

Resume: Keenan, James F. (S.J.)

PROFESSIONAL EXPERIENCES:

2005- Professor of Theological Ethics  
 2003-05 Gasson (Visiting) Professor, Boston College  
 1999-05 Professor of Moral Theology, Weston Jesuit School of Theology  
 1993-99 Associate Professor of Moral Theology, Weston Jesuit School of Theology  
 1991-93 Assistant Professor of Moral Theology, Weston Jesuit School of Theology  
 1987-91 Assistant Professor of (Moral) Theology, Fordham University  
 1977-79 Teacher of Religion and English, Canisius High School,  
 Buffalo

A. Publications

1. Books

Goodness and Rightness in Thomas Aquinas's Summa Theologiae (Washington, D.C.: Georgetown University Press, 1992).

The Context of Casuistry edited with Thomas Shannon (Washington, D.C.: Georgetown University Press, 1995).

Virtues for Ordinary Christians (Kansas City: Sheed and Ward, 1996) [Virtudes de Un Cristiano translated by Jose Carlos Coupeau and Julio Martinez (Bilbao: Mensajero, 1999)], Virtues for Ordinary Christians (Quezon City, the Philippines: Claretian Press, 2001); Les Vertus Un Art de Vivre... Tout Simplement, Translated by Claire Ferras-Douxami, Paris, Les Editions de l'Atelier, 2002) Cnoty na codzien WAM: 2003

Commandments of Compassion (Sheed and Ward, 1999) [os Dez mandamentos: A rocha da ética cristã (Sao Paulo: Edições Loyola, 2001)] Commandments of Compassion (Quezon City, the Philippines: Claretian Press, 2001).

Practice What You Preach: Virtues, Ethics and Power in the Lives of Pastoral Ministers and Their Congregations edited with Joseph J. Kotva, Jr. (1999) (Franklin, WI: Sheed and Ward, 1999)

Catholic Ethicists on HIV/AIDS Prevention edited, assisted by Lisa Sowle Cahill, Jon Fuller, and Kevin Kelly (Continuum, 2000) Philippine Edition: (Quezon City, the Philippines: Claretian Press, 2001); Eticistas católicos e prevenção da AIDS, Sao Paulo: Edições Loyola, 2006

Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology with Daniel Harrington, (Lanham, Md.: Sheed and Ward, 2002)

Moral Wisdom: Lessons and Texts from the Catholic Tradition (Lanham, Md.: Sheed and Ward, 2004); second edition, 2009.

The Works of Mercy: The Heart of Catholicism (Lanham, Md.: Sheed and Ward, 2005); second edition, 2007.

Church Ethics and its Organizational Context: Learning from the Sex Abuse Scandal in the Catholic Church, edited with Jean Bartunek and Mary Ann Hinsdale (Lanham, Md.: Sheed and Ward, 2005).

Catholic Theological Ethics in the World Church: The Plenary Papers from the First Cross-cultural Conference on Catholic Theological Ethics (New York: Continuum, 2007); Catholic Theological Ethics in the World Church: The Plenary Papers from the First Cross-cultural Conference on Catholic Theological Ethics (Quezon City: Ateneo de Manila, UP, 2008); *Los Desafíos Éticos Del mundo Actual: Una Mirada Intercultural Primera Conferencia Intercontinental e Intercultural sobre Ética Teológica Católica en la Iglesia Mundial* (Buenos Aires: Editorial San Benito, 2008); *Etica Teologica Cattolica nella Chiesa Universale: Atti del primo Congresspo interculturale di teologia morale* (Bologna: Edizioni Dehoniane, 2009); Catholic Theological Ethics in the World Church: The Plenary Papers from the First Cross-cultural Conference on Catholic Theological Ethics (Bangalore: Asian Trading Company, 2009); Ética Teológica Católica no Contexto Mundial (San Paolo: Editora Santuario, 2010).

Toward a Global Vision of Catholic Moral Theology: Reflections on the Twentieth Century (Bangalore: Dharmaram Vidya Kshetram Press, 2008).

A History of Catholic Moral Theology in the Twentieth Century: From Confessing Sins to Liberating Consciences (New York: Continuum, 2010).

The Ethics of the Word: Voices in the Catholic Church Today (New York: Rowman and Littlefield, 2010)

Agnes Brazal, Aloysius Cartagenas, Eric Genilo, and James Keenan, ed., *Transformative Theological Ethics: East Asian Contexts* (Quezon City: Ateoneo de Manila University Press, 2010).

With Daniel Harrington *Paul and Virtue Ethics* (New York: Rowman and Littlefield, 2010).

From Trento to the Future: Catholic Theological Ethics in the World Church (Orbis, 2011)

Series Editor, Moral Traditions, Georgetown University Press 1993-

Books Include:

Stephen Pope, The Evolution of Altruism, 1994

- Edward Collins Vacek, Love, Human and Divine: The Heart of Christian Ethics, 1995
- James Keenan and Thomas Shannon, eds., The Context of Casuistry, 1995
- G. Simon Harak, ed., Aquinas and Empowerment, 1996
- Joseph Kotva, The Christian Case for Virtue Ethics 1996
- Charles Curran, The Origins of Moral Theology in the United States 1997
- Joseph Woodill, The Fellowship of Life: Virtue Ethics and Orthodox Christianity, 1998
- David Blumenthal, The Banality of Good and Evil, 1999
- Charles Curran, The Catholic Moral Tradition Today: A Synthesis, 1999
- Christina Traina, Feminist Ethics and Natural Law 1999
- Edmund Pellegrino and Alan Faden, Editors, Jewish and Catholic Bioethics 1999
- Franklin Gamwell, Democracy on Purpose: Justice and the Reality of God 2000
- Klaus Demmer, Shaping the Moral Life: An Introduction to Moral Theology 2000
- John Kavanaugh, Who Counts as Persons? 2001
- Diana Fritz Cates and Paul Lauritzen, Medicine and the Ethics of Care 2001
- Maura Ryan, The Ethics and Economics of Assisted Reproduction 2001
- Herminio Rico, John Paul II and the Legacy of *Dignitatis Humanae* 2002
- Stephen Pope, ed., The Ethics of Aquinas 2002
- William Werpehowski American Protestant Ethics 2002
- James J. Walter, Timothy O'Connell, and Thomas Shannon, ed., A Call to Fidelity: On the Moral Theology of Charles E. Curran 2002
- Mark Graham, Josef Fuchs on Natural Law 2002
- Charles Curran, Catholic Social Teaching, 1891- Present: A Historical, Theological, and Ethical Analysis, 2002
- David Hollenbach, The Global Face of Public Faith: Politics, Human Rights, and Christian Ethics 2003
- Aaron Mackler, Introduction to Jewish and Catholic Bioethics 2003
- Andrew Michael Flescher, Heroes, Saints and Ordinary Morality 2003
- Susanne M. DeCrane, Aquinas, Feminism, and the Common Good 2004
- Charles Curran, The Moral Theology of Pope John Paul II 2005
- Lisa Sowle Cahill, Theological Bioethics: Participation, Justice, Change 2005
- Charles Curran, Loyal Dissent: Memoir of a Catholic Theologian 2006
- Kristin Heyer, Prophetic and Public: The Social Witness of U.S. Catholicism 2006
- Aaron Stalnacker, Overcoming our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine 2006
- Julia Fleming, Defending Probabilism: The Moral Theology of Juan Caramuel 2006
- Eric Genilo, John Cuthbert Ford: Moral Theologian at the End of the Manualist Era 2007
- Charles Curran, Catholic Moral Theology in the United States: A History 2008
- Todd A. Salzman and Michael G. Lawler, The Sexual Person: Toward a Renewed Catholic Anthropology 2008
- Diana Fritz Cates, Aquinas on the Emotions: A Religious Ethical Inquiry 2009
- Klaus Demmer, Living the Truth: A Theory of Action, 2010

