

CURRICULUM VITAE

EVA MARIE GARROUTTE

Dept. of Sociology
140 Commonwealth Ave.
Boston College
Chestnut Hill, MA 02478

PERSONAL INFORMATION

Citizenship: United States and Cherokee Nation

DEGREES EARNED

1993 (May) PhD (Sociology), Princeton University, Princeton, NJ
1989 (May) MA (Sociology), Princeton University, Princeton, NJ
1987 (May) MA (Sociology, summa cum laude), SUNY Buffalo, Buffalo, NY
1985 (May) BA (Sociology, magna cum laude), Houghton College, Houghton, NY

EMPLOYMENT

2005-pres. Faculty, Native Elder Research Center, University of Colorado Health Sciences Center.
Center Director: Dr. Spero Manson
1998-pres. Associate professor, Sociology Department, Boston College, Chestnut Hill, MA.
Department Chair: Dr. Zine Magubane
1992-1998 Assistant professor, Sociology Department, University Of Tulsa, Tulsa, OK. Department
Chair: Dr. Jean Blocker
1990 Preceptor, Sociology of Education course, Princeton University
Princeton, NJ. Supervisor: Dr. Marvin Bressler
1989 Instructor, Rutgers University, New Brunswick, NJ. Supervisor: Dr. Alan Horowitz

EDITORSHIPS

2010-pres. Editorial Board, *Critical Issues in Indigenous Studies* series (University of Arizona Press)
2007-pres. Editorial Board, *American Indian Quarterly*
2005-pres. Editorial Board, *Journal of Native Aging and Health*
2005-2007 Planning Committee, *Handbook of North American Indians, Vol. 2* (Smithsonian
Institution, forthcoming 2008)

AREAS OF INTEREST

Native American Studies; minority health; race and ethnic identity; medical communication; religion

EXTRAMURAL FUNDING

| | |
|-----------------------|--|
| 04/01/2010-03/31/2015 | Center for Native Population Health Disparities (RFA-CA-09-001, PI Buchwald), National Cancer Institute. Role: Co-investigator and Project Leader for Training Core. Total costs: \$9,733,369. |
| 09/01/2010-08/31/2015 | Regional Native American Community Networks Program (RFA-CA-09-032, PI Buchwald and Henderson). National Cancer Institute. Role: Co-investigator and Project Leader for Training Core. Total costs: \$4,085,671. |
| 2005-2009 | Mentored Research Scientist Development Award (1K01AG022434-01A2, PI Garrouette), National Institute on Aging. "Health Communication with American Indian Elders." Total costs \$489,780. |
| 2003-2005 | Research Supplement for Underrepresented Minorities Award, National Institute on Aging (5 P30 AG015292-07S1, PI Manson). "Medical Communication with American Indian Elders." Total costs: \$246,346. |
| 2002-2003 | American Indian and Alaska Native Programs grant, University of Colorado Health Sciences Center. "Cultural Elements in Patient and Provider Medical Communication." |
| 2000-2002 | Native Investigator Development Program grant, University of Colorado Health Sciences Center. |

PUBLICATIONS

Book

Garrouette, E. (2003). *Real Indians: Identity and the survival of Native America*. Berkeley, CA: University California.

Peer Reviewed Articles

Perdue, David G., Henderson, Jeffrey A., **Garrouette, Eva M.**, Bogart, Andrew, Wen, Yang, Goldberg, Jack and Buchwald, Dedra. (In press 2011). Culture and Colorectal Cancer Screening on Three American Indian Reservations. Accepted at *Ethnicity and Disease*.

Jimenez, Nathalia, **Eva Marie Garrouette**, Anjana Kundu, Leo Morales and Dedra Buchwald. (In press 2011). A Review of Pain and Painful Confidentiality Breaches among American Indians and Alaska Natives. Accepted at *The Journal of Pain*.

