People of African descent have a unique relationship within the United States. In 1896, distinguished scholar W.E.B. DuBois became convinced that the experience of Africans in the Americas was so distinctive that it was imperative to study Black people in order to understand power dynamics at all levels of society. While paying particular attention to the many ways that racial power dynamics have impacted all people of African descent in the United States, this course does not assume a uniform Black experience. We shall see that gender, class, and sexuality greatly shape the differing experiences of African-Americans; both in regards to other ethno-racial groups as well as between other Black Americans. As a Core course, we explore these matters by addressing the following issues:

**Perennial Questions:** This course will interrogate some of the on-going debates within sociology as well as the larger scholarship on African-Americans, race, class, and gender. For instance, we will ask: What drives human behavior, biology or culture? Do people shape society or does society shape people? What is “freedom”? What are the limits of our ability to overcome oppression and inequality? What is the meaning of progress?

To help tackle these questions, this course will be explicitly guided by four central themes from critical race feminism (CRF). This perspective asserts that:

1) Social identities are historically and culturally specific and change over time.
2) Race, class, gender, and sexuality are not separate identities that are easily distinguishable from one another. These social identities intersect and reinforce each other. For example, one cannot talk about race without examining its implications for gender and vice versa.
3) CRF acknowledges the importance of laws, policies, and institutions in the perpetuation of inequalities.
4) Finally, CRF is skeptical of concepts such as objectivity, neutrality, and meritocracy. Therefore, ideas of equality must be critically examined.

**Cultural Diversity:** Cultural diversity is at the heart of this course. We will focus on African-Americans and discuss their unique relationship to the United States. However, we will not only look at distinctions between groups, but also within group variation. Black women and Black men, for example can experience “Black life” very differently.
**Historical Perspective:** In the first assigned reading sociologist C. Wright Mills outlines the “sociological imagination,” which highlights the connections between history, social structure, and personal biography. This course nurtures the sociological imagination through its socio-historical foundation, its emphasis on multiple perspectives, and an examination of how history and social structure converge to impinge on the life chances of different types of people.

After situating this course within the “sociological imagination,” we turn to W.E.B. DuBois’ ideas about “the color line” and how the socio-historical construction of this color line impacts Black Americans of various class, gender, and sexual backgrounds. We will then look at how these social identities shape – and are also shaped by – four general subject areas: (1) wealth and poverty, (2) education, (3) families, children, and youth and (4) crime, law, and politics. Although this course is separated into subject areas, we shall see that these areas greatly overlap and are mutually influenced by one other.

**Methodology:** Methodologies are the procedures that are used to guide research. The course materials are purposely eclectic and draw from a wide range of sources and methods. We will utilize the work of both “positivist” scholars who often obtain data from social surveys and controlled experiments as well as more “interpretative” researchers who frequently derive data from fieldwork and interviewing. We will also discuss the strengths and weaknesses of particular methodologies.

**Writing Component:** Throughout the semester you will be compelled to use your “sociological imagination” in essays for exams, in-class writing, and, if you choose, extra-credit assignments. The writing component will help you develop critical thinking skills and to engage the world sociologically.

**Creating A Personal Philosophy:** This course will challenge you to critically examine: yourself in the social order; how you benefit from and/or are oppressed by your social location; your ideas of freedom and social justice; your vision for yourself and society in the future; and the best ways to realize that vision considering the very real social constraints that bind us all. Hopefully, this will encourage working for the betterment of human kind from a culturally competent standpoint that is informed by the complex intersections of race, class, gender, and sexuality.

**Course Expectations and Evaluation:**
1) This is a reading and participation intensive course. Readings are due on the date they are listed. Come to class ready to discuss them.

2) If you miss class, you are responsible for getting notes from a classmate.

3) There will be three exams. Exam One is worth 20%, Exam Two is 30%, and the Last Exam accounts for 35% of your final grade.

4) Fifteen percent of the final grade will consist of class participation. This includes contributing to class discussions, in-class writing assignments, and pop quizzes. Class disruptions and tardiness will have a negative impact on your class participation. **Do not** come to class if you are more than five minutes late unless you have permission from the professor. After the class has been in session for five minutes the door will be shut. **Do not enter if the door is closed.** You cannot make up in-class assignments or pop-quizzes if you are not present unless you have an excused absence.
5) A doctor, school administrator, or other certified official must verify an absence in order for it to be excused. Notes from parents or legal guardians will not be accepted.

