

CURRICULUM VITAE

EVA MARIE GARROUTTE

Dept. of Sociology
140 Commonwealth Ave.
Boston College
Chestnut Hill, MA 02478

PERSONAL INFORMATION

Birth date: Dec. 29, 1962
Citizenship: United States and Cherokee Nation

DEGREES EARNED

1993 (May) PhD (Sociology), Princeton University, Princeton, NJ
1989 (May) MA (Sociology), Princeton University, Princeton, NJ
1987 (May) MA (Sociology, summa cum laude), SUNY Buffalo, Buffalo, NY
1985 (May) BA (Sociology, magna cum laude), Houghton College, Houghton, NY

NON-DEGREE PROGRAM EDUCATION

1993(sum) full-time student, Navajo College, Tsaile, Arizona
1991-1992 part-time student, Institute of American Indian Arts, Santa Fe, NM

EMPLOYMENT

2005-pres. Faculty appointment, Native Elder Research Center, University of Colorado Health Sciences Center. Center Director: Dr. Spero Manson
1998-pres. Associate professor, Sociology Department, Boston College, Chestnut Hill, MA.
Department Chair: Dr. Juliet Schor
1992-1998 Assistant professor, Sociology Department, University Of Tulsa, Tulsa, OK.
Department Chair: Dr. Jean Blocker

EDITORSHIPS

2005-pres. Editorial Board, *Journal of Native Aging and Health*
2005-pres. Planning Committee, *Handbook of North American Indians, Vol. 2* (Smithsonian Institution, forthcoming 2008)

RESEARCH EXPERIENCE

2003 Consultant, University of Colorado at Denver Health Sciences Center. Provided grantwriting services for P20 application to NCCR titled "Pain, Ethnicity, Race, and Culture."
2001-2003 Consultant, University of Colorado Health Sciences Center at Denver. Advised on methodological issues for project on alcohol use and spirituality among American Indians.
2001-2002 Principal Investigator. Created new database on American Indian elder health care delivery at Cherokee Nation tribal clinic.
2000-2002 Native Investigator. Native Elder Research Center/Resource Center for Minority Aging Research, University of Colorado at Denver Health Sciences Center. Conducted secondary data analyses on American Indian health.

AREAS OF INTEREST

Native American Studies; medical communication; minority health and aging; race and ethnic identity

EXTRAMURAL GRANT FUNDING

- 2005-2009 Mentored Research Scientist Development Award (K01 Award, 1K01AG022434-01A2), National Institute on Aging. "Health Communication with American Indian Elders" (\$489,780)
- 2003-2005 Research Supplement for Underrepresented Minorities Award, National Institute on Aging (5 P30 AG015292-07S1, Manson). "Medical Communication with American Indian Elders" (\$246,346)
- 2002-2003 American Indian and Alaska Native Programs grant, University of Colorado at Denver Health Sciences Center. "Cultural Elements in Patient and Provider Medical Communication" (\$30,000)
- 2000-2002 Native Investigator Development Program grant, University of Colorado at Denver Health Sciences Center (\$126,130)

HONORS

- 2004 Association of American Indian Physicians, Annual Conference. Best Research Poster Award.
- 2000 National Institute on Aging and the Brookdale Foundation. Summer Institute on Aging Research Fellowship
- 1992 University of Tulsa. Kendall Fellowship.
- 1991-92 School of American Research. Resident scholarship.
- 1990-91 Ford Foundation. Dissertation Fellowship.
- 1990 Association for Women in Science. Scholarship award.
- 1988-1990 Mellon Foundation. Scholarship award.
- 1988-1989 Scholarship award, Mellon Foundation
- 1987 Scholarship award, Kappa Kappa Gamma
- 1987-1991 Graduate fellowship, Princeton University
- 1985-1987 Graduate assistantship, SUNY Buffalo

BOSTON COLLEGE COURSES TAUGHT:

Graduate or Mixed Grad/Undergrad: Inequalities in Health Care; Native American Identities; Multicultural America: The Contemporary Debates

Undergraduate: Inequality in America; Social Problems; Senior Honors Seminar; Race and Racism); Introduction to Sociology

PUBLICATIONS

Book

Garroutte, E. (2003). *Real Indians: Identity and the survival of Native America*. Berkeley, CA: University California.

Peer Reviewed Articles

- Garroutte, E. M.,** Sarkisian, N., Arguelles, L., Goldberg, J., and Buchwald, D. (2006). Cultural Identities and Perceptions of Health among Healthcare Providers and Older American Indians. *Journal of General Internal Medicine* 21:111-16.
- Garroutte, E. M.,** Kunovich, R. M., Buchwald, D., & Goldberg, J. Medical Communication in Older American Indians: Variations by Ethnic Identity. (2006, Feb). *Journal of Applied Gerontology* 25(1, Supplement): 27S-43S.
- Garroutte, E.,** Kunovich, R., Jacobsen, C. & Goldberg, J. (2004, December). Patient satisfaction and ethnic identity among American Indian older adults. *Social Science and Medicine*, 59 (11): 2233-2244.
- Manson, S. M., **Garroutte, E. M.,** Goins, R. T., Henderson, P. N. (2004, Nov.). Access, relevance and control in the research process: Lessons from Indian Country. *Journal of Aging and Health* 16(5 Suppl): 58S-77S.
- Garroutte, E.,** Goldberg, J., Beals, J., Herrell, R., Manson, S., & the AI-SUPERPPF Team. (2003, April). Spirituality and attempted suicide among American Indians. *Social Science and Medicine* 56(7):1571-1579.
- Garroutte, E.** (2001, spring). The racial formation of American Indians: Negotiating legitimate identities within tribal and federal law. *American Indian Quarterly* 25 (2): 224-39.

