

*Updated September 1, 2023*

## **CURRICULUM VITAE**

### **Jeffrey Bloechl**

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Honorary Research Fellow, Australian Catholic University

### **Areas of Specialization**

Contemporary European philosophy (Phenomenology, Psychoanalysis), Philosophy of Religion, Christianity and Philosophy, Metaphilosophy.

### **Academic Employment**

2023- Professor of Philosophy, Boston College.

2008-Associate Professor of Philosophy, Boston College.

2006-2008. Associate Professor of Philosophy, College of the Holy Cross, Worcester, MA.

2000-2006. Assistant Professor of Philosophy and Edward Bennett Williams Fellow, College of the Holy Cross, Worcester, MA.

1996-2000. Postdoctoral Research Fellow, Belgian National Fund for Scientific Research and Katholieke Universiteit Leuven.

### **Courses recently taught**

*Core:* Perspectives in Western Civilization.

*Undergraduate*: The Problem of Suffering; Religion, Nature, and Writing in Thoreau; Freud and Philosophy; Love of Learning and Desire for God.

*Graduate*: Levinas and Heidegger; Philosophy and Mysticism; Hermeneutics of Christian Life.

*Summer*: St. Paul and Philosophy (Athens, 2010 and 2011), Self-Knowledge and Discernment. The Experience of Pilgrimage (summer component in Spain, 2014), Vulnerability, Violence, and Repair (Croatia, 2023)

## Education and Training

Ph.D. in philosophy, *summa cum laude*, K.U. Leuven, 1996 (dissertation: *The Structure of Appeal and Response in the Philosophy of Emmanuel Levinas*).

M.A. in Family and Sexual Psychology, K.U. Leuven, 1993 (thesis: *Language and the Body in the Early Freud's Theory of Sexuality*).

M.Phil in philosophy; K.U. Leuven, 1992 (thesis: *Subjectivity and History in Foucault's Early Essays on Psychology*).

M.A. in philosophy at The Catholic University of America, 1989 (thesis: *Nietzsche and Aristotle on the Principle of Non-contradiction*).

B.A. in philosophy at The Catholic University of America, 1988.

## Service

### Professional Service

Founding Editor and Series Co-Editor, with Kevin Hart (University of Virginia): *Explorations in Philosophy and Theology* (Bloomsbury Press, 2022-); formerly *Thresholds in Philosophy and Theology*, published by University of Notre Dame Press (2007-2021).

Founding Series Editor: *Levinas Studies. An Annual Review*, published by Duquesne University Press (2005-2015)

Series Co-Editor, with Daniela Finzi (Freud Library, Vienna), Beatriz Santos (France), Philippe Van Haute† (the Netherlands), Herman Westerink (the Netherlands / Austria): *Figures of the Unconscious*, published by Leuven University Press (2012-).

Member of Editorial Board: journals *Journal of Dharma, Parousia. An International Journal of Philosophy and Culture*; *Tijdschrift voor Filosofie*, book series *Studies in Phenomenology and*

*Existential Philosophy* (Northwestern University Press), *Continental Philosophy and the History of Thought* (Rowman and Littlefield).

Book Review Editor: *Continental Philosophy Review* (2012-2023).

External review of manuscripts: Catholic University Press, Fordham University Press, Indiana University Press, MacMillan Palgrave, Northwestern University Press, University of Notre Dame Press, Oxford University Press, several philosophical and theological journals.

Founding Member / Member of Executive Committee for *International Network in Philosophy of Religion* (with Stefano Bacalari, Emmanuel Falque, Kevin Hart, Richard Kearney) (2017- ).

Departmental review, philosophy programs at the Australian Catholic University (Australia [2x]), King's University College of Ottawa (Canada), Loyola Marymount University (United States).

External referee for tenure and promotions Catholic University of America (M. Averchi), Australian Catholic University (R. Colledge, promotion), Fordham University (consideration of request for shortened tenure track, C. Gschwandtner), King's University College of Ottawa (S. Lofts, promotion), New School University (J. Dodd, promotion), Pennsylvania State University (Erie campus) (J. Shaw), Queen's College, NY (A. Doukhan), Robert Morris University (P. Harold), Trinity College, Hartford (T. Jones), Villanova University (D. Popa).

Occasional referee of research proposals for Belgian National Fund for Scientific Research.

External member, doctoral juries: Boston University (E. Severson), Catholic University of Leuven (D. Dalton, A. Krassoy), Emory University (A. Gay), Institut Catholique de Paris (V. Emma-Adamah, *habilitation*, underway), Monash University (L. Daley), Université de Paris – VI (N. Irudayadasan), University of Southern Illinois–Carbondale (J. Brittingham), Universität Wien (J. Alvis; *habilitation*).

### **University service at Boston College (select list)**

Chair, Department of Philosophy (2023- )

Director of Graduate Studies (2010-2014)

Founding Director of the Joint MA Program in Philosophy and Theology (2015- )

Founder of annual course on pilgrimage, with two-week experience in northern Spain (2017- )

Founder of Perspectives in Western Civilization course adapted for Seacole Scholars in School of Nursing (2019- )

Founder of occasional course on contemplation, with five-day experience in monastery (2021- )

Founder of occasional course on service of refugees, with one month in JRS camps (2023- )

Organizer, convener of interdisciplinary faculty monthly reading group on Catholic literature, in Boisi Center (2018-2020)

## Scholarship

### Authored Volumes

- [1] *Liturgy of the Neighbor. Emmanuel Levinas and the Religion of Responsibility*, Pittsburgh: Duquesne University Press, 2000.
- [2] *On the Primacy of the Ethical in the Philosophy of Emmanuel Levinas. Philosophy as Prophecy*, forthcoming with Northwestern University Press, 2022.

### Authored Volumes in preparation

- [1] *A Reader's Guide to Freud, Civilization and Its Discontents* (contracted with Bloomsbury Press, manuscript due in January 2025)
- [2] *The Phenomenology of Faith, Hope and Love. An Interpretation of Christian Life*
- [3] *The Enigma of Suffering and the Question of God*

### Volume Co-authored

with Catherine Cornille, *Christian Identity between Secularity and Plurality. The 2014 Dharma Endowment Lectures*, Bangalore: Dharmaram Publications, 2015.

### Book Volumes Edited and Co-Edited

- [1] 2000. *The Face of the Other and the Trace of God. Essays on the Thought of Emmanuel Levinas*, with contributions by R. Bernet, J. Bloechl, R. Burggraeve, J. Caputo, J.-L. Marion, P. Moyaert, M. Newman, A. Peperzak, R. Visker, M. Westphal (New York: Fordham University Press).
- [2] 2003. *Religious Experience and the End of Metaphysics*, with contributions by E. Brito, J. Caputo, R.A. Cohen, K. Hart, J.-Y. Lacoste, J. Maraldo, J.S. O'Leary, A. Peperzak, B. Vedder, I. Verhack (Bloomington and Indianapolis: Indiana University Press).
- [3] 2006. with J. Kosky, *Levinas Studies. An Annual Review*, vol. I, with contributions by R. Calin, R.A. Cohen, K. Hart, J. Kosky, Z. Levy, J.-L. Marion, P. Marrati, M. Morgan, A. Udoff (Pittsburgh: Duquesne University Press).
- [4] 2007. *Levinas Studies. An Annual Review*, vol. II, with contributions by P. Atterton, M. Juffé, C. Katz, M. Kavka, J. Lawrence, J. Meskin, J.-M. Narbonne, A. Peperzak, J. Taminiaux (Pittsburgh: Duquesne University Press).
- [5] 2008. *Levinas Studies. An Annual Review*, vol. III, with contributions by M. Barber, B. Bergo, R. Bernasconi, J. Drabinski, E. Dussel, J. Faulconer, E. Levinas, R. Visker (Pittsburgh: Duquesne University Press).
- [6] 2009. *Levinas Studies. An Annual Review*, vol. IV, with contributions by C. Ciocan, D. Franck, E.S. Nelson, S.G. Smith, A. Steinbock, A. Tallon, L. Tengelyi, D. Vessey (Pittsburgh: Duquesne University Press).