Series Editor (with Dr. Pat DeLeeuw) Boston College Church 21 Series  
 Jean Bartunek, Mary Ann Hinsdale, and James F. Keenan, Church Ethics and its Organizational Context: Learning from the Sex Abuse Scandal in the Catholic Church (Lanham, Md.: Sheed and Ward, 2005).

Robert Imbelli, ed., Handing on the Faith (Lanham, Md.: Sheed and Ward, 2006).

Lisa Sowle Cahill, T. Frank Kennedy, S.J., John Garvey, ed., Sexuality and the U.S. Catholic Church: Crisis and Renewal (Lanham, Md.: Sheed and Ward, 2006).

Donald Dietrich and Michael J. Himes, ed., Priests for the Twenty-first Century (Lanham, Md.: Sheed and Ward, 2006).

T. Frank Kennedy, ed., Inculturation (Lanham, Md.: Sheed and Ward, 2006).

William D'Antonio and Anthony Pogolerc, Voices of the Faithful: Loyal Catholics Striving for Change 2007.

Ben Birnbaum, ed., Take Heart: Catholic Writers on Hope In our Time 2007.

Colleen Griffith, ed., Prophetic Witness: Catholic Women's Strategies for Reform 2009

Thomas O'Connor, Two Centuries of Faith: The Influence of Catholicism on Boston, 2808-2008 2009

## 2. Professional Academic Essays

“Toeten oder Sterbenlassen?,” Stimmen der Zeit, 201 (1983) 825-837.

“Taking Aim at the Principle of Double Effect: Reply to Khatchadourian,” International Philosophical Quarterly, 28 (1988) 201-205.

“Prophylactics, Toleration and Cooperation: Contemporary Problems and Traditional Principles” International Philosophical Quarterly, 29 (1989) 205-220.

“What is Morally New in Genetic Manipulation?” Human Gene Therapy 1 (1990) 289-298.

“Should We Appoint Judges to Determine Whether the Moral Theology Taught at Catholic Universities is Actually Catholic?” Assembly 1989: Jesuit Ministry in Higher Education (Washington: Jesuit Conference, 1990) 41-45.

“Die erworbenen Tugenden als richtige (nicht gute) Lebensfuehrung: ein genauerer Ausdruck ethischer Beschreibung,” Ethische Theorie praktisch edited by Franz Furger (Muenster:

Aschendorff, 1991) 19-35.

“Compelling Assent: The Magisterium and the Conscience.” Irish Theological Quarterly, 57 (1991) 209-227.

“Reply to Beckwith: Abortion, Whose Agenda Is It Anyway?” International Philosophical Quarterly 32.2 (1992) 239-245.

“Virtue Ethics: Setting an Agenda,” Thought 67 (1992) 113-114.

“Virtue Ethics: Making a Case as It Comes of Age,” Thought 67 (1992) 115-127.

“Theological Trends: Christian Ethics: The Last Ten Years,” The Way 32 (1992) 215-224.

“Assisted Suicide and the Distinction Between Killing and Letting Die,” Catholic Medical Quarterly 42 (1992) 5-9.

“Distinguishing Charity As Goodness and Prudence As Rightness: A Key to Thomas’ Pars Secunda” The Thomist 56 (1992) 407-426.

“Confidentiality: Erosion and Restoration,” Review for Religious 51 (1992) 882-894.

“Confidentiality, Disclosure, and Fiduciary Responsibility in the Professions,” Theological Studies 54 (1993) 142-159.

“The Function of the Principle of Double Effect,” Theological Studies 54 (1993) 294-315.

“Can a Wrong Action Be Good? The Development of Theological Opinion on Erroneous Conscience,” Église et Théologie 24 (1993) 205-219.

“The Casuistry of John Major, Nominalist Professor of Paris (1506-1531),” Annual of Society of Christian Ethics, 1993, 205-222.

“Josef Fuchs at Eighty,” Irish Theological Quarterly 59 (1993) 204-210. Reprinted in Theology Digest 42 (1995): 137-140.

"The Principle of Cooperation," 232-235

"The Principle of Double Effect," 300-303

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"The Right to Privacy" 783-785

The New Dictionary of Christian Social Thought edited by Judith Dwyer, Liturgical Press, May, 1994.

"Ten Reasons Why Thomas Aquinas is Important for Ethics Today," New Blackfriars 75 (1994) 354-363.

"Christian Perspectives on the Human Body," Theological Studies 55 (1994) 330-346.

"The Problem with Thomas Aquinas's Concept of Sin," Heythrop Journal, 35 (1994) 401-420.

"The Need for a Broader Vision of Moral Teaching: A Response to R.J. Barrett," Irish Theological Quarterly 60 (1994) 208-215.

"Genetic Research and the Elusive Body," in M. Farley and L. S. Cahill (eds.) Embodiment, Medicine and Morality (Dordrecht: Kluwer Academics, 1995) 59-73.

"Ethical Issues in Health Care Restructuring," with M. Cathleen Kaveny Theological Studies 56 (1995) 136-150.

"'Help Must First Come from the Divine:' A Response to Fr. George Eber's Claim of the so-called Incommensurability of Orthodox and Non-Orthodox Christian Ethics," Christian Bioethics 1 (1995) 153-160.

"The Concept of Sanctity of Life and its Use in Contemporary Bioethical Discussion," in Kurt Bayertz (ed.) Sanctity of Life and Human Dignity (Dordrecht: Kluwer Academics, 1996) 1-18.

"Casuistry," Hans Hillerbrand, ed., Oxford Encyclopedia of the Reformation (New York: Oxford University Press, 1996) I: 272-74.

"The Principle of Cooperation," with Thomas Kopfensteiner, Health Progress 76.3 (April 1995) 23-27.

"William Perkins (1558-1602) and the Birth of British Casuistry," The Context of Casuistry (Washington, D.C.: Georgetown University Press, 1995) 105-130.

"Contexts of Casuistry: Historical and Contemporary," with Thomas Shannon, The Context of Casuistry (Washington, D.C.: Georgetown University Press, 1995) 221-231.

"Proposing Cardinal Virtues," Theological Studies 56.4 (1995) 709-729. Reprinted in Readings in Moral Theology Number 11: The Historical Development of Fundamental Moral Theology in the United States: ed., Curran and McCormick, (Mahwah, NJ: Paulist Press, 1999) 281-306.

"The Return of Casuistry," Theological Studies 57 (1996) 123-139.

