, (Lanham: Lexington Books, 2017), pp. 35-45.
- “Some Mortal Questions: on the Death Penalty,” **Logos**, vol. 6, No. 2 (Spring 2002): 125-133.
- “How Latina? More Latina?” **APA Newsletter on Hispanic/Latino Issues in Philosophy** (Fall 2001): 93-97.
- “Catholic Theologians: Mandate and Magisterium,” **Fellowship of Catholic Scholars Quarterly**, vol. 26, No. 1 (Winter 2003): 26-28.
- “The Professor of Death: Peter Singer and the Scandal of Bioethics,” **Books and Culture** (September/October 2001): 30-33.
- “A Note on Religious Assent and Dissent,” **Logos**, vol. 4, No. 2 (Spring 2001): 160-177.
- “Death of the (hand)maiden,” **Logos**, vol. 2, No. 3 (Summer 1999): 11-19.
- “Better Off Dead?” **APA Newsletter on Philosophy and Medicine**, vol. 92: No. 1 (Spring 1993): 85-88. Expanded and revised form appears as “Are Some People Better Off Dead? a Reflection,” **Logos**, vol. 2, No. 1 (Winter 1999), pp. 68-81.
- “Report on American Academy for the Advancement of Science (AAAS) Workshop for Minority Scholars on Ethical Issues in Science and Technology,” **APA Newsletter on Philosophy and the Black Experience**, vol. 90, No. 3 (Fall 1991): 11.
- “Moral Reasoning and the Catholic Church,” **New Oxford Review**, vol. 59, No. 5 (June 1992): 13-17.
- “Link Between Rights and Virtue Ethics Is Based on Caring Between Persons,” **Kennedy Institute of Ethics Newsletter** (October 1990), pp. 1,2,4,5.

invited, refereed contribution to academic webfora:

- “Questions for Prof. Mitchell-Yellin,” PeaSoup forum on “A View of Racism: 2016 and America’s Original Sin,” Spring 2018.
 “Identity Confusion,” Symposium on Race, Gender, and Philosophy, Summer 2005.

book reviews:

- Review of Lawrence Blum’s *I’m Not a Racist, But . . . ‘the Moral Quandary of Race*, **Ethics**, vol. 118 (January 2008): 332-337.
 Review of Tommie Shelby’s *We Who Are Dark: Philosophical Foundations of Black Solidarity*. **Ethics**, vol. 118 (January 2008): 354-360.
 Review of Randall Kennedy’s *Nigger: the Strange Career of a Troublesome Word*, **Society** (a/k/a Social Science & Modern Society), vol. 40, No. 5 (July/August 2003): 93-96.
 “Race & Inequality: an Exchange [with Glenn Loury and John McWhorter],” review of Loury’s *Anatomy of Racial Inequality*, **First Things** (May 2002): 22-26.
 Review of Michael Perry’s *Idea of Human Rights*, **Faith and Philosophy**, vol. 19, No. 2 (April 2002): 256-260.
 Review of J. J. E. Gracia’s *Hispanic/Latino Identity: a Philosophical Perspective*, **First Things**, No. 104 (June/July 2000): 64-68.
 Review of Adam Kuper’s *Culture: the Anthropologists’ Account*, **First Things**, No. 101 (March 2000): 71-76.
 Review of Gregory Pence’s *Who’s Afraid of Human Cloning?*, **First Things**, No. 91 (March 1999): 54-56.
 Review of John Howard Yoder’s *For the Nations*, **First Things**, No. 90 (February 1999): 49-53.
 Review of Cornel West’s *Race Matters*, **APA Newsletter on Philosophy and the Black Experience**, vol. 94, No. 2 (Spring 1995): 17-19. Longer version in **New Oxford Review**, vol. 61, No. 10 (December 1994): 26-28.
 Review of Janet Smith’s *Humanae Vitae: A Generation Later*, **Review of Metaphysics**, vol. 46 (June 1992): 883-884.
 Review of Raymond Gula’s *Reason Informed By Faith: Foundations of Catholic Morality*, **American Catholic Philosophical Quarterly**, vol. 65, No. 4 (Autumn 1991): 507-511.
 Review of Bernard Hoose’s *Proportionalism: The American Debate and its European Roots*, **American Catholic Philosophical Quarterly**, vol. 64, No. 3 (Summer 1990): 418-421.
 Review of Myles Brand’s *Intending and Acting*, **Review of Metaphysics**, vol. 41, No. 2 (1987): 375-377.

WORKS IN PROGRESS OR UNDER CONSIDERATION

Social Construction Analyzed and Delimited, invited contribution in preparation for debate volume

Consequentialist versus Virtues-Based Moral Theories, invited contribution in preparation for debate volume

Wojtyla and the Personalist Ethical Norm,” planned for conference volume

Virtue Strikes Back! Defending a Volitional Analysis of Racism vs. Chas. Mills’s Attack

Is Racism an Ideology?

Racism, Interracial Justice, & More in One Theologian

Immoral Racial Discrimination: Genuine or ‘Indirect’?

Heart of Racism 25 Years Later: Questions of Method

An Ethics of Race?

Racial (Dis)loyalty & Moral Philosophy”

Double Effect in Virtues-Based Ethical Theory”

The Virtue in Value”

Heart of Racism and Related Essays (book project)

Virtues as the Basis of Moral Theory (book project)

Commissioned reviews of several books in moral philosophy, applied ethics, and moral theology

PAPERS PRESENTED

Invited remote presentation, Great Lakes Philosophy Conference, Mt. Siena, 2023.

Invited remote presentation, University of York, 2023.

Invited remote presentation, BIOS Centre, London UK, 2021.

Invited remote presentation on race and social construction, University of Pennsylvania & Rutgers University Reading Group on Philosophy & Race, 2022.

“Is Racism an Ideology?” invited presentation, Conference honoring Howard McGary, Rutgers University, New Brunswick, 2022.

“Utilitarian Rationality: a Study in the Unreasonable,” Invited remote presentation, American Maritain Association, DeSales University, 2022.

Invited remote presentation, conference on Virtuous and Vicious Partiality, Christopher Newport University, 2022.

Invited remote presentation, University of Pennsylvania & Rutgers University Reading Group on Philosophy & Race, 2021.

“Racism and ‘Phobias’,” invited remote presentation, Center for Philosophic Exchange, SUNY, Brockport, 2021.