- [7] 2011. *Levinas Studies. An Annual Review*, vol. VI, with contributions by S. Allen, B. Casper, A. Cools, C. Fox, P. Harold, J. Hatley, E. Levinas, J. Simon, C. Welz (Pittsburgh: Duquesne University Press).
- [8] 2012. *Christianity and Secular Reason. Classical Conceptions and Modern Problems*, with contributions by J. Bloechl, P. Casarella, K. Corrigan, K. Hart, A. Kelly, J.-Y. Lacoste, F. Lawrence, C. O'Regan, A. Peperzak, J. Swindal (South Bend: University of Notre Dame Press).
- [9] 2013. *Levinas Studies. An Annual Review*, vol. VIII, with contributions by G.-F. Duportail, A. Doukhan, S. Hand, A. Kelley, O. Kuminova, S. Shankman, R. Sugarman, A. Udoff (Pittsburgh: Duquesne University Press).
- [10] 2014. *Levinas Studies. An Annual Review*, vol. IX, with contributions by M. Cohen, D. Dalton, M. Gak, S. Hand, J. Hanson, J. Mensch, N. Note, E. Severson, R. Visker (Pittsburgh: Duquesne University Press).
- [11] 2015a. with N. de Warren, *Phenomenology in a New Key. Essays in Honor of Richard Cobb-Stevens*, with contributions by J. Benoist, J. Brough, R. Bernet, D. Dahlstrom, J. Dodd, J. Drummond, A. Ferrarin, R. Sokolowski, A. Staiti, J. Taminiaux, D. Zahavi (Dordrecht: Springer).
- [12] 2015b. *Levinas Studies. An Annual Review*, vol. X, with contributions by D. Achtenberg, H. ben Pazi, N. Brown, M. Cauchi, A. Krassoy, J. Marsh, C. Michaelsen, R. Wu.
- [13] 2022. Co-editor, with A. Brouillette, SJ, *Pilgrimage as Spiritual Practice. A Handbook for Teachers and Guides*, forthcoming with Fortress Press.
- [14] 2023a. Editor, *Fragility and Transcendence. Essays on Jean-Louis Chretien*, (London: Rowman & Littlefield), with contributions by R. Bernet, J. de Gramont, E. Falque, C. Gschwandtner, E. Housset, S. Lewis, J.-L. Marion, C. Pickstock, A. Prevot.

### **Edited Book Volumes in Preparation**

- [15] 2023b. Co-editor, with A. Barrette, *Philosophy as Spiritual Exercise. The Jesuit Ideal* (Boston: Institute of Advanced Jesuit Studies, 2023), with contributions by A. Barrette, J. Bloechl, P. Byrne, L. Caruana, J. Conley, S. Grimm, P. Kidder, E. Murray, A. Petrache, R. Romero, J. Swindal, B. Treanor.

### **Edited Journal Issues**

- [1] *Philosophy & Theology* 16:2 (2005), special issue on *The Thought of Stanislas Bréton*, with contributions by B. Benson, S. Bréton, J. Bloechl, P. Capelle, C. Cornille, J. Greisch, J.S. O'Leary, J. Porter, and P. Ricoeur, and including a complete bibliography of primary works.
- [2] *Heidegger between Language and Event*, special issue of *Continental Philosophy Review* (2015); contributions by R. Bernet, R. Capobianco, F. Dastur, B. Davis, G. Fried, H. Schmid, T. Sheehan, Daniela Vallega-Neu.

### **Volumes translated**

- [1] 1997. S. IJsseling, *Mimesis. On Appearing and Being*, Kampen: Kok Pharos 1997. (with H.

Ijsseling; from the Dutch)

[2] 2002a. J.-L. Chrétien, *The Unforgettable and the Unhoped For*, New York: Fordham University Press (from the French)

[3] 2002b. R. Burggraeve, *The Wisdom of Love in the Service of Love. Emmanuel Levinas on Peace and Human Rights*, Milwaukee: Marquette University Press. (from the Dutch)

### Articles and book chapters

[1] 1996. "How Best to Keep a Secret? On Love and Respect in Levinas' 'Phenomenology of Eros'," in *Man and World* 29 (1996): 1-17.

[2] 1997. with S. Van den Bossche, "Postmoderniteit, theologie en sacramentologie," in *Jaarboek voor liturgie-onderzoek*, deel 13, 1997: 21-48.

[3] 1998a. "The Virtue of History. The Rationality of Narrative According to Alasdair MacIntyre," in *Philosophy and Social Criticism*, 24, no. 1, January 1998: 43-61.

[4] 1998b. "Pluralism and Christian Truth-claims. Remarks on Theology and the Postmodern Condition," in G. De Schrijver, (ed.), *Paradigm Shift in Third World Theologies of Liberation: From Socio-Economic Analysis to Cultural Analysis*, Leuven: Peeters / BETL, 1998, pp. 283-294.

[5] 1998c. "Levinas, Daniel Webster and Us. Radical Responsibility and the Problem of Evil," in *International Philosophical Quarterly*, vol. XXXVIII, no. 3, (September 1998): 259-273.

Reprinted in C. Katz (ed.), *Emmanuel Levinas. Critical Assessments* (London and New York: Routledge, 2005).

[6] 1999a. "Have We Need of Invoking Postmodernity? Identity and Difference in Theological Discourse," in *Journal for Christian Theological Research* 4:1 (available at <https://digitalcommons.luthersem.edu/cgi/viewcontent.cgi?article=1008&context=jctr>)

[7] 1999b. "Editor's Introduction," in J. Bloechl (ed.), *The Face of the Other and the Trace of God. Between Ethics and Religion in the Philosophy of Levinas*, New York: Fordham University Press, 1999, pp. xiv-xvi.

[8] 1999c. "Ethics as First Philosophy and Religion," in *ibid.*, pp. 130-151.

[9] 2000. "Identité, événement, contexte. Phénoménologie et expérience religieuse," in J. Scheuer (éd.), *Boire à plusieurs puits. Qu'est ce que c'est 'multiples appartenance'?* (Paris: Criterion, 2001).

[10] 2001a. "Sacramental Presence and the Postmodern Condition. Disputed Questions," in L. Boeve and J.C. Ries (eds.), *Presence of Transcendence* (Leuven: Leuven University Press, 2001), pp. 3-17.

[11] 2001b. "Dialectical Approaches to Retrieving God. (Marion and Lacoste)," in *Pacifica*, Fall 2001: 288-298.

[12] 2001c. "Job and the Anatomy of Dependence," in *Diotima* (3): 32-40.

[13] 2002a. "Translator's Introduction," Jean-Louis Chretien, *The Immemorial and the Unhoped For*, New York: Fordham University Press, pp. iv-xiii.

[14] 2002b. "A New Philosophy for Theology? Afterword by the Translator" in R. Burggraeve, *Wisdom of Love in the Service of Love. Levinas on Justice, Peace and Human Rights*, Milwaukee: Marquette University Press, pp. 193-201.

[15] 2003a. "Editor's Introduction," in J. Bloechl (ed.), *Religious Experience and the Closure of Metaphysics*, Indianapolis: Indiana University Press, pp. 1-13.

- [16] 2003b. "The Intrigue of the Other. Religion and Ethics in the Wake of Levinas," in *Svensk teologisk kvartalsskrift*: 170-176.
- [17] 2004a. "The Natural Prayer of the Soul," in *Proceedings of the Twenty-First Annual Symposium of the Simon Silverman Phenomenology Center*, Pittsburgh: Duquesne University Press.
- [18] 2004b. "The Ratio Studiorum and the Teaching of Mathematics. On the Incursion of Modernity into a Classical Pedagogy," in *Fundamental Questions*, a publication of the College of the Holy Cross, special issue for a volume on the Jesuit *Ratio Studiorum*, edited by W. Stempsey.
- [19] 2005a-b. "Christianity and Possibility. On Kearney's The God Who May Be," in *Metaphilosophy*; expanded version in J. Manoussakis (ed.), *After God* (New York: Fordham University Press, 2005), pp. 127-138.
- [20] 2005c. "Twilight of the Idols and Night of the Senses," in K. Hart and B. Wall, (eds.), *Experiencing God*, New York: Fordham University Press, 2005, pp. 156-172.
- [21] 2005d. "A Response to Jean-Yves Lacoste," in *Ibid.*, pp. 104-112.
- [22] 2005e. "The Difficulty of Being. A Partial Reading of E. Levinas, De l'existence à l'existent," in *European Journal for Psychotherapy, Counseling, and Health*, vol. 7 (nos. 1-2):
- [23] 2005f. "The Philosopher on the Road to Damascus," in J. Bloechl (ed.), *Philosophy & Theology* 16 (2): 268-281. (special issue on *The Thought of Stanislas Breton*)
- [24] 2006a. "Editor's Introduction," in J. Bloechl and J. Kosky (eds.), *Levinas Studies*, vol. I, Pittsburgh: Duquesne University Press, 2006, pp. vii-x.
- [25] 2006b. "Egoity without Ego," in A. Ferrarin (ed.), *Passive Synthesis and Life-World / Sintesi passiva e mondo della vita* (Pisa: Edizioni ETS), pp. 93-108.
- [26] 2007a. "Editor's Introduction," in J. Bloechl (ed.), *Levinas Studies*, vol. II, Pittsburgh: Duquesne University Press, 2007, pp. vii-xii.
- [27] 2007b. "Bread and Spirit. On Heidegger's Die Armut (1945)," in E. Gaziaux (ed.), *Mélanges offerts à Emilio Brito* (Leuven: BETL), pp. 335-344.
- [28] 2007d. "Obscure Habit. Preambles to a Phenomenology of Christian Existence," in *Transcendence and Phenomenology*, edited by C. Cunningham (London: SCM), pp. 134-150.
- [29] 2008a. "Editor's Introduction," in J. Bloechl (ed.), *Levinas Studies*, vol. III, Pittsburgh: Duquesne University Press, 2008, pp. vii-xii.
- [30] 2008b. "Kierkegaard and the Phenomenality of Desire. Existential Phenomenology in the First Edifying Discourse," *Revista Portuguesa de Filosofia* 64(2-4): 909-920.
- [32] 2009a. "Being and the Promise," in *Phenomenology and Eschatology*, eds. J. Manoussakis and N. Deroo (London: Ashgate Press), pp. 121-130.
- [33] 2009b. "Editor's Introduction," in J. Bloechl (ed.), *Levinas Studies*, vol. IV, Pittsburgh: Duquesne University Press, 2009, pp. vii-xii.
- [34] 2010a. "Being without God," in B. Benson (ed.), *Words of Life* (New York: Fordham University Press), pp. 30-41.
- [35] 2010b. "Excess and Desire," in K. Hart and M. Signer (eds.) *The Exorbitant. Emmanuel Levinas Between Judaism and Christianity*, New York: Fordham University Press, pp. 188-200.
- [36] 2010c. "Kierkegaard between Fundamental Ontology and Theology. Phenomenological approaches to Love of God," in *Kierkegaard as Phenomenologist*, ed. J. Hanson (Evanston: Northwestern University Press), pp. 23-35 (contains a number of passages and claims published earlier in 2008b)

