

RESUME AND CURRICULUM VITAE

Patrick H. Byrne
15 Fox Meadow Lane
Dedham, MA 02026

Education:

Ph. D., Philosophy – State University of New York at Stony Brook, 1978,
(Dissertation: “Einstein's Quest for the Foundations of Science”).
M.A., Philosophy – Boston College, 1972.
B.S., *Magna cum laude*, Physics – Boston College, 1969.

Honors:

Madonna Della Strada Award, Ignatian Volunteer Corps, 2017
Alpha Sigma Nu, National Jesuit Honor Society Notable Book Award, 1999
Senior Lilly Fellowship, 1995-1996
Woodrow Wilson Fellow, 1969
Danforth Fellowship, Honorable Mention, 1969
Hamilton Award for Science and Humanities, 1969

Professional Experience:

Professor of Philosophy, Boston College, 1998 – present
Director, Lonigan Institute, Boston College, 2011 – present
Interim Director, Boston College PULSE Program for Service Learning, 2013-2014
Chairperson, Department of Philosophy, Boston College, 2003 – 2010
Director of Graduate Studies, Philosophy, 2002 – 2003
Associate Professor of Philosophy, Boston College, 1981 - 1998
Resident Senior Lilly Fellow, Lilly Fellows Program, Valparaiso University, 1995-96
Associate Director, Jesuit Institute at Boston College, 1997-2001
Director, Presidential Scholars Summer Service Program, 1994-1999
Director, Boston College Program for Faith, Peace & Justice, 1983-1985
Assistant Professor of Philosophy, Boston College, 1978 - 1981
Instructor in Philosophy, Boston College, 1975 - 1978
Director, Boston College PULSE Program for Service Learning, 1969 – 1972

Grants Received:

\$25,000 Lilly Fellows Exchange Program grant – to host faculty and administrators from 15 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” March 22-25, 2015.

\$5,000 Cooney Family grant – to host faculty and administrators from 15 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” March 22-25, 2015.

\$6,000 Lilly Fellows Exchange Program grant – to host faculty and administrators from 10 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” November 8-11, 2015.

\$15,000 joint grant from Institute for Liberal Arts, MCAS Dean’s Office and Provost’s Office at Boston College– to host faculty and administrators from 10 LFP member

colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” November 8-11, 2015.

Additional Professional Responsibilities:

- 1975 - 2003 Faculty Advisor, College of Arts & Sciences Advisement Program.
- 1975 - present Academic Supervisor, PULSE Program for Service Learning.
- 1978 - 1982 Chairperson, Perspectives in Western Civilization Program,
Planning Group for Mathematics and Natural Sciences.
- 1982 - 1993 Assistant Editor, *Loneragan Workshop*.
- 1982 - 1983 Chairperson, Faith, Peace & Justice Program Planning Committee.
- 1982 - 1983 Member, President's Committee on New Technologies at Boston College.
- 1983 - 1986 Director, Program for Study of Faith, Peace & Justice.
- 1986-2003 Teacher in and Member, Board of Advisors,
Program for Study of Faith, Peace & Justice.
- 1986 Faculty Participant in Detroit Conference on “Science and Religion,”
sponsored by the American Catholic Conference of Bishops.
- 1986 - 1987 Member, Sub-Committee on Culture, Synod Planning Process,
Archdiocese of Boston.
- 1988 Member, Synod, Archdiocese of Boston.
- 1988 - present Member, Boston College Department of Philosophy Hiring Committees.
- 1990 - 2002 Leader, “God and the World of the Sciences” faculty seminar and working
group, sponsored by Jesuit Institute of Boston College.
- 1991 External Evaluator for Department of Philosophy,
LeMoyne College, Syracuse, NY.
- 1991 - 1992 Evaluator for NEH Grant, “Perspectives Curriculum,”
St. Mary's College, Winona, MN.
- 1991 - present Co-Editor, *Method: A Journal of Loneragan Studies*.
- 1991 - 2015 Member, University Core Development Committee, Boston College.
- 1991 - present Boston College Representative to Lilly Fellows Program
- 1991 - present Member, Advisory Board, Jesuit Institute of Boston College.
- 1992 - 2011 Mentor, Benjamin E. Mays Mentor Program,
Boston College Office of AHANA Student Affairs.
- 1992 - 2011 Member, Advisory Board, Loneragan Institute at Boston College
- 1992 - 1993 Organizer, “Integrating Faith, Learning and the Vocation of Teaching,”
Lilly Fellows Regional Conference, March 19-20, Boston College.
- 1993 - 1994 Member, Boston College Committee on Honorary Degrees
- 1994 - present Member, Executive Committee, Loneragan Philosophical Society
- 1994 - 2010: Member, Graduate Studies and Admissions Committee, Philosophy
Department, Boston College
- 1996 - 1997 Co-Chair, Implementation Task Force on Undergraduate Student Formation
(of Boston College’s University Academic Planning Council)
- 1996 - 1999 Faculty Review Committee
- Summer 1997 Faculty Review Panel
- 1998 - 2002 Faculty Hearing Committee (Chair, 2000)
- 1998 - 1999 Vice President/President-Elect, Society for Philosophers in Jesuit Education
(President, 1999 - 2000)
- 1998 - 2001, 2006 - 2008: Board Member, Lilly Fellows Program National Network Board
- 1998 - 2000 Member, Boston College University Council on Student Formation
- 1998 - 2002 Organizer and Planning Team Member, “Justice in Jesuit Higher Education,”
Regional Conference, October 29-31, Boston College, and National
Conference, Santa Clara University, October 5-8, 2000 and follow-up
activities.

- 1999 – 2006 Member, Steering Committee for Lilly Endowment Planning Grant on Undergraduate Student Vocations
- 2000 – 2006 Mellon Fellowships in Humanistic Studies, Faculty Advisor and Campus Representative
- 2000 – present Member, Board of Trustees, Brimmer and May School
- 2002 – 2004, 2006 – 2009: Member, Academic Vice President/Provost’s Advisory Council
- 2002 – 2003 Member, Search Committee for Director for Center for Volunteer Service and Learning
- 2002 – present Mentor, Intersections Halftime Program
- 2002 – 2012 Mentor, Presidential Scholars Program
- 2003 Mentor, Collegium Summer Institute on Faith and Intellectual Life, St. Johns University, Collegeville, MN.
- 2003 – present Chairperson, LaBrecque Medical Ethics Lecture Committee
- 2004 – 2010 Member, Advisory Board, Bradley Lecture Series
- 2004 – present Member, Ernest Fortin, A.A., Fellowship Awards Committee
- 2004 – 2005 Member, Boston College Assessment and Planning Initiative: Jesuit-Catholic Dimensions Task Force
- 2005 – 2008 Member, Executive Council, American Catholic Philosophical Association
- 2005 – 2008 Member, Graduate Educational Policy Committee, Boston College
- 2005 – 2006 Member, University Seminar on Student Formation
- 2006 – 2008 Member, Intersections Seminar Review Board, Boston College
- 2006 – present Member, McNair Program Advisory Committee
- 2007 Member, External Evaluation Team for Department of Philosophy, Duquesne University, Pittsburgh, PA
- 2007 Convener, Intersections Advanced Seminar, “The University and Emerging Wholeness”
- 2007 – 2009 Member, Catholic Intellectual Tradition Steering Committee
- 2008 – 2010 Member, Lilly Graduate Fellowship Selection Committee
- 2008 – 2010 Chair, Provost Advisory Council
- 2010 – 2018 Senior Faculty Mentor, Lilly Graduate Fellowship
- 2011 – present Director, Lonergan Institute at Boston College
- 2011 – present Member, Board of Trustees, Sacred Heart School
- 2013- 2014 Acting Director, PULSE Program for Service Learning at Boston College
- 2014 – present Homeless Census Volunteer, City of Boston
- 2015 – present Medical Escort, FriendshipWorks Elder Services, Boston, MA
- 2015-2017 Chairperson Advisory Committee, Philosophy Department, Boston College
- 2015 Principle investigator, several grants totaling \$46,000 to host 2 conferences for faculty and administrators from 25 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College.”
- 2015 – present Member, University Core Renewal Committee, Boston College.
- 2018 – present Convener, Lilly Fellows STEM Expansion Project

