

Eva Marie Garrouette  
**Recent Publications and Presentations since 2002**

For publications prior to 2002 see Professor Garrouette's CV.  
For publications of all faculty, organized by year, see our Publications page.

**Books**

Garrouette, E. (2003). *Real Indians: Identity and the Survival of Native America*. Berkeley, CA: University California.

**Peer Reviewed Articles**

Garrouette, E. M., Sarkisian, N., Arguelles, L., Goldberg, J., and Buchwald, D. (2006). Cultural Identities and Perceptions of Health among Healthcare Providers and Older American Indians. *Journal of General Internal Medicine* 21:111-16.

Garrouette, E. M., Kunovich, R. M., Buchwald, D., & Goldberg, J. Medical Communication in Older American Indians: Variations by Ethnic Identity. (2006, Feb). *Journal of Applied Gerontology* 25(1, Supplement): 27S-43S.

Garrouette, E., Kunovich, R., Jacobsen, C. & Goldberg, J. (2004, December). Patient satisfaction and ethnic identity among American Indian older adults. *Social Science and Medicine*, 59 (11): 2233-2244.

Manson, S. M., Garrouette, E. M., Goins, R. T., Henderson, P. N. (2004, Nov.). Access, relevance and control in the research process: Lessons from Indian Country. *Journal of Aging and Health* 16(5 Suppl): 58S-77S.

Garrouette, E., Goldberg, J., Beals, J., Herrell, R., Manson, S., & the AI-SUPERPFPP Team. (2003, April). Spirituality and attempted suicide among American Indians. *Social Science and Medicine* 56(7):1571-1579.

**Invited Chapters**

Garrouette, Eva Marie. (Accepted, Forthcoming). "Indian." In Paul Finkelman and Tim Garrison, eds. *Encyclopedia of United States Indian Law and Policy*. Washington, DC: CQ Press.

Garrouette, Eva Marie and Kathleen Dolores Westcott. (Accepted, Forthcoming). "The Stories are Very Powerful': A Native American Perspective on Health, Illness and Narrative." *Religion and Healing in Native America*. (Ed., Suzanne Crawford). [Peer reviewed]

- Garrouette, Eva Marie. (Accepted, Forthcoming). "American Indian Identity." *Handbook of North American Indians*, Vol. 2. Washington, D.C.: Smithsonian Institution.
- Garrouette, Eva Marie. (Accepted, Forthcoming 2007). "American Indian art as instrument of intellectual sovereignty." In Ulrike Wiethaus, ed. *Sovereignty Speaks: Towards an Indigenous Millennium*. New York: Peter Lang Publishing USA.
- Garrouette, E. M. (2005). "Defining 'radical indigenism' and creating an American Indian scholarship." Pp. 169-98. In Stephen Pfohl, Aimee Van Wagenen, Patricia Arend, Abigail Brooks, and Denise Leckenby, eds. *Culture, power, and history: Studies in critical sociology*. Boston: Brill Academic Publishers.
- Garrouette, E. (2003). The positivist attack on Baconian science and religious knowledge in the 1870s. Pp. 197-215. In Christian Smith, ed. *The secular revolution: Power, interests, and conflict in the secularization of American public life*. Berkeley, CA: University of California Press.
- Garrouette, E. 2002. "Art and authenticity: American Indian creativity and identity." Pp. 45-49. In *Cowboys Indians and the big picture*, ed. Heather Fryer (Chestnut Hill, MA: McMullen Museum of Art).

### **Reviews and Published Abstracts**

- Garrouette, Eva Marie. (2006). Review of James C. Hamill, *Going Indian*. University of Illinois Press. *Plains Anthropologist*.
- Garrouette, Eva Marie. (2006 Summer.) Review of Tiya Miles, *Ties that Bind: The Story of an Afro-Cherokee Family in Slavery and Freedom*. *Journal of Anthropological Research* 62(2).
- Garrouette, E. (2005). Spirituality and Attempted Suicide among American Indians. *Sociological Abstracts*.
- Garrouette, E. (2004, October). Patient satisfaction and ethnic identity among American Indian older adults. *The Gerontologist* 44 (Special Issue 1): 612.

### **Works in progress**

#### *Book Manuscript*

- Garrouette, Eva Marie. *Urban Roots: Story Portraits of American Indian Community in Tulsa, Oklahoma*

### *Peer-Reviewed Articles*

Garrouette, Eva Marie and Snipp, C. Matthew. "The Canary in the Coal Mine: What Sociology Can Learn from American Indians."

Garrouette, E., Beals, J., Spicer, P., Kaufman, C., Henderson, J., Nez Henderson, P., Mitchell, C., Manson, S., and the AI-SUPERPPF team. Spirituality and subjective well-being in 2 American Indian populations. In preparation for submission to *Journal for the Scientific Study of Religion*.

Garrouette, E. M., Sarkisian, N., Goldberg, J. Perceptions of communication behaviors: Differences between providers and American Indian patients. In preparation for submission to *Social Science and Medicine*.