Garrouette, E., Beals, J., Keane, E. M., Kaufman, C., Spicer, P., Henderson, J., Henderson, P. N., Mitchell, C. M., Manson, S. M., and the AI-SUPERPPF Team. (Sept. 2009). "Religiosity and Spirituality in Two American Indian Populations." *Journal for the Scientific Study of Religion* 48(3):480-500.

Garrouette, Eva Marie and Kathleen Dolores Westcott. (2008). "'The Stories are Very Powerful': A Native American Perspective on Health, Illness and Narrative." Pp. 163-84. In *Religion and Healing in Native America*. (Ed., Suzanne Crawford). Westport, Conn.: Praeger Press. [Peer reviewed]

Garrouette, E. M., Sarkisian, N., Buchwald, D., Goldberg, J., and Beals, J. (2008, July). Perceptions of medical interaction between providers and American Indian older adults. *Social Science and Medicine* 67:546-556.

Garrouette, E. M., Sarkisian, N., Arguelles, L., Goldberg, J., and Buchwald, D. (2006). Cultural Identities and Perceptions of Health among Healthcare Providers and Older American Indians. *Journal of General Internal Medicine* 21:111-16.

Garrouette, E. M., Kunovich, R. M., Buchwald, D., & Goldberg, J. Medical Communication in Older American Indians: Variations by Ethnic Identity. (2006, Feb). *Journal of Applied Gerontology* 25(1, Supplement): 27S-43S.

Garrouette, E., Kunovich, R., Jacobsen, C. & Goldberg, J. (2004, December). Patient satisfaction and ethnic identity among American Indian older adults. *Social Science and Medicine*, 59 (11): 2233-2244.

Manson, S. M., **Garrouette, E. M.**, Goins, R. T., Henderson, P. N. (2004, Nov.). Access, relevance and control in the research process: Lessons from Indian Country. *Journal of Aging and Health* 16(5 Suppl): 58S-77S.

Garrouette, E., Goldberg, J., Beals, J., Herrell, R., Manson, S., & the AI-SUPERPPF Team. (2003, April). Spirituality and attempted suicide among American Indians. *Social Science and Medicine* 56(7):1571-1579.

Garrouette, E. (2001, spring). The racial formation of American Indians: Negotiating legitimate identities within tribal and federal law. *American Indian Quarterly* 25 (2): 224-39.

Garrouette, E. (1999). American Indian science education: The second step. *American Indian Culture and Research Journal*, 23 (2), 91-114.

Garrouette, E. (1999). Getting serious about “interrogating representation”: An “indigenous turn.” *Social Studies of Science*, 29 (5), 589-600.

Invited Chapters

Garrouette, Eva Marie and Snipp, C. Matthew (Forthcoming 2011). “The Canary in the Coal Mine: What Sociology Can Learn from American Indians.” Accepted for inclusion in Maximilian Forte, ed. *Who is an Indian? Sighting and Certifying Indigeneity in the Americas in the Twenty-First Century*. University of Toronto Press.

Garrouette, Eva and Kathleen Dolores Westcott. (Forthcoming 2011). "The story is a living being": Issues in the narrative analysis of a Native American patient's story. Accepted for inclusion in Jill Doerfler, Heidi Kiiwetinepinesik Stark, and Niigonweddom James Sinclair, eds. *Centering Anishinaabeg Studies: Understanding the World Through Stories*. Michigan State University Press.

Garrouette, Eva Marie. (2008, July). “American Indian art as instrument of intellectual sovereignty.” Pp. 225-42. In Ulrike Wiethaus, ed. *Foundations of First Peoples' Sovereignty: History, Education and Culture*. New York: Peter Lang Publishing USA.

Garrouette, Eva Marie. (2008). “American Indian Identity.” Pp. 302-07. In *Handbook of North American Indians*, Vol. 2: *Indians in Contemporary Society*. Washington, D.C.: Smithsonian Institution.

