**Curriculum Vitae**

Catherine CORNILLE

Professor of Comparative Theology

Newton College Alumnae Chair of Western Culture

Boston College

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**Areas of Specialization**

Theology of Religions, Comparative Theology, Interreligious Dialogue, Hindu-Christian Dialogue, Buddhist-Christian Dialogue, Religious Hybridity.

**Degrees**

1986-1989: Ph.D. in Religious Studies, K.U. Leuven (Summa cum Laude).

1984-1986: M.A. in Religious Studies (Asian Religions). University of Hawaii. (GPA 3.9)

1979-1984: Licentiate in Religious Studies, K.U.Leuven (Magna cum laude).

2022: Doctor Honoris Causa, Oslo University

2023: Doctor Honoris Causa, Université Catholique de Louvain

**Academic Employment**

2012- : Professor of Comparative Theology, Boston College

2005-2012: Associate Professor of Comparative Theology, Boston College

2004-2005: Part-time Professor, Boston College.

2003-2004: Part-time Professor, Boston College and Weston Jesuit School of Theology.

2002-2003: Senior Research Fellow, Jesuit Institute, Boston College.

2001-2002: Part-time Professor, Boston College and the College of the Holy Cross.

2000-2002: Adjunct Professor, College of the Holy Cross, Worcester.

1995-2001: Associate Professor of Comparative Religion/Asian Religions, Department of Theology, K.U.Leuven.

1994-1995: Visiting Research Fellow at King's College, University of London.

1992-1995: Assistant Professor of Comparative Religion/Asian Religions, Department of Theology, K.U.Leuven.

1986-1992: Doctoral Assistant, Department of Theology, K.U.Leuven.

1985-1986: Teaching Assistant, Department of Religious Studies University of Hawaii.

**Publications**

***Books: authored***

*Meaning and Method in Comparative Theology*. Chichester: Wiley, 2020.

Translated into Persian (by Mostafa Rastegar).

*Christian Identity between Secularity and Plurality* (co-authored with Jeffrey Bloechl) Bangalore: Dharmaram Publications, 2015.

*The Im-Possibility of Interreligious Dialogue.* New York: Crossroad/Herder and Herder, 2008.

Recipient of the Frederick J. Streng 2010 book award for excellence in Buddhist-Christian studies.

Reviewed by Gavin D’Costa in *Reviews in Religion and Theology* (Sept. 2009); Paul Knitter in *Theological Studies* (Dec. 2009) and Lawrence Cunningham in *Commonweal* (June 2009); Freek Bakker in *Exchange* (2010); Peter Feldmeier in *Horizons* (2010). A review article was published in the online *Journal of College and Character* (2010)

*Wegen van Heil: Dialoog tussen het Christendom en het Hindoeisme*. (*Terms of Savation in the Hindu-Christian Dialogue*). Averbode: Altiora, 2003.

*De Wereldgodsdiensten over Schepping, Verlossing en het Leven na de Dood. (Cosmogony, Soteriology and Eschatology in World Religions).* Leuven: Davidsfonds, 1997.

*Vrouwen in de Wereldgodsdiensten: teksten, tradities, en recente ontwikkelingen. (Women in World Religions: texts traditions, and recent developments).* Rotterdam: Lemniscaat, 1994.

*The Guru in Indian Catholicism. Ambiguity or Opportunity of Inculturation.* Leuven: Peeters Press and Eerdmans, 1991.

***Books: edited***

*The Enduring Theological Wisdom of the Founders of Concilium: Congar, Rahner Schillebeeckx, Metz, Kung.*  Special Concilium Issue, 2022.

Co-edited with Huang Po Ho, Daniel Pilario, Stephan Van Erp and Tran Van Doan. *New Developments in Theology in Asia.* Concilium 2022/1.

*Atonement and Comparative Theology*. *The Cross in Dialogue with Other Religions.* New York: Fordham University Press, 2021.

Co-edited with Daniel Pilario, Mile Balbec, *Signs of Hope in Muslim-Christian Relations.* Concilium 2020/1.

*The Wiley-Blackwell Companion to Inter-religious Dialogue.* (ed.)Oxford: Wiley-Blackwell, 2013. Reviewed by Perry Schmidt-Leukel in *Theologische Literaturzeitung* 139 (2014) 3, pp. 311-313, by Wouter Biesbrouck in *Journal of Empirical Theology* 27 (2014), pp.298-299.

*Women and Interreligious Dialogue* (with Jillian Maxey) Eugene: Wipf and Stock, 2013.

*Interreligious Dialogue and Cultural Change.*(with Stephanie Corigliano) Eugene: Wipf and Stock, 2012.

*The World Market and Interreligious Dialogue.* (with Glenn Willis) Eugene: Wipf & Stock, 2011.

*Interreligious Hermeneutics*. (with Chris Conway.) Eugene: Wipf & Stock, 2010.

*Criteria of Discernment in Interreligious Dialogue*. Eugene: Wipf & Stock, 2009.

Reviewed by John D’Arcy May in *One in Christ*, vol. 44.

*Song Divine: Christian Commentaries on the Bhagavadgita*. (ed.) Leuven: Peeters Publishers, 2006.

Reviewed by John Sheveland in *Theological Studies* (Sept. 2007).

*Many Mansions? Multiple Religious Belonging and Christian Identity.* Maryknoll: Orbis Books, 2002. Reprinted by Wipf & Stock, 2010.

*A Universal Faith? Peoples, Cultures, Religions and the Christ*. Leuven: Peeters Press, 1992.

*Jodendom en Islam in het vak godsdienst (Judaism and Islam in Religious Education).*  Leuven: Acco, 1989.

**Editorial Appointments**

***Journals***

-1998- : Member of the Editorial Board of the *Journal of Contemporary Religion* (Carfax Publishing)

-2010- : Member of the advisory board of *Dilatato Corde*, Journal for Interreligious Spiritual Dialogue.

-2010-: Member of the editorial board, *Religion and Gender*

-2012-:Member of the editorial board, *Journal of Comparative Scripture* (China)

-2013-: Member of the editorial board, *Buddhist-Christian Studies*

-2014-: Member of the editorial board of *Studies in Interreligious Dialogue*

-2014-: Member of the editorial board of *Louvain Studies*

-2015-: Member of the editorial board, *Theological Studies*

-2018-: Member of the editorial board, *Papers in Interreligious Dialogue*

-2019: Member of the editorial board, *Journal for the Study of Interreligious Relations* (Iran)

-2023: Member of the editorial board *Zeitschrift fur Missions- und Religionswissenschaft*

***Book series***

-2015-: Member of the editorial board, book series *Currents of Encounter*

-2017-: Member of the editorial board, *Concilium.*

-2005-: Founding Editor-in-chief of the Series: “Christian Commentaries of Non-Christian Sacred Texts” published by Peeters Press and Eerdmans.