- [37] 2010d. "Levinas with Marcel" in *Levinas Studies. An Annual Review*. Volume V, ed. P. Atterton (Pittsburgh: Duquesne University Press), pp. 83-98.
- [38] 2011a. "Towards and Anthropology of Violence. Existential Analyses of Levinas, Girard, and Freud," in *Philosophy and the Return of Violence. Studies from the Widening Gyre*. eds. N. Eckstrand and C. Yates (New York: Continuum), pp. 112-123.
- [39] 2011b. "Words of Welcome," in *Phenomenologies of the Stranger*, eds. R. Kearney and K. Semonovich (New York: Fordham University Press), pp. 232-241.
- [40] 2011c. "Editor's Introduction," in J. Bloechl *Levinas Studies. An Annual Review*, vol. VI, (Pittsburgh: Duquesne University Press), pp. vii-xiii.
- [41] 2011d. "Captivity and Transcendence," critical discussion of Emmanuel Levinas. *Oeuvres I. Carnets de captivité et autres inédits*. Paris: Éditions Grasset & Fasquelles, 2009; in *Research in Phenomenology* 41 (2011): 111-118.
- [42] 2012a. "Editor's Introduction," in J. Bloechl (ed.), *Christianity and Secular Reason. Classical Themes and Modern Developments* (South Bend, IN: University of Notre Dame Press, 2012), pp. 1-16.
- [43] 2013a. "The Principle of the World and the Call to Faith. Philosophical Interpretation of 1 Corinthians 7," in *Analecta Hermeneutica* (spring 2013) (available at <https://journals.library.mun.ca/ojs/index.php/analecta/article/view/700>)
- [44] 2013b. "Three Reflections on the Margins of Paul Moyaert's Introduction to Freudian Metaphysics," in *Southern Journal of Philosophy*, pp. 120-125.
- [45] 2013c. "Reading the Signs of the Times," in "Religion and Ethics," online journal of Australian National Broadcasting network ([www.abc.net.au/religion/articles/2013/06/13](http://www.abc.net.au/religion/articles/2013/06/13)).
- [46] 2013d. "From Eschatology to Theological Thinking. Introduction to the Thought of J.-Y. Lacoste," J.Y. Lacoste, *From Theology to Theological Thinking. The 2011 Richard Lectures at the University of Virginia* (Charlottesville, VA: University of Virginia Press), pp. vii-xxi.
- [47] 2013e. "Editor's Introduction," in J. Bloechl *Levinas Studies. An Annual Review*, vol. VIII, (Pittsburgh: Duquesne University Press), pp. vii-xvi.
- [48] 2013f. "Forgiveness and Its Limits," in A. Udoff (ed.), *Vladimir Jankelevitch and the Question of Forgiveness* (New York: Lexington Press), pp. 97-110.
- [49] 2014a. "Foreward," J. Paramthottu Varghese, *Dialectics of Religion, Politics and Ethics in Taylor and Gandhi* (Bangalore: Dharmaram Publications), pp. vii-ix.
- [50] 2014b. "Introduction by the Guest Editor," *Heidegger between Being and Language*, special issue of *Continental Philosophy Review*, vol. 47 (3-4), December 2014: 243-248.
- [51] 2014c. "Editor's Introduction," in J. Bloechl *Levinas Studies. An Annual Review*, vol. IX, (Pittsburgh: Duquesne University Press), pp. vii-x.
- [52] 2015a. "Love of God and Love of Others According to St. Paul," in *Dynamics of Difference: Christianity and Alterity*, festschrift presented to W. Jeanrond, eds. U. Schmiedel and J. Matarazzo, (London: T & T Clark), pp. 87-93.
- [53] 2015b. "The Difficulty of Being Two: Subjectivity and Otherness according to Lacan and Levinas," in *Psychology and the Other: A Dialogue at the Crossroad of an Emerging Field*, ed. D. Goodman and M. Freeman (Oxford University Press), pp. 146-159.
- [54] 2015c. "Tenderness of Heart and the Kingdom of God. Reading St. Paul," in *The Dialogical Nature of Love and Forgiveness*, ed. E. Alam (Beirut: Notre Dame de Louaize University Press), pp. 37-51.
- [55] 2015d. "Foreward," *This is My Body. Phenomenological Reflections on Embodiment*, eds. J. Brittingham and C. Smerick (Eugene: Wipf & Stock), pp. ix-xi.

- [56] 2015e. “Editor’s Introduction,” in J. Bloechl *Levinas Studies. An Annual Review*, vol. X, (Pittsburgh: Duquesne University Press), pp. vii-xix.
- [57] 2016a. “Law and Love between St. Paul and Some Philosophers,” in A. Wells (ed.), *Phenomenologies of Scripture* (New York: Fordham University Press), pp. 144-158 (contains a number of passages and claims previously appearing in 2015a, though it was written first among the two).
- [58] 2016b. “A Teodiceia e suas conseqüências: Totalidade e Infinito como filosofia da religião,” in F.J.G. de Lima and G.A. de Araújo Neto (eds.), *Filosofia Prática, Epistemologia e Hermenêutica* (Porto Alegre: Editora Fi, 2016), pp. 391-410.
- [59] 2017a. “Inventions of Christianity,” in G.-J. van der Heiden, G. van Kooten, and A. Cimino, eds., *Saint Paul and Philosophy* (Berlin: de Gruyter), pp. 47-65.
- [60] 2017b. “The Life and Work of Adriaan Peperzak on the Occasion of Receiving the Aquinas Medal,” in *American Catholic Philosophical Quarterly* 2016 (90): 21-24.
- [61] 2017c. “Horizon and Epiphany,” for *Sintesa. Revista de Filosofia*, vol. 44, nr. 140 (set – dez): 393-404.
- [62] 2017d. “The University in the World and the World in the University. Community, Value, Conversation,” in *Integritas, journal of Boston College Inter-University Roundtable*, vol. 9, nr. 1 (2017): 1-13.
- [63] 2018a. “Justice and Mercy,” *Philosophy Today* 61: (Winter 2018): 137-148.
- [64] 2018b. “Theological Terms in the Philosophy of Levinas,” in *The Oxford Handbook of Levinas*, ed. M. Morgan (Oxford University Press, 2019), pp. 401-419.
- [65] 2018c. “The Christian University and the Metaphysics of Love,” in T. Nasrallah (ed.), *The Philosophy of Charles Malik. Vol. I. Whitehead, Reason and Spirit* (Beirut: Notre Dame de Louaize University Press, 2018), pp. 89-109.
- [66] 2018d. “The Voice of God and the Conversion of the Heart. Toward a Hermeneutics of Surprise,” in *Surprise: An Emotion?*, eds. N. Depraz and A. Steinbock (Springer), pp. 117-128.
- [67] 2018e. “Philosophical Supplements to a Theory of Christomorphism. Review Essay on C. Welz, *Humanity in God’s Image* (Oxford University Press, 2016),” in *Syndicate* (online journal).
- [68] 2019a. “De Vreugde van het lijden. Essai over Franciscus van Assisi,” in P. Adriaens, R. Breeuer, L. Lauwaert, S. Symoens (eds.), *Order scheppen. Essais over Liefde en Lijden*, (Nijmegen, Vantilt), pp. 185-202.
- [69] 2020a. “Phenomenology, Catholic Thought, and the University. Lessons from the Contemporary French Discussion,” in *The Catholic Reception of Continental Philosophy in North America*, eds. G. Floyd and S. Rumpza, University of Toronto Press, pp. 244-263.
- [70] 2020b. “Desire and Inertia,” in *The Experience of Atheism. Phenomenology, Metaphysics and Religion*, eds. R. Horner and C. Romano, Bloomsbury Press, pp. 35-45.
- [71] 2020c. “The Life and Things of Faith. A Partial Reading of J.Y. Lacoste,” in *Revista Portuguesa de Filosofia*, 2020, volume 76, 1-2: 1127-1142.
- [72] 2020d. “Bonds of Perfect Unity. Exegetical and Philosophical Interpretations of *Colossians* 3,” in *Journal of Dharma* 45, 4 (October-December): 239-248.
- [73] 2022a. “Pauline Kardiology,” in A.J. Steinbock (ed.), *Phenomenology and Perspectives on the Heart*, (Dordrecht: Springer, 2022).
- [74] 2022b. “The Enigma of Suffering,” in J.S. O’Leary and J. Rivera (eds.), *Theological Fringes of Phenomenology* (London and New York: Routledge).