“Choice in Social Context & under Philosophical Scrutiny,” invited remote presentation, University of Pennsylvania, Wolf Humanities Center Symposium on Re-Constituting Choice, 2021.

“Is Racism an Ideology?” invited remote presentation, Baylor University, 2021.

Invited presentation, SUNY, Albany (scheduled for 2020, but canceled due to pandemic).

“Virtue Ethics versus Consequentialism,” College of the Holy Cross (MA), 2019.

“Virtue-Based Ethics: Multiple Sites,” University of St. Thomas (MN), Calvin College, 2019.

“Social Construction Analyzed and Delimited,” University of Minnesota, 2019.

“Race and the Limits of Social Construction,” invited addresses, Boston College Graduate Student Symposium on Contemporary Philosophy, 2018; Boston College conference on Marginal Identities: Formation and Response, 2008.

“A Volitional Account of Racist Belief, Contamination, and Objects,” SUNY, Albany, 2020 (scheduled, but postponed due to pandemic); invited plenary presentation, American Catholic Philosophical Association meeting, San Diego, 2018; invited presentation to Summer Institute for Diversity in Philosophy, Rutgers University, 2018.

“Love as Key to Morality’s Metatheory,” invited plenary presentation, Society of Christian Philosophers’ 30th Anniversary conference, Calvin College, 2018.

- “Analyzing Social Construction, Dismantling Strong Constructionism.” Social Ontology 2018, Biennial Collective Intentionality Conference, Tufts University, 2018.
- “Social Construction Analyzed and Delimited,” invited keynote presentation, Latinx Philosophy Conference, Rutgers University, 2018.
- “Moral Absolutism & Moral Metatheory,” invited presentation, Towson State University, Maryland, 2018.
- “Analyzing Discrimination,” invited presentation to Georgetown University Institute for the Study of Markets and Ethics Symposium on Ethics of Diversity, 2017.
- “Foundations of Double Effect Reasoning,” Concordia University, Edmonton, CA 2017.
- “Utilitarianism: Its Rise, Decline, Analysis, & Problems,” Research and Scholarship Integrity Program, Boston College, 2016.
- “Social Construction: Breaking it Down,” invited presentation, Providence College Humanities Forum, 2016.
- “Invidious Racial Discrimination: ‘Indirect’ or Genuine?” invited address, Stonehill College Workshop on Race, Racism, and Racial Injustice, 2016.
- “Grounding the Metatheory of Morals,” invited plenary address, annual Ethics Conference, Felician College, New Jersey, 2016.
- “Anderson on the Imperative of Integration,” invited address, University of Massachusetts at Boston, 2016.
- “Disrespect in Racism,” invited address, Bellingham Lectures in Philosophy of Religion, Western Washington University, 2016.
- “Racial Discrimination,” invited address to conference celebrating 50th Anniversary of 1st Female African American Ph.D. in Philosophy (Joyce Cook), Yale University, 2015.
- “Moynihan and Some Philosophers,” some Invited presentation to Princeton University Conference on the Moynihan Report at Fifty, 2015.
- “From Neighbor-Love to Utilitarianism and Back,” Presidential Address, American Catholic Philosophical Association meeting in Boston, 2015; invited presentation to inaugural Philosophy in an Inclusive Key Summer Institute (PIKSI-Boston), MIT, 2015.
- “Strong Social Constructionism and Race,” invited presentation to Summer Institute for Diversity in Philosophy, Rutgers University, 2015.
- “Racial Discrimination as Racist Discrimination,” invited presentation to mini-conference on Racism and Philosophy, University of North Carolina at Chapel Hill, 2015.
- “Ethics of Race-Loyalty,” Invited presentation to Freedom Project, Wellesley College, 2015.
- “Are Identity Groups Constructed?” Conference on Groups and their Challenges for Contemporary Political Philosophy, Université de Rennes, 2014 (invited and scheduled, but unable to attend).
- “Racism and Disrespect,” keynote, Minnesota Philosophical Association, University of St. Thomas (MN), 2013; Contemporary Normative Analysis Seminar (ANCO), Université de Paris (Descartes V), 2014.
- “Value Theory vs. Consequentialism,” Wooster College (OH), 2013.
- “Ethics of Racial (Dis)loyalty,” Contemporary Philosophy Workshop, Boston College, 2013.
- “Wojtyla’s Personalist Love-Ethic: An Analysis,” Universidad Alberto Hurtado, Santiago, Chile, 2013.
- “Ethics & Mores of Race,” American Society for Value Inquiry session at APA Central Division Meeting, New Orleans, 2013.
- “Physician-to-Patient Relationships: a Virtue-Ethics Analysis,” Franciscan University of Steubenville conference on The Integrity of the Medical Profession & Contemporary Threats, 2012; Life & Learning, University faculty for Life Conference at San Francisco, 2013.
- “Racist Injustice under Ethical Analysis,” Xavier University, 2012.
- “‘Continental’ and ‘Analytic’ Philosophies: Some Systematic and Personal Reflections,” Workshop in Contemporary Philosophy, Boston College, 2011.