Books published in the series:

Catherine Cornille, ed. *Song Divine: Christian Commentaries on the Bhagavadgita* (2006)

Daniel Sheridan, *Loving God: Krishna and Christ. A Christian Commentary on the Narada Sutras* (2007)

Francis Clooney, *The Truth, The Way, The Life: Christian Commentary on the Three Holy Mantras of the Srivaisnava Hindus* (2008)

Leo Lefebure and Peter Feldmeier, *The Way of Wisdom: Christian Commentary on the Dhammapada*. (2011)

John Keenan, *I am/no self. Christian Commentary on the Heart Sutra*. (2011)

Reid Locklin, *Liturgyy of Liberation. A Christian Commentary on Shankara’s Upadeshasahasri.* (2012)

Joseph O’Leary, *Buddhist Non-Duality, Paschal Paradox. A Christian Commentary on the Vimalakirti Sutra.* (2017)

Daniel Joslyn-Siemiatkowski, *The More Torah, The More Life*. *A Christian Commentary on Mishna Avot* (2018)

Perry Schmidt-Leukel, *Buddha Mind – Christ Mind. A Christian Commentary on the Bodhicaryavatara* (2019)

Pim Valkenberg, *No Power over God’s Bounty. A Christian Commentary on the People of Scripture in the Qur’an.* (2021)

Forthcoming:

Thomas Cattoi, *A Christian Commentary on Tsong kha pa’s Great Treatise.*

James Farwell: *A Christian Commentary on the Shobogenzo.*

Benoit Vermander: *A Christian Commentary on the Laozi.*

Melanie Barbato, *Without Anything of One’s Own: A Christian Commentary on the Acaranga Sutra.*

**Articles**

*Forthcoming*

“On the Problem of Historicizing” Response to “Revelation from a Muslim Perspective” by Prof. Abdullah Saeed in Luncinda Mosher, ed., *Revelation in Muslim-Christian Dialogue.* Washington: Georgetown University Press, 2024.

“The Question of Appropriation in Comparative Theology” Melanie Berbato, ed., Festschrift for Perry Schmidt-Leukel

“Six Thèses sur la Theologie Comparée” in *Revue théologique de Louvain*,

“Religious Hybridity as Food for Comparative Theology” in David Jensen, ed., *Christian Theology in a Pluralistic Age.* Eugene: Wipf and Stock, 2023.

“Perennial Philosophy and Comparative Theology” in Brad Malkowsky, ed.,

“Empathy as Epistemological Tool in Comparative Theology” in Klaus Von Stosch, ed.

“On the Relational Distinctiveness of Jesus Christ in the Work of Stanley Samartha” in *Journal of Hindu-Christian Studies*

“Resisting Relativism in Comparative Theology,” in Axel Takacs and Joe Kimmel, eds., *A Companion to Comparative Theology* (Festschrift in honor of Francis Clooney). Chichester: Wiley, 2023, pp.

“Religious Plurality and the Challenge of Relativism” in *Studia Theologica. Nordic Journal of Theology.*

“Interreligious Empathy and Linguistic Plurality” in *Beyond Babel: Religions in a Linguistic Pluralism* (Andreas Vestrucci, ed.) Springer 2022.

“A Saint for all Times and Traditions? Meister Eckhart across Religions” in *Sainthood Across Religions.*

“Comparative Mysticism and Comparative Theology” in *The Routledge Companion to Comparative Mysticism.*

“Theological Method as Comparative: Lessons from Lonergan”

2023 “The Added Value of Home in Comparative Theology” in *Toronto Journal of Theology*, 1-9.

2023 “Preface” You Bin, *The Lord’s Prayer. A Chinese Catechism of Praying.* Geneva: Globethics.net,

2022 “Foreword” *Hindu-Christian Dual Belonging* (Daniel Soars and Nadya Pohran, eds.) London: Routledge.

2022 “Hospitality and Interreligious Dialogue” In *Pro Dialogo*

2022 “Re-con-figuring the Uniqueness or Particularity of Christianity through Interreligious Dialogue.” In *Bulletin of the Nanzan Institute for Religion and Culture* 46, pp. 31-46.

2022 “Who Do You Say that I Am: Rethinking the Particularity of Christianity through the Religious Other” *Proceedings of the Catholic Theological Society of America* , pp. 23-37.

2022 “Comparative Theology: More than Comparing Theologies” in *The Brill Companion to Comparative Theology* (Wilhelminus Valkenberg, ed.) Leiden: Brill, pp. 583-604.

2022 “Asian Theology and the Particularity of Christianity” in *Concilium* 1 (2022): 33-46.

2021 “The Question of Syncretism and Comparative Theology” in *Japanese Mission Journal*, 75/3 (2021), pp. 147-158.

2021 “Religious Hybridity and Christian Identity” in *Currents in Theology and Mission* 48/1 (2021): 8-13.

2020 “Pope Francis and Interreligious Dialogue” in *La aportación del Papa Francisco a la teología y a la pastoral de la Iglesia*l (FTC-AUSP in catalán, in PPC in castellano and in LEV in Italian).

2020 “Interreligious Empathy” in *Interreligious Studies. Dispatches from an Emerging Field*. (Hans Gustafson, ed.) Waco: Baylor University Press.

2020 “Humility in Interreligious Dialogue” in *The Japan Mission Journal* 74/1 (2020); 3-15.

2020 “Abhishiktananda” in *Handbook of Hindu-Christian Relations*. (Chad Bauman and Michelle Voss Roberts, eds.) London: Routledge.

2019 “Pater Damiaan en Interreligieuze Dialoog” in *Damiaan Vandaag*

2019 “Is Hindu Theology Comparative Theology?” Review article of Swami Paramtattvadas, *An Introduction to Swaminarayan Theology* in *Harvard Theological Review* 112/1(2019), pp. 126-132.

2019 “Globalization and the Challenges of Hybrid Religious Identities.” In *Religiöse Identitäten in einer Globalisierten Welt.* (Marianne Heimback-Steins and Judith Köneman, eds.) Münster: Aschendorff Verlag, 2019, pp. 23-40.

2019 “Beauty and Truth in Christian Theology of Religions” in *Finding Beauty in the Other* (P. Casarella and M. Sirry, eds.) New York: Crossroads, pp. 33-50.

2018 “Het streven naar nederigheid. De mogelijkheid en belofte van interreligieuze dialoog” in *Tijdschrift voor Theologie* 58/2 (2018), pp. 117-134.

2018 “Women and the Conditions for Interreligious Dialogue” in *Journal of the European Women In Theological Research* 26 (2018), pp. 35-53.

2018 “The Problem of Choice in Comparative Theology” in *How to do Comparative Theology* (Francis Clooney and Klaus von Stosch, eds.) New York: Fordham University Press, 2018, pp. 19-36.

2018 “Types of Misunderstanding in Interreligious Hermeneutics” in *Antisemitism and Islamophobia in Interreligious Hermeneutics* (Emma O’Donnell, ed.), Leiden: Brill, pp. 11-28.

2017 “Humility and Truth in Buddhist-Christian Comparative Theology” in *Hôrin* 18 (2017), pp 266-276.

2017 “The Encounter of Rationalities in Christian Commentaries on non-Christian Sacred Texts” in *Patrimoines*  Paris: Le Cerf

2017 “Soteriological Agnosticism and the Future of Theology of Interreligious Dialogue” in *The Past, Present and Future of Theologies of Interreligious Dialogue* (Terrence Merrigan and John Friday, eds.) Oxford: Oxford Univeristy Press, 2017, pp. 201-215.

2016 “Discipleship in Hindu-Christian Comparative Theology” in *Theological Studies* 77/4 (2016), pp. 869-885.