- [75] 2022c. "A Brief Phenomenology of Pilgrimage," in *Pilgrimage as Spiritual Practice: A Handbook for Teachers and Guides*, eds. J. Bloechl and A. Brouillette, SJ, Fortress Press, pp. 3-20.
- [76] 2022d. "The Burden of Finitude. On Philosophy as Convalescence," in *Tijdschrift voor Filosofie*, special issue on honor of Rudi Visker.
- [77] 2022e. "The Child as Subject and as Other," in *Études phénoménologiques* (2022) 7.

### Essays invited and in preparation

- [78] 2023a. "Art of Light and Darkness. On John of the Cross's Drawing of the Crucified Christ," in volume on phenomenology of Christian imagination, eds. K. Dudek and J. Carreno (London: Bloomsbury, 2023).
- [79] 2023b. "Pilgrim Spirit. Towards an Ignatian Philosophical Anthropology," in A. Barrette and J. Bloechl (eds.), *Philosophy as Spiritual Exercise. The Jesuit Ideal* (Boston: Institute of Advanced Jesuit Studies, 2023)
- [80] 2023c. "The Enigma of Suffering in Phenomenology and Theology," in *Journal for Contemporary Philosophy of Religion* (fall issue)
- [81] 2024a. "Contemplation of Love and Spiritual Childhood in the Experience of Thérèse of Lisieux," in J. Benjamins and S. van Erp, *Religious Contemplation and Philosophical Theology* (London and New York: Routledge, 2024)

### Conference Papers and Public Lectures

- [1] 1995. "Narrative as Practice: The Case of Alasdair MacIntyre," given at conference on Narrative and Rationality. The Work of Alasdair MacIntyre, at Leeds University, UK, Sept. 9.
- [2] 1996. "Philosophical Remarks on the Thesis of a Paradigm-Shift for Theological Rationality," conference on *Third World Theologies: from Liberation-Based to Culture-Based*, K.U. Leuven, Leuven (Belgium), Nov. 27.
- [3] 1997a. "Emmanuel Levinas (1906-1995). Introduction to His Life and Work," at Vytautas Magnus University, Kaunas, Lithuania, April 16.
- [4] 1997b. "A Phenomenology of Radical Responsibility: Levinas as Critic of Husserl and Heidegger," at Vytautas Magnus University, Kaunas, Lithuania, April 23.
- [5] 1998a. "The Postmodern Mindset and How (Not) to Respond to It. Sociological Trends and Some Practical Consequences," at annual meeting of U.S. military chaplains in Europe, Heidelberg, Aug. 10.
- [6] 1998b. "Freedom and Responsibility in Early Heidegger," at 6th annual conference of the *International Society for the Study of European Ideas*, at Haifa University, Israel, Aug. 18.
- [7] 1998c. "Religious Transcendence and the Principle of Identity," at annual meeting of the *American Academy of Religion*, Group Systematic Theology, Orlando, Florida, Nov. 21.
- [8] 1999a. "The Difficulty of Theism. Situating the Problem," invited lecture at the College of the Holy Cross, Worcester, Massachusetts, Feb. 9.
- [9] 1999b. "Access to God in Moral Conscience?," invited lecture at the College of the Holy Cross, Worcester, Massachusetts, Oct. 18.
- [10] 1999c. "Sacramental Presence and the Postmodern Context. Disputed Questions," opening

lecture of conference on *Sacramental Presence in a Postmodern Context*, held at the Faculty of Theology, KU Leuven, Nov. 3-6.

[11] 1999d. "Pétit phénoménologie de l'expérience religieuse," *2ièmes Assises pastorales européennes: Boire à plusieurs puits: "Multiple appartenance?"*, Brussels, Belgium, Nov. 12, 1999.

[12] 1999e. "Transcendental Phenomenology and the Question of God," opening lecture of panel on "Phenomenology and Religious Experience," organized for Theology and Continental Philosophy Group, at annual meeting of the *American Academy of Religion*, Boston, Massachusetts, Nov. 23.

[13] 2001a. "Response to Jean-Yves Lacoste," response to plenary lecture, conference on *The Experience of God*, Villanova University, November 8.

[14] 2001b. "The Twilight of the Idols and the Night of the Senses," invited paper, conference on *The Experience of God*, Villanova University, November 9.

[15] 2002a. "Three Questions for Nicholas Wolterstorff (on Identifying Good and Evil)" conference on *The Anatomy of Evil*, College of the Holy Cross, April 13.

[16] 2002b. "Temporality and Negation. Freud, Phenomenology, and Self-Identity," invited lecture to graduate seminar on European philosophy and comparative literature, Monash University, Melbourne, Australia, July 24.

[17] 2002c. "Freudian Contributions to a Psychology of Ego and Perception," invited lecture to psychology department at Australian Catholic University, Melbourne campus, Melbourne, Australia, July 25.

[18] 2002d. "Alterity and Affection. Levinas vis-à-vis Freud," invited lecture to graduate seminar in psychoanalysis at Deakin University, Melbourne, Australia, July 26.

[19] 2002e. "Christianity and Modern Culture. Mutual Interrogations," invited public lecture, Australian Catholic University, Canberra campus, Canberra, Australia, August 4.

[22] 2002f. "On the Difficulty of Being Catholic and a Philosopher Today," invited lecture to Catholic Institute of Sydney and Australian Catholic University, Sydney, Australia, August 9.

[23] 2002g. "Response to H.V. Frandsen on J.-L. Marion's philosophy of distance," conference on *Recent Trends in Contemporary French Philosophy and Theology*, Lund University, Lund, Sweden, September 13.

[24] 2002h. "The Intrigue of the Other. Religion and Ethics in the Wake of Levinas," invited lecture at conference on *Recent Trends in Contemporary French Philosophy and Theology*, Lund University, Lund, Sweden, September 14.

[25] 2002i. "The Seed of Non-Being and the Judgment of the Cross," contribution to panel discussion of S. Bréton, *The Word and the Cross*; annual meeting of the *Society for Continental Philosophy and Theology*, Loyola University, Chicago, IL, October 10.

[26] 2002j. "Experience of Godlessness, Experience of God," invited lecture at DePaul University, Chicago, IL (revised and abridged version of lecture 2001b), October 11.

[27] 2002k. "The Upright Posture. Levinas and Merleau-Ponty After Erwin Strauss," annual meeting of the *Society for Phenomenology and the Human Sciences*, at Loyola University, Chicago, IL, October 12.

[28] 2002l. "Remarks on Kearney's *Of the God Who May Be*," 2002 annual meeting of the *American Academy of Religion*, Toronto, Canada, November 12.

[29] 2003a. "Hope Against Hope, Hope Without Hope," invited lecture at *Twenty-First Annual Symposium of the Simon Silverman Phenomenology Center*, Duquesne University,

February 28.

[30] 2003b. "Response to Anthony Steinbock," *Twenty-First Annual Symposium of the Simon Silverman Phenomenology Center*, Duquesne University, March 1.

[31] 2003c. "The Persistence of Theodicy," annual alumni study day, College of the Holy Cross, April 13.

[32] 2003d. "Mourning and Alterity in Three Poems by Paul Celan ("Todesfugue," "Tenebrae" and "Die Niemandrose")," annual Faculty Seminar organized by the Erasmus Institute; on *Religious Hermeneutics and Secular Interpretation*, directed by Geoffrey Hartmann, held at the College of the Holy Cross, June 23.

[33] 2003e. "Trauma and Relation," session on "Levinas, Psychoanalysis, and Critical Theory," held at the annual meeting of the *Society for Phenomenology and Existential Philosophy*, Boston, MA, November 19.

[34] 2004a. "The Empirical Ego and the Problem of Narcissism. Re-Reading Husserl's *Ideen I* §§ 27-32" at *Third World Congress of Phenomenology: The Phenomenology of Logos*, the Logos of Phenomenology, Oxford University, August 18.