- “Wojtyla and the Personalist Norm,” Seminar on Philosophy, Poetry, and Religion, Harvard Humanities Center, 2011.
- “Racism & Implicit Racial Bias,” invited presentation, Society for Study of Africana Philosophy, NYC, 2009.
- “Personalist Norm & the Moral Virtues,” Aquinas Lecture, St. Thomas University, Fredericton, New Brunswick (Canada), 2009.
- “Social Construction: Its Analysis and Limits,” invited keynote address, Society of Christian Philosophers, Eastern Regional Meeting at Niagara University, 2008.
- “Racism as Vice,” invited presentations, Union University (TN), 2008; Yale University, Westmont College (CA), 2007.
- “‘Good’ Comeback: Syntax, Meaning, & Ontology in Value Judgment,” Work in Progress Seminar, MIT, 2007.
- “Double Effect’s Adversarial Allies,” invited presentation, Georgetown University workshop on double effect reasoning, 2007.
- “The Vices of Genetic Enhancement,” American Maritain Association’s Nashville conference on Nature, Science, & Wisdom, 2006.
- “Health vs Harm: Euthanasia & Physicians’ Duties of Care,” University Faculty for Life annual meeting, Philadelphia, 2006.
- “A Volitionalist Conception of Racism and Its Critics,” NYC Conference on Love in the Public Square, Molloy College, 2006; California Roundtable on Philosophy & Race, San Francisco, 2006.
- “Wojtyla and the Personalist Norm,” Boston College Conference on Truth, Life, and Solidarity in the Philosophy of John Paul II, 2006.
- “Virtues-Based Theory on Trial: Pettit’s Challenge,” International Society for Utilitarian Studies meeting, Dartmouth College, 2005; University of San Francisco, 2006.
- “Taking Apart Ethnoracial Constructionism,” SUNY/Buffalo mini-conference, Black Ethnicity, Latino Race? 2005.
- “Double Effect in Recent Medical Ethics,” Linacre Centre for Healthcare Ethics, London, 2005.
- “The Virtue in Value,” American Maritain Association session at Eastern Division APA Meeting in Boston (with response by Michael Pakaluk), 2004.
- “Virtues and the Moral Law,” Catholic University of America’s School of Philosophy, 2005; Fordham University, 2004.
- “The Passion and the Overreaction,” invited presentation, Notre Dame Center for Ethics and Culture’s conference on Epiphanies of Beauty, 2004.
- “Revisiting African-American Perspectives and Medical Ethics,” invited presentation, Conference on Revisiting African American Perspectives on Biomedical Ethics, Georgetown University, 2004.
- “Intentions, Virtues, and Medicine,” invited plenary presentation, University Faculty for Life annual meeting, Minneapolis (response by Thomas Cavanaugh) 2004.
- “White Nights of the Soul: Nolan & Seitz’s *Insomnia* and the Renewal of Moral Reflection in Film,” invited plenary presentation, American Maritain Association, Emory University, 2004; and invited presentation, Notre Dame Center for Ethics and Culture’s conference on Formation & Renewal, 2003.
- “Specification and Balance,” Notre Dame 2008, Wellesley College, 2004.
- “Why Racial and Ethnic Diversity in Religious Higher Education?” Assumption College (Mass.), 2005; Baylor University, 2004; and invited presentation, Lilly Regional Conference of Christian Colleges, Abilene Christian University, Texas, 2003.
- “Racism in Social Structures, Value Judgments, and Vice,” Messiah College (Penn.), 2004; invited presentation, Baruch College (CUNY) conference on Racism and Philosophy, 2003.
- “Persons, Identities, and Constructions,” invited plenary presentation, American Maritain Association, Princeton, 2002.

- “Advantages of the Virtues: Practical and Theoretical” and Races and Persons,” invited presentations, Methodist College (North Carolina), 2002.
- “Ethnoracial Identity and Social Construction: Some Doubts” invited presentation, Conference on Race, Social Justice, and the Professions, California State University at Long Beach, 2004; University of St. Thomas (Minn.), 2004; invited presentation, Lafayette College (Penn.), 2003; Boston University conference on Blacks and Asians: Encounters through Time and Space, 2002.
- “Virtues and the Specification of Norms,” University of Maine at Orono and University of St. Thomas (MN), 2004; invited keynote presentation, Eastern Pennsylvania Philosophical Association Conference, King’s College, 2002.
- “Humility and Moral Virtue,” Messiah College (Penn.), 2004; Society of Christian Philosophers, Midwest Regional Meeting, St. Paul, 2002.
- “Analyzing the Concept of Racism,” Boston College Black Faculty Research Symposium, 2002.
- “Wojtyla among the Moral Philosophers,” Garaventa Center conference on Foundations of Freedom, University of Portland, 2005; Notre Dame Center for Ethics and Culture’s conference on The Culture of Life, 2001.
- “Utilitarianism versus the Virtues: Where lies the Basis of Ethics?” University of Massachusetts, Boston, 2001.
- “Virtues and Norms,” invited presentation, Kingfisher Inaugural Symposium on Virtue Theory: Knowledge, Morality and Religion, University of Oklahoma, 2001.
- “Racial and Ethnic Identity: Some Conceptual Problems,” invited presentation at University of San Francisco conference on Passions of the Color Line; Society for the Study of Africana Philosophy (SSAP) in NYC; Harvard Humanities Center’s Post-Colonial Studies Seminar; Boston College’s Cultural Psychology Working Group, 2001.
- “Reason and Virtue,” invited presentation, Notre Dame conference on Intellectual Virtues, 2000.
- “Limits to the Active Defense of Life,” invited presentation to Linacre Centre conference on the Great Jubilee and the Culture of Life, Cambridge University, 2000.
- One-week Faculty Seminar (five sessions) on John Paul II’s Thought (jointly presented with Laura Garcia), University of St. Thomas (Minn.), 2000.
- “Gracia on Hispanic/Latino Identity”, invited presentation to Committee on Hispanics session, APA Eastern Division Meeting, Boston, 1999.
- “Race in the Flesh and in the Mind,” invited presentation, Boston University’s IRSD, 2000; invited presentation, Radical Philosophy Association & SSAP, Joint Session on African, African-American, and Afro-Caribbean Philosophy, APA Eastern Division Meeting, Boston, 1999.
- “John Paul II as Philosopher and Teacher” (joint presentation with Laura Garcia), University of St. Thomas, 1999.
- Untitled invited presentation in APA Committee on Hispanics panel on Recruiting Minorities in Philosophy, APA Central Division meeting in New Orleans, 1999.
- “Four Questions about Supererogation,” City University of New York’s Graduate Center, 1999; Notre Dame, 1998.
- “Identity and Ethnicity,” Boston University’s IRSD; Ford Fellows Conference in Washington; Boston College, 1999; Calvin College; Notre Dame, 1998.
- “Virtues as the Basis of Ethics,” Boston University, 1998; Dartmouth College, 1993; Loyola Marymount University, 1992; University of Maryland, 1990; Howard University, 1987.
- “Beyond Biophobic Medical Ethics,” invited presentation in panel on Philosophy, Death, and Dying at 20th World Congress of Philosophy, Boston, 1998.
- “Human Cloning: Never and Why Not,” invited presentation to a conference, Human Cloning: Science, Ethics and Public Policy, University of San Francisco; University Faculty for Life conference, Georgetown, 1998.
- “Lying and the Vices of Deception,” invited presentation to Valparaiso University; Calvin College, 1998.