"Dualism in Medicine, Christian Theology, and the Aging," Journal of Religion and Health 35 (1996) 33-45.

"HIV Testing of Seminary and Religious-Order Candidates," Review for Religious 55 (1996) 297-314.

"There are no Private Lives," Josephinum 3 (1996) 76-84.

"Moral Horizons in Health Care: Reproductive Technologies and Catholic Identity," in K. Wildes, (ed.) Infertility: A Crossroad of Faith, Medicine and Technology, (Dordrecht: Kluwer Academics, 1997) 53-71.

"Catholic Moral Theology, Ignatian Spirituality, and Virtue Ethics: Strange Bedfellows," Supplement to the Way: Spirituality and Ethics 88 (1997) 36-45.

"Casuistry," For that I came: Virtues and Ideals of Jesuit Education ed. William O'Brien (Washington: Georgetown UP, 1997) 93-114.

"Institutional Cooperation and the Ethical and Religious Directives," Linacre Quarterly 64 (1997) 53-77.

"Are Informationes Ethical?" Studies in the Spirituality of Jesuits 29 (September 1997)

"The Moral Argumentation of Evangelium vitae," Choosing Life: A Dialogue on Evangelium vitae ed. Kevin Wildes (Washington, DC: Georgetown UP, 1997) 46-62.

"History, Roots and Innovations: A Response to the Engaging Protestants," Ecumenical Ventures in Ethics: Protestants Engage Pope John Paul II's Moral Encyclicals Reinhard Hutter and Theodor Dieter, eds., (Grand Rapids, MI: Eerdmans, 1997) 262-288.

"Learning to Reason Well: Moral Theology Since Vatican II," Vatican II: The Continuing Agenda Anthony Cernera, ed. (Sacred Heart University Press, 1997) 199-222.

"Virtue Ethics," Basic Christian Ethics: An Introduction Bernard Hoose, ed. (London: Chapman, 1997) 84-94

"What's New in the Ethical and Religious Directives?," Linacre Quarterly 65. 1 (1998) 33-40.

"Moral Theology out of Western Europe," (with Thomas Kopfensteiner) Theological Studies 59 (1998) 107-135.

"Josef Fuchs and the Question of Moral Objectivity in Roman Catholic Ethical Reasoning," Religious Studies Review 24.3 (1998) 253-258.

"Jesuit Hospitality?" Promise Renewed: Jesuit Higher Education for a New Millennium ed.

Martin Tripole (Chicago: Loyola University Press, 1999) 230-244.

“Response to ‘Recent Studies in Aquinas’s Virtue Ethic: A Review Essay,’ by Jean Porter,” Journal of Religious Ethics 27 (1999) 184-187.

“Making a Case for Casuistry: AIDS and its Ethical Challenges,” Jon Wetlesen (ed.) Hva er Kasuistikk?: Om moralsk læring og refleksjon i tilknytning til forbilder og eksempler (Oslo: Oslo University Press, 1998) 163-186.

“Fallstudien, Rhetorik und die amerikanische Debatte über die ärztliche Suizidbeihilfe,” (Cases, Rhetoric, and the American Debate about Physician Assisted Suicide) Adrian Holderegger, ed., Das medizinisch assistierte Sterben: Zur Sterbehilfe aus medizinischer, ethischer, juristischer und theologischer Sicht (Freiburg: Herder, 1999) 157-174

“Euthanasia: comparisons and contrasts in the ethical, political and legal developments in the USA and Australia,” Bioethics Outlook 10.2 (June 1999) 1-10

“Spirituality and Morality: What’s The Difference?,” Method and Catholic Moral Theology: The On-going Reconstruction, ed. Todd Salzman (Omaha: Creighton University Press, 1999) 87-102.

“The Meaning of Suffering?” Jewish and Catholic Bioethics: An Ecumenical Dialogue Edmund Pellegrino and Alan Faden, eds. (Washington, D.C.: Georgetown UP, 1999) 83-96.

“Ethics and Spirituality: Historical Distinctions and Contemporary Challenges,” Listening 34 (1999) 167-179

“Applying the Seventeenth Century Casuistry of Accommodation to HIV Prevention,” Theological Studies 60 (1999) 492-512.

“Toward an Inclusive Vision for Moral Theology, Part I: A Look into the Past,” Pacifica 12 (1999) 249-263.

“How Casuistic Is Early British Puritan Casuistry? Or, What Are the Roots of Early British Puritan Practical Divinity?” The Jesuits: Cultures, Sciences, and the Arts, 1540-1773 ed. John O’Malley et al. (Toronto: Toronto University Press, 1999) 627-640.

“Whose Perfection Is It Anyway?: A Virtuous Consideration of Enhancement,” Christian Bioethics 5 (1999) 104-120.

“Practice What You Preach: The Need For Ethics in Church Leadership,” Annual Jesuit Lecture in Human Values, Center for Ethics Studies: Marquette University 2000

“Fundamental Moral Theology for the New Millennium,” Ethical Dilemmas in the New Millennium Francis Eigo, ed., (Villanova, Villanova UP, 2000) 1-28

“Collaboration and Cooperation in Catholic Health Care” Australasian Catholic Record 77 (2000) 163-174

“Toward an Inclusive Vision of Moral Theology, Part II: An Agenda for the Future,” Pacifica 13 (2000) 67-83).

“Virtue and Identity,” Creating Identity: Biographical, Moral, Religious edited by Hermann Häring, Maureen Junker-Kenny, and Dietmar Mieth Concilium 2000/2 (London: SCM Press, 2000) 69-77.

“Casuistry, Virtues, and the Slippery Slope: Major Problems with Producing Human Embryonic Life for Research Purposes,” Paul Lauritzen, ed., Cloning and the Future of Human Embryo Research (New York: Oxford UP, 2000) 67-81.

“Not an Excessive Claim, Nor a Divisive One, But a Traditional One: A Response To Lawrence Welch on Immediate Material Cooperation,” Linacre Quarterly 67 (2000) 83-88

“Moral Theology and History,” Theological Studies 62 (2001) 86-104.

“Unexpected Consequences: A Jesuit and Puritan Book, Robert Persons’s Christian Directory, and Its Relevance for Jesuit Spirituality Today,” Studies in the Spirituality of the Jesuits 33/2 March 2001, 1-26.

“The Evolving Self-understanding of the Moral Theologian: 1900-2000,” with Peter Black, Studia Moralia 39 (2001) 291-327.

with Jon Fuller, “Condoms, Catholics and HIV/AIDS Prevention,” The Furrow 52 (2001) 459-467.

“Engaging Virtue Ethics in the Philippines,” Landas, 15.1 (2001) 101-116

“The Virtue of Prudence (IIa IIae 47-56),” Stephen Pope, ed., The Ethics of Aquinas (Washington: Georgetown UP, 2002) 259-271

“The Moral Agent: Actions and Normative Decision Making,” James J. Walter, Timothy O’Connell, and Thomas Shannon, ed., A Call to Fidelity: On the Moral Theology of Charles E. Curran (Washington: Georgetown UP, 2002) 37-54.