[35-36] 2004b-c. "The Difficulty of Being," 2nd Annual Seminar on Psychology for the Other, at Seattle University, October 23; earlier draft given at the College of the Holy Cross (Worcester, MA), September 14.

[37] 2004d. "Ethics and Spirituality in Two Recent Works by Adriaan Peperzak," at *Society for Phenomenology and Existential Philosophy* (invited paper for session on the work of Adriaan Peperzak), University of Memphis, October 29.

[38] 2004e. "Christianity and Facticity in Heidegger's 1920/21 Lectures on *religiöse Lebens*," at the *American Catholic Philosophical Association*, Miami, FL, November 6.

[39] 2005a. "Naming God and Naming the Present. A Philosopher Discusses Contemporary Culture and Christian Faith," Two-part radio interview by P. Bruno, broadcast on March 13 and 20, WTAG radio, Worcester, MA.

[40] 2005b. "Excess and Desire," at *The Exorbitant. Emmanuel Levinas Between Jewish and Christian Thought*, the University of Notre Dame, April 27.

[41] 2005c. "A Certain and Obscure Habit. Christian Faith between Heidegger and John of the Cross," conference on *Transcendence and Phenomenology*, University of Nottingham, UK, September 1 or 2.

[42] 2005d. "Levinas vis-à-vis Nietzsche and Heidegger," September 20, Assumption College, Worcester, MA.

[43] 2005e. "Heidegger and Freud on Anxiety and Desire," invited lecture at St. Francis College, Brooklyn, NY, scheduled for October 20.

[44] 2006a. "Subjectivity and Trauma in Phenomenology and in Psychoanalysis," at First Annual Meeting of the *New England Society for Phenomenology*, Hampshire College, Amherst, MA, April 8.

[45] 2006b. "Between Ego and Drive in Husserl's Phenomenology of Affection," conference on *Passive Synthesis and Life-world in the Philosophy of E. Husserl*, Università di Pisa, May 18.

[46] 2006c. "Eschatology of Being, Eschatology of God," invited lecture at conference on *Phenomenology and Eschatology*, American College of Greece, Athens, Greece, July 8.

[47] 2006d. "Bildung and Critique," presentation and critique of L. Cahoon, *Cultural Revolutions*, public discussion / symposium, College of the Holy Cross, September 28.

[48] 2007a. "The Problem of the Law in Levinas and in Lacan," invited presentation in W.J. Richardson's seminar on J. Lacan, Seminar. Book VII. Ethics of Psychoanalysis, April 18.

- [49] 2007b. "Ethos and Responsivity," invited lecture at Loyola University of New Orleans, September 6.
- [50] 2007c. "Being without God," third annual meeting of the *New England Seminar in Continental Philosophy*, UMass-Lowell, October 27.
- [51] 2007d. "The One Thing. A Phenomenological Reading of the first of the *Upbuilding Discourses*," at the 2008 meeting of the Society for Continental Philosophy and Theology, at the annual conference of the *Society for Phenomenology and Existential Philosophy*, De Paul University, November 8.
- [52] 2008a. "Vulnerability and Recognition (Ricoeur and Levinas)," at conference on "Religion and Subjectivity," held by the Center for Subjectivity Research and the University of Copenhagen, March 16.
- [53] 2008b. "Towards a Topology of Violence," at Boston College Graduate Student Philosophy Conference, March 30.
- [54] 2008c. "Contingency and Transcendence," at "Merleau-Ponty Study Day," Boston College Philosophy Department, September 30.
- [55] 2008d. "Marcel's Critique of Heidegger's Philosophy of the Sacred," for the *Gabriel Marcel Society* meeting annually with *American Catholic Philosophical Association*, October 28-Nov. 1.
- [56] 2008e. "Being in the World at the Margin of the World," invited lecture at Inter-University Institute for Philosophy and Religion, Macau, China, December 15.
- [57] 2008f. "Being in the World Toward God," invited lecture at Inter-University Institute for Philosophy and Religion, Macau, China, December 16.
- [58] 2008g. "Radical Contingency and the Problem of the Sacred in the Later Merleau-Ponty," lecture at the Third Annual Meeting of the *Organization of Phenomenological Organizations*, Chinese University of Hong Kong, Hong Kong, China, December 18.
- [59] 2009a. "*Facere veritatem*," invited lecture at Brigham Young University, January 30.
- [60] 2009b. "Hospitality, the Feminine, and Language," in interdisciplinary series on "Hospitality and the Stranger," directed by R. Kearney, Boston College; February 4.
- [61] 2009c. "Forgiveness and the Unforgivable," plenary lecture at international conference on *V. Jankelevitch's Philosophy of Forgiveness*; Brooklyn, NY, April 18-19.
- [62] 2009d. "Response to John Maraldo on Religion and Practice," conference on Interreligious Hermeneutics at Boston College, September 27.
- [63] 2009e. "The Politics and the Practice of Desire. Response to Chaoyang Liao on Lacan and Buddhist Thought," conference on *Psychoanalysis, Tragedy, and Politics* at Boston College, October 27.
- [64] 2009e. "Some Questions for Alasdair MacIntyre," panel and discussion with MacIntyre on the Catholic university and the liberal arts, Boston College, November 13.
- [65] 2010a. "Subjectivity and Captivity. Thoughts on the Core of Levinas's Resistance to Heidegger," invited for symposium on "Heidegger, Fascism and Resistance," Boston, MA, October 8-9, 2010.
- [66] 2010b. "Phenomenology and Repression," invited lecture at third annual meeting of the *Société internationale de psychanalyse et philosophie*, at Federal University of Brazil - Sao Paulo, November 24.
- [67] 2010c. "The Silence of God. Partial Readings of Rahner, Marion and Lacoste," invited lecture at the Pontifical University of Brazil - Rio de Janeiro, November 26.

- [68] 2010d. "Intersubjectivity without Totalization (Reading Husserl after Levinas). Response to S.G. Crowell," annual meeting of the Eastern Division of the *American Philosophical Association*, Boston, MA, December 28.
- [69] 2011a. "*Totality and Infinity* as Philosophy of Religion," invited lecture, Catholic University of America, February 18.
- [70] 2011b. "The Truth of the Subject and the Desire of the Analyst," invited plenary lecture at University of Illinois-Carbondale, *Philosophical Collaborations* (this lecture was given in tandem with one by W. Britt on related themes in phenomenology), March 25.
- [71-72] 2011c. "Being Two and Three," invited plenary lecture at conference on *Psychology and the Other* organized by Lesley University in collaboration with Harvard Medical School, October 3; also delivered, in extended form, as the 2011 Wayne Leys Memorial Lecture at Southern Illinois University – Carbondale, October 27.
- [73] 2011d. "Response to Al Dueck," at conference on *Psychology and the Other* organized by Lesley University in collaboration with Harvard Medical School, October 4.
- [74] 2011e. "A Responsibility that would be neither with nor without God. Reading *Totality and Infinity* Fifty Years Later," at the annual meeting of the *American Catholic Philosophical Association*, October 28.
- [75] 2012a. "God as 'Metaphor of Metaphors'. Elaborations on some of Levinas's Unpublished Work between 1961 and 1964," part of plenary session (with Richard Kearney) at conference on *Levinas, Scripture and Literature*, organized by T. Perry at Boston College, March 18-19.
- [77] 2012b. *Pathos mathei*. Self-Knowledge and the Tragic Dimensions of Psychoanalysis," at conference on *Psychoanalysis, Trauma, and Working-through*, organized by V. Rumble at Boston College, March 22-24.
- [78] 2012c. "God without God. Replies to J. Hillis Miller and Martin Haggelund," at symposium on "Derrida and Religion," organized by K. Newmark and K. Seshadri at Boston College, April 25-26.
- [79-83] 2012d-h. Series of five lectures on "Ethics and the Absolute Good according to Levinas and Lacan," at the University of Sao Paulo, August 20, 22, 23, 27, 29.
- [84] 2012i. "Birth of the Subject and the Relation to the Other," at the Pontifical Catholic University of Brazil – Porto Alegre, August 31.
- [85] 2012j. "Three Questions for Paul Moyaert," at conference on *Futures of Freud*, at the University of Memphis, October 8.
- [86] 2012k. "Genealogy of the Concrete in Ethics as First Philosophy," at the Universidad de Alberto Hurtado, Santiago, Chile, November 5.
- [87] 2012l. Response to J. Sumic at conference on "Conflicts, Limits, Recognition," at the Universite de Diego Portales, Santiago, Chile, November 7.
- [88] 2013a. "Phenomenology as *Preambulum fidei*. Response to J. G. Hart" at Boston College Graduate Student Philosophy Conference, on "Philosophy of Religion in a Secular World," March 15.
- [89] 2013b. "Freud and the Tradition," for students and faculty of *Perspectives* program, Boston College, April 7.
- [90-91] 2013c. "The Debt of Love and Fulfillment of the Law. Paul, Philosophy, and Community"; 2013 *Simone Weil Lectures on Human Value* at the Australian Catholic University, Melbourne, June 6, and Brisbane, June 21.
- [92-96] 2013d-h. Series of five lectures on "Christian Finitude," at Australian Catholic University, Melbourne, May-June: "God and Philosophy Today. From Heuristics to