Garrouette, E. M. (2005). “Defining ‘radical indigenism’ and creating an American Indian scholarship.” Pp. 169-98. In Stephen Pfohl, Aimee Van Wagenen, Patricia Arend, Abigail Brooks, and Denise Leckenby, eds. *Culture, power, and history: Studies in critical sociology*. Boston: Brill Academic Publishers.

Garrouette, E. (2003). The positivist attack on Baconian science and religious knowledge in the 1870s. Pp. 197-215. In Christian Smith, ed. *The secular revolution: Power, interests, and conflict in the secularization of American public life*. Berkeley, CA: University of California Press.

Garrouette, E. 2002. "Art and authenticity: American Indian creativity and identity." Pp. 45-49. In *Cowboys Indians and the big picture*, ed. Heather Fryer (Chestnut Hill, MA: McMullen Museum of Art).

Garrouette, E. (1999). The Indian. In Tom Pendergast and Sara Pendergast, *The St. James encyclopedia of popular culture*. 5 volumes. Farmington Hills, Michigan: St. James Press.

Garrouette, E. (1992). When scientists saw ghosts and why they stopped: American Spiritualism in history. (1992). In Robert Wuthnow. *Vocabularies of public life* (pp. 57-74). London: Allen and Hyman.

Garrouette, E. (1992). "American Indian education and the ideology of Western science." *1991-1992 Proceedings, Woodland conference*. Muncie, Indiana: Minnetrista Cultural Center and Ball State University.f

Other Publications

Garrouette, Eva Marie. (2008). “Indian.” In Paul Finkelman and Tim Garrison, eds. *Encyclopedia of United States Indian Law and Policy*. Washington, DC: CQ Press.

Garrouette, Eva Marie. (Spring/Winter 2007/2008). Imagining Indians: Native American self-representations. *Transformations: The Journal of Inclusive Scholarship*. [pedagogical essay]

Garrouette, Eva Marie. (2008, Winter). “You Just Did What Had to Be Done: Stories of a Cherokee Childhood.” *Boston College Magazine*. [Feature story]. Also online at http://bcm.bc.edu/issues/winter_2008/features/what-had-to-be-done.html.

Reviews

Garrouette, Eva Marie. (2006). Review of James C. Hamill, *Going Indian*. University of Illinois Press. *Plains Anthropologist*.

Garrouette, Eva Marie. (2006 Summer.) Review of Tiya Miles, *Ties that Bind: The Story of an Afro-Cherokee Family in Slavery and Freedom*. *Journal of Anthropological Research* 62(2): 303-304.

Garrouette, Eva. (1989). Review of *Spiritual choices*, by Dick Anthony. *Journal for the Scientific Study of Religion*, 28 (1), 95.

SELECTED PRESENTATIONS (last 5 years)

Presentations by Competition

2010, Aug Ratings of Physicians' Affective Interactions: Differences among American Indian Older Adults with Varying Ethnic Characteristics.” American Sociological Association. (Atlanta, GA).

2009, Nov "Religious And Spiritual Participation among American Indians." Navajo Nation Human Resource Research Division Conference. (Shiprock, NM).