“Foreword,” Mark Graham, Josef Fuchs on Natural Law (Washington: Georgetown UP, 2002) ix-xiii

“The Open Debate: Moral Theology and the Lives of Gay and Lesbian Persons,” Theological Studies 64.1 (2003) 127-150.

“Suffering and the Christian Tradition,” Yale Journal for Humanities in Medicine  
<http://info.med.yale.edu/intmed/hummed/yjhm/>

“Church Politics and HIV Prevention: Why is the Condom Question So Significant and So Neuralgic?” with Jon Fuller, Between Poetry and Politics, Essays in Honour of Enda McDonagh, Linda Hogan and Barbara FitzGerald, ed., Dublin, Columba Press, 2003, pp 158-181.

“L’Etica delle Virtù: Per una sua Promozione fra I Teologi moralisti italiani,” Rassegna di Teologia 44 (2003) 569-590

“The Heart of Virtuous Leadership,” The Trusted Leader: A Conference on Those We Follow (Washington, DC: FADICA, 2003) 13-22.

“Was William Perkins’ Whole Treatise of Cases of Consciences Casuistry?: Hermeneutics and British Practical Divinity” Contexts of Conscience in Early Modern Europe: 1500-1700, Harald E. Braun and Edward Vallance, ed. (New York: Palgrave, 2004) 17-31

“Fundamental Moral Theology at the Beginning of the New Millennium: Looking Back, Looking Forward” Theological Studies 65 (2004) 119-140.

“The Birth of Jesuit Casuistry: Summa casuum conscientiae, sive de instructione sacerdotum, libri septem by Francesco de Toledo (1532-1596)” The Mercurian Project: “Forming Jesuit Culture, 1573-1580, Thomas McCoog, ed., (Rome: Institutum Historicum Societatis Iesu, 2004) 461-482

“The Language of Human Rights and Social Justice in the Face of HIV/AIDS,” (with Jon Fuller) Budhi: A Journal of Ideas and Culture 8.1-2 (2004) 211-233.

“Ethics and the Crisis in the Church,” Theological Studies 66.1 (2005) 117-136.

“Framing the Ethical Rights of Priests,” Review for Religious 64.2 (2005) 135-151

“What Does Virtue Ethics Bring to Genetics?” Lisa Sowle Cahill, ed., Genetics, Theology, Ethics: An Interdisciplinary Conversation (New York: Crossroads/ Herder, 2005) 97-113

“Suffering, the Body, and Christianity: The Early Christians Lived the Theological Basis of Catholic Health Care,” Health Progress 86.3 (2005) 53-59.

“John Mahoney’s The Making of Moral Theology,” Gilbert Meilaender and William Werpehowski, ed., Oxford Handbook of Theological Ethics (Oxford: Oxford University Press, 2005) 503-519.

with Jon Fuller, “Educating in a Time of HIV/AIDS: Learning from the Legacies of Human Rights, the Common Good, and the Works of Mercy,” Opening Up: Speaking Out in the Church edited by Julian Filochowski and Peter Stanford, (London: Darton Longman & Todd, 2005) 95-113.

"Developments in Bioethics from the Perspective of HIV/AIDS" Cambridge Quarterly of HealthCare Ethics, 14.4, (2005) 416-423.

“Toward an Ecclesial Professional Ethics,” Church Ethics and its Organizational Context Jean Bartunek, Mary Ann Hinsdale, and James Keenan, ed., (Lanham, Md.: Sheed and Ward, 2005) 83-96.

“Virtue Ethics and Sexual Ethics,” Louvain Studies 30:3 (2005) 183-203.

“Catholicism, history,” In Alan Soble, ed., Sex from Plato to Paglia: A Philosophical Encyclopedia, 2 vols. Westport, Conn.: Greenwood Press, 2006, 143-153.

“Fundamental Moral Theology at the Beginning of the Twentieth Century,” Theological Studies 67.1 (2006) 99-119.  
100

With John Paris and Kenneth Himes, “Did John Paul’s Allocution on Life-Sustaining Treatments Revise Tradition? A Response to Thomas A. Shannon and James J. Walter,” Theological Studies 67.1 (2006) 163-168.

“Church Leadership, Ethics and the Future,” The Santa Clara Lecture, Santa Clara, Vol. 12 March 7, 2006

“Moral Theology,” Raymond Bullman and Fred Parrella, ed., From Trent to Vatican II: Historical and Theological Investigations (New York: Oxford University Press, 2006) 161-178.

“The Moral Rights of Priests,” Donald Dietrich and Michael J. Himes, ed., Priests for the Twenty-first Century (Lanham, Md.: Sheed and Ward, 2006).

With Courtney Campbell, Lauren Clark, David Loy, Kathleen Matthews, Terry Winograd, and Laurie Zoloth, "Bodily Incorporation of Mechanical Devices: Ethical and Religious Issues (Part I)" Cambridge Quarterly of Healthcare Ethics 16 (2007) 227-237.

With Courtney Campbell, Lauren Clark, David Loy, Kathleen Matthews, Terry Winograd, and Laurie Zoloth, "The Bodily Incorporation of Mechanical Devices: Ethical and Religious Issues (Part 2)" Cambridge Quarterly of Healthcare Ethics 16.3 (2007) 268-280.

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“Can We Talk?: Theological Ethics and Sexuality” Theological Studies 68.1 (2007) 113-131.

“Guest Editorial: Catholic Theological Ethics in the World Church,” Theological Studies 68.1 (2007) 1-2.

“Perfecting Ourselves: On Christian Tradition and Enhancement,” Southern Medical Journal, 100.1 (January 2007 ) 96-97.

<http://www.smajournalonline.com/pt/re/smj/abstract.00007611-200701000-00035.htm;jsessionid=G6pLqm6XYv28Qjhn0cLnMnPM5Py3X7m1MTT13NmRnGW1yTTmXgCD!-2030958118!181195628!8091!-1>

"Four of the Tasks for Theological Ethics in a Time of HIV/AIDS," Regina Ammicht-Quinn and Hille Haker, ed., AIDS (Concilium 3/2007) (London: SCM Press, 2007) 64-74. (also in Italian, German, Spanish, and French)

"A Catholic College Can Exist," New England Journal of Higher Education 22.4 (Winter, 2008) 23-24.

Pursuing the Catholic Intellectual Traditions at Boston College, connections

<http://office.ajcunet.edu/connections/display.asp?issue=49&article=3>

"Crises and Other Developments," Theological Studies 69.1 (2008) 125-143.

"Radicalizing the Comprehensiveness of Mercy: *Christian Identity in Theological Ethics*," Stephen Pope, ed., Hope and Solidarity: Jon Sobrino's Challenge to Christian Theology, Maryknoll: Orbis, 2008) 187-200.

"Church Leadership, Ethics, and the Moral Rights of Priests," Kevin Kelly Festschrift, Bernard Hoose, Julie Clague, Gerard Mannion, ed., Moral Theology for the Twenty-First Century (London: T and T Clark, 2008) 204-219.