2016 “Demut und Wahrheit in der Perspective buddhistisch-christlicher Komparativer Theologie” in *Buddhismus und Komparative Theologie* (Klaus von Stosch, Hermann-Josef Rollicke and Daniel Rumel, eds) Paderborn: Verlag Ferdinand Schoningh, pp. 91-105.

2015 “Strategies of Negotiation in Buddhist-Christian Dual Belonging” in *Buddhist-Christian Dual Belonging: Affirmations, Objections, Explorations.* (Gavin D’Costa and Ross Thompson, eds.) Surrey: Ashgate, 2016, pp. 143-160

2015 “Multiple Religious Belonging, Christianity and Interreligious Dialogue” in *Current Dialogue* 57 (2015), pp. 4-9.

2014 “The Confessional Nature of Comparative Theology” in *Studies in Interreligious Dialogue* 24/1, pp. 9-17.

2014 “Soteriological Agnosticism and Interreligious Dialogue” in (Paul Crowley, ed.) Maryknoll: Orbis Books, 2014, pp. 112-126.

2014 “Ramimon Panikkar: Between Comparative Theology and Imparative Philosophy” in *Cirpit Review* 5/2014, pp. 135-142.

2014 « Empathy and Otherness in Interreligious Dialogue » in *Dynamics of Difference: Christianity and Alterity* (Ulrich Schmiedel and James Matarazzo, eds) New York: Continuum/ T&T Clark, pp. 221-230.

2013 “Interreligiöse Theologie und die Bescheidenheit des Ortes. Überlegungen zu den “Christian Commentaries on non-Christian Sacred Tests” in *Interreligiöse Theologie: chancen und probleme*  (R. Bernhardt and P. Schmidt-Leukel, eds.) Zurich: Theologischer Verlag Zurig, pp. 161-180.

2013 “Multiple Religious Belonging and Interreligious Dialogue” in David Thomas, David Cheetham and Douglas Pratt, eds, *Understanding Inter-Religious Relations.* Oxford: Oxford University Press, pp. 324-340

2013 “On Women and Interreligious Dialogue” in *Women and Interreligious Dialogue* (Eugene: Wipf and Stock, 2013), pp. 1-10.

2013 “Conditions for Inter-Religious Dialogue” in *The Wiley-Blackwell Companion to Inter-Religious Dialogue* (Oxford: Wiley-Blackwell, 2013), pp. 20-33.

2012 “On Interreligious Dialogue and Cultural Change” in Catherine Cornille and Stephanie Corigliano, eds. *Intrreligious Dialogue and Cultural Change.* Eugene: Wipf and Stock, 2012, pp. 1-12.

2012 “Multiple Religious Belonging and Christian Identity” *The Santa Clara Lecture 2012.*

2012 “Limits and Possibilities of Interreligious Dialogue” in *Open House*, June 2012. Reprinted in *Gesher* 4/4 (2013), pp. 83-4.

2012 « Meaning and Truth in the Dialogue between Religions » in *The Question of Theological Truth.* *Philosophical and Interreligious Perspectives.* Amsterdam: Rodopi, pp. 137-156.

2012 “Conditions requises pour un dialogue constructif entre religions” in volume edited by Fabrice Blee and Achiel Peelman.

2011 „The Role of Witness in Interreligious Dialogue“ in *Concilium* 1 (2011), pp. 61-70.

2011 „Interreligious Hospitality and its Limits“ in *Hosting the Stranger Between Religions* (R.Kearney and J. Taylor, eds) New York: Continuum, 2011, pp. 35-45.

2011 “On Interreligious Dialogue and Economic Development” in *The World Market and Interreligious Dialogue* (Cornille and Conway, eds.) Eugene: Wipf and Stock, 2011, pp. ix-xxii.

2010 „On Hermeneutics in Dialogue.“ In *Interreligious Hermeneutics* (Cornille and Conway, eds). Eugene: Wipf and Stock, 2010, pp. ix-xxi.

2009a “On Discernment in Dialogue” In *Criteria of Discernment in Interreligious Dialogue* (Eugene: Wipf and Stock, 2009) pp. ix-xix.

2009b “Theism and Tolerance in Hinduism” in *Concilium* 4 (2009): 53-69.

2009c “Humilidao” in *Horizonte – Revista de Estudos de Teologia e Ciências da* Religião, vol 7/n. 13*.*

2008a “Mehrere Meister? Multiple Religionszugehörigkeit in Praxis und Theorie.” In *Multiple religiöse Identität* (Reinhod Bernhardt and Perry Schmidt-Leukel, eds.) Zurich: Theologischer Verlag Zurich, 2008, pp. 15-35.

2008b “Empathy and Inter-Religious Imagination” in *Religion and the Arts*, vol 12, 1-3 (2008) pp. 102-118. Also published in *Traversing the Heart. Journeys of Interreligious Imagination* (Richard Kearney and Eileen Rizo-Patron, eds.) Leiden: Brill, 2009.

2008c “Missionary Views of Hinduism” in *Journal of Hindu-Christian Studies* 21 (2008) pp. 28-32.

2007 „Dialogue and Doctrine“ in *Japanese Mission Journal* 61 (2007) pp. 236-244.

2006a „Stanislas Breton on Christian Uniqueness“ in *Philosophy & Theology* 16/2 (2004) pp. 283-296.

2006b „Fundamentalism and the Ethic of Narrative Flexibility“ in *Journal of Interdisciplinary Crossroads* 2/1, pp. 39-44.

2006c „Humilité et dialogue“ in *Voies de l’Orient* 100, pp. 3-11.

2006d „Religious Commitment and Interreligious Dialogue“ in *A Longing for Peace* (Edmund Tang and James Heisig, eds.) Bilbao: Servisistem, pp. 76-85.

2005a „Mother Meera“ in *Encyclopedia of New Religious Movements* (Peter Clarke, ed.) London: Routledge.

2005b „Women between Fundamentalism and Interreligious Dialogue“ in *How to Conquer the Barriers to Intercultural Dialogue* (C. Timmerman and B. Segaert, eds.) Berlin: Peter Lang, pp. 197-213.

2005c „Guru“ in the revised edition of the *Encyclopedia of Religion* (M. Eliade, ed.)

2005d „Conditions for the Possibility of Interreligious Dialogue on God.“ In *The Concept of God in Global Dialogue* (W. Jeanrond and A Lande, eds.) Maryknoll: Orbis Books, pp. 3-18.

2004a „Mother Meera, Avatar“ in *The Graceful Guru. Hindu Female Gurus in India and the United States* (Karen Pechilis, ed.) Oxford: Oxford University Press, pp. 129-148.

2003 „Double Religious Belonging: Aspects and Questions“ in *Buddhist-Christian Studies* vol 23, 2003, pp. 450.

2002 "The Dynamics of Multiple Belonging" in *Many Mansions? Multiple Religious Belonging and Christian Identity.*  (C. Cornille, ed.) Maryknoll: Orbis Books, 2002, pp. 1-7.

2000a "Buddhist Views of Christ and the Question of Uniqueness" in *The Myriad Christ. Plurality and the Quest for Unity in Contemporary Christology.* (T. Merrigan and J. Haers, eds.) Leuven: Peeters Press, 2000, pp. 249-262.

2000b "New Japanese Religions in the West: between Nationalism and Universalism" in *Japanese New Religions in Global Perspective.* (Peter Clarke, ed.) London: Curzon Press, 2000, pp. 10-34.