- Garroutte, E.** (1999). American Indian science education: The second step. *American Indian Culture and Research Journal*, 23 (2), 91-114.
- Garroutte, E.** (1999). Getting serious about "interrogating representation": An "indigenous turn." *Social Studies of Science*, 29 (5), 589-600.

Invited Chapters

- Garroutte, Eva Marie.** (Accepted, Forthcoming). "Indian." In Paul Finkelman and Tim Garrison, eds. *Encyclopedia of United States Indian Law and Policy*. Washington, DC: CQ Press.
- Garroutte, Eva Marie** and Kathleen Dolores Westcott. (Accepted, Forthcoming). "'The Stories are Very Powerful': A Native American Perspective on Health, Illness and Narrative." *Religion and Healing in Native America*. (Ed., Suzanne Crawford). [Peer reviewed]
- Garroutte, Eva Marie.** (Accepted, Forthcoming). "American Indian Identity." *Handbook of North American Indians*, Vol. 2. Washington, D.C.: Smithsonian Institution.
- Garroutte, Eva Marie.** (Accepted, Forthcoming 2007). "American Indian art as instrument of intellectual sovereignty." In Ulrike Wiethaus, ed. *Sovereignty Speaks: Towards an Indigenous Millennium*. New York: Peter Lang Publishing USA.
- Garroutte, E. M.** (2005). "Defining 'radical indigenism' and creating an American Indian scholarship." Pp. 169-98. In Stephen Pfohl, Aimee Van Wagenen, Patricia Arend, Abigail Brooks, and Denise Leckenby, eds. *Culture, power, and history: Studies in critical sociology*. Boston: Brill Academic Publishers.
- Garroutte, E.** (2003). The positivist attack on Baconian science and religious knowledge in the 1870s. Pp. 197-215. In Christian Smith, ed. *The secular revolution: Power, interests, and conflict in the secularization of American public life*. Berkeley, CA: University of California Press.
- Garroutte, E.** 2002. "Art and authenticity: American Indian creativity and identity." Pp. 45-49. In *Cowboys Indians and the big picture*, ed. Heather Fryer (Chestnut Hill, MA: McMullen Museum of Art).
- Garroutte, E.** (1999). The Indian. In Tom Pendergast and Sara Pendergast, *The St. James encyclopedia of popular culture*. 5 volumes. Farmington Hills, Michigan: St. James Press.
- Garroutte, E.** (1992). When scientists saw ghosts and why they stopped: American Spiritualism in history. (1992). In Robert Wuthnow. *Vocabularies of public life* (pp. 57-74). London: Allen and Hyman.
- Garroutte, E.** (1992). "American Indian education and the ideology of Western science." *1991-1992 Proceedings, Woodland conference*. Muncie, Indiana: Minnetrista Cultural Center and Ball State University.

Reviews and Published Abstracts

- Garroutte, Eva Marie.** (2006). Review of James C. Hamill, *Going Indian*. University of Illinois Press. *Plains Anthropologist*.
- Garroutte, Eva Marie.** (2006 Summer.) Review of Tiya Miles, *Ties that Bind: The Story of an Afro-Cherokee Family in Slavery and Freedom*. *Journal of Anthropological Research* 62(2): 303-304.
- Garroutte, Eva.** (1989). Review of *Spiritual choices*, by Dick Anthony. *Journal for the Scientific Study of Religion*, 28 (1), 95.

OTHER PROFESSIONAL EXPERIENCE

National Institutes of Health activities:

2006 Peer reviewer, R0-1 awards Special Emphasis Panel: Community-based Participation in Research

Ford Foundation activities:

2003 Social sciences panelist, Graduate Fellowship Program
 1998 Panelist presenter
 1995 Annual meeting planning committee member
 1994 Annual meeting planning committee co-chair

National Science Foundation activities:

1999, 2000 Social sciences panelist, Graduate Research Fellowship Program
1998 Social sciences panelist, Minority Graduate Research Fellowship Program

American Academy of Religion activities:

1997-1998 Acting co-chair, Native Traditions in the Americas section
1998-pres. Steering Committee, Native Traditions in the Americas section

National Endowment for the Humanities activities:

1995-pres. Grant reviewer

Video credits:

1995 Consultant, *Sweating Indian Style* (written and directed by Susan Smith, produced by Women Make Movies)