Professional Memberships:

- American Philosophical Association
- American Catholic Philosophical Association
- Lonergan Philosophical Society
- Society of Philosophers in Jesuit Education

Publications:

Books Authored:

Analysis and Science in Aristotle, (xxii + 303 pp.), (Albany, NY: State University of New York Press, 1997).

The Ethics of Discernment: Lonergan's Foundations for Ethics, (512 pp.), (Toronto: University of Toronto Press, 2016)

Books Edited:

editor, *The Dialogue Between Science and Religion: What We Have Learned from One Another* (xxvi + 261) (Scranton, PA: Scranton University Press, 2005)

editor, with Frederick G. Lawrence and Charles C. Hefling, Jr.: *Bernard Lonergan Macroeconomic Dynamics: An Essay in Circulation Analysis (Collected Works of Bernard Lonergan, volume 15)*, (lxxiv + 228 pp.), (Toronto: University of Toronto Press, 1999).

editor, *Philosophy and Social Theory: A Symposium*, Stony Brook Studies in Philosophy, Volume 1, 1974.

Articles/Chapters in Books:

1. "Discussion of L. Bazhenov's 'Matter and Motion'", *Soviet Philosophy Revisited*, Boston College Studies in Philosophy, Volume V, Frederick J. Adelman, S.J. (ed.), The Hague: Martinus Nijhoff, 1977, pp. 1-20.

2. "Statistical and Causal Concepts in Einstein's Early Thought," *Annals of Science*, 37 (1980), pp. 215-228.

3. "The Significance of Einstein's Use of the History of Science," *Dialectica*, Volume 34, Number 4 (1980), pp. 263-276.

4. "The Origins of Einstein's Use of Formal Asymmetries," *Annals of Science*, 38 (1981), pp. 191-206.

5. "Lonergan on the Foundations of the Theories of Relativity," *Creativity and Method*, Matthew Lamb (ed.), Milwaukee: University of Marquette Press, 1981, pp. 477-494.

6. "God and the Statistical Universe," *Zygon*, 16 (1981), pp. 345-363.

7. "Relativity and Indeterminism," *Foundations of Physics*, 11 (1981), pp. 913-932.

8. "On Taking Responsibility for the Indeterminate Future," *Phenomenology and the Understanding of Human Destiny*, Volume I, Current Continental Research, Stephen Skousgaard (ed.), 1981, pp. 229-238.

9. "The Thomist Sources of Lonergan's Dynamic World View," *The Thomist*, 46 (1982), pp. 108-145.

10. "Tracing the Thought of Bernard Lonergan, S.J.," *Biweekly*, Volume 4, Number 7 (1983), p. 8.

11. "The Significance of Voegelin's Work for the Philosophy of Science," *The Beginning and the Beyond*, Fred Lawrence (ed.), Chico, CA: Scholar's Press, 1984, pp. 93-95.

12. "The Influence of Lonergan's Thought in the Boston College PULSE Program," p. 12, *Compass*, 1985.
13. "The Fabric of Lonergan's Thought", pp. 1-85 in *Lonergan Workshop*, 6 (1986).
14. with Richard Carroll-Keeley, "LeCourbusier's Finger/Jacobs' Thought: The Loss and Recovery of the Subject in the City", pp. 61-95, *Communicating the Dangerous Memory: Soundings in Political Theology*, Scholars Press, Decatur, GA, 1987.
15. "Economic Transformations," *Religion and Culture: Essays in Honor of Bernard Lonergan, S.J.*, Timothy T. Fallon and Philip Boo Riley (eds.), Albany: State University of New York Press, 1987, pp. 327-348.
16. "Mystery and Modern Mathematics," pp. 1-33, *Lonergan Workshop*, 7 (1988).
17. "Jacobs and the Common Good," pp. 169-186, *Ethics and Making a Living*, Scholars Press, Atlanta, GA, 1989.
18. "Some Further Reflections and Comments: A Letter to Jane Jacobs," pp. 203-210, *Ethics and Making a Living*, Scholars Press, Atlanta, GA, 1989.
19. "The PULSE Program at Boston College," pp. 80-85, *The Catholic World*, 233 (March/April 1990).
20. "Insight and the Retrieval of Nature" pp. 1-59, *Lonergan Workshop*, 8 (1990).
21. "Ressentiment and the Preferential Option for the Poor," *Theological Studies*, 54 (1993), 213-241.
22. "Analogical Knowledge of God and the Value of Moral Endeavor," *Method: Journal of Lonergan Studies*, 11 (1993), 103-136.
23. "Teleology, Modern Science, and Verification," *Lonergan Workshop*, 10 (1994), pp. 1-47.
24. "Spirit of Wonder, Spirit of Love: Reflections on the Work of Bernard Lonergan," *The Cresset*, 57/8 (Sept. 1994), 5-12.
- 24a. "Spirit of Wonder, Spirit of Love: Reflections on the Work of Bernard Lonergan," *Budhi: A Journal of Ideas and Culture*, (1997) Manila, The Philippines, pp. 67-84 (reprinted from *The Cresset*, 1994).
25. "Paradigms of Justice and Love," *Conversations in Jesuit Higher Education: Service Learning*, 7 (Spring 1995), 4-17.
26. "Consciousness: Levels, Sublations and the Subject as Subject," *Method: Journal of Lonergan Studies*, 13 (1995), 131-50.
27. "PULSE Rates," *Memories of PULSE: Reflections on Twenty-Five Years of Service*, (1995), 36-53.

