Thursday of the Lord’s Supper (Holy Thursday)
Trinity Chapel
April 1, 2021 7:00 P.M.
INTRODUCTORY RITES

OPENING HYMN

Table of Plenty

Dan Schutte

Come to the feast of heaven and earth! Come to the table of plen - ty! God will provide for all that we need, here at the table of plen - ty.

Verses

1. O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love.
2. O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life.
3. My bread will ever sustain you through days of sorrow and woe. My wine will flow like a sea of gladness to flood the depths of your soul.
4. Your fields will flower in fullness; your homes will flourish in peace. For I, the giver of home and harvest, will send my rain on the soil.

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Glory To God

Mass for the Voice of the Soul (David)

Glory to God

JoJo David

Glor - y to God in the high - est and on

earth peace to peo - ple of good will. We praise you, we bless you, we a -
edore you, we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God heav - en - ly King, O God, al - might - y Fa - ther,

Lord Je - sus Christ, Only Be - got - ten Son, Lord God,

Lamb of God. Son of the Fa - ther, you take a-way the sins of the

world, have mer - cy on us; you take a-way the sins of the world re - ceive our

prayer; you are sear - ed at the right hand of the Fa - ther, have mer - cy on

us. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men.

Mass for the Voice of the Soul
The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

Reader: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 116:12–13, 15 and 16bc, 17–18

Our blessing-cup is a communion with the Blood of Christ. Our

Text: The Revised Grail Psalms
SECOND READING: 1 Corinthians 11:23-26

A Reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters:
I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”
In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Reader: The word of the Lord.  All: Thanks be to God.

GOSPEL ACCLAMATION: Stephan

Lenten Gospel Acclamation

Mass of Renewal
Curtis Stephan

Note: Verses available in accompaniment books. Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.
GOSPEL:

**John 13:1-15**

Before the Gospel Proclamation:

Fr. Shea: The Lord be with you. 
Fr. Shea: A reading from the holy Gospel according to John 

*Alk* And with your spirit. 
*Alk* Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples’ feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, “Master, are you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.” Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.” Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

After the Gospel Proclamation:


*Alk* Praise to you, Lord Jesus Christ.

HOMILY:

Fr. Henry Shea, S.J.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)
LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Where Charity and Love Prevail

1. Where charity and love prevail,
2. With grateful joy and holy fear
3. For give we now each other’s faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

There God is ever found; Brought here together
God’s charity we learn; Let us with heart and
As we our faults confess; And let us love each
Let all contention cease; Be God’s the glory
Dwells God’s be-gotten Son; As members of his
If hon-ored be God’s name; Our family em-

by Christ’s love, By love are we thus bound.
mind and soul Now love God in return.
other well In Christian holiness.
that we seek, Be ours God’s holy peace.
bod-y joined, We are in Christ made one.
brac-es all Whose Father is the same.

Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
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COMMUNION SONG

BREAD FOR THE WORLD

Refrain: All

Bread for the world: a world of hunger. Wine for all peoples: people who thirst. May we who eat

be bread for others. May we who drink pour out our love.

Verses: Cantor

1. Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we die
2. Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are
3. Lord Jesus Christ, you call us to your feast, at which the rich and powerful have become the least. Where we sur-

1.vide your people, you are waiting there
2. tired and weary, you are waiting there
3. vive on others in our human greed, to Refrain

1. on bended knee to wash our feet with endless care.
2. to be the way which beckons us beyond despair.
3. you walk among us begging for your every need.

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