- "Racism and Racial Discourse," Boston University's IRSD; SSAP, 1998; invited presentation to a conference on Race and Public Discourse, University of Nebraska-Lincoln, 1997.
- "Philosophical Analysis and the Concept of Racism," Middlebury College, 1999; Boston College, 1998; Columbia University, Pomona College, State University of New York at Buffalo, University of South Florida Ethics Center Conference, 1997; University of St. Thomas, 1996.
- "Interpersonal Virtues," invited presentation to American Catholic Philosophical Association (ACPA) meeting, Buffalo, 1997.
- "Virtues as the Basis of Morals" and "Lies and Deceptions," invited presentations to Summer Institute in Thomistic Studies, Maritain Center, University of Notre Dame, 1996.
- "Intentions in Medical Ethics," University Faculty for Life conference, Georgetown, 1996.
- "Liberal Theory and Human Freedom: a Religious Conception," invited presentation to a conference, Religion and American Liberalism, Notre Dame, 1996.
- "Racism as a Model for Sexism," Hope College (Mich.), 1996.
- "Virtues and Their Place in Ethical Theory," invited principal presentation at a meeting of the ACPA Round Table of Philosophy, New York City, 1995.
- "What Is Racism?" Northern Arizona University, 1995; Hoffberger Center for Professional Ethics, University of Baltimore (response by Judith Lichtenberg), 1994.
- "Can We Ask, 'What Is Racism?'" invited presentation at a History Department conference, Exploring Race in U. S. Society, Rutgers University, 1995.
- "Reforming Health Care Ethics," Clarke Family Lecture at 10th annual conference, Ethical Issues in Medical Practice, Notre Dame, 1995; University Faculty for Life conference, Georgetown, 2000.
- "Lies and Other Deceptions," St. John's University, 1994.
- "The Heart of Racism," presentation at a conference, Race: Its Meaning and Significance, Rutgers University (response by Lawrence Blum), 1994.
- "Intentions and Wrongdoing," presentation at a conference, Moral Psychology, Wheaton College (Ill.), (response by Robert Holmes), 1994.
- "Dilemmas and Virtues," invited presentation at a conference, Alan Donagan's Moral Philosophy, Notre Dame, 1994.
- "Intention-Sensitive Ethics" and "What Is Racism?" Florida International University, 1994.
- "The Aims of the University and the Challenge of Multiculturalism," College of St. Francis (Ill.), 1993; Boston College, 1992; Kennedy Institute Ethics Seminar, 1992.
- "Not Deliberate Even in Our Deliberateness," at University Faculty for Life conference, Yale University, 1993.
- "Ethics and Abortion," invited presentation at a conference, Abortion in America, Princeton University's Woodrow Wilson School, 1993.
- "Group Perspectives and Bioethics," keynote address at a conference, Culture, Values, and Bioethics, Howard University, 1993.
- "Minority Perspectives and Bioethics," invited presentation at a Division of Medical Ethics seminar, Harvard Medical School, 1993.
- "Cultural Relativism in the Moral Realm," University of Rhode Island, 1993.
- "The Critique of Anti-Consequentialist Moral Theory," St. Louis University, 1992.
- "Divine Commands, Special Exemptions, and Moral Dilemmas," invited presentation at Society of Christian Philosophers' meeting in St. Paul, 1992.
- "Moral Rights and Virtues-Based Theories," Boston University, 1992.
- "Reconceiving Moral Rights," Rutgers University, 1992; Kennedy Institute Seminar, 1990; St. Olaf College, 1990.
- "Patriarchal Gore: Philosophers' Conceptions of the God of the Patriarchs," Society of Christian Philosophers meeting in New York City (response by Philip Quinn), 1991.

- "Rights in Virtues-Based Moral Theories," invited presentation at a conference, Constructions of Reason, Kroc Institute for International Peace Studies, Notre Dame (response by Barbara Herman), 1991.
- "Intentions in Ethics: Double Effect in Recent Philosophy," Kennedy Institute Seminar, 1991.
- "Virtues as the Basis of Moral Theory," invited presentation at the APA Central Division meeting in Chicago (response by Richard Brandt), 1991.
- "How to do Things with Rights," Kennedy Institute Seminar, 1991.
- "African-American Perspectives, Cultural Relativism, and Normative Issues," at a symposium, African-American Perspectives on Biomedical Ethics: Philosophical Issues, Georgetown University (responses by Tom Beauchamp and William Banner), 1990.
- "Absolutes in Moral Philosophy and Theology" and "Need Justice and Mercy Conflict?" College of St. Thomas (Minn.), 1990.
- "On High-Mindedness: Towards a Conception of Duty for Virtue-Ethics," ACPA meeting in New Orleans (response by Richard Berquist), 1989.
- "Deserved Punishment," Kennedy Institute Ethics Seminar, 1989.
- "Aspects of Aquinas' Ethics" and "Virtues as the Basis of Ethics," Hamilton College (NY), 1988.
- "The Intentional and the Intended," Notre Dame Faculty Colloquium (response by Robert Audi), 1988.
- "Love and Absolutes in Christian Ethics," at a conference, Christian and Theistic Philosophy, Notre Dame Center for Philosophy of Religion (response by Stephen Evans), 1988.
- "The Primacy of the Virtues," at a Wheaton College (Ill.) conference on the Virtues (response by John Hare), 1987.
- "Moral Absolutism," Kennedy Institute Seminar, 1987.
- "The Primacy of the Virtues," Georgetown University, 1987.
- "A Defense of Moral Absolutism," Virginia Commonwealth University, 1987.
- "Moral Relativity," Hampden-Sydney College (VA), 1986.
- "Problems with Proportionalism," Kennedy Institute Seminar, 1986.
- "On 'Justifying' Morality," Kenyon College (Ohio), 1986.
- "Moral Absolutism Defended," NEH Summer Institute on the Moral Thought of Thomas Aquinas, 1985.
- "The Right and the Good," Notre Dame Faculty Colloquium (response by Montey Holloway), 1985.
- "Two Concepts of Deserving," Notre Dame Faculty Colloquium (response by John Robinson), 1984.
- "Relativity and Diversity," College of St. Thomas, 1983.
- "Moral Relativism," Wabash College (Ind.), 1982.
- "Goods and Evils," Notre Dame Faculty Colloquium (response by David Solomon), 1982.
- "Towards a Theory of Human Action," Notre Dame Faculty Colloquium (response by Cindy Stern), 1981.
- "A Lesson in Counting," Notre Dame Faculty Colloquium (response by David Solomon), 1981.