"Riscoprire la via delle virtù: giustizia, fedeltà, cura di se stessi, prudenza, misericordia," Rediscovering the Way of the Virtues: Justice, Fidelity, Self-care, Prudence, and Mercy Teologia in America Del Nord Credere Oggi, 28.2 (2008) (Padova: Messaggero di S. Antonio, 2008) 119-134

"Roger Burggraeve's Ethics of Growth in Context," Johan DweTaverner et al., ed., Responsibility, God, and Society: Theological Ethics in Dialogue (Leuven: Peeters Press, 2008) 287-304.

With Lúcas Chan Yiu Sing, "Bridging Christian Ethics and Confucianism Through Virtue Ethics," Chinese Cross Currents 5.3 (2008) 74-85.

"*Et Véronique au tendre lin passe encore sur le chemin...*," Stephen Schloesser, ed., Mystic Masque: Semblance and Reality in Georges Rouault (Boston: McMullen Museum of Art, 2008) 437-448

with Courtney S. Campbell, David Loy, Kathleen Matthews, Terry Winograd, and Laurie Zoloth, "The Machine in the Body: Ethical and Religious Issues in the Bodily Incorporation of Mechanical Devices," B. Andrew Lustig, Baruch Brody, and Gerald McKinney, ed., Altering Nature, Volume Two: Religion, Biotechnology, and Public Policy (New York: Springer, 2008) 199-258.

"From Teaching Confessors to Guiding Lay People: The Development of Catholic Moral Theologians from 1900-1965," Journal of the Society of Christian Ethics 28.2 (2008) 141-157

"Virtues, Principles and a Consistent Ethics of Life," Thomas Nairn, ed., *The Consistent Ethic of Life: Assessing its Reception and Relevance* (Maryknoll: Orbis, 2008) 48-60.

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"A Reconciling Work in the AIDS Century," in Peter Knox *AIDS, Ancestors and Salvation* (Nairobi: Paulines edition, 2008) 15-21.

"Dialectically Dynamic Teleologies: Ethnics and Liturgy in the Key of Virtue," Martin Stuflesser and Stephan Winter, ed., *Ahne nach, was du vollziehst": Positionsbestimmungen zum Verhältnis von Liturgie und Ethik* (Regensburg: Verlag Friedrich Pustet, 2009) 23-36

With Enda McDonagh, "Instability, Structural Violence and Vulnerability: A Christian Response to the HIV Pandemic," 1-10 *Progressio* (London: Progressio, 2009).

"HIV/AIDS: The Expanding Ethical Challenge," Eugene Duffy and Patrick Hannon, ed., *Beauty, Truth and Love: Essays in Honour of Enda McDonagh* (Dublin: Columba Press, 2009) 126-148.

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London: Twenty-third Publications, 2010) vii-viii.

“From Padova to Manila: Promoting Cross-Cultural Theological Ethics” in Agnes Brazal, Aloysius Cartagenas, Eric Genilo, and James Keenan, ed., *Transformative Theological Ethics: East Asian Contexts* (Quezon City: Ateoneo de Manila University Press, 2010) vii-xiii.

“Theological Ethics Out of Latin America, Africa, and Asia,” *Asian Horizons* 4.1 (2010) 13-30.

“**Virtue, Grace and the Early Revisionists of the Twentieth Century**” in *Studies in Christian Ethics* 23. 4 (2010) 365-380.

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“Historic Gathering of Theological Ethicists in Trento, Italy” *Asian Horizons*

“When Does A Child Become a Decision Maker?”

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147

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109

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“Catholics and HIV/AIDS,” Katholieke Universiteit Leuven, May 17, 2001

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“The State of Moral Theology,” Faculty Conference, Loyola School of Theology, Quezon City, July 12, 2001

“The State of Bioethics,” Maryhill School of Theology, Manila, July 27, 2001

“Condom Controversies,” Bulong Pulangan, (Press Conference) Manila, August 7, 2001

“Thomas Aquinas, Natural Law and Virtue Ethics,” Ateneo de Manila, August 8, 2001

“Catholic Ethicists on HIV/AIDS Prevention,” Ateneo de Manila, August 10, 2001

“Catholic Principles and Drug Injecting Rooms,” Centre for Excellence, St. Paul’s Medical Center, Vancouver, January 9, 2002

“Catholic Ethicists on HIV/AIDS Prevention,” Grand Rounds, St. Paul’s Medical Center, Vancouver, January 10, 2002

“Seminar on Ethical and Religious Directives,” Rome, January 14-18, 2002

“The Ethical and Religious Directives,” Franciscan Children’s Hospital, Boston, February 27, 2002.

“Suffering,” St. Vincent’s Hospital, New York City, March 4, 2002

“When Does a child Become a Decision-Maker?” Pediatric Grand Rounds, St. Vincent’s Hospital, March 5, 2002

“Catholic Ethicists on HIV/AIDS Prevention” with Jon Fuller, Regis College, University of Toronto April 5, 2002

“The Developing history of Church Positions on HIV Prevention” with Jon Fuller, Regis College, University of Toronto April 6, 2002

- “Mette in Practica cio che predica,” Gregorian University, Rome, May 20, 2002
- “William Perkins’ first case of conscience: How a man may know whether he be a child of God or no?: Hermeneutics and British Practical Divinity,” Sheffield, England, July 2002
- “The Ethical and Religious Directives,” Grand Rounds, Caritas, Norwood, October 1, 2002
- “Virtues and Healthcare,” Covenant Mission Day, Westford, October 10, 2002
- “Faith and Homosexuality,” (Panel Presentation) Institute of Politics, Kennedy School of Government, November 18, 2002
- “Sex and Ethics,” Christ’s Body, Our Body New England Lutheran Synod Board of Church and Society, Harvard Divinity School, November 23, 2002
- “Ethical Dilemmas,” Franciscan Children’s Hospital, Boston, February 5, 2003
- “How has HIV/AIDS Changed Bioethics?” St. Vincent’s Medical Center, New York, Grand Rounds, February 7, 2003
- “Mercy and the Ethics of Social Responsible Investment,” Jesuit Conference, March 17
- “How has HIV/AIDS Changed Bioethics?” O’Malley Lecture, Loyola Marymount University, March 20
- “How has HIV/AIDS Changed Bioethics?” Starshak Inaugural Lecture, Marquette University, March 28
- “When Does A child Become a Decision-Maker?” St. Vincent’s Medical Center, Staten Island, April 4
- “The Heart of Virtuous Leadership,” FADICA National Convention, Memphis, June 6,
- “Teaching Across the Digital Divide: Response to James Bretzke,” CTSA, Cincinnati June 7
- “Standard Days Method: Natural and Moral?” Loyola School of Theology, Quezon City, June 18, 2003.
- “Moral Wisdom Series” (4 lectures: Love, Conscience, Sin, Suffering): Loyola School of Theology, Quezon City, July 4, 11, 18, 25, 2003)
- “Hope and Leadership,” Seminary of San Jose, Quezon City, (July 5, 2003), Assumption College Faculty, Makati, (July 9, 2003); Miriam High School Faculty, Quezon City, (July 24, 2003); Ateneo High School, Quezon City, (July 25, 2004); Ateneo School of Business, Makati

(July 26, 2003).