### *Invited Chapters*

Garrouette, Eva Marie and Kathleen Dolores Westcott. (Accepted, Forthcoming 2007). "The Stories are Very Powerful': A Native American Perspective on Health, Illness and Narrative." Religion and Healing in Native America. (Ed., Suzanne Crawford). [Peer reviewed]

Garrouette, Eva Marie. (Accepted, Forthcoming 2008). "American Indian Identity." Handbook of North American Indians, Vol. 2. Washington, D.C.: Smithsonian Institution.

Garrouette, Eva Marie. (Accepted, Forthcoming 2007). "Cherokee Stories, Cherokee Lives." In Russell Thornton, Oklahoma Cherokee Stories.

Garrouette, Eva Marie. (Accepted, Forthcoming 2006). "American Indian art as instrument of intellectual sovereignty." In Ulrike Wiethaus, ed. *Sovereignty Speaks: Towards an Indigenous Millennium*.

### *Handbook*

Garrouette, E. *Caring for American Indian Patients: A Handbook of Research Studies* (Submitted to Cherokee Nation IRB for use in tribal clinics)

### **Presentations by Competition**

2006, Nov "Perceptions of Communication Behaviors: Differences between Providers and American Indian Patients" (poster). Gerontological Society of America (Dallas)

2006, Sep "'The Story is a Living Being': Issues in the Narrative Analysis of a Native American Patients' Story." Conference on Research in Health and Social Care (Bournemouth,

England)

- 2006, Aug “‘The Stories are Very Powerful’: A Native American Perspective on Health, Illness and Narrative.” American Sociological Association. (Montreal, Canada)
- 2005, Nov “Communication with American Indian Older Adults: Variations by Patients’ Ethnicity” (poster). Gerontological Society of America.
- 2005, Aug “Culture and Perceptions of Health Status Among American Indian Adults.” American Sociological Association.
- 2005, Aug “The Canary in the Coal Mine: What Sociology Can Learn from American Indians.” American Sociological Association.
- 2004, Nov “Patient Satisfaction and Ethnic Identity among American Indians Older Adults” (poster). Gerontological Society of America.
- 2004, Aug “Medical Communication Patterns in American Indian Elders.” American Sociological Association.
- 2004, Aug “American Indian Patient Satisfaction” (poster). Association of American Indian Physicians.
- 2003, Aug “Patient Satisfaction and Ethnic Identity among American Indian Older Adults” (poster). American Sociological Association.
- 2002, Nov “Indigenous Religious Identity in the Americas and the Politics of Blood Quantum.” American Academy of Religion.

### **Presentations by Invitation**

- 2006, May “Medical Communication and American Indian Patients.” Harvard University School of Medicine, Boston, Massachusetts
- 2006, April “Healing is about Relationship: An Anishnaabe Explanatory Model of Sickness.” National Institute on Aging Regional Conference, Rapid City, South Dakota
- 2006, Mar “Indian Identity and New Research Methods.” Harvard University, Cambridge, Massachusetts
- 2005, Nov “Orthogonal Measures of Ethnic Identity in American Indian and Other Populations.” Individual and panel presentations for workshop on “Approaches for Developing/Adapting/Evaluating Health-Related Concepts and Measures in Diverse Older Populations.” Gerontological Society of America, Orlando, Florida.

- 2005, Oct "The Cherokee Stomp Dance as Research Paradigm." College of Charleston, Charleston.
- 2005, Apr "Real Indians." University of New Hampshire, Dover.
- 2004, Oct "American Indian Identities: Current Debates." Beyond Race and Citizenship: Indigenous Identity in the 21st Century (national conference). University of California at Berkeley.
- 2004, Sep "Emerging Research Methods for American Indian Populations." On Our Own Ground: Mapping Indigeneity within the Academy (national conference). Harvard University.
- 2004, Aug "Author Meets Critics: *Real Indians: Identity and the Survival of Native America*" (panel discussion). Society for the Study of Social Problems.
- 2004, Aug "American Indian Patient Satisfaction" (poster). Society for the Study of Social Problems conference.
- 2004, Aug "Research Careers" (workshop). Association of American Indian Physicians.
- 2004, Mar "Patient Satisfaction and Ethic Identity among American Indian Older Adults" (poster). Annual meeting, Resource Centers for Minority Aging Research/National Institute on Aging.
- 2003, Nov "Real Indians." Suffolk University Law School.
- 2003, Nov "American Indian Identity and Intellectual Sovereignty." Native American Indian Sovereignty: An Inter-disciplinary and Cross-Cultural Symposium. Wake Forest University.
- 2003, Nov "American Indian Racial Identity Formation." Brown University.
- 2003, Oct "Patient Satisfaction and the Ethnic Characteristics of American Indian Elders." Murray Research Center Lecture Series, "Multi-Cultural Perspectives on Human Development," Radcliffe College, Harvard University.
- 2002, Apr "Health Research in American Indian Populations," Native American Program Graduate Student Fellows Seminar, Harvard University.