2000c "La dynamique de la double appartenance" in *Vivre de Plusieurs Religions. Promesse ou Illusion?* Paris: Les Editions de l'Atelier, 2000, pp. 109-121.

2000d "Interreligieuze Dialoog" (Interreligious Dialogue) in B. Roebben (ed*.), Religieus Opvoeden in een Multiculturele Samenle­ving.* Leuven: Davidsfonds, 2000, pp. 59-84.

1999 "Nationalism in New Japanese Religions" in *Nova Religio*, vol. 2, nr. 2, pp. 228-244.

1998 "The Process of Canon Formation in New Religious Movements. The Case of the New Japanese Religions" in A. Van der Kooij and K. Van der Toorn (eds.) *Canonization and De-canonization.* Boston: Brill, 1998, pp. 279-291.

1997 "Het Religieus Pluralisme" ("Religious Pluralism") in *Lessen voor de 21e Eeuw*. Leuven: Peeters Press, 1997, pp. 260-276.

1996a "Het christelijk godsgeloof en de Oosterse religies" ("The Christian belief in God and the Eastern Religions") in *Collationes* 26/2 (1996) 167-177.

1996b "Dood en hiernamaals in de Wereldgodsdiensten: een vergelijkende benadering" ("Death and the afterlife in World Religions: a Comparative Approach") in *De dood in de marge van het leven. Een drieluik omtrent wetenschap, religie, mensen en de dood.* Leuven: Onderzoekscentrum Mens, Maatschappij en Marginaliteit, 1996, pp. 77-90.

1995a "Vrouwen in het jodendom" ("Women in Judaism") in *Aggiornamento* 27/1 (1995) 63-72.

1995b"Vrouwen in de islam" ("Women in Islam") in *Aggiornamiento* 27/2 (1995) 120-128.

1995c "Als de goden vrouwelijk zijn . . . Over godinnen en vrouwen in het hindoeïsme" ("If the Gods were Female. . . On Goddesses and Women in Hinduism") in Aggiornamiento 27/3 (1995) 174-182, and *in Kultuurleven* 62/8 (1995) 34-42.

1995d "Sekten en Nieuwe Religieuze Bewegingen in het godsdienstonderricht" ("Sects and New Religious Movements in Religious Education") In *Geloven als Toekomst* (B. Roebben, L. Leijssen en H. Lombaerts, red.) Leuven: Acco, 1995, pp. 545-556.

1995e "De gekruisigde Christus en de mediterende Boeddha" ("The Crucified Christ and the Meditating Buddha") in *Tijdschrift voor Geestelijk Leven* dec. 1995, pp. 41-54.

1995f "Vrouwen in het Boeddhisme" (Women in Buddhism) in *Aggiornamiento* 27/4 (1995) 275-284.

1994a "Jesus in Japan: Christian Syncretism in Mahikari." In *New Japanese Religions in the West* (P. Clarke and J.I. Somers, eds.) Eastborne/Kent: Curzon Press - Japan Library, 1994.

1994b "Andere Wereldgodsdiensten: inspirerende ideeën?" ("Other World Religions: Inspiring Ideas?") in *De Geur van de Roos*. Leuven: Davidsfonds, 1994, pp. 79-96.

1994c "De Elf Stellingen van Frank De Graeve: tussen Inclusivisme en Pluralisme" ("The Eleven Theses of Frank De Graeve: Between Inclusivism and Pluralism"). In *Bijdragen* 55 (1994) 234-248.

1993 "De goeroe in de Indische religieuze traditie" en "Jezus als goeroe" ("The Guru in the Indian Religious Tradition" and "Jesus as Guru"). In *Jezus, Boeddha, Moham­med,. . . Figuren uit de grote godsdiensten.* Korrelcahier, Averbode: Altiora, 1993, pp.33-38.

1992a "Sekte of Kunst? Mahikari, een nieuwe Japanse godsdienst in het Westen ("Cult or Art? Mahikari, a New Japanese Religion in the West") In *Religieuze Bewegingen in Nederland* 24 (1992) pp. 123-140.

1992b "The Eleven Theses of Frank De Graeve. A Critical Appraisal." In *A Universal Faith? Peoples, Cultures, Religions, and the Christ*. Leuven: Peeters Press and Eerdmans, 1992.

1992c "De Vrouw in de Grote Wereldreligies" ("Women in World Religions"). In *Kultuurleven* 59/7 (1992) pp. 32-39.

1992d "Different Forms of Spirit Mediation in Mahikari and Shinnyo-en: Shamanism East and West." In *Syzygy* vol. 1, no. 4 (1992) pp. 355-366.

1991 "The Phoenix Flies West. The Dynamics of Inculturation of Mahikari in Europe." In *Japanese Journal of Religious Studies* 18, 2-3 (1991) pp. 265-285.

1990 "Who is the Guru in Catholic Ashrams? Theological Implications of Inculturation through Ashrams." In *Indian Theological Studies* 37 (1990) pp. 298-310.

**Book Reviews:**

Knitter, P., *No Other Name? A Critical Survey of Christian Attitudes Toward the World Religions*. In *Louvain Studies* 12/3 (1987).

Kochumottom, T., *Comparative Theology. Christian Thinking and Spirituality in Indian Perspective*. In *Louvain Studies* 13/2 (1988).

D'Costa, G., *Theology and Religious Pluralism: The Challenge of Other Religions*. In *Louvain Studies* 13/2 (1988).

Kramer, K., *World Scriptures. An Introduction to Comparative Religions*. In *Louvain Studies* 13/3 (1988).

Van der Ven, H., *Religie tussen Oost en West*. In *Sacerdos* 55/6 (1988).

Küng, H., en Van Ess, J., *Islam*. In *Sacerdos* 55/6 (1988).

Küng, H., en Von Strietencron, H., *Hindoeïsme*. In *Sacerdos* 55/6 (1988).

Menard, J., *Introduction a l'histoire des religions*. In *Louvain Studies* 14/3 (1989).

Mitra, K., *Catholicism-Hinduism: Vedantic Investigation of Raimondo Panikkar's Attempt at Bridge Building*. In *Louvain Studies* 14/4 (1989).

Parrinder, G., *Encountering World Religions*. In *Louvain Studies* 16/1 (1991).

Viladesau, R., *Answering for Faith: Christ and the Human Search for Salvation*. In *Louvain Studies* 16/1 (1991).

Brannigan, M., *Everywhere and Nowhere: The Path of Alan Watts*. In *Louvain Studies* 16/1 (1991).

Farrugia, J., *The Church and the Moslims*. In *Louvain Studies* 16/1 (1991).

Cobb, J., and Ives, C., eds., *The Emptying God. A Buddhist-Jewish-Christian Conversation*. In *Louvain Studies* 16/2 (1991).

D'Costa, G., ed., *Christian Uniqueness Reconsidered. The Myth of a Pluralistic Theology of Religions*. In *Louvain Studies* 16/3 (1991).

Smith, W. C., *Towards a World Theology*. In *Louvain Studies* 16/3 (1991).

O'Neill, M., *Women Spreaking, Women Listening. Women in Interreligious Dialogue*. In *Louvain Studies* 16/4 (1991).

Coward, H., ed*., Hindu-Christian Dialogue. Perspectives and Encounter*. In *Louvain Studies* 16/4 (1991).