6) Students will also be given the option to write up to five response statements for extra credit. These statements should be in response to readings. You should take the time to craft a thoughtful critique because there is no guarantee that you will receive credit. In order to get credit, statements will be evaluated based on the following criteria: (a) an introduction that distinctly states your topic and why it is important; (b) responses should have a logical flow with supporting evidence from the readings and lecture; (c) a succinct critique of the pertinent issues; (d) and all papers should be typed, double spaced, and NO MORE than two pages. Once we have finished discussing a particular reading, you cannot write a statement on it. Also, statements must be on different subject areas. For example, you cannot write two statements on education. These statements may also be read allowed to the class to spark discussion (names, however, will be kept confidential). Each response statement is worth a one-percentage point increase to your final grade. For example, if you do (and receive credit for) all five statements a final grade of 85% will be bumped up to a 90%. There will be no other extra credit options.

**Grading Scale:**

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**Academic Integrity**

Academic integrity is a standard of utmost importance in this class. Guidelines for academic integrity in written work are posted on the Boston College website at:

bc.edu/bc_org/avp/enmg/stserv/acid/univ.html#integrity *

If you have any questions pertaining to the academic integrity guidelines, please come and talk with me or with the teaching assistant. If you are caught violating Boston College’s policies on academic integrity, you will receive a failing grade for the assignment and the appropriate Dean will be notified in accordance to the rules set forth by Boston College.

**Required Readings:**


Readings marked with an (*) indicates that it is from one of these books.

Ereserve Readings: To access e-reserve readings (a) go to the libraries home page; (b) click on “more catalog search options;” (c) click on “Course/On-line Reserves;” and (d) Search by my last name, McGuffey.

The professor reserves the right to incorporate additional readings throughout the course.

Reading Schedule:

**Race, Class, Gender, Sexuality, and the Souls of Black Folk**

Jan. 19: First Day of Class – No Readings


AND


AND


AND


AND


Feb. 9: Patricia Hill Collins. Ch. 4 “Get Your Freak On,” Ch. 5 “Booty Call,” and Ch. 6 “Very Necessary,” from Black Sexual Politics. pp. 119-212.
Feb. 11: FIRST EXAM!!

Wealth and Poverty

AND


March 2 – 4: NO CLASSES!!! ENJOY YOUR BREAK!!!

March 9: *Deirdre Royster. Ch. 5 “Evaluating Market Explanations,” Ch. 7 “Networks of Inclusion, Networks of Exclusion,” and Ch. 8 “White Privilege and Black Accommodation” from Race and the Invisible Hand: How White Networks Exclude Black Men from Blue-Collar Jobs


AND

Education
March 16: [NOTE: There is more reading than usual for this day]

AND

AND
March 18: [NOTE: There is more reading than usual for this day]

AND

AND

March 23: SECOND EXAM!!!

Family, Children and Youth

AND


April 1: NO CLASS – Have A Good Break!


AND
*Mary Patillo-McCoy. Ch. 5 “Growing Up in Groveland” from Black Picket Fences.

Crime, Law, and Social Politics: Inter-Racial and Intra-Racial
Inter-Racial

AND


AND
AND

AND

Intra-Racial

AND

April 29:  [NOTE:  There is more reading than usual for this day]
AND
AND

May 4:  Wrap up and Review – No Readings

LAST EXAM will be given during finals week (TBA)
Health Service Resources

Boston College Resources

Health Services, 119 Cushing Hall
552-3225
Emergency (24 hours): 552-3227

Counseling Services, 108 Gasson Hall
552-3310

Women’s Resource Center, 213 McElroy Hall
552-3489

Sexual Assault Network
552-BC11

BC Police Dept.
Emergency: 552-4444
Non-emergency: 552-3475

Boston Area Resources

Boston Area Rape Crisis Center
617-492-7273

Battered Women’s Hotline
617-661-7203

Casa Myrna Vazque
English/Spanish Hotline
617-521-0100

Gay Men’s Domestic Violence Project
Serves gay and bisexual men, men who have sex with men & transgendered men
Hotline: 1-800-832-1901
Office: 617-354-6056

Mass. Coalition for Battered Women
1-800-799-SAFE
617-248-0922

The Network/ La Red
English/Spanish Hotline
Serves lesbians and bisexual women, women involved with other women, and transgendered individuals (MTF & FTM)
Hotline/Linea de Crisis: 617-742-4911
TTY: 617-227-4911

Victim Rights Law Center
617-399-6720

New England Area Resources

New England Learning Center for Women in Transition
413-772-0806