“How has HIV/AIDS Changed Bioethics?” School of Science and Engineering, Ateneo de Manila, Quezon City, July 18, 2003, and East Asian Pacific Institute, Quezon City, July 30, 2003

“Suffering,” Loyola School of Theology, Quezon City, August 6, 2003.

“Professional Ethics,” Loyola School of Theology Faculty, Quezon City, August 7, 2003

“Theological Ethics Consultation,” Catholic Health Association, August 28, 2003

“HIV/AIDS,” Catholic Medical Mission Board, New York, September 15, 2003

“How Has HIV Changed Bioethics?” Fordham University, October 2, 2003

“Grand Rounds: Bioethics Committees,” Franciscan Children’s Hospital, Boston, October 15, 2003

“Consistent Ethic of Life Seminar,” Chicago, November 1-3 2003

“Living With an Adult Conscience,” Kennedy Lecture, Charlotte, North Carolina, October 25, 2003

“How Has HIV Changed Bioethics?” Cardinal Cody Lecture, Loyola University, Chicago, November 17, 2003

Respondent, to James Alison, “Hearing the Still Small Voice: Experience, Truth and Argument as Lived by Catholics around the Gay Question,” Boston College, November 18, 2003.

“Corporate Identity, Ethics and the Ethical and Religious Directives,” Special Management Forum, St. Vincent’s, Staten Island, January 22

“The Need for Professional Ethics in Church Leadership,” Professional Ethics in the Church Conference, Church of the 21<sup>st</sup> Century, Boston College, Keynote February 14, 2004

“Virtues, Chastity, and Sexual Ethics,” Catholic Common Ground Initiative: Wisdom and Traditional Sexual Teaching Arlington, Virginia, March 7, 2004

“How Has HIV/AIDS Changed Bioethics,” Pediatric Grand Rounds, St. Vincent’s Hospital, Staten Island, March 12, 2004

“The Rights of Priests,” The Gasson Lecture, Boston College, March 16, 2004

“The Ethical and Religious Directives and End of Life Issues,” St. Elizabeth’s, March 24, 2004

“Sex and Virtue Ethics,” Boisi Center, Boston College, April 6, 2004

Interfaith Medical Ethics Seminar

Toledo, May 10 “The Subject of Bioethics: Medicine and Ethics in Judaism, Christianity and Islam,”

Toledo, May 11: “End of Life Issues: Christian, Jewish, Islamic Approaches”

Granada, May 12: “The Human Body: Christian, Jewish, Islamic Approaches”

Cordoba, May 13, “Listening to Diverse Voices: The Jewish, Islamic and Christian Patient Speaks,”

Seville, May 14, “Panel Discussion”

Seville, May 15, “Mercy and Compassion in the Jewish, Christian and Islamic Approaches to Health Care,”

“Gap Finders and Bridge Builders: The Ethical Organization Paradigmatic of the Good Samaritan,” Covenant Health System, Leadership Forum Wentworth-by-the Sea, New Hampshire, May 20, 2004

“Virtues of Discourse on Sex,” Catholic Theological Society of America Reston, Virginia June 12, 2004

“The Bioethics of Death and Suffering,” National Kidney and Transplant Institute, Manila, July 22., 2004

“Ethics and the International AIDS Conference in Bangkok,” East Asian Pacific Institute, Quezon City, July 26, 2004

“Sexual Ethics in the Workplace,” School of Business, Ateneo University, Manila, July 29, 2004

“The Ethics of Conversation,” Mary Immaculate Hospital, Lawrence, September 22, 2004

“What are Theologians Saying about the Gift of Being Gay and Lesbian,” Plenary, National Association of Catholic Diocesan Lesbian and Gay Ministries, Richmond, October 24, 2004

“Sex and Ethics,” Ethics and Leadership Lecture, Spring Hill College, Mobile, Alabama, October 14, 2006

“How has HIV/AIDS Changed Bioethics?” Religion, Ethics and Healthcare Workshop, Spring Hill College, Mobile, Alabama, October 15

“Virtues, Principles and a Consistent Ethics of Life,” Catholic Theological Union, Chicago,

November 11

Caritas Holy Family, Grand Rounds, "Ethical and Religious Directives," Methuen, December 2, 2004

"The Works of Mercy," Thomas More Chapel, Yale Divinity School, New Haven, December 2, 2004

"Ethics and Ethical Decision-Making in Healthcare," Covenant Health Systems, Lexington, MA 1/13, 2005

"The Virtues," Dominican University, Chicago, March 17, 2005

"Educating in a Time of HIV/AIDS: Learning from the Legacies of Human Rights, the Common Good, and the Works of Mercy Gasson Lecture, March 30, 2005

"The Schiavo Case," BC, March 31, 2005

"What Does Right and Wrong Have to Do with Good and Evil?" Molloy College, Center for Christian-Jewish Studies, April 10, 2005

"HIV/AIDS and the Bodies of Black Peoples: An Interdisciplinary Dialogue," CTSA Panel, St. Louis, June 10, 2005

"The Ethical And Religious Directives: Issues at the End of Life," Covenant Health systems, Lexington, June 14, 2005

"The Moral Rights of Priests," Priesthood Conference, Church 21, BC, June 17, 2005

"Why the world only watches in the face of HIV/AIDS?", Irish School for Ecumenics, Trinity College, Dublin, Ireland, August 9, 2005.

Convocation: "Leading Through Justice, Mercy and Hospitality," Lewis University, Romeoville, Illinois, August 23, 2005

"On Being a Person," Clarke College, Dubuque, Iowa, August 24, 2005

"Imagining a World of Mercy," Christus Lecture, Spring Hill, October 26, 2005

"Genetic Research and its Implications for the Human Body," Spring Hill, Mobile, October 26, 2005

"The Eucharist: Implications for Global Spirituality and Justice," Chestnut Hill college,

Philadelphia, December 10

“Listening to the Voices of HIV/AIDS,” University of San Francisco, March 2, 2006

“Africa, Ethics, and AIDS: Catholicism Under Pressure of a Pandemic,” Panelist, Santa Clara University, March 6, 2006

“Church Leadership, Ethics and the Future,” The Santa Clara Lecture, Santa Clara University, March 7, 2006

“Listening to the Voices of HIV/AIDS,” Bellarmine Lecture, Fairfield University, March 30, 2006.

“End of Life Issues,” Caritas Norwood Hospital, April 4, 2006

November 2, "Language and HIV/AIDS," University of San Francisco

November 9, "St. Paul and Ethics," The Christus Lecture, Spring Hill College, Mobile, Alabama

November 16, "Sex and Virtue Ethics," Common Ground Initiative, Holy Cross College, Worcester

November 27, “The US Elections,” Tilburg University, Tilburg, the Netherlands

January 11, Ageism and the Realities of An Aging Society," Covenant Health Systems, Lexington, MA

February 24, 2007, Fairfield University, America's response to AIDS

March 1, 2007 “HIV Aids: The Expanding Ethical Challenge” Imperial College, London

March 3, 2007, Alan Bray Lecture, London : "Church Leadership, Ethics & the Future"

March 5, Durham “HIV Aids: The Expanding Ethical Challenge”

March 6 Faculty seminar Durham University

March 6 Edinburgh “HIV Aids: The Expanding Ethical Challenge”

March 7, Glasgow “HIV Aids: The Expanding Ethical Challenge”

March 8, Liverpool “HIV Aids: The Expanding Ethical Challenge”

March 9: Liverpool, "Church Leadership, Ethics & the Moral Rights of Priests,"

April 11, Cambridge, MA: Ethical and Religious Directives for Catholic Health Care," Youville Healthcare Center, Grand Rounds,

April 13, Yale Divinity: The Contribution of Margaret Farley in Just Love.

