



**ABA EMPLOYMENT SUMMARY FOR 2024 GRADUATES**

| EMPLOYMENT STATUS  | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed – Bar Admission Required/Anticipated                          | 314                 | 0                    | 0                   | 0                    | 314    |
| Employed - J.D. Advantage  | 7                   | 0                    | 2                   | 0                    | 9      |
| Employed - Professional Position                                       | 1                   | 0                    | 0                   | 1                    | 2      |
| Employed - Law School/University Funded                                | 7                   | 0                    | 0                   | 0                    | 7      |
| Employed - Other Position  | 0                   | 0                    | 1                   | 0                    | 1      |
| Employed - Undeterminable  | 0                   | 0                    | 0                   | 0                    | 0      |
| Enrolled in Graduate Studies   |                     |                      |                     |                      | 0      |
| Employed – Start Date After March 17, 2025                             |                     |                      |                     |                      | 2      |
| Unemployed - Not Seeking   |                     |                      |                     |                      | 1      |
| Unemployed - Seeking   |                     |                      |                     |                      | 5      |
| Employment Status Unknown  |                     |                      |                     |                      | 0      |
| Total Graduates<br>Each graduate is counted only once in this section. |                     |                      |                     |                      | 341    |

| EMPLOYMENT TYPE                            | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms                                  |                     |                      |                     |                      |        |
| Solo                                       | 0                   | 0                    | 0                   | 0                    | 0      |
| 1 - 10                                     | 5                   | 0                    | 1                   | 0                    | 6      |
| 11 - 25                                    | 7                   | 0                    | 0                   | 0                    | 7      |
| 26 - 50                                    | 6                   | 0                    | 0                   | 0                    | 6      |
| 51 - 100                                   | 11                  | 0                    | 0                   | 0                    | 11     |
| 101 - 250                                  | 23                  | 0                    | 0                   | 0                    | 23     |
| 251 - 500                                  | 23                  | 0                    | 0                   | 0                    | 23     |
| 501 +                                      | 149                 | 0                    | 0                   | 0                    | 149    |
| Unknown Size                               | 0                   | 0                    | 0                   | 0                    | 0      |
| Business & Industry                        | 18                  | 0                    | 1                   | 0                    | 19     |
| Government                                 | 27                  | 0                    | 0                   | 0                    | 27     |
| Public Interest                            | 27                  | 0                    | 1                   | 0                    | 28     |
| Clerkships - Federal                       | 14                  | 0                    | 0                   | 0                    | 14     |
| Clerkships - State, Local, and Territorial | 17                  | 0                    | 0                   | 0                    | 17     |
| Clerkships - Tribal                        | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - International                 | 0                   | 0                    | 0                   | 0                    | 0      |
| Education                                  | 2                   | 0                    | 0                   | 1                    | 3      |
| Employer Type Unknown                      | 0                   | 0                    | 0                   | 0                    | 0      |
| Total                                      | 329                 | 0                    | 3                   | 1                    | 333    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS        | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed – Bar Admission Required/Anticipated | 7                   | 0                    | 0                   | 0                    | 7      |
| Employed - J.D. Advantage                     | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Professional Position              | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Other Position                     | 0                   | 0                    | 0                   | 0                    | 0      |
| Total Employed by Law School/University       | 7                   | 0                    | 0                   | 0                    | 7      |

| EMPLOYMENT LOCATION                           | LOCATION      | NUMBER |
|---|---------------|--------|
| State/U.S. Territory - Largest Employment     | MASSACHUSETTS | 169    |
| State/U.S. Territory - 2nd Largest Employment | NEW YORK      | 54     |
| State/U.S. Territory - 3rd Largest Employment | CALIFORNIA    | 17     |
| Employed in Foreign Countries                 |               | 4      |

A one-page summary of key category definitions can be found under the Consumer Information section of: [https://www.americanbar.org/groups/legal\\_education/resources/employment-questionnaire-resources/](https://www.americanbar.org/groups/legal_education/resources/employment-questionnaire-resources/)

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As a result, some tied locations may not be included in the report.

This data reflects graduates' post-graduate status as of March 17, 2025.