28. "Commentary on Richard McKirahan's 'Aristotle's *Metaphysics* from the Perspective of the *Posterior Analytics*,'" in ***Proceedings of the Boston Area Colloquium in Ancient Philosophy***, 9 (1997), 298-305.
29. "Phronêsis and Commonsense Judgment: Aristotle and Lonergan on Moral Wisdom," ***Virtues and Virtue Theories: Proceedings of the American Catholic Philosophical Association***, (Michael Baur, ed.), 71 (1997), 163-77.
30. "Culturally Situated Scientific Reason and Objectivity," ***Proceedings from the Institute for Liberal Studies Conference on Science and Culture***, 10 (1999), 17-22.
31. "Insight, Inference, and Aristotle's Theory of Demonstration," ***Insight and Inference: Proceedings of the American Catholic Philosophical Association***, (Michael Baur, ed.), 73 (2000), 237-50.
32. "Connective Analysis: Aristotle and Strawson," ***British Journal for the History of Philosophy***, vol. 9 no. 3 (October 2001), 405-423.
33. "Research: An Illustration from Galileo Studies," ***Method: Journal of Lonergan Studies***, 20 (2002), 21-32.
34. "Lonergan's Retrieval of Aristotelian Form," ***American Catholic Philosophical Quarterly***, vol. 76, no. 3 (2002), 371 – 92.
35. "The Vocation of the University and Religious Horizons," ***Religious Horizons and the Vocation of the University: Proceedings of the Center for Catholic Studies*** (South Orange, NJ: Seton Hall University, 2003), 3-14.
36. "Ecology, Economy and Redemption as Dynamic: The Contributions of Jane Jacobs and Bernard Lonergan," ***Worldviews: Environment, Culture, Religion***, vol. 7, nos. I/II (2003), pp. 5-26.
37. "Statistics as Science: Lonergan, McShane, and Popper," ***Journal of Macrodynamical Analysis***, 3 (2003) 55-75; <http://www.mun.ca/jmdavol3/byrne.pdf>
38. "The Good Under Construction and the Research Vocation of a Catholic University," ***Catholic Education: A Journal of Inquiry and Practice***, vol. 7, no. 3 (2004), 320-38.
39. "Preface," in Paul-Hoyt O'Connor, ***Bernard Lonergan's Macrodynamical Analysis***, (Lewiston, NY: The Edwin Mellen Press, 2004), ix-xvii.
40. Book review of by ***Bernard Lonergan's Insight: a Comprehensive Commentary*** by Terry Tekippe; ***Theological Studies*** v65 i4 (December 2004), 891(3).
41. "Editor's Introduction," ***The Dialogue Between Science and Religion: What We Have Learned from One Another***, Patrick H. Byrne (ed.), (Scranton: Scranton University Press, 2005), x-xxiii.
42. "What is Science? A Contribution to Dialogue," ***The Dialogue Between Science and Religion: What We Have Learned from One Another*** Patrick H. Byrne (ed.), (Scranton: Scranton University Press, 2005), 113-40.

43. "Outer Peace, Inner Peace: Peace, Feelings, and Personal Relations," *Divyadaan: Journal of Philosophy and Education*, vol. 16, no. 2 (2005), 145-76.
44. "The Vocation of the University and Religious Horizons," *Divyadaan: Journal of Philosophy and Education*, "Silver Jubilee Issue," vol. 16, no. 3 (2005), 265-90.
45. "Evolution, Randomness, and Divine Purpose: A Reply to Cardinal Schönborn," *Theological Studies*, 67 (2006), 653-65.
46. Book Review of *Developing the Lonergan Legacy: Historical, Theoretical, and Existential Themes*, by Frederick E. Crowe, *International Philosophical Quarterly* 46/4 (Dec 2006), 511-12.
47. "The Goodness of Being in Lonergan's *Insight*," *American Catholic Philosophical Quarterly*, (2007), 43-72.
48. "The Passionateness of Being: The Legacy of Bernard Lonergan, S.J.," in *Finding God in All Things: Celebrating Bernard Lonergan, John Courtney Murray and Karl Rahner*, Mark Bosco, S.J. and David Stagaman, S.J. (eds.), (NY: Fordham University Press, 2007), 35-51.
49. "Lonergan, Evolutionary Science, and Intelligent Design," *Revista Portuguesa de Filosofia: Special Edition- Bernard Lonergan and Philosophy*, 63 (2007), 893-913.
50. "Foundations of 'The Ethics of Embryonic Stem Cell Research,'" *Lonergan Workshop*, 20 (2008), 17-69.
51. with J. Michael Stebbins. 'Ethics and Human Development: Embryonic Stem Cell Research and Altered Nuclear Transfer (ANT).' In *Stem Cell Research and Regenerative Medicine: Proceedings of the Third International Colloquium of the International Association of Catholic Bioethicists (IACB)*. Ed. William F. Sullivan and John Heng (Toronto: International Association of Catholic Bioethicists, 2009) 49-72.
52. "Universal Rights or Personal Relations?" in *Christianity and Human Rights: Christians and the Struggle for Global Justice*, Frederick M. Shepherd (ed.), (Lanham: Rowman & Littlefield Publishers, Inc., 2009), 99-118.
53. "What is *Our* Scale of Value Preference?" *Lonergan Workshop*, 21 (2009), 43-64.
54. "Which Scale of Value Preference? Lonergan, Scheler, von Hildebrand and Doran" in *Meaning and History in Systematic Theology: Essays in Honor of Robert M. Doran, S.J.*, (John Dadosky, ed.), (Milwaukee: Marquette University Press, 2009), 19-49.
55. with Frank Budenholzer, "Lonergan's Transformation of the Darwinian World View" in *Darwinism and Catholicism*, L. Caruana, ed., (New York: T & T Clark, 2009)
56. "Mistaken Expectations: An Introduction to Lonergan's *Essay in Circulation Analysis*," *The Lonergan Review* II (2010), 10-34.
57. "The Figure of Galileo," *Lonergan Workshop: Rome*, 22 (2011), 1-38.