- Hermeneutics”; “Phenomenology of Restlessness”; “Faith as Originary Attunement”; “The Temporality and Spatiality of Hope”; “Eros, Eris, and Agape.”
- [97] 2013i. “Pre-ontological Experience and the Crisis of Phenomenology,” a conference on *Philosophy and Crisis*,” University of Ioannina, Greece, July 28.
- [98] 2013j. “Light and Darkness in Being toward God,” at conference on *Cultural Heritage and Contemporary Change*, Athens, Greece, August 2.
- [99] 2013k. “The Principle of the World and the Call to Faith,” presentation to *Workgroup in Contemporary Philosophy and Theology*, Boston College, September 18.
- [100] 2013l. “The Voice of God and the Conversion of the Heart,” at conference on “Phenomenology of Surprise and Emotion,” Center for Research in Phenomenology, Southern Illinois University – Carbondale, September 22.
- [101] 2013m. “Recognition and Alterity in the Therapeutic Relation,” workshop at annual conference of *Institute for Psychology of the Other*, Cambridge, MA, October 6.
- [102] 2013n. “Heidegger and Thoreau,” at Higher Institute of Philosophy, Catholic University of Leuven, Belgium, October 24.
- [103] 2013o. “Tenderness of Heart and the Kingdom of God,” at Fetzer Institute symposium on interreligious approaches to *Love and Forgiveness*, Notre Dame University of Beirut, Beirut, Lebanon, October 29.
- [104] 2013p. “Genesis and Structure of Fantasy. Response to Lea Silveira,” at international conference on *Normativity and Contingency in Psychoanalysis and Philosophy*, Gent, Belgium, November 8.
- [105] 2013q. “The Apostolic Subject,” at Radboud Universiteit, Nijmegen, the Netherlands, November 12.
- [106] 2013r. “The Mystical Subject,” at Radboud Universiteit, Nijmegen, the Netherlands, November 13.
- [107] 2014a. “Why Are We Interested in Others? Three Phenomenological Exercises,” lecture and graduate seminar at *Rangjung Yeshe Institute* in Boudha, Kathmandu, Nepal; July 7 and 8.
- [108-111] 2014b-e. Series of three lectures and concluding seminar / discussion on “Christian Identity and Secularity.” 1. Biblical and Doctrinal Themes, 2. Existential Themes, 3. Identity and Discourse; 4. Discussion of Future Directions. Delivered as one-half of the *2014 Dharma Endowment Lectures in Philosophy*, Christ University, Bangalore, India; July 21-23.
- [112] 2014f. “Phenomenological Accounts of Affect, Desire, and Ego,” for humanities departments at Christ University, Bangalore, India; July 18.
- [113] 2014g. “What is Repressed, and How Does Psychoanalytic Therapy Engage It?,” for department of psychology at Christ University, Bangalore, India; July 22.
- [114] 2014h. “The Persistence of Ethics in Contemporary European Philosophy,” for humanities department at Christ University, Bangalore, India; July 23.
- [115] 2014i. “The Death God and the Question of the Good,” *Contemporary Philosophy Workshop* on “Continental Philosophy and Ethics,” Boston College, October 13; an expanded version of this lecture was given in the Mahindra Center for the Humanities, Harvard University, February 24, 2015 (see 118, below).
- [116] 2015a. “The Metaphysics of Relations and the *Nouvel théologie*,” opening lecture of “Christian Identity between Faith and Dialogue. A Symposium on Stanislas Breton,” Boston College, January 21.

- [117] 2015b. "Attending to the Things of Faith. Phenomenology and Theology in Reciprocal Critique," at conference on *Catholic Thought and Phenomenology*, Marquette University, February 14.
- [118] 2015c. "The Death of God and the Problem of Human Suffering. Re-Reading Emmanuel Levinas," invited lecture at the Mahindra Center for the Humanities, Harvard University, February 24 (expanded and modified version of [115]).
- [119] 2015d. "Philosophy and the Phenomenality of Christian Faith," invited lecture at Heythrop College, March 4.
- [120] 2015e. "A Hermeneutics of Christian Faith," March 5, invited lecture at St. Benet's College, Oxford University.
- [121-122]. 2015f-g. "Against Consolation. 1-2." Two lectures on Freud's interpretation of religion and its clinical sources; Federal University of Santa Catarina, Florianopolis, Brazil August 13-14.
- [123] 2015h. "God and Language at the End of Metaphysics. Levinas's Unpublished Theory of Metaphor," plenary lecture at *Simposio Hermeneia*, Federal University of Santa Catarina, Florianopolis, Brazil, August 18.
- [124] 2015i. "A New Model for Spiritual Counseling? On Applications of the Work of Jean-Louis Chretien." Public Discussion with Philip Brownell; Third biannual conference on *Psychology of the Other*, Lesley University, October 9.
- [125] 2015j. "Thoughts on Being and Walking" (substantially revised version of 102, above), College of the Holy Cross, Worcester, MA, November 12.
- [126] 2015k. "Eight Theses on the Phenomenology of Suffering. Sketch of a Research Project," seminar meeting organized by *Council for Research in Values in Philosophy*, Tewksbury, MA, December 20.
- [127] 2016a. Graduate seminar on "Temporality and Transformation in the Pauline Notion of Sacrament," *Mater Dei Institute*, Dublin, Ireland, March 10.
- [128] 2016b. "Justice and Mercy," *Mater Dei Institute*, Dublin, Ireland, March 12.
- [129] 2016c. "Religious and Philosophical Principles for a Christian Critique of the University," University of Notre Dame-Louaize, Beirut, Lebanon, March 29.
- [130] 2016d. "Loving God, Mourning God. Response to Richard Boothby," symposium on *Love and Mourning in Psychoanalysis*, Boston College, October 19.
- [131] 2016e. "Taking Leave of Levinas. Five Unresolvable Differences and Their Significance for Future Research," Fordham University, November 8 (graduate seminar on my scholarship on Levinas).
- [132] 2017a. "Suffering as Feeling and as Perception. Critical Remarks on Scheler's Axiological Approach," for *The Enigma of Suffering. Scientific, Philosophical and Theological Perspectives*, January 3-6, Rome.
- [133] 2017b. "Phenomenology and Suffering. I. Scheler, II. Levinas," European Center for the Study of War and Peace, Zagreb, Croatia, April 13 and 14 (two-part lecture).
- [134] 2017c: "Conceptions of 'We' and 'Us' in the Self-Understanding of the Academy" for *Inter-University Roundtable* on "The Academy and the Modern World," Boston College, April 28.
- [135] 2017d. "Four Questions for Heidegger's Reading of Aquinas," response to W. Britt, "Basic Themes in Heidegger's 1926/1927 Lecture Course. Interim Report on the English Translation," at Society for Continental Philosophy and Theology, satellite meeting of the American Catholic Philosophical Association, November 11.