April 16: Chicago Theological Union: Church Ethics and Church Ministers

June 6: Padova, Italy, "Religions in the Public Arena," *Erasmus mundus of bioethics*

June 19: Muenster Germany, Kirche, Theologie, Sexualität, Muenster University Theology Faculty

August 16-17: Bangalore, India: "Twentieth Century Moral Theology," Bishop Jonas Thaliath, CMI, Endowment Lectures, Dharmaram Vidya Kshetram in Bangalore.

October 11, 2007: Boston College Law School "Catholic Faith and Cooperation in a Pluralistic Society"

October 16, 2007: Salve Regina University, Newport, Rhode Island, "Mercies and Journies"

October 25, 2007: Youville Hospital, Cambridge, MA: Removing Hydration and Nutrition from PVS Patients, the Latest from the Vatican"

November 10: "Why we work in HIV?" Progressio, London

Nov 15: Rivier College, Nashua, N.H., A Theologians response to HIV/AIDS

May 9, "Roger Burggraeve's Ethics of Growth in Context," Responsibility, God and Society: Theological Ethics in Dialogue, Leuven University, Belgium

*June, 2008 I was the Lane Center Summer Scholar in Residence at University of San Francisco and gave three lectures on The Evolution of Moral Theology: 1900-1970*

August 15, 2008 "The Role of Context in Cross-Cultural Theological Ethics," at the Loyola School of Theology

August 18 "Catholic Theological Ethics in the World Church," the Ateneo de Manila,

August 19, 2008 "Virtuous Medicine." School of Medicine and Public Health at the Ateneo de Manila,

March 26 2009 How Jesuitical was Jesuit Casuistry," Holy Cross College,

October 15, 2010 Plenary Speaker, "Virtue Ethics and the Professions," International Vincentian Business Ethics Conference, Chicago

Presentations to Community Groups

"Making Moral Judgments Today: Is There Right or Wrong?" The Jesuit Forum, St. Ignatius, N.Y., October 12, 1988.

"What's Right?" and "If You Think It's Right (But It Isn't) And You Do It, Are You Bad?," Diocesan Seminary, Huntington, New York, September 16, 1989.

"Moral Theology and Academic Freedom," Dean's Day, Fordham University, Bronx, April, 1990.

"Abortion: Questions and Concerns," Kings Park, St. Joseph's, January 30, 1991.

"An Introduction to Moral-medical Concepts," Calvary Hospital, Bronx, October 12, 1991.

"Why Engineers Hate Ethics," Catholic Student Center, MIT, February 18, 1993.

"Virtue Ethics and the Professions," The Newman Center, Buffalo, March 19, 1993.

"A New Ethics for a New Age," St. Thomas Aquinas Center, University of Connecticut, Storrs, September 22, 1993.

"Christ and Culture," Catholic Student Center, Dartmouth, November 6, 1993

"Respect for Life and Dying," St. Joseph's Parish, Kings Park, October 13, 1994.

"Bioethics and Technology," Boston Catholic Teachers, Boston, March 23, 1995.

"Ethics at the Edge of Life," St. John's Seminary, April 3, 1995

"The Cardinal Virtues," Aquinas Institute, Princeton, March 31, 1995.

"Conscience and Sin," Aquinas Institute, Princeton, April 7, 1995.

"Can Virtue be Taught?" Boston Catholic Teachers, Boston, March 14, 1995

"The Body, for Christians," Aquinas Institute, Princeton, April 21, 1995.

"Care or Killing: The Question of Physician Assisted Suicide," Youville Hospital, Cambridge, April 3, 1996.

- “What’s all the Fuss about Virtue?,” Aquinas Institute, Princeton, April 10, 1996
- “Virtues and Family Conflict,” St. Eulalia, Winchester, March 25, 1998
- “Introducing the Virtues,” Carmelite Community, University Heights, March 1, 1999
- “Liturgy’s Lessons for Life,” Eighteenth Annual Convention of Pastors, Spring Lake, Sept 20, 1999
- “Cooperation in Health Care,” St. Mary’s Hospital, Oct. 1, 1999
- “Virtues for Ordinary Teachers,” Archdiocese of Boston, Dept of Education, March 7, 2000
- “Virtues, Reconciliation and Spirituality,” Priest Retreat Saskatoon, Saskatchewan, March 13-15, 2000
- “Contemporary Moral Issues,” Priests of Bridgeport Diocese, October 24, 26, 2000
- “Innovations in Christian Ethics: Contemporary Questions for Ordinary Christians,” Newton Alumnae, November 14, 2000
- “Christian Hospitality,” Gregorian Foundation, November 16, 2000
- “Virtues for Church Worship,” Institute for Liturgical Formation, New Jersey, November 18, 2000
- “The Ten Commandments: An Alternative to Dr. Laura,” Kingston, RI, Jan 22, 2001
- “The Forgotten Virtues and the Good Life,” Worcester Diocese, “Living the Good Life Series,” March 29, 2001
- “Virtues for Ordinary Catholic Teachers,” Day of Religious Enrichment for Teachers, Worcester Diocese, March 30, 2001
- “Hope as a Foundation for Perseverance,” WJST, April 4, 2001
- “Virtues for Catholic Gay Men and Lesbian Women,” Jesuit Urban Center, May 14, 2001
- Theological Forum, Loyola School of Theology, July 25, 2001
- “Conscience, Confession and Contraception,” Priests’ Retreat, San Fernando Seminary, Pampanga, July 31, 2001

- “Contemporary Morals,” Jesuit Community Day, Fairfield University, February 2, 2002
- “How do we follow Ignatius?” Faculty Workshop, St. Peter’s Prep, Jersey City, March 8, 2002
- “The Just War Encounters Sanctity of Life,” St. Eulalia’s April 10, 2002
- “The Virtue of Mercy,” Framingham Massachusetts Correctional Institution, July 23, 2002
- “The Virtue of Prudence,” Framingham Massachusetts Correctional Institution, July 30, 2002
- “Jesus and Ethics,” St. Ignatius Loyola, New York, September 19, 2002
- “The Ten Commandments,” St. Ignatius Loyola, New York, October 3, 2002
- “End of Life,” Caritas Norwood, October 9, 2002
- “Cases of conflict,” Franciscan Children’s Hospital, Ethics Committee, October 30, 2002
- “The Cardinal Virtues,” St. Ignatius Loyola, New York, November 7, 2002
- “The Corporal Works of Mercy,” St. Ignatius Loyola, New York, December 5, 2002
- “Conscience,” St. Ignatius Loyola, New York, January 23, 2003
- “What Contemporary Moral theology Brings to High School Teaching,” Regis High School, New York, January 24, 2003
- “Love,” St. Ignatius Loyola, New York, February 6, 2003
- “Moral Authority,” Voice of the Faithful Leadership Meeting, Wellsley, February 22, 2003
- “Jesus, Justice for Women,” Framingham MCI, January 28, 2003
- “Jesus, The God of Compassion,” Framingham MCI, February 4, 2003
- “Ethics and the Dallas Directives,” The Loyola Community, March 5, 2003
- “Sin,” St. Ignatius Loyola, New York, March 6, 2003
- “A Time For Ethics in the Church?” Guild for the Holy Spirit, Newton, March 12, 2003
- “Gay and Lesbian Persons in the Church,” Gay Straight Alliance, Marquette University, March 27