58. “Bernard J.F. Lonergan, S.J. (1904-1984),” article plus annotated bibliography, *Anthologie Philosophie & Théologie: Période contemporaine*, volume 4, (Jean Greisch & Geneviève Hébert, eds.), (Paris, France: Les Éditions du CERF, 2011).
59. “Wholeness Through Science, Justice and Love,” *In Search of the Whole: Twelve Essays on Faith and Academic Life*, (John C. Haughey, S.J., ed.), (Washington, D.C.: Georgetown University Press, 2011), 3-18.
60. “Is the Universe on Our Side? Scientific Understanding and Religious Faith,” *The Lonergan Review* 3 (2011), 140-161.
61. Book Review: Tad Dunne, *Doing Better: The Next Revolution in Ethics*, *Theological Studies*, 73/1 (March 2012).
62. “Lonergan’s Philosophy of the Natural Sciences and Christian Faith in *Insight*,” *Going Beyond Essentialism: Bernard J. F. Lonergan, an Atypical Neo-Scholastic*, (Naples, Italy: Nella sede dell’Istituto, 2012), 81-99.
63. “What is an Evolutionary Explanation? —Darwin and Lonergan,” *Lonergan Workshop*, 23 (2012), 3-57.
64. “Neurociencia, consciencia, libertad y Lonergan (Neuroscience, Consciousness, Freedom and Lonergan),” *Revista de Filosofía*, 135 (2013), 101-122.
65. “Intelligibility and Natural Science: Alienation or Friendship with the Universe?” *Lonergan Workshop*, 24 (2013), 1-32.
66. “Moral Value, Personal Value, and History” *Lonergan Workshop*, 25 (2014), 13-52.
67. “The Integral Visions of Teilhard and Lonergan: Science, the Universe, Humanity and God,” *From Teilhard to Omega: Co-creating an Unfinished Universe* (Ilia Delio, ed.) (Marynoll, NY: Orbis Books, 2014), 83-110.
68. “Feelings as Intentional, Feelings as Responses, and Value Judgments,” *Theoforum*, 45 (2014), 25-58.
69. “The Unity of Science, the Universe, and Humanity for Teilhard and Lonergan,” *Lonergan Workshop* 26 (2015), 21-70.
70. “Discernment and Self-Appropriation: Aristotle, St. Paul, Ignatius and Lonergan,” *Divyadaan: Journal of Philosophy and Education*, vol. 26, nos. 1 & 2 (2015), 33-76.
71. “The Ethics of Personal Responsibility: A Tribute to William Murnion, *caro amico*” *Lonergan Review*, vol. 6, no. 1 (2015), 100-133.
72. Review article, Christian Smith, *To Flourish or Destruct: A Personalist Theory of Human Good, Motivations, and Evil*, *Method: Journal of Lonergan Studies*, n.s. 5.1 (2015), 113-130.
73. “Moral Conversion: The Stripping Away of Self-Delusion,” *The Lonergan Review*, vol. 7, no. 1 (2016), 10-48.

74. Review article, Michael McCarthy, *Authenticity as Self-Transcendence: The Enduring Insights of Bernard Lonergan*, **Notre Dame Philosophical Reviews**.
<http://ndpr.nd.edu/news/68482-authenticity-as-self-transcendence-the-enduring-insights-of-bernard-lonergan/>

75. “Lonergan, Bernard,” *The Cambridge Dictionary of Philosophy* (3rd edition). Robert and Paul Audi (editors), (NY: Cambridge University Press, 2015)

76. “Situating Insight,” *Divyadaan: Journal of Philosophy and Education*, “Special Issue, 60th Anniversary of *Insight*” vol. 28, no. 1 (2017), 1-28.

Accepted and Forthcoming:

“Meaning, Concreteness, and Subjectivity: American Phenomenology, Catholic Philosophy, and Lonergan,” *Lonergan and Continental Philosophy*, University of Toronto Press.

“Aristotle's Method of Analysis and its Roots in Ancient Geometry.” Invited for *Knowing and Coming to Know*, Gregory Salmieri (ed.), University of Pittsburgh Press.

“Curiosity, *Exiles from Eden* and Community,” “*Exiles From Eden*” 25 Years After: its Impact on Christian Higher Education, Oxford University Press

“Discernment, Ethics and the Bible,” *Ethics, the Bible and Lonergan Studies*

Articles Preparation:

“Bernard Lonergan,” *Oxford Bibliographies*. Oxford University Press

“Curiosity: Vice or Virtue? Augustine and Lonergan”

“Empathy, Phenomenology and Self-Appropriation: Edith Stein & Bernard Lonergan”

“Moral Philosophy as Historical: MacIntyre and Lonergan”

“Desiring and Practical Reason: MacIntyre on the Conflicts of Modernity”

Professional Service:

Refereed articles for journals, *Synthese*, *Theological Studies*, *International Philosophical Quarterly*, *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, *British Journal for the History of Philosophy*, *Horizons*, *Anglican Theological Review*, *American Catholic Philosophical Quarterly*.

Refereed book manuscripts for **University of Toronto Press**, **State University of New York Press**.

Refereed grant proposals for **Social Sciences and Humanities Research Council of Canada**.

Papers Presented:

- “The Cognitive Foundations of Special Relativity,” *Symposium in Honor of Bernard Lonergan*, Marquette University, April 27-29, 1980.
- “Service and Community: Philosophical Reflections on the PULSE Program,” *Lonergan Workshop Conference*, Boston College, June 16-20, 1980.
- “On Taking Responsibility for the Indeterminate Future,” *Phenomenology and Understanding Human Destiny Conference*, College of the Holy Cross, April 4-6, 1981.
- “Infinity and Transcendence: Reflections on Modern Mathematics,” *American Catholic Philosophical Association*, New England Regional Conference, April 11, 1981.
- “Mystery and Transfinite Mathematics,” *Lonergan Workshop Conference*, June 15-19, 1981, Boston College.
- “Paradigms of Justice and Love,” *Education for Justice Conference*, Association of Catholic Colleges and Universities, June 26-28, 1981, University of Notre Dame.
- “Why Computers Cannot Think Like Humans: Implications of Gödel's Theorem,” *Cognitive Sciences Seminar*, Boston College, April 1983.
- “Foreground and Background: Recovery of the Concrete Universe for Science Education,” *Perspectives Faculty Seminar*, June, 1983.
- “The Cultural Significance of Lonergan's Work,” *Lonergan Workshop Conference*, June 20-24, 1983.
- “Lonergan's Theory of Economic Cycles,” *International Lonergan Symposium*, University of Santa Clara, March 15-18, 1984.
- “Normative Science and Cover Story: Re-opening the Horizon of Modern Science to Ethical and Religious Thought,” *Perspectives Faculty Seminar*, Boston College, June, 1984.
- “Is Evolution Continuous or Discontinuous?,” *Concordia University*, Montreal, Canada, March 11, 1985.
- “The Philosophical Horizon of Life in the City: Descartes & LeCorbusier vs. Jacobs & the Post-Heideggarians,” *International Association for Philosophy and Literature*, Annual Meeting, May 2-4, 1985.
- “The Limitations of Current Approaches to Catholic Social Justice Education,” *Conference on Peace and Justice Education*, Association of Catholic Colleges and Universities, Fordham University, June 14-16, 1985.
- “Cities and the Moral Order,” *Lonergan Workshop Conference*, June 17-21, 1985.
- “Lonergan and Dimensions of the Spirit,” *Isaac Hecker Lecture*, Paulist Fathers Center, Boston, MA, February 4, 1987.
- “Jane Jacobs and the Common Good,” *Conference on Ethical Systems of Economic Life*, April 9-11, 1987.
- “The Recovery of Nature,” *Lonergan Workshop Conference*, June 15-19, 1987.

“Ressentiment and the Analogical Knowledge of God's Love,” *Loneragan Workshop Conference*, June 17-21, 1991.

