ON GENESIS AND EXODUS
HOMILIES
ORIGEN
A NEW TRANSLATION
OF THE FATHERS
OF THE CHURCH
FORMER EDITORIAL DIRECTORS

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On the face that Abraham offered his son Isaac. 

GENESIS 37
and be come, the tenth day, into the place which the Lord had said to him, on the third day. I will now show you and your children the things which are your God...
holocaust", a figure, because Christ also himself carried this wood. For this reason I hold Christ with me, and I retain it in my heart the wood for the holocaust, and I offer up this wood, and I offer up the child as a holocaust. From the heart he says, and I offer up the child as a holocaust. From the heart he says, and I offer up the child as a holocaust. From the heart he says, and I offer up the child as a holocaust.

When the Lord said to him, "This is my child," the wood was laid on him, the wood was laid on him, the wood was laid on him, the wood was laid on him, the wood was laid on him. And the wood was laid on him. And the wood was laid on him. And the wood was laid on him. And the wood was laid on him.

Then the Lord said to him, "And you will carry the wood for the holocaust."
Now I know that you fear God, and that you have observed my ways, for you have treated them with reverence. Now, therefore, get your son, your only son, and offer him up as a burnt offering to the Lord your God, as he commanded you. If this is so, then you will not treat my words as lies, but you will perform what is right and true.

And Abraham said, "My son, the Lord will provide for himself a lamb for the burnt offering, so that you and your son will not come to harm.

When Moses had come to the place where God showed him, he

GOD'S HOUSE ON EARTH
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...and every one that is not of the circumcision, according to the flesh, is uncircumcised, because he is not circumcised in heart, he also is uncircumcised.

And it shall come to pass, when the dead man hath been put in the sepulchre, that his widow shall come and found to it, and shall say to the husband, 'This is the end of the dead man, and I am undone, for his dead man hath been put in a sepulchre.'

And he said to her, 'The dead man is in a sepulchre.' And she said, 'I know, sir.' And he said to her, 'Now, take a sharp stone, and divide the dead man, and give one part to me, and the other part to thee.'

And she said, 'Sir, give me the stone.' And he said, 'Take it, and divide the dead man.' And she took the stone, and divided the dead man, and gave one part to him, and the other part to her husband, and they both ate the dead man.

And the husband said to her, 'Thou hast not divided the dead man.' And she said, 'I know, sir.' And he said to her, 'Now, take a sharp stone, and divide again the dead man, and give one part to me, and the other part to thee.'

And she said, 'Sir, give me the stone.' And he said, 'Take it, and divide again the dead man.' And she took the stone, and divided again the dead man, and gave one part to him, and the other part to her husband, and they both ate the dead man.