COMMENTARIES

- Response to Tommie Shelby's "Injustice, Integration, & the Ghetto Poor," Lindner Lecture Symposium, Wooster College (OH), 2013.
- Response to Zac Cogley's "Trust and the Trickster Problem," APA Eastern Division Meeting in NYC, 2009.
- Response to J. J. E. Gracia's "Personal and Group Identities: Globalism vs Particularism," American Maritain Association session at APA Eastern Division Meeting in NYC, 2005.
- Response to Joseph Boyle's "Incommensurable Options, Self-Reference, and Free Choice," conference on Natural Law and Natural Rights in Contemporary Jurisprudence, Princeton University, 2005.

- Response to Alasdair MacIntyre's "Freedom and Punishment: Two Philosophical Problems," Boston College, 2003.
- Response to Charles Mills's "Subversive Contractarianism," Society for Philosophy and Public Affairs meeting, APA Central Division Meeting, Minneapolis, 2001.
- Response to Germain Grisez's "Natural Law, God, Religion, and Human Fulfillment," Natural Law Institute, Notre Dame Law School, 2001.
- Response to David Solomon's "Religious Significance of Applied Ethics," Boston College, 2000.
- Response to Glenn Loury's "Racial Justice: the Superficial Morality of Color-blindness," IRSD, Boston University, 2000. (Broadcast on WBUR's "A World of Ideas," 2000)
- Response to Walter Sinnott-Armstrong's "'Is' to 'Ought' in Moral Epistemology," Association for Informal Logic and Critical Thinking, APA Eastern Division meeting in Boston, 1999.
- Response to Alasdair MacIntyre's Tanner Lectures, Princeton University, 1994.
- Response to Peter Vallentyne's "Utilitarianism and Infinite Utility," APA Central Division meeting in Chicago, 1993.
- Response to David Luban's "Deeds without Doers," Hoffberger Center for Professional Ethics, University of Baltimore, 1991.
- Response to Joseph Grice's "Justice and the Legal Profession," at APA Central Division meeting in New Orleans, 1990.
- Response to John Robinson's "The Constitution and Punishment," Notre Dame Faculty Colloquium, 1988.
- Response to Russell Hardin's "Deterrence and Deontology," at International Association for Philosophy of Law and Social Philosophy (American Section): Conference on War, Peace and Disarmament, 1984.
- Response to Nathan Oaklander's "Does the Russellian Theory of Time Entail Fatalism?" at APA Western Division meeting in Milwaukee, 1981.
- Response to Alfred Freddoso's "Accidental Necessity and Power over the Past," Notre Dame Faculty Colloquium, 1980.

ADDITIONAL PROFESSIONAL ACTIVITIES

- British Journal of Sociology; Analysis; Ergo; Journal of the American Philosophical Association, Philosophia, Faith and Philosophy, Ethics, Religious Studies, Erkenntnis, Ethical Theory & Moral Practice; Erkenntnis; Medicine, Healthcare, and Philosophy; Philosopher's Imprint; Theoria; Theoretical Medicine and Ethics; Journal of Medicine and Philosophy; Journal of Moral Philosophy; Australasian Journal of Philosophy; Argumentation; American Philosophical Quarterly; Nous; International Philosophical Quarterly; Journal of Ethics; Journal of Social Philosophy; Faith and Philosophy; Hastings Center Report; Philosophical Studies; Synthese; Critical Review; Journal of Philosophical Research; Journal of the American Medical Association; Philosophy and Phenomenological Research; Review of Politics; Encyclopedia of Applied Ethics;** and W.W. Norton, Routledge Publishers, University of Notre Dame Press, Oxford University Press and Macmillan Publishing Co.—Sometime manuscript referee.
- Remote public discussion on psychological responses to structural injustices, Marc Sanders Foundation—panelist, 2021 (scheduled).
- Doctoral Dissertation, University of York (UK)—Supervisor, 2020-2021 (scheduled).
- Invited remote in-course appearance with student q&a, University of San Francisco, 2021.
- Invited remote in-course appearance with student q&a, McGill (CA), 2021.
- Nominating Committees for Presidency, Executive Council, and Medalist, American Catholic Philosophical Association—Member, 2020.
- Research Foundation, Flanders—External Reviewer, 2019.
- Promotion and Tenure Evaluation, Stonehill College—External referee (2019).

American University of Sharjah (United Arab Emirates), Faculty Research Grants Program–External reviewer (2019).

European Science Foundation, College of Expert Reviewers–Invited member, 2019-2021.

Hiring Evaluation, Yale Divinity School (2017, declined).

External Review, Philosophy Department, St. Louis University–Panelist (2016).

Hiring and Tenure Evaluation, Institute on Religion, Culture, and Public Life, Columbia University–External referee (2016).

External Review Panel, St. Louis University Philosophy Department–Member (2016).

Workshop on Martha Nussbaum’s discussion of M. L. King’s understandings of non-anger and political non-violence, Harvard University–Invited discussant (2016).

Mass Humanities and Underground Railway Theater Project on Dramatic Adaptation of Alan Lightman’s novel, *Mr. G*–Consulting Humanist (2015).

Project on Minority Doctoral Students in Philosophy, Yale Philosophy Department–Advisor (2015, tentative).

Colloquium on Civic Education through Literature, Intercollegiate Studies Institute, Providence RI–Invited participant (2014).

Panel on Hiring Interviews, Yale Graduate School–Invited panelist (2014).

Hiring and Tenure Evaluation, Philosophy Department, Columbia University–External referee (2013).

Ethics Across the College, Faculty Workshop, Emmanuel College–Leader (2013).

Humanities & Social Science Postdoctoral Session, Ford Fellows Conferences, National Academy of Sciences’ Center, Irvine, CA –Panelist (2012, 2014).

Senior Ford Fellows Conference, National Academy of Science’s Beckman Center, Irvine, CA –Participant (2012).

Conference on Human Stem-Cell Research, Notre Dame–Invited participant (2011, invited, but unable to participate).

Interdisciplinary Seminar on Race and Ethics, Boston College Institute of Liberal Arts, 2011-2.

Conference on Human Stem-Cell Research, Notre Dame–Invited participant (2011; withdrew)

National Institutes of Health Challenge Grants, Center for Scientific Review, Special Emphasis Panel–Member (2009).

Workshop on The Imperative of Integration, Ethics Center, Georgia State University–Invited participant (2009).

American Council of Learned Societies, Dissertation Fellowship Program, Evaluation panelist (2009).

Session on Racism & Virtue Ethics, APA Committee on Blacks session at APA Central Division meeting in Chicago–Invited Panelist (2009).

Distance-learning visit to Graduate Seminar on Philosophy of Social Science, Purdue University (2008).