“Integrating Theory and Practice: Boston College's PULSE Program,” *Georgetown University Faculty Seminar*, June 2, 1991.

“Democracy, Formation and Religion in Tocqueville's *Democracy in America*” St. Mary's College, Winnona, MN, September 15, 1992.

“Sheila Tobias's Reflections on Science Education, and the Relevance of History and Philosophy in Science Education,” Patrick A. Gershel Grant for Faculty Workshop on Science and the Humanities, May, 1992

“Integrating Faith and Higher Education: Boston College as a Case Study,” *Lilly Fellows Regional Conference*, Baylor University, April 2-3, 1993.

“Disruption and Discontinuity in Contemporary Literature and Statistical Science,” Patrick A. Gershel Grant for Faculty Workshop on Science and the Humanities, May, 1993.

“Teleology, Modern Science and Verification,” *Loneragan Workshop Conference*, June 21-25, 1993.

“Science and Religion: The Problem of Teleology and Modern Science,” *Saturday Seminar*, Gordon College, Wenham, MA, November 13, 1993.

“Aristotle's Concept of Discovery in Science,” Vassar College, Poughkeepsie, NY, *Philosopher's Holiday Series*, December 1, 1993.

“Paradigms of Justice and Love,” *National Seminar on Jesuit Higher Education*, Spring Hill College, Mobile, Alabama, February 4-6, 1994.

“Must the Catholic University be Counter-Cultural?,” *Nineteenth Annual Philosophy-Theology Symposium*, Walsh University, Canton, Ohio, March 19, 1994.

“The History of Philosophy: Comment on Morrelli,” *American Catholic Philosophical Association*, Atlanta, GA, March 26, 1994.

“Statistics, Continuity and Discontinuity,” NEH, NSF and FIPSE Sponsored Faculty Seminar for the Development of Core Courses in Science and Humanities, May 24, 1994.

“Power, Happiness and Just Punishment: Plato's *Gorgias* and Service Learning,” Pulse Program Faculty-Supervisor Conference, June 8, 1994.

“Loneragan's Economic Theory and The Option for the Poor,” *Woodstock Theological Center*, Washington, DC, November 21, 1994.

“The Integration of Service-Learning with Philosophy,” Annual Meeting of the *Society for Philosophers in Jesuit Colleges and Universities*, in conjunction with the *American Philosophical Association Eastern Division Convention*, Boston, December 28, 1994.

“Comment on Richard McKirahan’s ‘The Science of Metaphysics: Aristotle’s *Metaphysics* from the Perspective of the *Posterior Analytics*,” *Boston Area Colloquium in Ancient Philosophy*, College of the Holy Cross, March 23, 1995.

“Lonergan’s Retrieval of Aristotelian Form,” *American Catholic Philosophical Association*, Washington, DC, March 25, 1995.

“Earth, Air, Fire and Water: The Four Elements in Literature and Modern Chemistry,” NEH, NSF and FIPSE Sponsored Faculty Seminar for the Development of Core Courses in Science and Humanities, May 24, 1995.

“From My World to Our World: Service, Learning and Transformation in Robert Coles’ *The Call of Service*,” Pulse Program Faculty-Supervisor Conference, June 21, 1995.

“Narrative and Search: The Study of Natural Science as Liberal Education,” Christ College Symposium, Valparaiso University, October 26, 1995.

“Utilitarianism, Proportionalism and Objective Value Judgments: Comment on Beards,” *American Catholic Philosophical Association*, Los Angeles, CA, March 23, 1996.

“Serving to Learn, Learning to Serve,” *Cura Personalis: A Catholic Perspective*, Student Affairs Workshop, Loyola Marymount University, Los Angeles, CA, May 23, 1996

“Incarnate Meaning and Service Learning,” *Philosophy Colloquium*, Boston College, November 7, 1996.

“*Phronêsis* and Commonsense Judgement: Aristotle and Lonergan on Moral Wisdom,” *American Catholic Philosophical Association*, Buffalo, NY, March 21, 1997.

“The Unification of Virtue and Right Reason in Aristotle” Perspectives Faculty Seminar, Boston College, May 15, 1997.

“The Problem of Aristotle’s Definition of Definition in the *Posterior Analytics*,” Department of Philosophy Colloquium, Loyola Marymount University, Los Angeles, CA, October 9, 1997.

“Science, Scholarship and Discernment: Toward a New Integral Vision of a Jesuit University,” *West Coast Conversations Conference*, Loyola Marymount University, Los Angeles, CA, October 11, 1997.

“Learning and Service in Urban Settings,” *Ideas that Matter: A Conference in Honor of Jane Jacobs*, Toronto, October 16, 1997.

“Ethics and Service Learning,” *Ethics in Practice Faculty Colloquium*, Boston College, November 12, 1997.

“Lonergan on Objective and Reflective Interpretation,” *American Catholic Philosophical Association*, Pittsburgh, PA, March 28, 1998.

“Aristotle, Analysis and Analytic Philosophy,” *Thinking Through History: International Conference of the British Society for the History of Philosophy*, Leeds University, England, March 31-April 2, 1998.

“Lonergan’s Macroeconomic Dynamics and the International Investment Crisis,” *West Coast Method Institute*, Santa Clara University, November 7, 1998.

“Culturally Situated Scientific Reason and Objectivity,” *Institute for Liberal Studies Conference on Science and Culture*, April 8-11, 1999.

“Response” to Survey of Faculty at Boston College and Baylor University by Dr. Larry Lyon, *Does/Ought Religion Make a Difference?*, Boston College, September 3, 1999.

“Evidence for Design in Life? A Response To Dr Michael Behe,” Boston College, September 9, 1999.

“Insight, Inference, and Aristotle’s Theory of Demonstration,” *American Catholic Philosophical Association*, St. Paul, MN, November 5-7, 1999.

“Jane Austen, Aristotle and the Virtue Quest,” Perspectives Faculty Seminar, May, 2000.

“System and History in the Early Historical and Economic Manuscripts: Comment on Brown,” *American Catholic Philosophical Association*, Dallas, TX, November 4, 2000.

“Identity As Value: Beyond Self-Affirmation of the Knower,” *West Coast Method Institute*, Loyola Marymount University, March 22-25, 2001.

“Lonergan’s Galileo,” *Lonergan and Loyola: In Honor of Maureen McCarthy on the Occasion of the 450th Anniversary of the Collegio Romano*, Gregorian University, Rome, Italy, May 7-11, 2001.

“The Figure of Galileo,” *Lonergan Workshop Conference*, June 18-22, 2001.

“Response to Larry Lyons Study, ‘Making Sense of a Religious University’” *Christian Scholarship ...for What?*, Calvin College, September 27-29, 2001.

“Ecology, Economy and Redemption as Dynamic: The Contributions of Jane Jacobs and Bernard Lonergan,” *Lilly Fellows Program National Research Conference on Ecology, Theology, and Judeo-Christian Environmental Ethics*, University of Notre Dame, February 21-24, 2002.