- “Suffering,” St. Ignatius Loyola, New York, April 3, 2003
- “A Spiritual Awakening?: Is the Church Treating you as an Adult?” North Palm Beach, April 11, 2003
- “Adult Moral Decision-Making,” Cohasset, April 13, 2003
- “Hope for the Future,” VOTF, Winchester, May 12, 2003
- “Being a Catholic with an Adult’s Conscience,” Gregorian Foundation, University Club, New York City, September 17, 2003
- “The Role of the Laity Today,” Weston Jesuit, September 21, 2003
- “Hope and Leadership,” St. Ignatius, New York October 9, 2003
- “Conscience” Harvard Catholic Student Center, October 20, 2003
- “How Has HIV/AIDS Changed Bioethics?” St Ignatius Loyola, November 20, 2003
- “Jesuit Spirituality and Contemporary Moral Theology,” St. Ignatius, December 11, 2003.
- “Is the Church treating you as an adult?” St Charles, Brunswick, Maine February 10, 2004
- “Church Leadership and Ethics,” St. Ignatius, February 19, 2004
- “How Can the Laity Work for Structural Change in the Church,” VOTF, Westwood, March 10, 2004
- “The Rights of Priests,” St Ignatius, March 11, 2004
- Faculty Retreat, Regis High School, New York, March 26, 2004
- “Sex and Virtue Ethics,” St. Ignatius, April 15, 2004
- “Priesthood for the Twenty First Century,” Paulist retreat House, Lake George, June 21-25
- “A Time of Challenge for Adult Catholics,” Cape Cod, August 12, 2004
- “The Rights of Priests,” St. Eulalia’s September 27, 2004
- “Beyond Moral Wisdom,” St. Ignatius Loyola, New York October 28, 2004

“What are They Saying about Ethics in the Church,” November 7, 2004.

“Moral Wisdom,” St. Ignatius Loyola, Chestnut Hill, November 8, 2004.

“The Eucharist and Ethics, St. Charles Borromeo, Brunswick, Maine, February 27, 2005

“Moral Wisdom and the Virtues,” Xavier Church, New York, March 2, 2005

“The Church in Crisis,” St. Anne’s Church, Brentwood, April 10, 2005

Virtue and Sexual Ethics,” Xavier Church, New York, April 11, 2005

“Sin, Reconciliation, and Freedom in Christ,” Paulist Center, Boston, February 21, 2006

"Becoming a Mature Christian" New ways ministry Morristown, NJ, Sept 21-23, 2007

"How Does A Christian Lead A life of Mercy," VOTF, Newburyport, Nov 4, 2007

"Moral Theology out of North America," St. Peter's Cambridge, March 9, 2009

"Sexual intimacy and Ethics," Boston College, April 1, 2009

"Moral Theology out of Africa," St. Peter's Cambridge, April 6, 2009

#### Sponsored Research

Fordham Summer Faculty Fellowship, 1990.

ATS Small Grant, Spring 1994

Fellowship, Institute for Advanced Studies in the Humanities, University of Edinburgh, Spring, 1994

Fellow Member, Center of Theological Inquiry, Princeton, Spring 1995, Summer 1996.

Tuohy Chair, John Carroll University, Spring 1999

Grant, Anonymous, o edit translation of Klaus Demmer’s Introduzione alla Teologia Morale

ATS Faculty Fellowship, Fall 2000

Alpha Sigma Nu National Book Award for 2002, in Philosophy and Ethics, Catholic Ehticists On HIV/AIDS Prevention

Alpha Sigma Nu Honorary Membership, 2003-

Gasson Chair, Boston College, 2003-2005

Visiting fellow, Fondazione Bruno Kessler at the Instituto Trentino di Cultura, Trent, Italy June and July 2007; June, 2008.

Private Grant, 8500 euros (\$11,317.75 to secure the translation and publication of Klaus Demmer's Die Wahrheit Leben

Visiting Professor of Dharmaram Vidya Kshetram in Bangalore (August, 2007).

### Professional Roles

Consultant to National Catholic Conference of Bishops for the Revision of the Ethical Guidelines for Catholic Health Care Institutions. 1988-1995

Consultant to the New York State Transplant Council. 1991-1992.

Consultant to the Administrative Review Team of the Campaign for Human Development at the National Catholic Conference of Bishops. 1989.

Ethician for the Foundling Hospital of New York. 1989-1992

Ethician for Calvary Hospital, the Bronx. 1991-1992.

Editorial Board Member of Catholic Studies in Bioethics an annual in the series Philosophy and Medicine by Kluwer Academic Publishers of Dordrecht, the Netherlands. 1990-1992

Participant in the International Study Group of Bioethics, International Federation of Catholic Universities. 1990-1992

Group Leader, Surgeon General's Task Force on Responsible Sexual Conduct 2000-2002

Editorial Member of Thought. 1991-1992.

Editorial Board Member of Theological Studies. 1991-

Board Member (and Chairman of Ethics and Mission Committee), Youville Hospital, Cambridge 1994-2002

Member, Campaign for Human Development Task Force on Funding Guidelines, National Conference of Catholic Bishops, 1997

Convener, AIDS Study Group, Society of Christian Ethics 1996-2001

Member, Proteus Study Group on Human Genetics, 1997-2002

Member, Board of Trustees, John Carroll University, 1999-2002

Member, Jesuit Studies Seminar, 2000-2004

Adjunct Professor, Gregorian University, Rome, 2000, 2002

Advisor, Global AIDS Interfaith Alliance, 2000-

Board of Directors, Society of Christian Ethics, 2001-2005

Visiting Professor, Loyola School of Theology, Quezon City, Philippines 2001, 2003

Chair, Joint (ANTS, BC, WJST) Doctoral Steering Committee 2001-2004

Chair, Catholic Theological Ethics in the World Church, See [www.catholicethics.com](http://www.catholicethics.com)

Executive Committee, SCE Annual Convention, 2004

Board Member, Boston Priest Forum, 2003-06

Executive Committee, Theology Department: 2006-2008

Chair, Provost's Committee on Catholic Intellectual Traditions 2006-2009

Lane Center Summer Scholar in Residence at University of San Francisco, June 2008

#### MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

Society of Christian Ethics  
Catholic Theological Society of America

#### EDUCATION:

Gregorian University, Rome 1988 S.T.D, 1984 S.T.L.  
Weston School of Theology, Cambridge, MA 1982 M.Div.  
Fordham University, Bronx 1976 B.A.