American Maritain Association Annual Meeting, Boston–Program Committee member & Local Co-chair (2008).

Session on the Human Being, the Human Person, & Bioethics; Undergraduate Theology Association, Boston College–Panelist (2008).

Graduate School Alumni Conference on Philosophy: Past, Present, & Future, Yale University–Invited Panelist (2008).

Conference on Human Life: Its Beginning & End, Franciscan University of Steubenville–Invited Panelist (2007).

Promotion and Tenure Evaluation, East Tennessee State University–External referee (2007).

Promotion Evaluation, University of South Carolina–External referee (2007).

Discussion on Religion & Ethics of Stem Cell Research, Harvard College Stem Cell Society–Panelist (2007).

Ford Foundation/National Research Council, Ford Diversity Predoctoral, Dissertation, and Postdoctoral Fellowships, Philosophy and Religion Evaluation Panel–Member (2007, 2012, 2020).

Boisi Center Seminar on Theoconservatives & American Public Life, Boston College–Panelist (2007).

Promotion Evaluation, Institute on Church-State Relations, Baylor University–External referee (2007).

Hiring and Tenure Evaluation, Philosophy Department, Columbia University–External referee (2007).

Tenure Review, School of Public Policy, Georgia Institute of Technology–External referee (2006).

Tenure Review, Harvard University, Departments of Philosophy and of African & African American Studies–External referee (2006).

Hiring and Tenure Evaluation, Philosophy Department, University of Notre Dame–External referee (2006).

African & African-Diasporic Studies Program, Boston College–Courtesy appointment as affiliated faculty (2006-2009).

Conference on Truth, Life, and Solidarity in Philosophy of John Paul II, Boston College–Co-organizer (2005-2006).

Promotion Review, Baylor University Institute on Church-State Studies–External reviewer (2006).

Harvard Divinity School Project on Evolution & Theology, Discussions with Alexander Pruss and Timothy Jackson–Invited participant (2005-2006).

Baylor University Medical Ethics conference–Faculty (2005).

Promotion Review, Georgetown University–External reviewer (2005).

Ford Diversity Fellows Conference and Planning Committee–Co-Chair (2005).

Ford Foundation/National Research Council, Ford Diversity Fellowships, Philosophy and Religion Evaluation Panel–Chair (2008, 2005).

Du Bois Institute, Harvard University–Non-resident Fellow (2003-2005, 2006-continuing).

Liberty Fund Colloquium on Liberty and Predestination: Early Reflections, Houston–Invited participant (2004).

Three-Day Faculty Retreat at Round Lake, Wisconsin, St. Olaf College–Invited leader (2004).

Promotion Review, Harvard University, Department of African and Afro-American Studies–External Reviewer (2004).

Promotion Review, Oklahoma State University–External Reviewer (2004).

Promotion Review, MIT– External Reviewer (2003).

National Institutes of Health: Study Section on Ethical, Legal, and Social Implications of Human Genetics: Genes, Genomes, and Genetics Integrated Review Group–Member (2003-2007).

Planning Committee, 2003 Ford Fellows Conference in Puerto Rico–Member.

Minority Undergraduate Research Assistant Program Conference, University of North Carolina–Chapel Hill–Invited panelist (2003).

APA Eastern Division Meeting, Program Committee–Invited Member (2003-2005, declined).

Liberty Fund Colloquium on the Universality of Rights and the Claims of Cultures, Denver–Invited participant (2003).

Promotion Review, University of Reading (UK)–Assessor (2003, 2000).

Curricular Diversification Initiative, Wheaton College (Ill.)–Consultant (2002).

Crisis in Catholic Priesthood, Notre Dame Center for Ethics and Culture’s conference on Agendas for Reform–Invited panelist (2002).

Promotion Review, University of South Carolina–Consultant (2002).

Ford Postdoctoral Fellow in Afro-American Studies Department, Harvard University–Advisor/Mentor at host institution (2002-2003).

Advisory Committee to the Program Committee, APA Eastern Division–Member (2002-2005).
Promotion Review, University of North Florida–Consultant (2000).
Faith and Reason Institute Project on Religion and Western Civilization–Consultant (2000-).
Promotion Review Committee, University of Reading (UK)–Member (2000).
Promotion Review, State University of New York at Albany–Consultant (2000).
Invitational Conference on Slavery and the Popes, Notre Dame Law School–Participant (2000).
Tenure Peer Review Committee, University of San Francisco–Member (1999-2000).
Seminar on ‘Faith and reason’, Northeast Hispanic Catholic Center, New York City–Invited participant (1998).
National Institutes of Health, Center for Scientific Review, Special Emphasis Panels and Study Sections–Member (2003, 2000, 1998).
Georgetown University, Graduate School–Dissertation examiner (1998).
Discovery Institute, Colloquium on Materialism and Public Policy, New York City–Invited discussant (1998).
Invitational Conference on The Political Common Good, Notre Dame Law School–Participant (1997).
Erasmus Lecture Conference, Institute on Religion and Public Life, New York City–Invited Participant (1997–Justice Thomas’s lecture, 1998–Oliver O’Donovan’s, 2000–George Weigel’s, 2002–Stephen Barr’s, 2004–Timothy Dolan’s, 2006–Philip Jenkins’s).
Dulles Colloquium on Religion, Institute on Religion and Public Life, New York City–Invited Participant (1997, 1998).
University of Maryland, Graduate Faculty–Special Member (1997-1999).
Ethics and Public Policy Center Conference on 'The 100th Anniversary', New York City–Invited discussant (1997).
Rowman & Littlefield Publishers, Elements of Philosophy Series–Advisory Board Member (1996).
ACPA, Program Committee–Member (1996).
Graduate Student Conference on Race, Rights, and Respect, Rutgers–Principal Organizer (1996).
Educational Testing Service, Graduate Record Exam–Consultant (1995).
Harvard School of Medicine, Project on "Quality of Life at the End of Life"–Advisory Panel member (1995).
Conference on Natural Law and Germain Grisez's Thought, Princeton, N.J.–Invited participant (1995).
Conference on Meaning and Significance of Research on Genetics and Criminal Behavior, University of Maryland's Institute for Philosophy and Public Policy, at Aspen Institute's Wye Center–Invited panelist (1995).
Summer Institute for Diversity in Philosophy (formerly, Summer Institute in Philosophy for Minority Students), Rutgers–Full-week faculty member and presenter (1995, 1997-1998, 2001-2003, 2006-2018). Part-week faculty in 2000, 2004-2005.
Philosophy Working Group meeting on Historical and Social Contexts for the Genetic Explanation of Criminal Behavior, Institute for Philosophy and Public Policy–Invited participant (1995).
Ford Foundation Predoctoral Fellowships for Minorities–Application Evaluation Panelist (1995-1997).
Society for the Study of Africana Philosophy, monthly discussions–Participant (1993-2000).
Ramsey Colloquium on Ethics, Institute on Religion and Public Life, New York–Invited participant (1993-2003).
Boston College, tenure review–Outside evaluator (1993).
National Science Foundation–Grant application reviewer (1993).
Conference on Meaning and Significance of Race, Rutgers–Principal organizer (1993).
Conference on Liberalism, Modernity, and Natural Law, American Public Philosophy Institute, Washington, DC–Invited discussant (1993).