“Response to Richard L. Velkley, ‘Masks of Mastery: Richard Kennington on Modern Origins,’” Bradley Lecture, Boston College, March 22, 2002

“Galileo or the Church? What if Both were Wrong?”, Perspectives Faculty Seminar, May 14, 2002.

“Discernment and the Vocations of Science and Scholarship at a Catholic University,” *Vocation of the University, and Religious Horizons: 2002 Summer Seminar*, Center for Catholic Studies, Seton Hall University, June 3-6, 2002.

“Ethics in a Growth Economy,” *Lonergan Workshop Conference*, June 17-21, 2002.

“Faith, the University Vocation, and the Pursuit of the Good,” Baylor University Leadership Challenge, Cambridge, MA, November 5, 2002.

“Restorative Justice and the Turn Within: Response to Rodney Peterson” Restorative Justice and Applications to Social Transformation, William F. Connell School of Nursing PhD Colloquium, Boston College, January 14, 2003.

“Moral Meaning in Lonergan and Kant,” *West Coast Method Institute*, Loyola Marymount University, March 24-26, 2003.

“The Alienation of Natural Science from Culture: Reflections on George Johnson’s *Fire in the Mind*,” Capstone Convocation, *Marian College, Indianapolis, IN, April 15, 2003*.

“Religious Universities and the Transformation of Culture,” IMPACTS/Lilly Project on Discernment and Vocation, Seton Hall University, June 26 and July 10, 2003.

“The Ethics of Law, Autonomy, and Discernment” *Annual Convention of the Infusion Nurses Society – New England Chapter*, Somerville, MA, September 18, 2003.

“The Good Practice of Economic Life,” the Sellinger School of Business and Management and the Catholic Studies Program, Annual Lecture, Loyola College in Maryland, November 17, 2003

Response to Robert P. George, “Embryo Ethics: Justice and Nascent Human Life” Bradley Lecture, Boston College, February 20, 2004

“The Vocation of Engineering in a Catholic University,” School of Engineering, University of Dayton, March 11, 2004

“Finding God in All Things: Teaching and Research in a Catholic University,” (jointly with Michael J. Himes), University of Dayton Distinguished Speakers Series, March 11, 2004

“What is Good in *Insight?*,” *West Coast Method Institute*, Loyola Marymount University, March 24-26, 2004.

“Inner Peace, Outer Peace: Peace, Feelings, and Personal Relations,” *Lonergan Workshop Conference*, June 14-18, 2004.

“Inner Peace, Outer Peace: Peace, Feelings, and Personal Relations,” *International Centennial Lonergan Conference*, Regis College, University of Toronto, Toronto, Ontario, Canada, August 1 – 6, 2004.

“The Passionateness of Being: The Legacy of Bernard Lonergan, SJ,” *Jesuit Centenary Lecture Series*, Seattle University, October 8, 2004

“Universal Rights or Personal Relations?,” *Christianity and Human Rights: Fourth Annual Lilly Fellows National Research Conference*, Samford University, November 11-14, 2004.

“Universal Rights or Personal Relations?” *Lonergan Centenary Symposium: Being Human in a Postmodern Context*: January 28 – 29, 2005, Lonergan Center for Ethical Reflection, Concordia University, Montreal, Canada

“The Modern Return to Analysis: Viète and Descartes,” *The Varieties of Analysis: British Society for the History of Philosophy*, St. Catherine’s College, Oxford University, March 30 - April 1, 2005

“Social Justice: Distributive Justice and Its Proper Context,” *American Catholic Philosophical Association*, University of Notre Dame, October 28, 2005.

“Evolution, Explanatory Design, and Divine Purpose; Schönborn and Lonergan.” *West Coast Method Institute*, Loyola Marymount University, March 23-25, 2006.

“Beyond Intelligent Design: Evolution and Divine Purpose,” at *Evolution and Design: Conflicting Views of the Universe? Twenty-sixth Annual Philosophy Symposium*, Salisbury University, April 29, 2006.

“Functional Specialties and Bioethics,” *Colloquium on Bernard Lonergan's Functional Specialties*, *International Association of Catholic Bioethicists*, University of Toronto, August 16-18, 2006.

“The University Professorship as a Christian Vocation,” *Exploring Vocations in Christian Academic Institutions*, Calvin College, September 22-24, 2006.

“The Ethics of Stem Cell Research,” Panel for Students for Stem Cell Research, Tufts University, April 16, 2007.

“Evolution, Intelligent Design, and Divine Purpose,” Perspectives Faculty Seminar, May 18, 2007.

“Foundations of the ‘Ethics of Stem Cell Research’,” *Lonergan Workshop Conference*, June 18-22, 2007.

with Michael Stebbins, “Ethics and Human Development: Embryonic Stem Cell Research and Altered Nuclear Transfer/Oocyte Assisted Reprogramming (ANT/OAR),” *Third Colloquium of the International Association of Catholic Bioethicists (2007): “Stem Cells and Regenerative Medicine: How Far Should We Go?”*, St. Mary’s University College, Twickenham, England, July 1-5, 2007.

Panelist, “Where Do Morals Come From and Why Does It Matter?” *The Technology and Culture Forum*, Massachusetts Institute of Technology, Cambridge, MA, September 20, 2007.

“Neuroscience, Consciousness, Freedom, and Lonergan,” *American Catholic Philosophical Association*, Milwaukee, WI, November 9-11, 2007.

“Lonergan's Philosophy of the Natural Sciences and Christian Faith in *Insight*,” *International Workshop: Going Beyond Essentialism: Bernard J. F. Lonergan, an Atypical Neo-Scholastic*, Istituto Italiano per gli Studi Filosofici, Naples, Italy, May 13-15, 2008.

“What is THE Scale of Value?,” *Lonergan Workshop Conference*, Boston College, June 16-20, 2008.

“Why Do People Think Science and Faith are Incompatible?,” *Public Colloquium on Faith, Reason and Evolution*, Bowdoin College, November 7, 2008.

“Why Do People Think Science and Faith are Incompatible?”, *Weston Observatory Colloquium Series*, February 18 and 25, 2009.

“Mistaken Expectations: An Introduction to Lonergan’s *Essay in Circulation Analysis*,” Keynote Address, *An International Summit Conference: Forging a New Economic Paradigm: Perspectives from Bernard Lonergan*, Seton Hall University, June 19 and 20, 2009

“What is an Evolutionary Explanation? — Darwin and Lonergan,” *Lonergan Workshop Conference*, June 22-26, 2009.

“Intelligibility and Natural Science: Alienation or Friendship with the Universe?” *Lonergan Workshop Conference*, June 21-25, 2010.

“Scientific Knowledge and Religious Faith: Distinct but Related Realms,” *Reason and Faith in the West*, class of Prof. Ann Blair, Harvard University, November 22, 2010.

“Is the Universe on Our Side? Scientific Understanding and Religious Faith,” *Symposium and Science and Religion, Sponsored by the Center for Catholic Studies, the Center of Vocation & Servant Leadership, and the Core Curriculum Committee* Seton Hall University, February 3-4, 2011.