Keenan, J.P*., The Meaning of Christ: A Mahayana Theology*. In *Louvain Studies* 17/4 (1992).

King, U., ed., *Feminist Theology from the Third World*. In the 1995 *Yearbook of the European Society of Women in Theological Research.*

K. Armstrong, *A History of God*. Review article in *Streven* 62 (1995) 9, 864-851.

P. Mommaers and J. Van Bragt*, Mysticism, Buddhist and Christian*. In *Kultuurleven* 63/4 (1996) 84-87.

J. Fredericks, *Faith among Faiths. Christian Theology and Non-Christian Religions*. In *Buddhist-Christian Studies,* 2001.

J. Arraj, *Christianity in the Crucible of East-West Dialogue*. In *Buddhist-Christian Studies* vol. 23, 2003, pp 165-167.

John D’Arcy May, *Converging Ways? Conversion and Belonging in Buddhism and Christianity.* In Buddhist-Christian Studies 28 (2008), pp. 161-162.

Peter Beyer, *Religion in Global Society*. In *The Journal of Church and State* (2009) doi:10/1093.

Review article of Gerald O’Collins’ *Salvation for All: God’s Other Peoples* in Horizons 36/1 (2009).

Knut Jacobsen and Selva Raj*, South Asian Christian Diaspora*. In Hindu-Christian Studies (2010)

Perry Schmidt-Leukel, *Transformation by Integration: How the Dialogue with Buddhism Transforms Christianity*. In *Modern Theology* 27/1 (2011)

Brenna Moore, *Sacred Dread. Raissa Maritain, the Allure of Suffering and the French Catholic Revival.* In *America* (2013)

David Burrell, *Questioning for Understanding.* In *Horizons*

Gerald O’Collins, *The Second Vatican Council on Other Religions.* In *Theology* vol 117/2 (2014) 149-150.

Roger Haight, *Spirituality Seeking Theology.* In *America*

Francis Clooney, *His Hiding Place is Darkness.* In *America*

Jerusha Tanner Lamptey, *Never Wholly Other: A Muslima Theology of Religious Pluralism.* Oxford: Oxford University Press, 2014. In *Theological Studies,* 2015.

Sven Ensmenger, *Karl Barth’s Theology as a Resource for Christian Theology of Religions.* London: Bloomsbury, 2014. In *Reviews in Religion and Theology*, 2015.

Perry Schmidt-Leukel and Andreas Nehring, *Interreligious Comparisons in Religious Studies and Theology.* London: Bloomsbury, 2016. In *Theological Studies* 2017.

Peter Phan, *The Joy of Religious Pluralism*. New York: Orbis Books, 2017. In *Theological Studies* 79/1 (2018).

Gerald O’Collins, *A Christology of Religions.* Maryknoll: Orbis Books, 2018. In *Theological Studies*

Duane Bidwell, *When One Religion Isn’t Enough*.. Beacon Press, 2018. In *AAR journal Reading Religion*, 2019.

Joseph O’Leary, *Reality Itself. Philosophical Challenges of Indian Mahayana.*Nagoya: Chisokudo, 2019. “Wither the Uniqueness of Jesus Christ” Online Colloquium.

Veli-Matti Karkkainen, *Doing the Work of Comparative Theology*. Grand Rapids: Eerdmans, 2020. In *Modern Theology.*

Clement Yung Wen, *An Open-Ended Distinctiveness.  The Contemporary Relevance of Wolfhart Pannenberg’s Participatory Ecclesiology and Ecumenism for World Christianity.* Gottingen: Vandenhoeck & Ruprecht, 2021.  In *Journal of Religion* 2022.

**Papers at Conferences**

-October 2023: Fribourg. “Comparing the ‘Tertium Comparationis in Comparative Religion and Comparative Theology.”

-June 2023: Building Bridges Seminar, Berlin, Germany.

-April 2023: Frierscon Conference, Austin Presbytarian Seminary. “Comparative Theology and Religious Hybridity.”

-March 2023: Keynote at Enduring Particularities Conference. “Everything that Rises Must Converge” Visions for the Future of Comparative Theology.

-November 2022: AAR Conference: “Stanley Samartha on the Relational Distinctiveness of Christianity.”

-November 2022: AAR Conference: “On the Question of ‘Home’ in Comparative Theology.”

-October, 2022: Notre Dame University, “Converging Wisdom? Questioning the Continued Relevance of Perennial Philosophy.”  *Tracing Perennial Philosophy in Comparative Theology*

-July 18-22, 2022: Concilium Conference Nairobi: *Dual Belonging in Christianity and African Religions.*

-July 4-6, 2022: Barcelona: Jesuit Higher Education Conference. *The Question of Relativism in Teaching Religious Diversity*

-June 23-25, 2022: Mission Conference in Rome. *Dialogue as Food for Proclamation.*

-June 9-12, 2022: CTSA Keynote lecture: *“Who Do You Say that I AM?” Rethinking Christian Particularity through the Religious Other.*

-May 4-5, 2022: Bonn University, Germany. CTSI-Annual Conference: Interreligious Episteme

Methodological and Criteriological Challenges for Comparative Theology.

-April 2022: American Theological Society. General Concluding Response.

-June 1-6, 2021: Concilium Conference in Taiwan. *Asian Theology and the Particularity of Christianity.*

-September 14, 2020: Free University of Amsterdam.  Zoom lecture on *Understanding, Misunderstanding and Learning across Religious Traditions*

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-November 2019: AAR Conference. Respondent Panel on Religious Hybridity.

-November 2019: Barcelona Conference on the Contribution of Pope Francis to the Theology and the Pastoral life of the Church. *Pope Francis and Interreligious Dialogue.*

-July 2019: Australian Catholic University, Melbourne. *Comparative Theology: More than Comparing Theologies.*

-June 2018: Paderborn, Germany. Paper: *No Self and the Humble Self: Buddhist Light on Christian Humility.*

-August 2017: Vienna, Austria. European Women in Theology Conference.

*Women and the Conditions for Interreligious Dialogue.*

-December 2016: Lund, Sweden. Conference on Islamophobia, Anti-Semitism and Interreligious Hermeneutics.

*Types of Misunderstanding in Interreligious Hermeneutics*

-November 2016: AAR Conference. Book Panel on *Divine Self, Human Self.*

-July 2016: Institut Catholique of Paris. Concilium Conference.

*The Encounter of Rationalities in Christian Commentaries on non-Christian Sacred Texts.*

-June 2016: Muenster, Germany.

*Globalization and the Challenges of Hybrid Religious Identities*

-March 2016: Conference at Harvard Divinity School on *Comparative Theology and Ritual.*

-October 2015: Conference on Nostra Aetate and Interreligious Dialogue. St. Thomas University in Minnesota.

*Nostra Aetate and Interreligious Dialogue*

-September 2015: Conference at Notre Dame University on Beauty and the Religious Other.

*Beauty and Discernment in Christian Theology of Religions.*

-August 2015: IAHR Conference in Erfurt, Germany.

*The Concept of Religion in Multiple Religious Belonging.*

-March 2015: Our Inheritance: Vatican II at 50. Conference at Fordham University, New York. General respondent to the papers.

-February 2015: Conference on Interreligious Dialogue, St. Thomas Moore Univerity, Saskachuan, Canada.