Conference on Examining Minority Perspectives on Ethics in Science, Technology & Medicine, Ohio State University–Panelist (1993).

Liberty Fund, Seminar on Liberty in Plato's Dialogues, Boston–Invited Participant (1993).

American Association for the Advancement of Science (AAAS) Boston conference, Symposium on Minority Perspectives on Ethical Issues in Technology, Boston–Panelist (1993).

Harvard Medical School, Division of Medical Ethics–Visiting Member (1992-1993).

Conference on Religion and American Public Life, Maritain Center, Notre Dame–Panelist (1992).

Ethics Policy Reference Manual Workshop, U.S. Department of Health and Human Services–Consultant (1992).

Human Genome Project, National Institutes of Health, Special Study Sections–Consultant (1992-1994, 1996-1999).

Fifth Anniversary Conference, Harvard University Program in Ethics and the Professions–Participant (1992).

Discussion on the Aims of the University, Conference on Ethics in the University, University of Baltimore–Panelist (1992).

Javits Graduate Fellowship Program, U.S. Department of Education–Application Review Panelist (1992).

Faculty Seminar on Catholic Intellectual Life, Georgetown University–Selected participant (1992).

Committee on Rank and Tenure, University of Dallas–Outside evaluator (1992, 1996).

Smithsonian Institution's Woodrow Wilson Center for International Scholars–Fellowship application evaluator (1991, 1992, 1994, 1996).

Conference on Problems of Liberalism, American Public Philosophy Institute, Princeton, NJ–Invited discussant (1991).

"Teach-In" on Communitarian Thinking, US Senate Office Building–Invited discussant (1991).

AAAS Workshop for Minority Scholars on Values and Ethical Issues in Science and Technology, at The Woods, West Virginia–Selected participant (1991).

Pontifical Institute for Studies on Marriage and Family, Washington, DC–Examiner of S.T.L. candidates (1990, 1991).

All-day seminar on Tara Smith's "Deriving Rights to Goods from Rights to Freedom," at Institute for Humane Studies, George Mason University–Invited participant (1989).

Academic Exchange session on History, Philosophy, and Religious Studies at Ford Foundation Fellows' Conference–Panelist or Chair (1989, 1995, 1999, 2007, 2009).

Symposiast at a Georgetown University English Department Summer Symposium on the Teaching of Writing, 1989.

National Invitational Conference on Increasing the Presence of Black and Hispanic Faculty in American Higher Education, Georgetown University–Invited speaker/panelist (1989).

Ford Foundation Postdoctoral Fellowships for Minorities–Application Evaluation Panelist (1988, 1989, 1991).

Invited participant in fora, seminars, and discussions at Washington area public policy research establishments, including Joint Center for Political and Economic Studies, American Enterprise Institute, Washington Circle, and Heritage Foundation (1988-1992).

NEH Fellowships for University Teachers–Application Evaluation Panelist (1987).

Philosophy and Public Policy Workshop, University of Maryland–Participant (1987).

Intensive Bioethics Course at Georgetown University's Kennedy Institute of Ethics–Faculty member (1987, 1989).

"Think Tank" on Black Perspectives on Bioethics co-sponsored by Howard University and the Kennedy Institute–Participant (1986).

Ford Foundation Fellows' Conferences at National Academy of Sciences–Participant (1986, 1987, 1989, 1991, 1992, 1995).

Symposium on the Challenges for Democratic Capitalism, Notre Dame–Invited participant (1986).

Conferences on Ethical Issues in Medical Practice, Notre Dame–Invited consultant/panelist (1986, 1988, 1993-96, 1998-2002, 2004-continuing).
 NEH Summer Institute on the Moral Thought of Thomas Aquinas, Notre Dame's Medieval Institute–Faculty member and lecturer (1985).
 NCCB Symposium on Biomedical Ethics in the Catholic and Jewish Traditions, Notre Dame–Panelist (1983).

OFFICES, HONORS, AND AWARDS

Philosophy Born of Struggle Society–Board member (2018-2021?).
 American Philosophical Association, Eastern Division, Program Committee–Member, 2017-2019.
 Felician Institute for Ethics and Public Affairs, Advisory Board–Member, 2016-2020.
 American Catholic Philosophical Association–President, 2014-2015.
 American Catholic Philosophical Association–Vice President, 2013-2014.
 American Catholic Philosophical Association, Executive Committee–Ex Officio Member, 2013-2016.
 American Catholic Philosophical Association, Executive Committee–Elected Member, 2011-2013.
 President G. W. Bush's Remarks on Stem-Cell Research Policy, White House East Room–Invited attendant.
 APA Eastern Division, Executive Council–Member, 2005-2008.
 APA Committee on Blacks in Philosophy–Chair, 2002-2004; Member, 2001-2004.
 Notre Dame Center for Ethics and Culture, Board of Advisors–Member, 1999-2012.
 Boston University, Institute on Race and Social Division–Visiting Research Fellow, 1999-2000.
 Boston University, Philosophy Department–Visiting Scholar, 1999-2000.
 Notre Dame, Erasmus Institute–Senior Fellow, 1999-2000 (declined).
Logos: a Journal of Catholic Thought and Culture, Editorial Board–Member, 1998-continuing.
 Society for the Study of Africana Philosophy–Vice-President, 1997-1999.
American Philosophical Quarterly, Board of Editorial Consultants–Member, 1995-1997.
Issues in Law and Medicine, Editorial Board–Member, 1993-1997.
 Society of Christian Philosophers, Executive Committee–Member, 1997-2000.
 APA's Committee for Hispanics in Philosophy–Member, 1993-1997.
 University Faculty for Life, Executive Board–Member, 1993-2009.
 APA Eastern Division, Executive Council–Nominee, 1993.
 Harvard University Program in Ethics and the Professions–Fellow in Ethics, 1992-1993.
 NEH Fellowship for University Teachers–Postdoctoral Fellow, 1991-1992.
 Stanford University, Stanford Humanities Center–Associate Fellow, 1991-1992 (honorary).
 Georgetown University, Catholic Studies Program–Course Development Grantee, 1991.
 ACPA, Executive Council–Member, 1990-1993, 2011-2013 (elected).
 NEH Summer Stipend–Grantee, 1990.
 Georgetown University Graduate School–Summer Academic Grantee, 1990, 1989.
 Notre Dame Institute for International Peace Studies–Course Development Grantee, 1988.
 Notre Dame Institute for Scholarship in the Liberal Arts–Travel Grant, 1988 (declined).
 Notre Dame Center for the Study of Contemporary Society, Research Expense Matching Grant–Recipient, 1987-1988.
 Ford Foundation/National Research Council Postdoctoral Fellowship for Minorities–Recipient, 1986-1987.
 Notre Dame Institute for Scholarship in the Liberal Arts, Summer Research Stipends–Grantee, 1986, 1984.
 Notre Dame College of Arts and Letters, Summer Research Grant–Recipient, 1981.
 Yale University–Graduate Fellow, 1977-78.
 Ford Foundation's National Fellowships Fund–Graduate Study Grantee, 1973-1977.