“Is There a Method of Inquiry in Aristotle’s *Analytics*?” *Aristotle’s Method(s) of Inquiry Workshop*, University of North Carolina at Chapel Hill, March 25-27, 2011.

“Moral Value, Personal Value and History,” *West Coast Method Institute, The 26th Annual Fallon Memorial Lonergan Symposium*, Loyola Marymount University, April 27-30, 2011.

“Mistaken Expectations: An Introduction to Lonergan’s *Essay in Circulation Analysis*,” *History of Economics Society*, University of Notre Dame, June 17-19, 2011

“Moral Value, Personal Value and History,” *Lonergan Workshop*, Boston College, June 19-25, 2011.

“What is Moral Conversion?” West Coast Method Institute: The 27th Annual Fallon Memorial Lonergan Symposium , Loyola Marymount University, Los Angeles, April 13th, 2012.

“Moral Conversion: Stripping Away Self-Delusions,” Philosophy Department, Loyola Marymount University, April 16, 2012.

“The Unity of Science, the Universe, and Humanity for Teilhard and Lonergan ,” *Lonergan Workshop Conference*, June 22, 2012.

“Finding God in All Things: Lonergan and the Teaching of Science,” Conference on Science Teaching, jointly sponsored by *Associazione Italiana Maestri Cattolici* and the *Lonergan Institute of Boston College*, July 5-6, 2012.

“Discernment and Self-Appropriation,” *Lonergan Workshop Conference*, Boston College, June 22, 2013.

“Discernment and Self-Appropriation,” *International Lonergan Workshop Conference*, Jerusalem, Israel, August 21-28, 2013.

“Feelings and Value Judgments,” Lonergan Research Institute Seminar, Regis College, University of Toronto, October 10, 2013

“Can We be Moral without God?: Dawkins and Lonergan,” Annual Lonergan Lecture, Lonergan Research Institute, University of Toronto, October 11, 2013

“*Curiositas, Studiositas* and the Unrestricted Desire to Know,” *West Coast Method Institute*, Loyola Marymount University, April 10-12, 2014.

“*Curiositas*, Intellectual Curiosity and Transcendence,” Providence College, April 30, 2014.

“Response to Thomas Hibbs’ ‘*Post Hoc Exsilium: Reflections On Mark Schwehn’s Exiles From Eden*’,” *Lilly Fellows Program Post-Doctoral Fellows Reunion Conference*, Valparaiso University, Valparaiso, IN, June 5-7, 2014.

“Curiosity: Vice or Virtue? Augustine and Lonergan,” *Lonergan Workshop*, Boston College, June 15-20, 2014.

“The Dynamism of Ethics,” *Lonergan on the Edge Conference*, Marquette University, September 18-20, 2014.

“Meaning, Concreteness and Subjectivity: American Phenomenology, Catholic Philosophy, and Lonergan,” *Lonergan Colloquium: Phenomenology and Catholic Philosophy (in North America)*, Marquette University, February 12-13, 2015.

“The Ethics of Personal Responsibility: A Tribute to William Murnion,” *Lonergan Workshop*, Boston College, June 14-19, 2015.

Invited participant, *New Realism and Conversations in Science and Religion*, Center for the Study of Religion and Society, University of Notre Dame, July 30-31, 2015.

“Response to Panelists,” Panel discussion of *The Ethics Of Discernment*, *American Catholic Philosophical Society*, Boston, MA October 9, 2015.

“Empathy, Phenomenology and Self-Appropriation: Edith Stein & Bernard Lonergan,” *Lonergan Philosophical Society*, Boston, MA, October 10, 2015 and *West Coast Methods Institute*, Los Angeles, CA, April 1-2, 2016.

“Moral Philosophy as Historical: MacIntyre and Lonergan,” *Lonergan Workshop*, Boston, MA, June 19-24, 2016.

Panelist, *Catholic Engagement in Philosophy of Science*, University of St. Thomas, St. Paul, MN, June 25-29, 2016.

“Finance-Dominated Capitalism and the Social Dividend in Dynamic Economies,” *Eleventh Annual John F. Scarpa Conference on Law, Politics, and Culture*, Charles Widger School of Law, Villanova University, November 11, 2016.

“Response to Panelists,” Panel discussion of *The Ethics Of Discernment*, West Coast Method Institute, Loyola Marymount University, Los Angeles, CA, April 22, 2017.

“Discernment, Ethics and the Bible,” *Ethics, the Bible and Lonergan Studies Conference*, Concordia University, Montreal, Canada, May 11 – 12, 2017.

“Discernment, Ethics and the Bible,” *Lonergan Workshop*, Boston College, Chestnut Hill, MA, June 18 - 23, 2017.

“Encountering the Good,” *Implementing Lonergan: The Role of Functional Specialties*, Jacques Maritain Center, University of Trieste, Trieste, Italy, July 26, 2017.

“Doing the Good,” *Implementing Lonergan: The Role of Functional Specialties*, Jacques Maritain Center, University of Trieste, Trieste, Italy, July 27, 2017.

“Lonergan’s Method of Self-Appropriation,” Hurlburt-Lonergan Consultation, Lonergan Institute, Boston College, September 22, 2017

“Faith and Natural Science,” Lilly Fellows Program Consultation, Chicago, IL, September 28, 2017

“Information, Insight and Spirit,” *Information Technology, Spirit, and African Culture*, Boston College, November 17 & 18, 2017

“Empathy, Phenomenology and Self-Appropriation,” *Symposium on Contemporary Philosophy*, Boston College, December 1, 2017.

Recent Courses Taught:

Fall 2017 (& 1990-2013): *Philosophy of Science*. An introduction to the main currents and problems in philosophy of science in the twentieth century, using Thomas Kuhn’s *The Structure of Scientific Revolutions* as a focal point.

Spring 2017 (& 2009, ’12, ’14): *Kant and Lonergan on Ethics*. Investigation of the relationships between the ethical writings of Immanuel Kant and Bernard Lonergan.

2016-2017 (& 2009-2010): Teaching Fellows Seminar (Philosophy Doctoral Students)

Spring, 2016 *God, Ethics and the Neurosciences*, co-taught with Stephen Pope, Boston College Theology Department, Graduate and Undergraduate course focusing on the conflicts and compatibilities between recent research in neurosciences, philosophical and theological studies.

Spring, 2016, 2018: *MacIntyre and Lonergan*, Graduate Seminar

2014-2015 *Phenomenology of Feelings*: Graduate seminar on Husserl, Sartre, Stein, Scheler, Solomon, Steinbock, Lonergan

2013-2014 *God, Ethics and the Sciences*: Graduate and Undergraduate course on the spectrum of historical, philosophical and theological positions on the conflicts and compatibilities between science and religion.