*Promise and Limits of Interreligious Dialogue*

-January 2015: Conference on Stanislas Breton at Boston College

*The Christic Principle and Christian Theology of Religions*

-November 2014: Conference on Doctrine, Discernment and the Future of Theology of Religions, Leuven, Belgium

*Soteriological Agnosticism and the Future of Theology of Religions*

-August 2014: Conference on Methods in Comparative Theology, Paderborn, Germany.

*The Problem of Choice in Comparative Theology*

-June 2014: Conference on Multiple Religious Belonging, Bristol, UK

*Strategies of Negotiation in Buddhist-Christian Dual Belonging*

-November 2013: AAR conference in Baltimore: Raimon Panikkar.

-August 2013: Dusseldorf, Germany. Conference on Buddhist-Christian Dialogue. *“Humility and Truth in the Dialogue between Buddhism and Christianity.”*

-June 2013: CTSA Conference in Miami. “Multiple Religious Belonging as Incomplete Conversion.”

-November 2012: Basel, Switzerland. „The Humility of Place in Interreligious Theology.“

-August 2011: Pontifical University of Rio, Brazil. Keynote at conference on Interreligious Dialogue. „Religious Pluralism and Christian Faith: A Case for Soteriological Agnosticism.“

-May 2011: Leuven, Belgium: „The Question of Theological Truth: Hermeneutics and Contemporary Philosophy in a Multi-Religious World.“ Paper: „Meaning and Truth in the Dialogue between Religions.“

-November 2010: Ottawa, Canada. Keynote: „Conditions requises pour un dialogue constructif entre religions.“

-November 2010: American Academy of Religion. Panel: *Dialogue with Fundamentalism, The Last Frontier of Interreligious Dialogue*.

-June 2010: Trinity College Dublin. Mission, Ecumenism and Interreligious Dialogue. Keynote: „On the Role of Testimony in Interreligious Dialogue“

-November 2009: AAR Conference in Toronto: „Principles of Comparative Theology“

-November 2008: AAR Conference in Chicago. „A Critical Approach to Mulitple Religious Belonging“

-November 2007: AAR Conference in San Diego. Paper: „Missionary Views of Hinduism.“

-June 2007: Bangalore, India. Conference on the Interreligious Imagination. Paper: „Empathy and Imagination.“

-April 2007: Basel, Switzerland. Conference on Multiple Religious Belonging. Paper: „Many Masters? Multiple Religious Belonging in Theory and Practice.“

-October 2006: Conference on Women and Religions in the 21st. Century (New York) Paper: „Women and the Conditions for Interreligious Dialogue“

-June 2006: CTSA, Panel Christian Commentaries on the Bhagavad Gita

-December 2005: International Congress on Intercultural and Interreligious Dialogue. Bilbao, Spain. Paper: „Religious Commitment and Interreligious Dialogue.“

-June 2005: CTSA Conference, Saint Louis. Convener and Moderator Panel „Resurrection and Reincarnation.“ Organizer Memorial Breakfast for Jacques Dupuis, S.J.

-March 2005: International Association for the Hinstory of Religions, Tokyo, Japan. Paper: „Humility and Dialogue.“

-February 2005: Panel Boston Comparative Theology Colloquim: *On the Nature of Comparative Theology*. Harvard, Cambridge.

-June 2004: Convener and speaker CTSA panel on *Multiple Religious Belonging and Contextual Theology*.

-September 2003*:* Conference on „Judaism, Christianity and Islam: How to Overcome the Barriers to Intercultural Dialogue“ UCSIA, Antwerp.

 *Women between Interreligious Dialogue and Fundamentalism*.

-June 2003: Convener CTSA panel on *Dialogue and Doctrine* on the implications of interreligious dialogue for the relationship of the theologian to Christian doctrine.

-November 2001: AAR. Society for Buddhist-Christian Dialogue, paper for panel on *Multiple Religious Belonging among Buddhists and Christians.*

-August 5-12, 2000: Buddhist-Christian Dialogue Conference in Tacoma, Washington. Paper: *Conditions for a Buddhist-Christian Dialogue.*

-May 26-27, 2000: Member of the organizing committee of the conference on Buddhist Sects and Schools. Leuven, Belgium.

-November 11-14, 1999: Conference on Double Religious Belonging, Brussels. Paper: *The Dynamics of Double Belonging.*

-May 6-9, 1999: Conference on the Concept of God in Global Dialogue in Lund, Sweden. Paper: *Conditions for the Possibility of Interreligious Dialogue on God.*

-November 22-25, 1997: AAR San Francisco. Paper: *Nationalism in Japanese New Religions*.

-November 18-21, 1997: Christology Conference in Leuven, Belgium. Paper: *Buddhist Views of Christ and the Question of Uniqueness.*

-January 8-10, 1997: Conference on Canonization and De-canonization, Leiden, the Netherlands. Paper: *The Process of Canon Formation in New Religious Movements. The Case of the New Japanese Religions*.

-May 6, 1995: Conference on Japanese New Religions in the West, Kings College, London. Paper: *Japanese New Religions in the West: Between Universalism and Nationalism.*

-October 22, 1994: Conference on Women in World Religions at the department of Theology, K.U.Leuven, on the occasion of the publication of my book Vrouwen in de Wereldgodsdiensten: Teksten, Tradities en Recente Ontwikkelingen.

-September 26-29, 1994: BASR Conference on Contemporary Symbols of the Sacred. Paper: *Inculturation, Syncretism and the Limits of Symbolic Transformation*.

-August 16-20, 1993: Conference of European Women in Theology in Leuven, chair workshop "Women and interreligious dialogue".

-February 1-2, 1993: C.N.R.S. conference in Paris on Religion et Santé (Religion and Health). Paper: *"Médium ou Médecin: le dilemme thérapeutique dans une nouvelle religion japonaise." ("Medium or Medical Doctor: the Therapeutical Dilemma in a New Japanese Religion.")*

-December 12, 1992: Conference in King's College, London on Japanese New Religions Paper: *"New Japanese Religions in the West: Syncretism and Change."*

-November 12-13, 1992: Organizer, conference on Missie, einde of begin? (Mission: End or Beginning?). Held at the department of Theology, K.U.Leuven.

-April 6-8, 1992: CESNUR Conference in Lyon on Magic and Occultism in Contemporary Societies. Paper: *Different Forms of Spirit Mediation in Mahikari and Shinnyo-en.*

-January 27-28, 1992: Participation in the organization of the colloquium on Christendom en de Conquista (Christianity and the Conquista) at the department of Theology, K.U.Leuven.

-May 16-19, 1991: CESNUR Conference in Santa Barbara on New Religions in a Global Perspective. Paper*: The Phoenix Flies West. The Dynamics of Inculturation of a New Japanese Religion in the West.*

-February 21-22, 1991: Chair of the colloquium on The Universality of Christianity: Inculturation and the Theology of Religions organized by the department of Theology, K.U.Leuven.

-August 16-21, 1990: Conference in San Francisco on Transmitting the Heritage in a Pluralistic World. Paper*: The Spiritual Master as Channel of Transmission and Dialogue in an Interreligious World.*

**Invited Lectures**

-May 2023: Bonn University. “Resisting Relativism in Comparative Theology”

-May 2023: Louvain-La-Neuve. “Theologie et religions” modes d’approache”

-September 7, 2022: Yale University, “Interreligious Hermeneutics.”