- [136] 2018a. "A Hermeneutics of Faith," plenary lecture at Boston College graduate students' conference "Philosophical Approaches to Faith" (March 16).
- [137-138] 2018b-c. "Community between Solidarity and Plurality. Remarks on the Debate Between Sartre and Levinas," plenary lecture at a conference on "The End(s) of Religious Community," at the University of Vienna, Austria (May 17); modified version delivered at European Center for the Study of War and Peace, Zagreb, Croatia (May 26)
- [139] 2018d. "Recognition and Vulnerability." Public seminar on ethics and politics," European Center for the Study of War and Peace, Zagreb, Croatia (May 23)
- [140] 2018e. "The Death and Dying of the Other," invited lecture for Boston College annual workshop in contemporary philosophy (September 22).
- [141] 2018f. "A Hermeneutics of Love," invited lecture at Brigham University (October 5).
- [142] 2018g. "Phenomenology and the Freudian Id. Critical Commentary on an Interpretation by Emmanuel Falque," panel discussion at Lesley College (November 3).
- [143] 2018h. "A Hermeneutics of Hope," invited lecture for Society for Continental Philosophy and Theology, meeting at the annual conference of the *American Catholic Philosophical Association*, San Diego, CA (November 9)
- [144] 2019a. "Desire and Inertia," plenary lecture at conference on Atheism, organized by the Australian Catholic University, Rome, Italy (January 14).
- [145] 2019b. "Strength of Hope. The Nature and Tasks of Philosophy in *Fides et Ratio*," invited lecture at Seton Hall University (February 14).
- [146] 2019c. "Art of Light and Darkness. On a Work by John of the Cross," at conference on *Metaphor, Making and Mysticism*, annual meeting of the Mystical Theology Network, Boston College (March 1).
- [147] 2019d. "Bonds of Perfect Union. Existential Interpretations of Love, Mercy and Forgiveness" *2019 William Rossner, SJ, Lecture in Philosophy*, Rockhurst University (April 9).
- [148] 2019e. "Doing Good without Restraint. Kierkegaard on Love of God and Love of Neighbor," lecture at conference on *Phenomenology of Religious Life*, Corpus Christi College, Oxford University (June 8).
- [149] 2019f. "*Existence et l'Absolu* and *Être et danger*. Themes and Commentary" session on the work of J.-Y. Lacoste, meeting of the *Society for Continental Philosophy and Theology* at the annual conference of the *Society for Existential Philosophy and Phenomenology*, Pittsburgh (November 2).
- [150] 2019g. "Formative Teaching, the Whole Person, Intentional Immersion. Sketch of an Approach Drawn from the General Examen of the Jesuit *Constitutions*," Boston College, Lynch School of Education and Human Development (November 15).
- [151] 2019h. "Faith, Reason and Doubt. Close Readings of Five Short Texts from the Tradition," for students and faculty of *Perspectives* program, Boston College (December 4).
- [152] 2020a. "*Kardia* in the Pauline Tripartite Anthropology. Preliminary Investigations," for preliminary online conference on *Perspectives on the Heart. A Workshop in Phenomenology*, hosted by State University of New York at Stony Brook (October 22).
- [153] 2021a. "Marion's Conception of God in Philosophical and Theological Context," online presentation and discussion, Seton Hall University Catholic studies faculty workshop (March 12).
- [154] 2021b. "A Brief Phenomenology of Pilgrimage," for online conference hosted by Boston College School of Theology and Ministry and College of Arts and Sciences (April 30).

- [155] 2021c. "For the Dead and Those about to Die. Phenomenology and the Mortality of the Other Person," online invited lecture for University of Vienna (May 20).
- [156] 2021d. "Christian Existentialism and the Art of Living. A Synoptic Interpretation of Gabriel Marcel," for online conference on *Catholic Philosophy as a Way of Life*, hosted by Creighton University (July 7).
- [157] 2022a. "Being and Praying," for Graduate Student Conference, organized by Boston College department of philosophy (March 26).
- [158] 2022b. "Being and Praying," for Cambridge D Society, organized by Cambridge University School of Divinity (April 29; expanded and modified version of 2022a).
- [159] 2022c. "Ordinary and Extraordinary," Keynote lecture, *Fiftieth Anniversary of the International Program at the Higher Institute of Philosophy*, Catholic University of Leuven, Belgium (May 20).
- [160] 2022d. "Recent Approaches to Enriching Some Experiments in Formative Education Inspired by the *Constitutions* §§ 65-67," for conference of *International Association of Jesuit Colleges and Universities* on "Jesuit Education, Religious Plurality, and Secularism," Barcelona (July 5).
- [161] 2022e. "Pilgrim Spirit. Sketch of an Ignatian Philosophical Anthropology," for conference on *Jesuit Philosophy as Spiritual Exercise*, organized by Boston College Institute of Advanced Jesuit Studies and Department of Philosophy (November 19).
- [162] 2023a. "Contemplation and the Metaphysics of Smallest Things," lecture for international research seminar on *The Metaphysics of Contemplation: The Religious Life as Form of Thought*, St. Michael's College, University of Toronto (March 22).
- [163] 2023b. "Theocrypsis and Phenomenality," lecture for international conference on *Phenomenology and Revelation*, Huntington, NY, August 18.

### Lectures invited and scheduled

- [164] 2023b. "The Primacy of the Other and the Critique of Value," invited lecture, Stony Brook University, September 29.
- [165] 2024. [invited lecture on meaningless suffering for research group in phenomenology and medicine, meeting at University of the Arctic, Norway]

### Essays translated (select list)

- [1] 1996. P. Moyaert, "Lacan on Neighborly Love. My Relation to the Thing in the Other Who is My Neighbor," in *Epoche*, Fall 1996 (from the Dutch)
- [2] 1997. R. Burggraeve, "Emmanuel Levinas: Thinker Between Athens and Jerusalem. A Philosophical Biography," in *Journal of Social Philosophy*, vol. XXVII, no. 1, spring 1997: 110-126. (from the Dutch)
- [3] 1998a. F. Marty, "Transcendence and Height," in *Graduate Faculty Journal of Philosophy*, vol. 20, no. 2, 1998: 355-368 (from the French).
1999. R. Burggraeve, "The Vision of Emmanuel Levinas on Moral Evil and Our Responsibility," in *Journal of Social Philosophy*, vol. XXX, no. 1, Spring 1999: 29-45 (from the Dutch).

- [4] 2000a. D. Franck, "The Body of Difference," in J. Bloechl (ed.), *The Face of the Other and the Trace of God. Essays on the Philosophy of Emmanuel Levinas*, New York: Fordham University Press, pp. 3-29 (from the French).
- [5] 2000b. P. Moyaert, "The Phenomenology of Eros," in *ibid.*, pp. 30-42 (from the Dutch).
- [6] 2000c. R. Burggraeve, "The Bible Gives to Thought. On the Possibility and Proper Nature of Biblical Thinking According to Levinas," in *ibid.*, pp. 155-183 (from the Dutch).
- [7] 2000d. J.-L. Marion, "The Voice Without Name," in *ibid.*, pp. 224-242 (from the French).
- [8] 2000e. R. Visker, "The Price of Dispossession. Levinas' God and Freud's Trauma," in *ibid.*, pp. 243-275 (from the Dutch).
- [9] 2001a. J. Laplanche, "From the Limited Theory of Seduction to the General Theory of Seduction," in P. Van Haute (ed.), *Suggestion, Seduction, and Psychoanalysis*, Leuven: Peeters / Pittsburgh: Duquesne University Press, pp. 9-24 (from the French).
- [10] 2001b. J. Florence, "Unconscious Seduction, Suggested Unconscious (with reference to fragments from Ferenczi)," in *Ibid.*, pp. 45-59 (from the French).
- [11] 2001c. P. Moyaert, "Incarnation of Meaning and the Sense for Symbols. Phenomenological Remarks on a Theological Debate," L. Leijssen and G. De Schrijver (eds.), *Sacramental Presence in a Postmodern Context*, Leuven / BETL, 2001, pp. ; reprinted in J. Faulconer (ed.), *Transcendence in Religion* (Bloomington: Indiana University Press, 2003) (from the Dutch).
- [12] 2003a. E. Brito, "Light and Shadow from Heidegger's Interpretation of the Sacred," in J. Bloechl (ed.), *Religious Experience and the End of Metaphysics. Essays in Continental Philosophy and Theology*, Bloomington: Indiana University Press, 2002 (from the French).
- [13] 2003b. J.-Y. Lacoste, "The Work and Complement of Being. Liturgical Experience and Heidegger on the Work of Art," in *ibid.* (from the French).
- [14] 2003c. I. Verhack, "Immanent Transcendence as Way to God. Between Heidegger and Marion," in *ibid.* (from the Dutch).
- [15] 2004a. P. Capelle, "Philosophy and Mysticism. Towards a Typology of Their Relation," in The Thought of Stanislas Bréton," special issue of *Philosophy & Theology* (from the French).
- [16] 2004b. J. Greisch, "Onto-poesis, Onto-Mythology, and the Imaginary-Nothing," in *ibid.* (from the French).
- [17] 2004c. P. Ricoeur, "Logos, Mythos, Stauros," in *ibid.* (from the French).
- [18] 2004d. S. Bréton, "The Desert," in *ibid.* (from the French).
- [19] 2004e. S. Bréton, "The Throwable. An Essay in Exegesis," in *ibid.* (from the French).
- [20] 2012. J.-Y. Lacoste, "Knowing God through Loving God. Beyond Faith and Reason," in J. Bloechl (ed.), *Christianity and Secular Reason. Classical Conceptions and Modern Problems*, Notre Dame, IN: University of Notre Dame Press (from the French).
- [21] 2018. S. Fos Falque, "Psychoanalysis of the Spread Body," lecture at Boston College, November 5 (from the French).
- [22] 2022a. Y. Vagneux, MEP, "The Pilgrim People," in J. Bloechl and A. Brouillette, SJ, (eds.), *Pilgrimage as Spiritual Practice: A Handbook for Teachers and Guides*, Fortress Press.
- [23] 2023a. J. de Gramont, "Blessed Failure. An Interpretation of Jean-Louis Chrétien," in J. Bloechl (ed.), *Fragility and Excess* (collected essays on the thought of J.-L. Chrétien), Rowman & Littlefield (from the French)
- [24] 2023b. E. Housset, "The Body of the Call," in J. Bloechl (ed.), *Fragility and Excess* (collected essays on the thought of J.-L. Chrétien), Rowman & Littlefield (from the French)
- [25] 2023c. R. Bernet, "Fatigue, Malady, and Joy," in J. Bloechl (ed.), *Fragility and Excess* (collected essays on the thought of J.-L. Chrétien), Rowman & Littlefield (from the French)

[26] 2023c. J.-L. Marion, “Thinking the Secret with and After Jean-Louis Chrétien,” in J. Bloechl (ed.), *Fragility and Excess* (collected essays on the thought of J.-L. Chrétien), Rowman & Littlefield (from the French)

### **Academic conference and seminar organization**

2024. Co-organizer, with V. Emma-Adamah, *French Spiritualism as Resource for Philosophy and Theology. A Conference on Body, Affect, and Mind* (Boston College, January 17-19).