- 2013-2014: Culture and Social Structure I & II: Seminar for student leadership group of the PULSE Program for Service Learning, analyzing the intersection of American cultural sources and social institutions and policies, especially relating to poverty.
- 1991-2012: *Insight*: Graduate seminar on Bernard Lonergan's major philosophical work
- 2009-2010 *Insight and Beyond I & II*. A two-semester intensive study of Bernard Lonergan's *Insight* in relation to his later works. Classes are available online at <http://bclonergan.org/insight/>
- 2002, '04, '07: *The Foundations of Ethics*. In depth study of the problematic and critique of foundationalism as articulated by Richard Rorty, and the various possible responses from classical and contemporary philosophers of ethics.
- 2005: *Phenomenology of Feeling*: Scheler, Strasser, Stein, Lonergan
- 2004: *Being and Becoming*: Comparative study of God and metaphysics in Whitehead's *Process and Reality* and Lonergan's *Insight*.
- 2002: *The Scientific Revolution and Its Consequences*: An in-depth study of original texts, historical studies, and philosophical issues raised by the revolutions in modern sciences of astronomy, physics, chemistry and biology.
- 1982-2014: *Person and Social Responsibility I&II*: Two-semester introductory Core course in philosophy and theology, integrated with field service project through PULSE Program of Boston College
- 1999: *Philosophy of Biology*. Beginning with the rise of biology as an autonomous and modern science in the nineteenth century, the course treat topics such as purposiveness or teleology as a legitimate scientific concept, the problems with the species concept, the mechanism of evolution, the problem of reductionism and the ethical issues of scientific integrity and experimentation.
- 1986-87:
1991-92
1994-98 *New Scientific Visions I&II*. Introduction to college-level science and mathematics in a historical and philosophical context, relying on original works in the history of modern science
- 1984-2001: *The Problem of Self-Knowledge*: Examination of various authors on the problem
- 1988: *The Process of Becoming*: Examination of a variety of "Process" thinkers, featuring the writings of A. N. Whitehead
- 1986 & 1993: *The Challenge of Justice*: Survey of variety of authors on the topics of Justice, faith, and peace and their interrelations. Emphasis on applications to historical situations.
- 1991-1992: *Private Life/Public Life*: Senior Capstone seminar treating the themes of work and vocation, citizenship, marriage and relationships, and spirituality
- 1987, 88, 95, 98: *Senior Thesis Seminar for the Faith, Peace and Justice Program*

Dissertations Directed or Co-Directed:

- 2017: Sanders, Jennifer, “The Trinitarian *Telos* of the *Summa theologiae*: Thomas’s Application of the Aristotelian *Ordo Disciplinae* to *Sacra Doctrina* in light of his Augustinian Heritage”
- 2016: DiSalvatore, Nicholas, “The Notion of Faith in the Early Latin Theology of Bernard Lonergan”
- 2015: Manning, Patrick, “Made in the Images of God: Towards a Pedagogy of Christian Symbols for Today’s Church ”
- 2014: Traska, Brian, “Philosophy as Faith Seeking Understanding”
- 2013: Purcell, Elyse, “Flourishing Bodies: Disability, Virtue, Happiness”
- 2012: Cioni, Joseph, “A Breakdown of the Good of Order: An Analysis of the Subprime Mortgage Crisis, Informed by Bernard Lonergan’s Notion of the Human Good”
- 2010: Purcell, Lynn Sebastian, “Infinite Hermeneutics: Events, Globalization, and the Human Condition”
- 2009: Gibeault, Amanda, “Toward an Engaged Account of Objectivity: Contributions from Early Phenomenology”
- 2008: Weis, Lauren, “Metaphysics of Sex and Gender: Human Embodiment, Multiplicity, Contingency”
- 2008: Ekwueme, Evaristus, “Bernard Lonergan's Notion of Emergent Probability: Computer Aided Insight and a Possible Implementation on African History”
- 2005: Oduke, Charles Onyango, “A Study of Lonergan’s Notion of Cosmopolis: A Framework for Engaging Social Biases and Its Relevance to Africa”
- 2004: Rojka, Lubos, “The Eternity of God: Comparative Study of Bernard Lonergan, S.J., and Richard Swinburne”
- 2004: Kepes, Theodore, “Toward a Unified Vision: The Integration of Christian Theology and Evolution in Karl Rahner’s Understanding of Matter and Spirit”
- 2003: Soto, Jean Ponder, “A Christian Ethical Spirituality of Sexual Intimacy”
- 2001: Carmer, Gregory W., “Research Programmes and Theological Rationality: Can Theology Meet Lakatos’s Requirements for Progressive Science?”
- 2001: Hogan, Edward, “Whether Theology is a Science? John Polkinghorne, F.R.S. and Bernard Lonergan, S.J. on Whether Theology Can Be an Empirical Discipline”
- 2000: Brown, Patrick D., “‘System and History’ in the Thought of Bernard Lonergan”

- 2000: Walmsley, Gerard: "Polymorphic Consciousness as the Key to Philosophy in Bernard Lonergan's Writings" (Directed)
- 1999: Galdos, Antonia, "The Quest for Intelligibility through Science: Isaac Newton, Albert Einstein and Edmund Husserl"
- 1999: Engelmann, Edward, "Mechanism, the Artificial and the Classical Tradition"
- 1997: Maxwell, Michael, "Existential Foundations for a Methodological Ethics in the Work of Bernard Lonergan" (Directed)
- 1996: Braman, Brian, "Authenticity in the Works of Heidegger, Taylor and Lonergan"
- 1995: Marcum, James A., "Tampering with Nature: Experiment and Scientific Practice"
- 1995: Rixon SJ, Gordon Ambrose, "Bernard Lonergan's Notion of Vertical Finality in His Early Writings"
- 1994: Doorley, Mark J., "The Role of Feelings in the Ethical Intentionality Analysis of Bernard Lonergan" (Directed)
- 1993: Mustafa Abu-Sway, "The Development of Al-Ghazzaliyy's Genetic Epistemology"
- 1993: Ranieri, John, "Vision and Order: Eric Voegelin on Society and Social Change"
- 1992: O'Connor, Paul, "Lonergan's Analysis of the Cycles of Economic Life" (Directed)
- 1991: O'Neill, Eileen, "On the Theory of Medical Knowing"
- 1990: Stebbins, Michael, "Bernard Lonergan's Early Theology of Grace"
- 1988: Hughes, Glenn, "Mystery and Myth in the Philosophy of Eric Voegelin"
- 1987: Kidder, Paul, "The Relation of Knowing and Being in the Philosophy of Bernard Lonergan" (Directed)
- 1987: Erishi, Ali, "Prephysics"
- 1983: McGinley, Kevin, "Psychic and Intellectual Conversion in the Philosophy of Bernard Lonergan" (Directed)
- 1982: Hefling, Charles C., Jr., "Lonergan on development: *The Way to Nicea* in Light of his More Recent Methodology"
- 1982: Athanus, James, "The Objectifiable Correlation in Philosophy of Science"