-September 2, 2022: Oslo University, “Religious Plurality and the Challenge of Relativism.”

-January 20, 2021: VU Amsterdam. Lecture on Conditions for Dialogue –Emoena program.

-November 2021: Griffin University Australia, “Hospitality and Interreligious Dialogue”

-November 2021: Nanzan University, Japan: “Re-Con-Figuring the Uniqueness or Particularity of Christianity through Interreligious Dialogue.”

-October 2021: Center for Religious Progressive, Australia and Singapore “Empathy and Interreligious Dialogue”

-September 16, 2020: Yale University. *Types of Learning in Comparative Theology.*

-September 11, 2020 and Sept. 27, 2021: Notre Dame University. *Meister Eckhart across Traditions.*

-April 9, 2020: Yale University. *Comparative Theology as Confessional Theology.*

-February 18, 2020: St. Anselm College. *Religious Hybridity and Christian Identity*

-December 16, 2019: Actueel Denken en Leven, Antwerpen.

*Religieuze “Nones” en de toekomst van de religie.*

-October 25, 2019: Georgetown University

*Types of Learning in Comparative Theology*

-October 21, 2019: Harvard Divinity School

*Meaning and Method in Comparative Theology*. Book discussion.

-October 15, 2019: Oslo University.

*Interreligious Empathy and its Limits.*

-October 3, 2019: STM. *Religious Hybridity and Christian Idnetity.*

-April 3, 2019: Scranton University.

*Interreligious Empathy: Limits and Possibilities.*

-March 21, 2019: Chicago World Mission Institute.

*Dual Belonging.*

-October 2018: Madsen Lecture, Brigham Young University, Utah.

*Possibility and Limits of Interreligious Empathy.*

June 2018: Paderborn, Germany.

*Is Jesus Christ Christian? On the Question of Ownership and Hegemony in Comparative Theology.*

-June 2018: Mannheim, Germany.

*Conditions for Interreligious Dialgoue*

-June 2018: Landau, Germany.

*Nostra Aetate and Interreligious Dialogue.*

-April 2018: St. Mary’s College, South Bend.

*Women and Interreligious Dialogue.*

-March 2018: Schillebeeckx lecture, Nijmeghen, The Netherlands.

*In Pursuit of Humility: Possibility and Promise of Interreligious Dialogue.*

-May 2017: Free University of Amsterdam.

*Theologisch Nut van Comparatieve Theologie*

-March 2017: Centre Sevres, Paris.

*Methods in Comparative Theology*

-April 2016: Paper at Annual conference of the American Theological Society at Princeton University: *The Church as Community of Disciples of Jesus: Insights from Hinduism.*

-December 9, 2015: Institut Catholique of Paris.

*New Directions in Theology.*

-October 15, 2015: Panel: Pope Francis’ visit: As the Dust Settles.

-September 28, 2015: CSWR, Harvard.

*Beauty and Discernment in Comparative Theology.*

-June 19-23, 2015: Director and lecturer, IFYC seminar

*Teaching Interfaith Understanding*

-April 30, 2015: Paper for the Boston Theological Institute.

*The Confessional Nature of Comparative Theology*

-April 27, 2015: Boston University: Panel discussion on the work of John Berthrong at the occasion of his retirement.

-April 20, 2015: Harvard Center for the Study of World Religions. Panel discussion on *His Hiding Place is Darkness* (F. Clooney)

-October 14, 2014: The Boisi Center for Religion and Public Live

*Women and Interreligious Dialogue*

-October 6, 2014: Notre Dame University

*The Role of Theology at the Catholic University*

-July 22-24, 2014: The Dharma Endowment Lectures, Bangalore, India.

*Christian Identity and the Status of Other Religions*

*Religious Hybridity and the Logic of Religious Commitment*

*Identity and Change through Interreligious Learning*

-July 2, 2014: Buddhist Studies Center, Nepal.

*The Other in Interreligious Dialogue*

-June 15-19, 2014: Co-director and lecturer with Diana Eck (Harvard) of faculty seminar *Teaching Interreligious Understanding*

Organized by IFYC.

-April 10-11, 2014: Catholic Heritage Lecture, Seattle University.

*Challenges to Interreligious Dialogue in the Church Today.*

-October 2013: University of Amsterdam, The Netherlands

*Multiple Religious Belonging and Comparative Theology*

-June 2013: ACU Sydney, Australia

*Conditions for Interreligious Dialogue*

-June 2013: ACU Melbourne, Australia

*Possibilities and Limits of Interreligious Dialogue and Comparative Theology*

*Commitment and Openness in Interreligious Dialogue*

-May 2013: Stanford University

*Vatican II and Other Religions*

-March 2013: Minzu University, Beijing, China.

*Conditions for Interreligious Dialogue*

*Interreligious Hermeneutics*

*Multiple Religious Belonging*

*Reading of Sacred Texts across Religions*

-April 2012: Harvard University, CSWR

*Methods in Comparative Theology*

-March 2012: Glasgow University

*The Im-Possibility of Interreligious Dialogue*

-March 2012: Gonzaga Lecture, Glasgow

*Possibilities and Limits of Interreligious Dialogue*

-March 2012: Heythrop University London

*Multiple Religious Belonging*

-February 2012: The Santa Clara Lecture

*Multiple Religious Belonging and Christian Identity*

-December 2010: Harvard Humanities Series lecture

*The Role and Limits of Empathy in Interreligious Dialogue*

-November 2005: Catholic University of America, Washington, D.C.

*The Problem of Empathy in Interreligious Dialogue*

-May 2003: Simmons College, Boston

*Women and Leadership in Religions*

*-*July 2002*:* Melbourne University, Australia

*Conditions for the Possibility of Inter-religious Dialogue.*

-May 2002: Burlington, Vermont.

*Suffering in Christianity and Buddhism*.

-April 2002: Boston Theological Society

*Multiple Religious Belonging and Christian Identity.*

-March 2002: Christian Forum, Hasselt, Belgium.

*Dynamics* *of Inter-religious Dialogue*

-April 2001: Boston Society for Comparative Theology

*Questions and Theses for Interreligious Dialogue*

-December 1999: University of Nijmegen, the Netherlands

*Christian Inculturation in India*

-June 1999: University of Lausanne, Switzerland

*Hindu Goddesses*

-February 1999: Leiden University, the Netherlands

*Women in Hindu Texts and Traditins*

-October 1998: International Inaugural Lecture for the academic year, K.U.Leuven:

*Fundamentalism and the Meeting of Cultures.*

-September 1997: Brugge, Belgium

*New Age Spirituality*.

-December 1996: University of Lille, France

*The Goddess in Hinduism*

-September 1996: Brussels

*New Japanese Religions Mass Deception or Spiritual Renewal?*

-July 1996: Kansai University, Osaka, Japan

*The Transformation of New Japanese Religions in the West*

-December 1995: Louvain-la-Neuve, Belgium

*Challenges in the Study of New Religious Movements*

-December 1993: King’s College, London

*Mahikari, a New Japanese Religion in the West*

-1994-1998: Yearly lecture series on *Women in World Religions* in Belgium

-1993-1994: Series of 4 public lectures on *Mission and Inter-religious Dialogue* for Davidsfonds, Belgium.