Lectures by Andrea Bellantone, Emmanuel Falque, Simone Kotva, Jennifer Newsome Martin, Sean J. McGrath, John Milbank, Jeremy Smith.

2022. Co-organizer, with A. Barrette, C. Beaumier, P. Byrne, C. Casolini, *Philosophy as Spiritual Exercise. Explorations of Jesuit Philosophy* (Boston College, November 18-19, 2022).

Lectures by A. Barrette, J. Bloechl, P. Byrne, L. Caruana, SJ, J. Conley, SJ, P. Kidder, E. Murray, A. Petrache, R. Romero, SJ, J. Swindal, B. Treanor.

2021. Co-organizer, with A. Brouillette, SJ, *Pilgrimage as Spiritual Practice. An Interdisciplinary Conversation*, online conference. Presentations by J. Barber and B. Boone (College of William & Mary), K. Barush and H. Pham, SJ (Graduate Theological Consortium), J. Bloechl (Boston College), A. Brouillette, SJ (Boston College), M.J. Kietzman (University of Michigan – Flint), B. Laksana, SJ (Sanata Dharma University, Indonesia), N. Litoing, SJ (Harvard), K. Redick (Christopher Newport University), J. Schultz (Kansai Gaidai University, Osaka), E. Sweeney (Boston College), Y. Vagneux (Varanasi, India), H. Warfield (Antioch University) (April 29-30) .

2020. Organizer and convener, *Phenomenology, the Body, and Consciousness. A Working Seminar* (Boston College, February 27-28). Papers by D. Dahlstrom (Boston University), M. Kelly (Univ. of San Diego), R. Kearney (Boston College), P. Lorelle (Univ. Cath. de Louvain-le-Neuve), E. Magri (Boston College), D. Moran (Boston College), C. Romano (Paris-Sorbonne), A. Steinbock (Stony Brook); seminar preceded by a study day on the work of Michel Henry, with lectures by P. Lorelle (Univ. Cath. de Louvain-le-Neuve) and J. Rivera (Dublin City College) and responses by J. Hanson (Harvard) and M. Kelly (Univ. of San Diego) (Boston College, February 25).

2019. Organizer and convener, two meetings on philosophy, literature, and the human; annual meeting of the *Association of Literary Scholars, Critics and Writers*, College of the Holy Cross, Worcester, MA. Twelve presentations of previously circulated papers, two two-hour meetings (October 3-6).

2017a. Co-organizer, with J. Hanson (Harvard University) and T. Vanderweele (Harvard University): *The Enigma of Suffering. Medical, Social-Scientific, Philosophical and Theological Perspectives*, in Rome. Plenary lectures by E. Cassell (Cornell), D. Dahlstrom (Boston University), E. Falque (Inst. Cath. de Paris), K. Hart (Virginia), K. Kilby (Durham), C. Welz

(Copenhagen), H. Westerink (Radboud), panel of social scientists on international research team (January 3-6).

2017b. Organizer, *Educating for Modern Democracy. Exploring Religious and Philosophical Sources*, Boston College. With plenaries by D. Campbell (Notre Dame), J. Green (Fordham), C. Mathewes (Virginia), E. Mendieta (Penn State), C. Vogler (Chicago), G. Yancy (Emory); public discussion with J. Casanova (Georgetown), C. Kaveny (Boston College) and V. Rougeau (Boston College), B. Treanor (Loyola Marymount) and D. Storey (BC), and K. Schlozman (BC) and M. Landy (BC) (November 7-10).

2016, 2017, 2018. Organizer of three sessions each, annually, of the Society for Continental Philosophy and Theology, meeting at the American Catholic Philosophical Association.

2015a. Co-organizer, with C. Cornille (Boston College) and E. Falque (Institut Catholique de Paris): *Christian Identity between Faith and Dialogue. A Symposium on the Work of Stanislas Breton*, conducted jointly with members of the *Institut Catholique de Paris* (January 23-25).

2015b. Organizing committee for ACPA conference in Boston, MA (review of submissions for program, under direction of J. Garcia, Boston College) (October 8-11).

2009. Organizer, *Psychoanalysis, Tragedy, and Politics* second annual meeting of the *International Society for Philosophy and Psychoanalysis*. Keynote by J. Lear (Univ. of Chicago), plenary speakers and respondents from fourteen countries (October 25-28).

2006. Organizer and convener, advanced research seminar in philosophy of religion, conducted in the *Center for Religion, Ethics and Culture*, College of the Holy Cross, on "Christianity and Secular Reason. Classical Perspectives and Modern Developments," with presentations and participation by P. Casarella (CUA), K. Corrigan (Emory University), K. Hart (Notre Dame), A. Kelly (Australian Catholic University), J.-Y. Lacoste (Paris / Cambridge), C. O'Regan (Notre Dame), A. Peperzak (Loyola of Chicago), J. Swindal (Duchesne University) (April 21-23).

1999-2000. Organizer and convener, monthly inter-faculty seminar with invited international speakers, on "Religious Experience and Modernity," Faculty of Theology, KU Leuven, Belgium. Invited presenters included E. Brito (Belgium), J. Caputo (USA), L. Dupre (USA), K. Hart (Australia), J. Maraldo (USA), A. Peperzak (Netherlands), B. Vedder (Netherlands), A. Vergote (Belgium), I. Verhac (Belgium).

1998. Organizing committee for international conference on Sacramental Presence and the Postmodern Context, second bi-annual conference of "Leuven Encounters in Systematic Theology." Invited plenary speakers included M.-C. Bingemer (Brazil), L.-M. Chauvet (France), G. De Schrijver (Belgium), J.-Y. Lacoste (France), P. Moyaert (Belgium), D. Power (US).

### **Invited Lectureships / seminar series**

2022. "Phenomenology of the Secret," five two-hour seminars for graduate summer school on phenomenology of revelation, funded by Templeton Foundation, New York (August 10-13).

2017. Visiting Professor (Boston College representative) at Venice International University (spring semester: courses on "Recognition, Globalization, Social Pathology" and "Intersubjectivity and Cultural Difference").

2014. Dharma Endowment Lectures, Christ University, Bangalore (three lectures on Christian Identity and Secularism, multiple lectures on peripheral questions and topics).

2013. Invited Visiting Professor at Australian Catholic University (six lectures on Christian philosophy, and the annual *Simone Weil Lecture on Human Values*).

2012. Invited Visiting Professor at Federal University of Brazil - Sao Paulo (graduate course on Lacan and Levinas).

March-April, 2006. Six seminar meetings on "Trauma and Affectivity in Phenomenology and Psychoanalysis," for clinical staff of Austen Riggs Center for Intensive Psychotherapy, Stockbridge, MA.

1998, 1999. Summer faculty, American College, Leuven, Belgium. Series of four two-hour classes on Christianity and Contemporary Culture.

1997. Invited Visiting Professor, St. Anthony's Institute of Religious Studies, Kretinga, Lithuania Intensive courses (40 hours each in four weeks) on Philosophy of Religion (faith and reason) and Psychology of Religion (religious identity and experience), month of April.

### **Scholarships and Fellowships**

2017: Visiting Professor, Venice International University (February-June).

2014: Dharma Endowment Lecturer, Christ University, Bangalore (July).

2013: Distinguished Research Fellow, Australian Catholic University (May-June).

2013-: Honorary Professor of Philosophy, Australian Catholic University.

2012: Invited Professor, Federal University of Sao Paulo (August).

2005-2006: Visiting Scholar, Erik Erikson Institute, Austin Riggs Center for Dynamic Psychotherapy, Stockbridge, MA.

2003: Erasmus Institute Faculty Fellow, summer seminar on "Religious Hermeneutics and Secular Interpretation," directed by G. Hartmann; June 14-28.

2002: Visiting Fellow, Australian Catholic University (July-August, 2002).

1999-2005: Edward Bennett Williams Fellow, College of the Holy Cross.

1996-2000: Postdoctoral Research Fellow, Belgian National Fund for Scientific Research.

1993-1996: Teaching Fellow, Higher Institute of Philosophy, K.U. Leuven, Belgium.

1986-1989: Theodore H. Basselin Scholar, School of Philosophy, Catholic University of America, Washington, DC.