- 2009, Nov "Patterns of Spiritual Practice In Two American Indian Populations." Annual meeting of the American Academy of Religion. (Montreal, Canada).
- 2009, Oct Oklahoma Native Languages Association, "Learning Cherokee at Home and in Exile." (Preston, OK).
- 2008, Sep "American Indian Oral Histories: A Model of Scholarship by and for Indigenous People" Active History symposium. York University. (Toronto, Canada)
- 2008, Jun "Dynamics of Medical Communication with American Indians: Relevance for Research in Health Disparities." World Congress of the International Institute of Sociology. (Budapest, Hungary).
- 2008, Apr "Beyond the Binary: Problematizing 'Indian' and 'Black' in the Southeast." Annual meeting of the Native American and Indigenous Studies Association. Panel discussant. (Athens, GA).
- 2007, Nov "Religiosity in Two American Indian Populations." Annual meeting of the American Academy of Religion. (San Diego, CA).
- 2007, July "Satisfaction with Medical Care: Theorizing Differences by Ethnic identity among American Indian Older Adults." Second International Conference on Interdisciplinary Social Sciences. (Granada, Spain).
- 2007, Feb "Influence of Cultural Factors on Mammography Use among American Indian Women" (poster). Resource Centers for Minority Aging Research Annual Directors Conference (Los Angeles)
- 2006, Nov "Perceptions of Communication Behaviors: Differences between Providers and American Indian Patients" (poster). Gerontological Society of America (Dallas)
- 2006, Sep "'The Story is a Living Being': Issues in the Narrative Analysis of a Native American Patients' Story." Conference on Research in Health and Social Care (Bournemouth, England)
- 2006, Aug "'The Stories are Very Powerful': A Native American Perspective on Health, Illness and Narrative." American Sociological Association. (Montreal, Canada)
- 2005, Nov "Communication with American Indian Older Adults: Variations by Patients' Ethnicity" (poster). Gerontological Society of America.
- 2005, Aug "Culture and Perceptions of Health Status Among American Indian Adults." American Sociological Association.
- 2005, Aug "The Canary in the Coal Mine: What Sociology Can Learn from American Indians." American Sociological Association.

Presentations by invitation (last 5 years):

- 2011, May "Indigenous Christianities." Native American and Indigenous Studies Association. Sacramento, CA
- 2011, Feb "Author Meets Reviewers: *Real Indians*." Lead presenter on panel reviewing my book (Seattle, WA)
- 2007, Nov "Access, Relevance and Control: Health Research in American Indian Communities." Presentation on panel of "national experts on Native American health." "Improving Native American Health: A Collaboration across Disciplines." Harvard University. (Cambridge, MA).
- 2007, Oct "Remembering Oklahoma: My Father's Stories." Series on "American Indian Identity." University of Colorado (Boulder, CO).
- 2006, May "Medical Communication and American Indian Patients." Harvard University School of Medicine. (Boston, MA).
- 2006, Apr "Healing is about Relationship: An Anishnaabe Explanatory Model of Sickness." National Institute on Aging Regional Conference. (Rapid City, SD).
- 2006, Mar "Indian Identity and New Research Methods." Harvard University. (Cambridge, MA).
- 2005, Nov "Orthogonal Measures of Ethnic Identity in American Indian and Other Populations." Individual and panel presentations for workshop on "Approaches for Developing/Adapting/Evaluating Health-Related Concepts and Measures in Diverse Older Populations." Gerontological Society of America. (Orlando, FL).
- 2005, Apr "Real Indians." University of New Hampshire. (Dover, NH).

OTHER PROFESSIONAL EXPERIENCE

U.S. Census Bureau

- 2009 Consultant on measurement issues for Census 2010

National Institutes of Health activities:

- 2010 National Center on Minority Health and Health Disparities, R-13 awards Special Emphasis Panel: Support for Conferences and Scientific Meetings
- 2006 Peer reviewer, R0-1 awards Special Emphasis Panel: Community-based Participation in Research

Ford Foundation activities:

2010 Reviewer, Social sciences Panel, Graduate/Postdoctoral Fellowship Program
2003 Reviewer, Social sciences Panel, Graduate/Postdoctoral Fellowship Program

National Science Foundation activities:

1999, 2000 Social sciences panelist, Graduate Research Fellowship Program
1998 Social sciences panelist, Minority Graduate Research Fellowship Program

American Academy of Religion activities:

1997-1998 Acting co-chair, Native Traditions in the Americas section
1998-2004 Steering Committee, Native Traditions in the Americas section

Video credits:

1995 Consultant, *Sweating Indian Style* (written and directed by Susan Smith, produced by Women Make Movies)

PROFESSIONAL MEMBERSHIPS

American Sociological Association
Society for the Study of Native American Religious Traditions
Native American and Indigenous Studies Association