LIFETIME SOCIETY MEMBERSHIPS

Fellowship of Catholic Scholars, American Catholic Philosophical Association, American Maritain Association–2012- .
Society of Christian Philosophers, University Faculty for Life–2016- .

TEACHING EXPERIENCE

Introductory Courses (selected): Philosophy of the Person, Introduction to Black Philosophy, Race & Philosophy, Philosophy of Law, Death and the Meaning of Life, Ethics: an Historical Introduction, Moral Problems, Moral Theory.
Intermediate Courses (selected): Racial Injustices and Racial Remedies, Being Good & Doing Wrong, What Is Racism? Friends & Family: Why Care? Anti-Moralism, Group Identity, Social Construction, Utilitarianism, Discourse & Ontology of Ethics, Recent Metaethics, Moral Conflict, Philosophy and Race, Conduct and Responsibility, Conduct and Purpose, Moral Relativism, Normative Ethics, Virtue and Action, Recent Ethical Theory, Political Liberty, Freedom and Choice, Moral and Political Philosophy, Racism and Sexism, Morality and Religion, Philosophy and the Black Experience.
Graduate Courses (selected): 20th Century Continental Moral Philosophy, Virtues & Action, Values & the Good, Fundamental Moral Concepts, Justice and Desert, Moral Absolutism, Natural Law and Natural Rights, Proseminar in Ethical Theory, Moral Responsibility, Moral Virtues, MacIntyre's Challenge.

UNIVERSITY SERVICE

Boston College

Research and Scholarship Integrity Program, Office of the Vice Provost for Research–Consultant, 2016.
Conversation on Faculty Diversity, AHANA Center & Undergraduate Government–Panelist, 2015.
Halftime Faculty-Undergraduate Retreat, Dover, MA–Participant, 2014.
Search committee, Director of Black Studies Program–Member, 2005.
Institutional Review Board–Member, 2003-2005.
Advisory Committee, Initiative on the Church in the 21st Century (C21)–Member, 2002-2003.
C21 Subcommittees on Lectures and on Roles and Responsibilities in the Church–Member, 2002-2003.
Houston Fellowship Application Review Committee–Member, 2001.
Graduate Educational Policy Committee–Member, 2001-2005.

Rutgers University

Middle States Review, Campus Overview Committee–Member, 1996-1998.
Minority Faculty Development Committee–Member, 1996-1997.
Rutgers College Honors Program, Application Review Panelist–1996.
Graduate School Executive Council–Member, 1995.
Advisory Committee on Appointment and Promotion–Member, 1994-1996.
Douglass College for Women–Faculty Fellow, 1994-2000.

Georgetown University

Task Force on Recruitment, Retention, and Promotion of Women–Member, 1990-1991.
Student Organization Policy Development Committee–Member, 1989.
Summer Consultant to the Office of Student Affairs–Member, 1988.

University of Notre Dame

University Committee on the Protection of Human Subjects in Research–Member, 1981-1983, 1985-1986, 1987-1988.

DEPARTMENTAL SERVICE

Boston College

Faculty mentor for Prof. Katie Rapier's Promotion and Tenure–2019- .
2nd-Year Review Committee for Prof. Katie Rapier, Chair–2021.
Faculty mentor for Prof. Micah Lott's Promotion and Tenure–2013-2019.
Graduate Committee–2013-2014.
Curriculum Committee, 2013-2014.
Hiring Search Committees–Member, 2011-14.
Self-Study Committee on Future Directions–Member, 2009.
Committee on Joint Search in Philosophy/African Diasporic Studies–Member, 2007-2008.
Committee on Medical Ethics Lecture–Member, 2005- .
Committee on Lectures–Member, 2005- .
Self-Study Committees on Mission and Identity and on Faculty Research and Responsibilities–Member, 2003-2004.
Adelman Endowed Chair Search Committee–Member, 2003-2004.
Graduate Committee–Member, 2003.
Graduate Comprehensive Examination Board–Member, 2001-continuing.

Rutgers University

Committee to Enhance the Status of Minorities in Philosophy–Chair, 1993-1999.
Ethics Hiring Committee–Member, 1998-1999.
Search Committee for Chair–Member, 1995-1996.
Undergraduate Curriculum Committee–Member, 1995-1998.
Graduate Admissions Committee–Member, 1995-1996.
Committee to Revise the By-Laws–Member, 1994.
Appointments Search Committee (Initial or Expanded)–Member, 1993-1995.
Reader and examiner on area examinations and doctoral dissertations.

Georgetown University

Reader and examiner on area examinations and doctoral dissertations.

University of Notre Dame

Undergraduate Program–Co-director, Advisor, 1981-1986.
Graduate Faculty–Member, 1981-1989.
Committee on the Graduate Comprehensive Examination in Ethics–Member, 1981, 1982, 1985, 1987.
Advisor to various students for Graduate Oral Examinations.
Reader and examiner on doctoral dissertations.