**Institutional and Professional Service**

-June 2023: University of Foggia. Office of Democratic Institutions and Human Rights and the Italian Ministry of Foreign Affairs and International Development. Expert Consultation on Document on Inter-faith and Inter-religious Dialogu efor European Union.

-March-April 2023: Chair, External Review of Department of Theology, Notre Dame University.

-Sept. 2022-: Convener Comparative Theology area, Boston College.

-Sept. 2022-2023: Chair, Search Committee, Muslim-Christian Comparative Theology.

-February 2022: Halftime retreat, Dover.

-Sept. 2021-2024: Co-chair of the AAR Comparative Theology group.

-Jan 2021-2024 : Member of the AAR committee for selection of the best book in constructive theology.

-Aug. 2021: Trustee of the Ulrich Winkler award in Comparative Theology (University of Salzburg).

-Sept. 2021: Co-chair search committee for the Kraft Chair in Jewish-Christian Studies.

-Sept 2021: Member of the search committee for position in Buddhism or East-Asian Religions.

-Sept. 2021: External reviewer promotion Anna Moreland to Full Professor (Villanova University)

-July 2022: External reviewer for appointment to the Schlegel Chair in Theology, University of Bonn.

-Oct. 2020: External reviewer, promotion to Full Professor of Jon Paul Sydnor (Emmanuel College)

-March 29-31, 2019: Halftime Retreat, Dover.

-Feb 27-March 3, 2019: Conference at BC *Metaphor, Mysticism and Making.* Organizing Committee and panel moderator..

-September 2018: 27-29. Organizer of International Conference on *Atonement and Comparative Theology*. Connors Conference Center in Dover.

-August 2018: External review, promotion to Full Professor, Hugh Nicholson, Loyola Chicago

-July 2018: External review for NWO (National Research Council of the Netherlands), International Research Project *Sacred Geographies.A Comparative Study of Religious and Interreligious Events in European Cities.*

-June 2018: Jury *Louvain Studies* prize for the best essay in Theology.

-May 2018: External review promotion Michelle Voss Roberts, University of Toronto

-May 2017: Review candidates for appointment for Theology Chair at the University of Helsinki.

-2016-2019: Board member Comparative Theology group, AAR.

-2017-2018: Member of the Search Committee Flatley Chair.

-2016-2017: Member of the Strategic Panning Committee, Boston College.

-2016 April: External review Religious Studies Department, Stonehill College.

-2015-2018: Member of the Board of Venice International University.

-2015 November: External review tenure case Union Theological Seminary.

-2015 October: Advancement lecture and meetings, New York.

-2015, September: Presentation for Parents’ weekend on Studying Humanities at Boston College.

-2013-2014: Co-chair search committee for the Provost of Boston College

-2013-2015: Member of the Academic Counsil, Venice International University.

-2014-2015: Member of drafting committee of the Core Mission statement.

-2013-2015: Participant in the Ignatian Colleagues Program.

-2013: External reviewer promotion case at Duquesne University

-2013: member external review committee programs in Religious Studies, Fairfield University

-2012: self-study, Department of Theology, Boston College

-2011: review and report on Masters of Theological Studies at the School of Theology and Ministry.

-2011: member external review committee of the Theology program, Duquesne University

-2010-2016: Chair, Department of Theology, Boston College

-2008: external reviewer for two University promotion cases (University of Calgary, University of Toronto)

-2008-2013: Organizor Boston College Symposia on Interreligious Dialogue.

 2008: *Criteria of Discernment in Interreligious Dialogue*

2009: *Interreligious Hermeneutics*

2010: *Interreligious Dialogue and Economic Development*

2011: *Interreligious Dialogue and the Cultural Shaping of Religions*

2012: *Women and Interreligious Dialogue*

-2009-2012: Advisory Board research project *Visioning 21st. Century Ecumenism: Diversity, Dialogue and Reconciliation*. (Irish School of Ecumenics, Trinity College, Dublin).

-2006-2009: Member of the Book award committee for the best book in Hindu-Christian studies

-2003-2005: Consultant Editor, *Encyclopedia of New Religious Movements* (P. Clarke, ed.) London: Routledge, 2006.

-2003-2005: Convener CTSA group in Comparative Theology.

-1999-2000: Member of the International Review Commission of research in Theology and Religious Studies at Dutch Universities.

-1996-1999: Member of the steering committee of the faculty of theology, K.U.Leuven

-1997-2000: Member of the University Council for Equal Opportunity, K.U.Leuven.

-1995-2000: Coordinator, Center for Women's Studies in Theology, K.U.Leuven.

**Membership of Professional Societies**

American Theological Society

American Academy of Religion

Catholic Theological Society of America

Society for Comparative Theology

Voies de L’Orient

**Endorsements of Books**

Tomas Halik, *Touch the Wound.* Notre Dame University Press (2023)

Seung Chul Kim, *The Center is Everywhere. Christianity in Dialogue with Religion and Science* (2022)

Muna Tatari and Klaus von Stosch, *Mary in the Qur’an* (2021)

John Keenan, *Earthing the Cosmic Christ of Ephesians* (Wipf and Stock, 2021)

Thomas Howard, *A History of Interreligious Dialogue* (Yale University Press, 2020)

Werner Jeanrond, *Reasons to Hope. (*T&T Clarke, 2020).

John Cavadini and Donald Wallengang, eds. *Evangelization as Interreligious* Dialogue. (Wipf and Stock, 2019).

Francis Clooney, *Reading Hindu and Christian Classics* (Virginia University Press, 2019)

Gerald O’Collins, *A Christology of Religions* (Orbis: 2018)

Peter Admirand, *Humbling Faith* (Wipf and Stock: 2018)

Charles Cohen, Paul Knitter and Ulrich Rosenhagen, eds., *The Future of Interreligious Dialogue: A Multireligious Conversation on Nostra Aetate.*(Orbis: 2017)

Jacob Wiren, *Hope and Otherness: Christian Eschatology in an Interreligious Context* (Brill, 2017)Wilhelmus Valkenberg, *World Religions in Dialogue: A Comparative Theological Approach.* (Anselm Academic, 2016).

Maria Clara Bingemer, *Simone Weil: Mystic of Passion and Compassion* (Wipf and Stock, 2015)

Bede Bidlack, *In Good Company. The Body and Divinization in Pierre Teilhard de Chardin and Daoist Xiao Yingsou* (Brill, 2015)

Marianne Moyaert and Joris Geldhof, *Ritual Boundaries and Interreligious Dialogue.* (Bloomsbury, 2015)

Jan Van Bragt (edited by James Heisig and Kim Seung-Chul) , *Interreligious Affinities: Encounters with the Kyoto School and the Religions of Japan* (Nanzan, 2014)

Leo Lefebure, *True and Holy. Christian Scripture and Other Religions* (Orbis, 2013)

David Burrell, *A Jewish-Christian-Muslim Dialogue* (Blackwell, 2011)

Peter Feldmeier, *Encounters in Faith. Christianity in Interreligious Dialogue* (Anselm Academic, 2011)

Raimon Panikkar, *The Rhythm of Being* (Orbis, 2010)

Werner Jeanrond, *A Theology of Love* (T&T Clark, 2010)

Gavin D’Costa, *Christianity and World Religions* (Blackwell, 2009)